### LAKEWOOD CITY COUNCIL AGENDA



Tuesday, January 3, 2017 7:00 P.M. City of Lakewood City Council Chambers 6000 Main Street SW Lakewood, WA 98499

Page No.

**CALL TO ORDER** 

**ROLL CALL** 

### PLEDGE OF ALLEGIANCE

### PROCLAMATIONS AND PRESENTATIONS

- 1. Proclamation recognizing Becky Huber. Ms. Becky Huber, Past President, Lakewood Historical Society
- 2. Proclamation declaring January 17, 2017 as Martin Luther King, Jr. Day of Service and February 2017 as Black History Month. Ms. JoEthel Smith, Founder Martin Luther King Jr. Committee
- 3. Proclamation declaring the month of January 2017 as School Board recognition month. Mr. Marty Schafer, President, Clover Park School District Board
- 4. Youth Council Report.
- 5. Clover Park School District Report

### **PUBLIC COMMENTS**

The Council Chambers is accessible to persons with disabilities. Equipment is available for the hearing impaired. Persons requesting special accommodations or language interpreters should contact the City Clerk's Office, 589-2489, as soon as possible in advance of the Council meeting so that an attempt to provide the special accommodations can be made.

http://www.cityoflakewood.us

City Hall will be closed 15 minutes after adjournment of the meeting.

Page No.

### CONSENT AGENDA

- (4) A. Approval of the minutes of the City Council meeting of December 5, 2016.
- (10) B. Approval of the minutes of the City Council Study Session of December 12, 2016.
- (14) C. Approval of the minutes of the City Council Special Meeting of December 12, 2016.
- (15) D. Approval of the minutes of the City Council Special Meeting of December 14, 2016.
- (18) E. Approval of payroll checks, in the amount of \$2,482,152.08, for the period November 16, 2016 through December 15, 2016.
- (20) F. Approval of claim vouchers, in the amount of \$2,172,930.62, for the period November 16, 2016 through December 15, 2016.
- (64) G. Motion No. 2017-01

Appointing Susan Coulter, Kat Flores, Maria Villalpando Ramos, Chelsea Roberts and Barbara Vest to serve on the Arts Commission through October 15, 2019.

(80) H. Motion No. 2017-02

Appointing Michael Arnett and Maria Villalpando Ramos to serve on the Public Safety Advisory Committee through August 6, 2017 and August 6, 2018 respectively.

- (92) I. Items Filed in the Office of the City Clerk:
  - 1. Landmarks and Heritage Advisory Board meeting minutes of October 27, 2016.

The Council Chambers is accessible to persons with disabilities. Equipment is available for the hearing impaired. Persons requesting special accommodations or language interpreters should contact the City Clerk's Office, 589-2489, as soon as possible in advance of the Council meeting so that an attempt to provide the special accommodations can be made.

### http://www.cityoflakewood.us

Page No.

#### REGULAR AGENDA

### RESOLUTION

(95) Resolution No. 2017-01

Amending the Lakewood Legacy Plan. – City Attorney

### **UNFINISHED BUSINESS**

### **NEW BUSINESS**

(98) Motion No. 2017-03

Authorizing the execution of an agreement with Greater Lakes Mental Healthcare, in the amount of \$132,373.06, for mental health care services from January 1, 2017 through December 31, 2018. – *Police Chief* 

### REPORTS BY THE CITY MANAGER

- (105) Review of the 2017 Council liaisons to citizens advisory boards and committees and external committees
- (109) Review of the proposed City Council Rules amendments.

### CITY COUNCIL COMMENTS

ADJOURNMENT

The Council Chambers is accessible to persons with disabilities. Equipment is available for the hearing impaired. Persons requesting special accommodations or language interpreters should contact the City Clerk's Office, 589-2489, as soon as possible in advance of the Council meeting so that an attempt to provide the special accommodations can be made.

### http://www.cityoflakewood.us



### LAKEWOOD CITY COUNCIL MINUTES

December 5, 2016 City of Lakewood City Council Chambers 6000 Main Street SW Lakewood, WA 98499

### **CALL TO ORDER**

Mayor Anderson called the meeting to order at 7:01 p.m.

### **ROLL CALL**

<u>Councilmembers Present</u>: 7 – Mayor Don Anderson; Deputy Mayor Jason Whalen; Councilmembers Mary Moss, Mike Brandstetter, John Simpson, Marie Barth and Paul Bocchi.

#### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Mayor Anderson.

### PROCLAMATIONS AND PRESENTATIONS

### **Business showcase.**

Councilmember Bocchi recognized Classy Chassis and presented a business showcase plaque to Mr. Corey Campbell, President of Classy Chassis.

### **Proclamation recognizing Charlie Maxwell.**

MAYOR ANDERSON PRESENTED A PROCLAMATION RECOGNIZING MR. CHARLIE MAXWELL, PUBLIC RELATIONS DIRECTOR, LEMAY PIERCE COUNTY REFUSE FOR YEARS OF SERVICE AND EXPRESSED CONGRATULATIONS IN HIS RETIREMENT.

### West Pierce Fire & Rescue Life Saving Awards.

FIRE CHIEF JIM SHARP PRESENTED WEST PIERCE FIRE & RESCUE LIFE SAVING AWARDS TO POLICE OFFICER BRIAN WEEKES AND POLICE OFFICER AARON GRANT FOR PERFORMING A MEDICAL COURAGEOUS AID ON OCTOBER 12, 2016.

### Youth Council Report.

The Youth Council reported on the Christmas Tree lighting event, the WRPA Teen Leadership Summit, and spoke about the upcoming Holiday Fair and Youth Action Day events and provided school reports at the high schools.

### **Clover Park School District Board Report.**

Clover Park School District (CPSD) Board Director Carole Jacobs spoke about the Washington State School District Board of Distinction Award that was received by the Clover Park School District Board. She then spoke about student led conferences. She then announced the Clover Park High School and Lakes High School princesses who will be represented in the Daffodil Parade. She reported that inclement weather postings relative to school closure and delays are posted on the District's website. She also spoke about the KLAY radio talk show about the District's happenings. She announced that holiday events are being held at various schools. She reported that the annual anonymous donor will be donating holiday funds for the 28<sup>th</sup> year for needy children. She then spoke about honoring the Lakewood Fallen Heroes. She announced that winter break is from December 19, 2016 through January 2, 2017.

### **PUBLIC COMMENTS**

Speaking before the Council were:

Art Garcia, Lakewood resident, spoke about rents going up and if there was some kind of rent control in the city. He explained that his rent went up an additional \$400 from \$600 a month.

Dennis Haugen, Lakewood resident, spoke about measurable results and the people President-Elect Trump is hiring. He then expressed concern about providing a multi-family tax exemption for the Springbrook Apartments.

### CONSENT AGENDA

- A. Approval of the minutes of the City Council meeting of November 21, 2016.
- B. Approval of the minutes of the City Council Study Session of November 28, 2016.
- C. Approval of the minutes of the City Council Special Meeting of November 28, 2016.
- D. Approval of payroll checks, in the amount of \$2,183,638.44, for the period October 16, 2016 through November 15, 2016.

E. Approval of claims vouchers, in the amount of \$2,214,852.25, for the period October 14, 2016 through November 15, 2016.

### F. Motion No. 2016-62

Reappointing Paul Calta to serve on the Community Services Advisory Board through December 15, 2020.

### G. Motion No. 2016-63

Appointing Connie Coleman-Lacadie, Nancy Hudson-Echols and Christopher Webber to serve on the Planning Commission through December 31, 2021.

### H. Motion No. 2016-64

Reappointing Bethene Campbell and Joan Cooley to serve on the Landmarks & Heritage Advisory Board through December 31, 2019.

### I. Motion No. 2016-65

Authorizing the execution of an agreement with Aspect Consulting and Cardno GS, Inc. to transfer, assign and assume the terms and conditions set forth from the Cardon GS, Inc. agreement to Aspect Consulting to conduct a stormwater source control study.

- J. Items Filed in the Office of the City Clerk:
  - 1. Planning Commission meeting minutes of October 19, 2016.
  - Parks and Recreation Advisory Board meeting minutes of October 25, 2016.
  - 3. Lodging Tax Advisory Committee meeting minutes of September 16, 2015.

COUNCILMEMBER SIMPSON MOVED TO ADOPT THE CONSENT AGENDA NOTING THAT THE TERMS OF THE PLANNING COMMISSION APPOINTMENTS (MOTION 2016-63) IS THROUGH DECEMBER 15, 2021 AND NOT DECEMBER 31, 2021. SECONDED BY COUNCILMEMBER MOSS. VOICE VOTE WAS TAKEN AND CARRIED UNANIMOUSLY.

### REGULAR AGENDA

### **PUBLIC HEARINGS AND APPEALS**

This is the date set for a public hearing on the City of Lakewood's intent to assume the rights, powers, functions and obligations of the City of Lakewood's Transportation Benefit District.

Speaking before the Council was:

Dennis Haugen, Lakewood resident, spoke about economic development and the differences between city, counties and states relative to transportation issues.

There being no further testimony, the hearing was declared closed.

### **RESOLUTIONS**

Resolution No. 2016-24 authorizing the execution of an agreement with Springbrook SPE, LLC to provide a multi-family tax exemption credit to construct a 208 unit multi-family residential development at 12623 Bridgeport Way SW.

DEPUTY MAYOR WHALEN MOVED TO ADOPT RESOLUTION NO. 2016-24. SECONDED BY COUNCILMEMBER BARTH. VOICE VOTE WAS TAKEN AND CARRIED UNANIMOUSLY.

Resolution No. 2016-25 authorizing the City Manager to execute a U.S. Department of Housing and Urban Development Section 108 loan agreement, in the amount of \$141,500, for improvements on 108<sup>th</sup> St. SW from Bridgeport Way and Main St. SW.

COUNCILMEMBER SIMPSON MOVED TO ADOPT RESOLUTION NO. 2016-25. SECONDED BY COUNCILMEMBER MOSS. VOICE VOTE WAS TAKEN AND CARRIED UNANIMOUSLY.

### **UNFINISHED BUSINESS**

None.

### **NEW BUSINESS**

Motion No. 2016-66 authorizing the execution of an agreement with the Tacoma-Pierce County Humane Society, in the amount of \$94,432 for animal sheltering services from January 1, 2017 through December 31, 2017.

COUNCILMEMBER MOSS MOVED TO AUTHORIZE THE EXECUTION OF AN AGREEMENT WITH THE TACOMA-PIERCE COUNTY HUMANE SOCIETY, IN THE AMOUNT OF \$94,432, FOR ANIMAL SHELTERING SERVICES FROM JANUARY 1, 2017 THROUGH DECEMBER 31, 2017. SECONDED BY COUNCILMEMBER SIMPSON. VOICE VOTE WAS TAKEN AND CARRIED UNANIMOUSLY.

### REPORTS BY THE CITY MANAGER

### **Backflow prevention inspection update.**

City Manager Caulfield called upon Assistant City Manager for Development Services Bugher who provided an update on backflow prevention inspections. He explained that the City has responsibility for in premise backflow systems. The City's recommendation is to provide backflow inspections starting in January 2017 and more information will be brought before the Council on how the program will work including budgetary costs.

Discussion ensued if citizens would pay the fees in the fee schedule or pay the fees of the Lakewood Water District; perhaps continuing contracting with the Lakewood Water District and not adding additional fees on top of the kind of inspections citizens have been use to until the City's program is operational; and what is the risk exposure of the City until the City implements a backflow inspection program.

\*\*\*\*\*\*

City Manager Caulfield reported that the Joint meeting with State Legislators is scheduled for December 14, 2016 at 6:00 p.m. Senators O'Ban, Representative Kilduff and Representative Kirby are confirmed to attend. Representatives Muri and Sawyer are likely to attend.

He noted that following the December 14, 2016 Council meeting, the City Clerk is requesting that Council ipads be turned in for maintenance and they will be returned to the Council a few days later.

With the potential for inclement weather, he reported that the Street Maintenance crew is prepared and on-call for de-icing streets.

He announced that Police Chief Mike Zaro was appointed to the Governor's Forensic Investigations Council.

He then reported on the Puget Sound Regional Council (PSRC) report that downgrades regional center designations in Pierce County and Kitsap County which would affect transportation funding. The City is drafting written comments in response to the report. He suggested that the Council may consider serving on the PSRC Board.

He then spoke about a meeting with DSHS staff regarding adult family home concerns and noted that more information is forthcoming in January 2017.

He then announced the following calendar events and meetings:

• December 7, 7:30 AM to 9:00 AM, 4th Quarter Employee Recognition Event, City Council Chambers

- December 8, 8:00 AM to 10:00 AM, <u>Fall Elected Officials Council (EOC)</u>
   Breakfast Event, American Lake Conference Center (ALCC) on JBLM
- December 10, <u>Jingle Bell Rock 5K Run & 1 Mile Kids Run</u>, Fort Steilacoom Park
- December 13, Pierece Couny Council Meeting, 6:00 PM., Council Chambers
- December 14, 6:00 PM to 7:30 PM, <u>Special Meeting with State Legislators from 28<sup>th</sup> and 29<sup>th</sup> Districts</u>, City Council Chambers

### CITY COUNCIL COMMENTS

Councilmember Moss commented on the Christmas Tree lighting ceremony and the location of the tree.

Councilmember Bocchi also commented on the Christmas Tree lighting ceremony. He spoke about the PCRC meeting discussions concerning how the population balance is becoming a concern.

Councilmember Simpson commented on his community service work at the Emergency Food Network warehouse.

Deputy Mayor Whalen commented on his trip to Washington, DC with the Mayor and the City Manager. He then commented on the Christmas Tree lighting event and the large attendance. He then asked about a <u>Suburban Times</u> article about a public disclosure request that was not responded to.

Mayor Anderson commented on the Christmas Tree lighting event. He then commented on the SSMCP elected officials meeting on December 8, 2016. He reported on the trip to Washington, DC and the meetings that were held with Congressional delegations on the clear zone, Commute ACT, CDBG and HOME funding and AMTRAK station.

### **ADJOURNMENT**

There being no further busine	ess, the meeting adjourned at 9:30 p.m.	
	DON ANDERSON, MAYOR	
ATTEST:		
ALICE M. BUSH, MMC		



### LAKEWOOD CITY COUNCIL STUDY SESSION MINUTES

Monday, December 12, 2016 City of Lakewood City Council Chambers 6000 Main Street SW Lakewood, WA 98499

### **CALL TO ORDER**

Mayor Anderson called the meeting to order at 7:03 p.m.

### **ROLL CALL**

<u>Councilmembers Present</u>: 6 – Mayor Don Anderson; Councilmembers Mary Moss, Mike Brandstetter, John Simpson, Marie Barth and Paul Bocchi.

Councilmember Excused: 1 – Deputy Mayor Jason Whalen (arrived at 7:12 p.m.)

#### ITEMS FOR DISCUSSION:

### Rental housing safety program update.

Assistant to the City Manager Casady spoke about a data base that is being developed for the rental housing safety program and a website and policy. She noted that there are 15,000 units owned by approximately 4,800 property owners. Procedure manuals will be developed, training of staff beginning in February, public outreach beginning in March and implementation starting in April 2017.

Discussion ensued if the software will be able to add additional properties that have not already been identified (yes); is there a way to identify out-of-state landlords (yes); will the registration process result in the issuance of a business license; and there doesn't seem to be the opportunity for the property owner to delegate the registration process to a property management company.

\*\*\*\*\*

Deputy Mayor Whalen arrived at 7:12 p.m.

\*\*\*\*\*\*

Further discussion ensued on the lottery system for inspecting 700 units a year and how often will the lottery occur when re-inspections occur one year after the inspections are completed.

### Review of 2016 Third Quarter Financial Report.

Assistant City Manager for Administrative Services Kraus provided an overview of the 2016 Third Quarter Financial report.

Discussion ensued on the hotel/motel lodging tax three percent summaries; and what is the proposed year end expenditure estimates.

### Prosecution services update.

Assistant City Attorney Cox provided an overview of the overall caseload filings and domestic violence efforts; impaired driving efforts in establishing the phlebotomy program; criminal charging reviews; alternatives to formal prosecution; and the veterans' treatment court.

Discussion ensued on what metrics are used to select contract prosecuting attorneys; are misdemeanor efforts moving people out of domestic violence issues and is it making a difference; are there national models/programs for the offenders ordered by the court; and should the domestic violence hotline be included in the City newsletter.

### Review of Lakeland property street end.

City Attorney Wachter spoke about supplementing the Legacy Plan relative to the Lakeland Park and recommended that the proposed sale of the street end in the Lakeland Park subdivision proceed after properly supplementing the City's Legacy Plan.

Discussion ensued on why the term "Lakeland Park" is used when the property is a street end.

#### REPORTS BY THE CITY MANAGER

City Manager Caulfield announced that the Joint Council and State Legislators meeting will be held on December 14, 2016.

He reported that the Governor is expected to release his budget no later than next Tuesday, December 20, 2016. The City is cautiously optimistic that the Governor's budget will include a budget proviso transferring Fort Steilacoom Park to the City and full funding in support of the community policing program along with \$5.0 million in support of SSMCP's initiative to begin to acquire the North Clear Zone properties.

He reported on housing developments on Lawndale Avenue and on Custer Road across John Dower Elementary School.

He reported that MJR has listed their commercial property located next to City Hall for the asking price is \$10.6 million.

He also reported that Wingman Brewers a military themed, veteran-owned South Sound craft brew pub is looking to expand and possibly move to Lakewood. Economic Development Manager Becky Newton is working with our local property owners to secure the best site.

He complimented Recreation Coordinator Sally Martinez for organizing the Jingle Bell 5K run on Saturday, December 10, 2016.

He also complimented the Street Maintenance Team for their work in preparing for inclement storm weather and assisting with traffic control for the memorial service procession for Tacoma Officer Jake Gutierrez as well as the Police Department and Public Works Department.

He announced that the Public Works Department received a grant \$535,000 grant for improvements on Gravelly Lake Drive from Bridgeport Way and 59<sup>th</sup> Street.

He announced that on December 13, 2016 the County Council will be meeting at Lakewood City Hall Council Chambers.

### ITEMS TENTATIVELY SCHEDULED FOR THE JANUARY 3, 2017 REGULAR CITY COUNCIL MEETING:

- 1. Proclamation recognizing Becky Huber. *Lakewood Historical Society, Past President*
- 2. Proclamation declaring January 16, 2017 as Martin Luther King, Jr. Day and declaring February 2017 as Black History Month.
- 3. Proclamation declaring January 2017 as School Board recognition month. *Mr. Marty Schafer, Clover Park School District Board*
- 4. Youth Council Report.
- Clover Park School District Board Report.
- 6. Appointing members to the Arts Commission. (Motion Consent Agenda)
- 7. Appointing members to the Public Safety Advisory Committee. (Motion Consent Agenda)
- 8. Adopting Lakeland property street end. (Ordinance Regular Agenda)
- 9. Approve gateway signs at Gravelly Lake Drive SW and Washington Boulevard SW and Ft. Steilacoom Park. (Motion Regular Agenda)

### CITY COUNCIL COMMENTS

Councilmember Moss commented on the Memorial Service for Tacoma Officer Jake Gutierrez she attended. She also spoke about the holiday celebration she attended hosted by Councilmember Brandstetter and the JBLM procession she attended.

Councilmember Bocchi reported that the County Council will be considering voting on a 1/10 of 1 percent sales tax for mental health at the December 13, 2016 County Council meeting.

Councilmember Brandstetter commented on the Memorial Service for Tacoma Officer Jake Gutierrez. He then commented on the Caring for Kids distribution of clothing and holiday supplies that was well supported by volunteers. He also commented on the Christmas tree.

Councilmember Barth commented on the City's Christmas tree. She then commented on Councilmember Brandstetter's holiday open house and the Employee's 4<sup>th</sup> Quarter event she attended.

Councilmember Simpson spoke about the rescheduling of the operation warhorse march due to inclement weather. He then commented on the Clover Park School District Board report he provided at the Board meeting.

Deputy Mayor Whalen commented on the SSMCP meeting he attended and the Jingle Bell Rock run. He then commented on the improvements underway at the Waughop Lake trail. He thanked Councilmember Brandstetter for the holiday gathering event.

Mayor Anderson commented on the elected official SSMCP meeting. He reported on a meeting he attended with County Council Chair Doug Richardson and incoming County Executive Bruce Dammeier. He commented on the Memorial service for Tacoma Officer Jake Gutierrez he attended. He spoke about the going away event for County Executive Pat McCarthy.

### **ADJOURNMENT**

There being no further busin	ness, the meeting adjourned at 8:53 p.m.	
	DON ANDERSON, MAYOR	
ATTEST:		
ALICE M. BUSH, MMC		



### LAKEWOOD CITY COUNCIL SPECIAL MEETING MINUTES

Monday, December 12, 2016 City of Lakewood City Council Chambers 6000 Main Street SW Lakewood, WA 98499

### **CALL TO ORDER**

Mayor Anderson called the meeting to order at 8:53 p.m.

### **ROLL CALL**

<u>Councilmembers Present</u>: 7 – Mayor Don Anderson; Deputy Mayor Jason Whalen; Councilmembers Mary Moss, Mike Brandstetter, John Simpson, Marie Barth and Paul Bocchi.

### **ORDINANCE**

Ordinance No. 656 amending Chapter 12A.16 of the Lakewood Municipal Code relative to the City of Lakewood assuming the rights, powers, immunities, functions, and obligations of the City of Lakewood Transportation Benefit District.

COUNCILMEMBER SIMPSON MOVED TO ADOPT ORDINANCE NO. 656. SECONDED BY COUNCILMEMBER BARTH. VOICE VOTE WAS TAKEN WITH COUNCILMEMBER BRANDSTETTER VOTING IN OPPOSITION.

### **ADJOURNMENT**

There being no further business,	, the meeting adjourned at 9:15 p.m.
	DON ANDERSON, MAYOR
ATTEST:	
ALICE M. BUSH, MMC CITY CLERK	



# LAKEWOOD CITY COUNCIL SPECIAL MEETING JOINT LEGISLATORS MINUTES

Wednesday, December 14, 2016 City of Lakewood City Council Chambers 6000 Main Street SW Lakewood, WA 98499

### CALL TO ORDER

Mayor Anderson called the meeting to order at 6:01 p.m. and welcomed State Legislators from the 28<sup>th</sup> and 29<sup>th</sup> Legislative Districts.

### **ROLL CALL**

<u>Councilmembers Present</u>: 6 – Mayor Don Anderson; Councilmembers Mary Moss, Mike Brandstetter, John Simpson, Marie Barth and Paul Bocchi.

Councilmembers Excused: 1 - Deputy Mayor Jason Whalen.

<u>State Legislators from 28<sup>th</sup> and 29<sup>th</sup> Districts Present</u>: 6- Senator Steve O'Ban, Steve Conway, Representatives Christine Kilduff, Dick Muri, Steve Kirby and David Sawyer.

### REGULAR AGENDA

Review of the 2017-2019 State Legislative Agenda and Legislative Policy Manual.

### Fort Steilacoom Park Ownership Transfer

Ms. Briahna Murray, Governmental Affairs consultant, reported that the Governor's budget includes a proviso to include a transfer of the Ft. Steilacoom Park property from the Department of Social and Health Services to the City of Lakewood. She explained that there is no cost to the State for the transfer of the property.

### **Funding for Western State Hospital Community Policing Program**

Ms. Murray explained that the Governor's budget also provides for \$621,000 to support the community policing program at Western State Hospital. Also, it includes a regular biennial appropriation for an additional \$90,000 for a total of \$711,000.

Discussion ensued about legislation to standardize ways to include funding for basic police services based on square footage for eastern and western state hospitals; concerns about property tax reimbursing cities for police services and possibly expanding such requests for other mental health services.

### **Capital Funding Request for Fort Steilacoom Park Improvements**

Parks and Recreation Director Dodsworth spoke about a \$1.5 million request for capital improvements at Fort Steilacoom Park.

Discussion ensued on the status of the Waughop Lake trail improvements.

### **Capital Funding Request for Motor Avenue Complete Street Project**

Ms. Murray reviewed the Motor Avenue complete street project request for \$2.2 million. The project area is located on Motor Avenue between Whitman Avenue SW and the intersection of Gravelly Lake Drive SW and Bridgeport Way SW. Mayor Anderson explained that the project is to create a gathering place plaza that can be used for events or a gathering place.

Discussion ensued if grant funding was available for this project.

### Relocation of Washington State Department of Transportation (WSDOT) Maintenance Facility

Ms. Murray noted that this is a future project to consider relocating the WSDOT Maintenance facility at the south side of I-5 and SR512 as that property is a prime economic development site. It is proposed that the maintenance facility move to the Woodbrook Middle School site and the School District would need to relocate the school first. WSDOT is amenable to the Woodbrook Middle School site which would provide for better access for their operations.

Discussion ensued on the potential uses for the I-5 and SR512 property such as retail or an outlet mall; and what are the benefits for WSDOT to relocate to the Woodbrook Middle School site; and what is the cost.

### **Other City Supported Issues**

### **North Clear Zone**

Mayor Anderson spoke about SSMCP's creating an opportunity fund to acquire property in the north clear zone and that the City is asking the Legislature for \$5 million for property acquisition.

Discussion ensued on how old are the structures in the north clear zone; what is the history of the north clear zone; and is there potential for federal assistance.

AD.	JO	UR	N	ЛEI	VΤ
$\sim$	•	$\mathbf{v}$		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•

CITY CLERK

There being no further busine	ess, the meeting adjourned at 7:20 p.m.	
	DON ANDERSON, MAYOR	
ATTEST:		
ALICE M. BUSH, MMC		



To:

Mayor and City Councilmembers

From:

Tho Kraus, Assistant City Manager - Administrative Services

Through:

John J. Caulfield, City Manager

Date:

January 3, 2017

Subject:

Payroll Check Approval

Payroll Period(s): November 16-30, 2016 and December 1-15, 2016

Total Amount: \$2,482,152.08

Checks Issued:

Check Numbers: 113752 - 113760

Total Amount of Checks Issued: \$16,866.81

Electronic Funds Transfer:

Total Amount of EFT Payments: \$483,652.50

Direct Deposit:

Total Amount of Direct Deposit Payments: \$1,736,653.43

Federal Tax Deposit:

Total Amount of Deposit: \$244,979.34

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein and that the claims are just and due obligations against the City of Lakewood, Washington, and that I am authorized to authenticate and certify said liens.

Dondi Koester

Finance Supervisor

Tho Kraus

Assistant City Manager Administrative Services Sheren for JUNIT - Caubield

John J. Caulfield

City Manager

## Payroll Distribution City of Lakewood Pay Period ending 11-30-16 and 12-15-16

Direct Deposit and ACH in the amount of: \$2,465,285.27 Payroll Ck#'s 113752-113760 in the amount of: \$16,866.81 Total Payroll Distribution: \$2,482,152.08

### **Employee Pay Total by Fund:**

Fund 001 - General			Amount		
City Council		\$	8,700.00		
Municipal Court		\$	69,385.23		
City Manager		\$	28,145.69		
Administrative Services		\$	77,448.94		
Legal		\$	60,128.14		
Community and Economic Development		\$	85,671.24		
Parks and Recreation		\$	78,348.48		
Police		\$	1,226,422.03		
Non-Departmental		\$	-		
	General Fund Total	\$	1,634,249.75		
Fund 101 - Street Operations and Maintenance		\$	45,511.84		
Fund 102 - Street Capital Projects		\$	-		
Fund 104 - Hotel / Motel Lodging Tax		\$	-		
Fund 105 - Property Abatement		\$	4,040.70		
Fund 180 - Narcotics Seizure		\$	6,207.12		
Fund 182 - Federal Seizure Fund		\$	5,367.78		
Fund 190 - Grants		\$	8,589.95		
Fund 191 - Neighborhood Stabilization Program		\$	479.32		
Fund 192 - Office of Economic Adjustment		\$	13,156.90		
Fund 195 - Public Safety Grants		\$	876.14		
Fund 301 - General Government CIP		\$	-		
Fund 302 - Street CIP Fund		\$	86,574.00		
Fund 311 - Sewer Capital Project		\$	1,864.50		
Fund 312 - Sanitary Sewer Connection Capital		\$	1,845.37		
Fund 401 - Surface Water Management		\$	36,324.88		
Fund 502 - City Hall Service		\$	12,043.13		
Fund 503 - Information Technology Services		\$	28,431.00		
	Other Funds Total	\$	251,312.63		

<b>Employee Gross Pay Total</b>	\$ 1,885,562.38
Benefits and Deductions:	\$ 596,589.70
Grand Total	\$ 2,482,152.08



To:

Mayor and City Councilmembers

From:

Tho Kraus, Assistant City Manager/Administrative Services

Through:

John J. Caulfield, City Manager

Date:

January 3, 2017

Subject:

Claims Voucher Approval

Check Run Period: November 16, 2016 – December 15, 2016

Total Amount: \$ 2,172,930.62

### Checks and EFTs Issued:

11/30/2016	Checks 85139-85248	\$ 8	867,285.53
12/08/2016	Check 85249	\$	100.00
12/15/2016	Checks 85250-85449	\$1,	305,545.09

**Grand Total** 

\$ 2,172,930.62

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein and that the claims are just and due obligations against the City of Lakewood, Washington, and that I am authorized to authenticate and certify said liens.

Radonda Koester Finance Supervisor Tho Kraus
Assistant City Manager/

Administrative Services

John J. Cauffield
City Manager

### City of Lakewood - Accounts Payable Voucher Report

Heritage 1	Bank					Page	e 1 of 43
Check No.	. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
85139	11/30	/2016	010336	AALONA, LEHUA			\$297.98
001.0000.	.09.518.10	0.31.009	11/16/2016	611169032	HR WELLNESS THANKSGIVING MEAL	297.	98
85140		/2016	011446	ADAMSON, WILLIAM			\$207.00
001.0000.	.07.558.50	0.43.004	11/29/2016	T11/01/16 PER DIEM	CD ADAMSON DC PER DIEM 11/29-1	207.	00
85141	11/30	/2016	002831	ADVANCED TRAFFIC PI	RODUCTS INC,		\$2,947.50
101.0000.	.11.542.64	.31.001	11/4/2016	0000016723	PKST LED'S RETROFIT FOR PV	2,947.	,
85142		/2016	000036	ASL PROFESSIONALS,			\$518.28
001.0000.			11/2/2016	26852	MC 7/26/16 INTERPRETER SVCS	161.	
001.0000.			11/2/2016	26853	MC 9/1/16 INTERPRETER SVCS	195.	
001.0000.	.02.512.51	.49.009	11/2/2016	26854	MC 10/6/16 INTERPRETER SVCS	161.	60
85143		/2016	007445	ASSOCIATED PETROLE			\$2,655.19
501.0000.			11/3/2016	099127-IN	PKFL FUEL	548.	
501.0000.			11/3/2016	099127-IN	PKFL FUEL	201.	
501.0000.			10/18/2016	0986579-IN	PK 10/16 FUEL	1,192.	
501.0000.	.51.548.79	0.32.002	10/18/2016	0986579-IN	PK 10/16 FUEL	712.	09
85144		/2016	006119	BCRA,			\$63,463.28
302.0039.			11/15/2016	21261	PWCP AG 2016-169 10/16 GRAVELL	31,902.	13
	.21.595.12		11/15/2016	21262	PWCP AG 2016-168 10/16 JOHN DO	17,981.	
302.0043.	.21.595.12	2.41.001	11/15/2016	21263	PWCP AG 2016-167 10/16 PHILLIP	13,579.	17
85145		/2016	000066	BRATWEAR GROUP LLC			\$550.74
001.0000.			11/9/2016	20275	PD PETTIT & BOERE NAMETAGS	32.	
001.0000.	.15.521.21	.31.008	11/10/2016	20309	PD P. JOHNSON JUMPSUIT	518.	41
85146		/2016	005038	CARROLL, JEFF			\$1,206.44
001.0000.			11/29/2016	V11/02/16 REIMBURSE	PD 11/7-11/9/16 ULTIMATE FTO C	712.	
001.0000.			11/29/2016	V11/02/16 REIMBURSE	PD 11/7-11/9/16 ULTIMATE FTO C	282.	
001.0000.			11/29/2016	V11/02/16 REIMBURSE	PD 11/7-11/9/16 ULTIMATE FTO C	167.	
001.0000.			11/29/2016	V11/02/16 REIMBURSE	PD 11/7-11/9/16 ULTIMATE FTO C		38
001.0000.	.15.521.40	0.43.005	11/29/2016	V11/02/16 REIMBURSE	PD 11/7-11/9/16 ULTIMATE FTO C	38.	82

Page 2 of 43

Check No. Date Vend	lor Inv Date	Invoice	Description	Amount Che	eck Total
85147 11/30/2016	009926	CASCADE RIGHT-OF-	WAY SVCS LLC.	\$	64,370.00
302.0012.21.595.20.41.04			PWCP AG 2015-224 THRU 10/31/16	4,370.00	,
85148 11/30/2016	002327	CECCANTI INC,		\$25	55,519.00
301.0002.11.594.76.63.02			PKFC AG 2016-189 11/16 WAUGHOP	255,519.00	
85149 11/30/2016	010262	CENTURYLINK,		\$	81,827.23
503.0000.04.518.80.42.00	1 11/14/2016	253-589-8734 340B	IT 11/14-12/14/16 PHONE SVC	132.62	
503.0000.04.518.80.42.00	1 11/16/2016	206-T01-1710 414B	IT 11/16-12/16/16 PD SVCS	361.54	
503.0000.04.518.80.42.00	1 11/16/2016	206-T02-7702 584B	IT 11/16-12/16/16 PK SVCS	277.97	
503.0000.04.518.80.42.00	1 11/16/2016	206-T701-4100 666B	IT 11/16-12/16/16 PD SVCS	361.54	
503.0000.04.518.80.42.00	1 11/16/2016	253-582-0174 486B	IT 11/16-12/16/16 PD SVCS	183.97	
503.0000.04.518.80.42.00	1 11/16/2016	253-582-0669 467B	IT 11/16-12/16/16 PHONE SVC	192.88	
503.0000.04.518.80.42.00	1 11/16/2016	253-582-1023 738B	IT 11/16-12/15/16 PD SVCS	66.99	
503.0000.04.518.80.42.00	1 11/16/2016	253-582-7426 582B	IT 11/16-12/16/16 PHONE SVC	85.93	
503.0000.04.518.80.42.00	1 11/16/2016	253-582-9966 584B	IT 11/16-12/16/16 SR CTR SVCS	121.99	
503.0000.04.518.80.42.00	1 11/2/2016	253-581-8220 448B	IT 11/2-12/2/16 ALARM SVCS	41.80	
85150 11/30/2016	003883	CHUCKALS INC,			\$133.60
001.0000.11.569.50.31.00	1 11/9/2016	887660-0	PK PAPER, WRIST REST, LABELS,	133.60	
85151 11/30/2016	000536	CITY TREASURER CI	TY OF TACOMA,	\$2	29,358.23
101.0000.11.542.64.47.00	5 11/17/2016	100228710 11/17/16	PKST 9/17-11/16/16 8915 MEADOW	50.37	
101.0000.11.542.64.47.00	5 11/17/2016	100228733 11/17/16	PKST 9/17-11/16/16 8900 ARDMOR	35.44	
101.0000.11.542.64.47.00	5 11/17/2016	100228892 11/17/16	PKST 9/17-11/16/16 9299 WHITMA	41.95	
101.0000.11.542.64.47.00	5 11/17/2016	100349749 11/17/16	PKST 10/11-11/8/16 7717 BPW W	5.85	
101.0000.11.542.64.47.00	5 11/17/2016	100433653 11/17/16	PKST 9/17-11/16/16 5460 STEIL	1.90	
101.0000.11.542.64.47.00	5 11/18/2016	100228932 11/18/16	PKST 9/20-11/17/16 8300 STEIL	149.35	
101.0000.11.542.64.47.00	5 11/18/2016	100228949 11/18/16	PKST 9/20-11/17/16 8200 STEIL	67.64	
101.0000.11.542.63.47.00	6 11/28/2016	100384879 11/16	PKST 9/14-11/10/16 8750 STEIL	159.86	
101.0000.11.542.63.47.00	6 11/28/2016	100384880 11/16	PKST 9/16-11/15/16 8700 STEIL.	32.86	
101.0000.11.542.64.47.00	5 11/21/2016	100228868 11/21/16	PKST 9/21-11/18/16 10099 GLD S	38.63	
101.0000.11.542.64.47.00	5 11/21/2016	100665891 11/21/16	PKST 10/20-11/18/16 7309 ONYX	15.60	
101.0000.11.542.64.47.00	5 11/22/2016	100228748 11/22/16	PKST 9/22-11/21/16 11170 GLD S	40.15	
101.0000.11.542.64.47.00	5 11/22/2016	100254732 11/22/16	PKST 10/21-11/21/16 11023 GLD	25.17	
101.0000.11.542.63.47.00	6 11/9/2016	100349419 11/09/16	PKST 9/10-11/8/16 7502 LKWD DR	17.65	
101.0000.11.542.64.47.00	5 11/9/2016	100350986 11/09/16	PKST 9/10-11/8/16 8800 CUSTER	69.94	
101.0000.11.542.64.47.00	5 11/9/2016	100463727 11/09/16	PKST 9/10-11/8/16 7919 CUSTER	1.90	
101.0000.11.542.64.47.00	5 11/9/2016	100520997 11/09/16	PKST 9/10-11/8/16 7609 CUSTER	52.02	

Heritage Bank					Page 3	of 43
Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
101.0000.11.542.64	1.47.005	11/9/2016	100892477 11/09/16	PKST 9/10-11/8/16 8108 JOHN DO	66.66	
101.0000.11.542.63	3.47.006	11/11/2016	100415564 11/11/16	PKST 10/13-11/10/16 9450 STEIL	83.89	
101.0000.11.542.63	3.47.006	11/11/2016	100415566 11/11/16	PKST 10/13-11/10/16 9000 STEIL	61.66	
101.0000.11.542.63	3.47.006	11/11/2016	100415597 11/11/16	PKST 10/13-11/10/16 10000 STEI	66.63	
101.0000.11.542.63	3.47.006	11/11/2016	100471519 11/11/16	PKST 10/13-11/10/16 8312 87TH	27.54	
101.0000.11.542.64	1.47.005	11/11/2016	100658937 11/11/16	PKST 9/14-11/10/16 10300 STEIL	58.10	
101.0000.11.542.64	1.47.005	11/11/2016	100687561 11/11/16	PKST 9/14-11/10/16 8623 87TH A	46.12	
101.0000.11.542.63	3.47.006	11/10/2016	100440754 11/10/16	PKST 10/11-11/8/16 7211 BPW W	16.02	
101.0000.11.542.63	3.47.006	11/10/2016	100898201 11/10/16	PKST 10/11-11/8/16 7729 BPW W	135.33	
001.0000.15.521.10	0.51.064	9/12/2016	90713831	PD 4TH QTR, 2016 RADIO NETWORK	27,990.00	
85152 11/30	)/2016	005786	CLASSY CHASSIS,			\$576.55
501.0000.51.521.10	0.48.005	10/24/2016	3454	PDFL EXT CAR WASH 10/15/16-10/	6.50	•
501.0000.51.521.10	0.48.005	10/24/2016	3454	PDFL OIL CHANGE	57.61	
501.0000.51.521.10	0.48.005	10/24/2016	3454	PDFL ULT CAR WASH 10/15/16-10/	12.18	
501.0000.51.521.10	0.48.005	10/24/2016	3454	PDFL EXT CAR WASH 10/15/16-10/	6.50	
501.0000.51.521.10	0.48.005	10/24/2016	3454	PDFL ULT CAR WASH 10/15/16-10/	12.18	
501.0000.51.521.10	0.48.005	10/24/2016	3454	PDFL OIL CHANGE	69.83	
501.0000.51.521.10	0.48.005	10/24/2016	3454	PDFL EXT CAR WASH 10/15/16-10/	6.50	
501.0000.51.521.10	0.48.005	10/24/2016	3454	PDFL EXT CAR WASH 10/15/16-10/	6.50	
501.0000.51.521.10	0.48.005	10/24/2016	3454	PDFL OIL CHANGE	57.65	
501.0000.51.521.10	0.48.005	10/24/2016	3454	PDFL EXT CAR WASH 10/15/16-10/	6.50	
501.0000.51.521.10	0.48.005	10/24/2016	3454	PDFL EXT CAR WASH 10/15/16-10/	6.50	
501.0000.51.548.79	9.48.005	10/31/2016	3462	PKFL OIL CHANGES	306.59	
501.0000.51.548.79	9.48.005	10/31/2016	3462	PKFL EXTERIOR WASHES	15.01	
501.0000.51.548.79	9.48.005	10/31/2016	3466	PKFL EXTERIOR WASH	6.50	
85153 11/30	)/2016	000099	CLOVER PARK SCHO	OOL DISTRICT,		\$2,109.75
501.0000.51.548.79	9.32.001	11/4/2016	19649	PKFL OCT, 2016 FUEL	2,109.75	·
85154 11/30	)/2016	008523	COMPLETE OFFICE,			\$318.90
001.0000.99.518.40	0.31.001	11/15/2016	1455720-0	ND COPY PAPER	318.90	
85155 11/30	)/2016	008201	CONSTRUCTION TES	TING,		\$1,598.25
311.0001.21.594.35	5.41.001	11/1/2016	132434	PWSC AG 2015-175 10/17-10/25/1	1,598.25	•

CONVERGINT TECHNOLOGIES LLC,

PKFC 3RD FLOOR READER RELOCATI

301SNF7051

85156

11/30/2016

502.0002.17.518.20.41.001

009518

11/8/2016

3,725.07

\$3,725.07

Heritage Ba		Vendor	Inv Date	Invoice	Description		Page 4	of 43 Check Tota
neck No.	Date	vendor	Inv Date	Invoice	Description	Amount		neck Tota
85157		)/2016	011027	COX, KIMBERLY				\$217.0
001.0000.0	6.515.31	1.43.001	11/17/2016	T11/03/16 MILEAGE	LG 11/17/16 COX WASPC CONF MIL	<u>'</u>	217.08	
85158	11/30	0/2016	010648	DIAMOND MARKETING	SOLUTIONS,			\$1,658.6
001.0000.99	9.518.40	0.42.002	11/29/2016	11/16 REPLENISH	ND 11/16 REPLENISH POSTAGE	1,	570.47	
312.0000.0	1.535.30	0.42.002	11/29/2016	11/16 REPLENISH	PWSA 11/16/SEWER POSTAGE EST.		88.19	
85159	11/30	)/2016	011059	ELLIOTT, LISA				\$904.50
001.0000.0	6.515.31	1.41.001	11/23/2016	11/21-11/22/16	LG AG 2016-101 11/21-11/22/16	,	229.50	
001.0000.0	6.515.31	1.41.001	11/18/2016	11/14-11/17/16	LG AG 2016-101 11/14-11/17/16		675.00	
<b>85160</b>	11/30	)/2016	003435	EMERALD HILLS COFFE	EES,			\$333.50
001.0000.99	9.518.40	0.45.004	11/10/2016	859159	ND WATER COOLER		54.59	
001.0000.99	9.518.40	0.45.004	11/10/2016	859160	ND WATER COOLER		27.30	
001.0000.99	9.518.40	0.45.004	11/10/2016	859161	ND WATER COOLER		27.30	
001.0000.99	9.518.40	0.45.004	11/10/2016	859162	ND WATER COOLER		27.30	
001.0000.99	9.518.40	0.45.004	11/10/2016	859163	ND WATER COOLER		113.18	
001.0000.99	9.518.40	0.31.001	11/10/2016	859163	ND COFFEE, TEA, CREAM		83.89	
85161	11/30	0/2016	005190	FASTENAL,				\$130.73
101.0000.1	1.544.90	0.31.010	11/4/2016	WALA229832	PKST GLOVES		130.73	
85162	11/30	)/2016	011428	GUNDERSON LAW OFFIC	CE PLLC,			\$2,115.00
001.0000.0	6.515.31	1.41.001	11/16/2016	WK 45 11/7-11/9/16	LG AG 2016-105 11/7-11/9/16 PR	9	900.00	
001.0000.0	6.515.31	1.41.001	11/26/2016	WK 46 11/14-11/17/16	LG AG 2016-105 11/14-11/17/16	1,2	215.00	
85163	11/30	)/2016	007975	HI-STRENGTH BOLT,				\$407.18
001.0000.1	1.518.20	0.49.017	11/4/2016	245197	PK FORGED EYE BOLT W/SHOULDER		52.75	
101.0000.1	1.542.64	1.31.001	11/11/2016	245462	PKST GALVANIZED WASHERS	,	317.26	
502.0000.1	7.518.35	5.31.008	11/9/2016	245423	PKFC SURVEYOR VESTS		37.17	
85164	11/30	0/2016	007151	HORST, RUDY				\$427.7
001.0000.1	1.569.50	0.41.001	11/14/2016	9/9-11/18/16	PKSR 9/9-11/18/16 INSTRUCTOR F	4	427.77	
85165	11/30	)/2016	000234	HUMANE SOCIETY FOR	TACOMA & PC,			\$8,087.00
001.0000.1	5.554.30	0.41.008	11/1/2016	IVC0001715	PD AG 2015-291 11/16 BOARDING	8,0	087.00	-
85166	11/30	0/2016	011311	J & S LAW GROUP PLLC	,			\$2,500.00
001.0000.02	2.512.51	1.41.035	11/25/2016	09691	MC AG 2015-234 10/16 PUBLIC D	2,	500.00	

Heritage Ba Check No. 1		Inv Date	Invoice	Description	Amount	nge 5 of 43 Check Tota
	- Vendor	III Bute	mvoice	Description	Timount	- CHECK TOLL
85167	11/30/2016	011429	L2K LAW,			\$1,350.0
001.0000.06	5.515.31.41.001	11/18/2016	40	LG AG 2016-104 11/7-11/25/16	1,35	60.00
85168	11/30/2016	000299	LAKEVIEW LIGHT &	POWER CO.,		\$2,393.4
001.0000.11	1.576.80.47.005	11/21/2016	67044-034 11/16	PK 101/18-11/15/16 RUSSELL RD	4	1.36
001.0000.11	1.576.80.47.005	11/21/2016	67044-063 11/16	PK 10/17-11/14/16 FAIRLAWN SVC	4	19.76
101.0000.11	1.542.64.47.005	11/14/2016	67044-004 11/14/16	PKST 10/5-11/3/16 108TH ST SW	7	<b>'</b> 3.41
101.0000.11	1.542.64.47.005	11/14/2016	67044-010 11/14/16	PKST 10/5-11/3/16 108TH ST SW	6	58.86
101.0000.11	1.542.63.47.006	11/14/2016	67044-014 11/14/16	PKST 10/7-11/7/16 HWY 512 & ST	g	1.54
101.0000.11	1.542.64.47.005	11/14/2016	67044-017 11/14/16	PKST 10/6-11/7/16 112TH ST SW	7	75.48
101.0000.11	1.542.64.47.005	11/14/2016	67044-030 11/14/16	PKST 10/5-11/7/16 112TH ST S &	7	9.04
101.0000.11	1.542.63.47.006	11/14/2016	67044-072 11/14/16	PKST 10/5-11/7/16 11302 KENDRI	8	36.81
502.0000.17	7.542.65.47.005	11/14/2016	67044-073 11/14/16	PKFC 10/5-11/7/16 11420 KENDRI	59	94.17
101.0000.11	1.542.64.47.005	11/7/2016	67044-002 11/07/16	PKST 9/28-10/27/16 PAC HWY & S	7	7.07
101.0000.11	1.542.64.47.005	11/7/2016	67044-007 11/07/16	PKST 10/4-11/1/16 8902 STW	g	93.41
101.0000.11	1.542.64.47.005	11/7/2016	67044-008 11/07/16	PKST 10/3-11/2/16 4100 STEIL B	6	53.77
101.0000.11	1.542.64.47.005	11/7/2016	67044-012 11/07/16	PKST 9/28-10/27/16 HWY 512 & S	11	2.42
101.0000.11	1.542.64.47.005	11/7/2016	67044-013 11/07/16	PKST 9/28-10/27/16 100TH ST SW	6	59.58
101.0000.11	1.542.64.47.005	11/7/2016	67044-015 11/07/16	PKST 10/4-11/4/16 96TH ST S &	7	<sup>'</sup> 8.60
101.0000.11	1.542.64.47.005	11/7/2016	67044-016 11/07/16	PKST 10/4-11/4/16 40TH AVE SW	6	55.02
101.0000.11	1.542.64.47.005	11/7/2016	67044-031 11/07/16	PKST 10/3-11/1/16 84TH ST S &	6	58.59
101.0000.11	1.542.64.47.005	11/7/2016	67044-032 11/07/16	PKST 10/4-11/2/16 100TH ST SW	8	35.38
001.0000.11	1.576.80.47.005	11/7/2016	67044-048 10/16	PK 9/29-10/31/16 2716 84TH ST	2	26.73
101.0000.11	1.542.64.47.005	11/7/2016	67044-050 11/07/16	PKST 10/3-11/1/16 LKWD DR SW &	7	6.90
101.0000.11	1.542.64.47.005	11/7/2016	67044-053 11/07/16	PKST 10/3-11/1/16 4648 STEIL B	5	59.75
101.0000.11	1.543.50.47.005	11/7/2016	67044-074 11/07/16	PKST 10/3-11/1/16 9424 FRONT S	35	55.81
85169	11/30/2016	000288	LAKEWOOD HARDW	ARE & PAINT INC.		\$805.4
	1.576.81.31.001	9/28/2016	485715	PK TRAFFIC PAINT	21	9.53
001.0000.11	1.576.81.35.001	11/16/2016	491144	PK ACID BRUSH		4.75
101.0000.11	1.542.70.35.001	11/21/2016	491564	PKST KOMBI EXTENSION/HEDGE ATT	39	93.70
001.0000.11	1.576.80.31.001	11/18/2016	491396	PK BLOWER SERVICE KIT, OIL1		1.58
001.0000.11	1.576.80.31.001		477501	PK CREDIT RETURN		34.10
85170	11/30/2016	002021	LAKEWOOD HISTOR	ICAL SOCIETY,		\$17,485.9
104.0008.01	1.557.30.41.001	11/18/2016	11/18/16	HM AG 2016-002 LODGING TAX GRA	17,48	35.90
85171	11/30/2016	005490	LAKEWOOD PLAYHO	OUSE,		\$1,313.0

Heritage Ba	ank						Page 6 o	of 43
Check No.	Date Ve	ndor	Inv Date	Invoice	Description	Amount	C	Check Total
104.0013.01	1.557.30.41.0	001	11/21/2016	11/21/16	HM AG 2016-039 LODGING TAX GRA	1	1,313.05	
85172	11/30/201	16	003008	LARSEN SIGN CO,				\$251.62
501.0000.51	1.548.79.48.0	005	11/18/2016	21325	PKFL OTHER		32.82	
001.0000.11	1.571.20.41.0	001	11/16/2016	21311	PK BANNER CHANGE		120.34	
501.0000.51	1.548.79.48.0	005	11/17/2016	21320	PKFL OTHER		98.46	
85173	11/30/201	16	009724	MILES RESOURCES L	LC,			\$781.04
101.0000.11	1.542.30.31.0	030	11/14/2016	262974	PKST COLD MIX		111.19	
101.0000.11	1.542.70.31.0	030	11/14/2016	263015	PKST 1 1/4" CSBC		219.22	
101.0000.11	1.542.70.31.0	030	11/14/2016	263028	PKST WASTE CLEAN N/R CONCRETE		14.94	
101.0000.11	1.542.70.31.0	030	11/14/2016	263165	PKST 1 1/4" CSBC		230.15	
101.0000.11	1.542.30.31.0	030	11/7/2016	262792	PKST COLD MIX		121.30	
101.0000.11	1.542.30.31.0	030	11/7/2016	262912	PKST COLD MIX		84.24	
85174	11/30/201	16	000366	NORTHWEST CASCA	DE INC,			\$2,291.80
001.0000.11	1.576.80.41.0	001	10/31/2016	10030300	PK SEWER CAPPING AT 8823-8825	1	1,914.50	ŕ
001.0000.11	1.576.80.31.0	001	11/3/2016	0550181972	PK 11/16 SANI-CAN RENTL WASHIN		92.40	
001.0000.11	1.576.80.31.0	001	11/3/2016	0550181973	PK 11/16 SANI-CAN RENTL RUSSEL		92.40	
001.0000.11	1.576.80.31.0	001	11/3/2016	0550181974	PK 11/16 SANI-CAN RENTL SPRING		192.50	
85175	11/30/201	16	005846	PAPE & SONS CONST	RUCTION INC,		\$2	236,265.81
302.0009.21	1.595.30.63.	108	10/31/2016	AG 2016-084 PP # 6	PWCP AG 2016-084 10/16 STW: SR	228	8,790.27	
302.0009.21	1.595.16.63.	108	10/31/2016	AG 2016-084 PP # 6	PWCP AG 2016-084 10/16 STW: SR	7	7,475.54	
85176	11/30/201	16	009235	PHICORE HEALTH SE	ERVICES LLC,			\$2,018.00
001.0000.09	9.518.10.41.0	001	11/10/2016	20658	HR HEARING TESTING	]	1,675.00	
001.0000.15	5.521.10.41.0	001	11/10/2016	20658	PD HEARING TESTING		262.50	
001.0000.11	1.576.81.41.0	001	11/10/2016	20658	PK HEARING TESTING		28.00	
101.0000.11	1.544.90.41.0	001	11/10/2016	20658	PKST HEARING TESTING		14.00	
502.0000.17	7.518.35.41.0	001	11/10/2016	20658	PKFC HEARING TESTING		7.00	
101.0000.21	1.543.30.41.0	001	11/10/2016	20658	PWST HEARING TESTING		24.50	
001.0000.07	7.558.50.41.0	001	11/10/2016	20658	CD HEARING TESTING		7.00	
85177	11/30/201	16	000407	PIERCE COUNTY,				\$7,774.60
001.0000.15	5.521.10.51.0	006	11/9/2016	CI-223867	PD 10/16 JAIL SVCS	(	5,114.00	
503.0000.04	4.518.80.42.0	001	11/10/2016	CI-223901	IT 3Q/16 WAN, DIRECT SVC HRS,	]	1,584.60	
401.0000.41	1.531.10.51.0	001	11/4/2016	CI-223742	PWSW 10/16 RECORDING FEES		76.00	

Heritage Bank
Page 7 of 43

Check No.		r Inv Date	Invoice	Description	Amount	Check Total
CHECK IVO.	Date Vendo.	IIIV Date	Invoice	Description	Alloult	Check Total
85178	11/30/2016	000428	PIERCE COUNTY SEWEI	R,		\$93.47
001.0000.1	1.576.80.47.004	11/13/2016	00162489 10/16	PK 10/16 AMERICAN LK PK SVCS	49.7	4
001.0000.1	1.576.80.47.004	11/13/2016	00936570 10/16	PK 10/16 FAIRLAWN SVCS	19.7	2
001.0000.1	1.576.80.47.001	11/13/2016	01032275 10/16	PK 10/16 8421 PINE ST SVCS	24.0	1
85179	11/30/2016	010630	PRINT NW,			\$1,586.18
001.0000.0	07.558.60.31.001	11/15/2016	15015301	CD COLOR LOGO SHEET COL	1,169.3	
001.0000.1	5.525.60.31.001	11/21/2016	D15049501	PD MESSAGE FORMS	177.6	4
001.0000.1	15.525.60.31.001	11/21/2016	W15049401	PD MAGNETS	239.2	4
85180	11/30/2016	009928	PROFAST SUPPLY LLC,			\$217.43
001.0000.1	11.576.81.35.001	11/21/2016	12369	PK ANGLE GRINDER	217.4	3
85181	11/30/2016	011470	SOFTWARE ONE INC,			\$14,493.68
503.0000.0	04.518.80.48.003	8/29/2016	US-PSI-514148	IT MICROSOFT LICENSING	14,493.6	8
85182	11/30/2016	002912	SOUND ELECTRONICS,			\$212.24
502.0000.1	17.518.30.41.001	11/4/2016	504037	PKFC REPAIR: BUFFER FULL, PRIN	212.2	4
85183	11/30/2016	000516	SPRINT,			\$120.47
503.0000.0	04.518.80.42.001	11/18/2016	482477812-108	IT 10/15-11/14/16 PD SVCS	120.4	7
85184	11/30/2016	009493	STAPLES ADVANTAGE,			\$1,130.29
001.0000.9	99.518.40.31.001		3320444258	ND HOT CUPS RETURNED	-69.1	7
001.0000.0	9.518.10.31.001	11/12/2016	3321162711	HR CLEANER	10.4	9
001.0000.1	5.521.70.31.001	11/4/2016	3320444261	PD PORCELIN BOARD	195.8	2
001.0000.1	5.521.10.31.001	11/4/2016	3320444262	PD MASKING TAPE	44.3	0
001.0000.1	5.521.10.31.001	11/5/2016	3320631814	PD TONER	184.6	0
001.0000.9	99.518.40.31.001	11/1/2016	3320238827	ND HOT CUPS	69.1	7
001.0000.1	5.521.10.31.001	11/1/2016	3320238832	PD COPY HOLDER, PENS	44.0	7
001.0000.0	9.518.10.31.001	11/11/2016	332102196	HR STAPLER	18.3	7
001.0000.0	02.512.50.31.001	11/10/2016	3320936016	MC FOLDERS, STAPLES, DESK PADS	355.7	8
001.0000.0	9.518.10.31.001	11/9/2016	3320860510	HR CORK BOARDS, FOLDERS	85.6	7
001.0000.1	15.521.10.31.001	10/26/2016	3319137431	PD STAPLES	31.0	1
001.0000.1	15.521.10.31.001	10/26/2016	3319137432	PD EXPANDING DESKTOP FILE	160.1	8
85185	11/30/2016	002458	SUMMIT LAW GROUP,			\$3,168.50
001.0000.0	06.515.30.41.001	11/17/2016	81704	LG 10/16 GEN'L LABOR SVCS	1,168.5	0
001.0000.0	9.518.10.41.010	11/17/2016	81748	LG 9/26-10/25/16 TRAINING	2,000.0	0

Heritage Bank
Check No. Date Page 8 of 43

Heritage	Bank						Page 8 of 43
Check No	. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
85186		0/2016	006497	SYSTEMS FOR PU			\$5,880.27
501.0000			11/14/2016	30043	PDFL OIL CHANGE		74.38
501.0000			11/14/2016	30043	PDFL SAFETY INSPECTION		31.02
501.0000			11/14/2016	30043	PDFL OTHER		334.55
501.0000			11/14/2016	30043	PDFL BATTERY		49.61
	.51.521.10		11/14/2016	30043	PDFL TIRES		96.11
	.51.521.10		11/14/2016	30043	PDFL RADIATOR		77.51
501.0000			11/14/2016	30043	PDFL WIPERS		28.32
501.0000			11/14/2016	30044	PDFL OIL CHANGE		75.63
501.0000			11/14/2016	30044	PDFL SAFETY INSPECTION		32.26
501.0000	.51.521.10	0.48.005	11/14/2016	30044	PDFL OTHER		317.19
501.0000	.51.521.10	0.48.005	11/14/2016	30044	PDFL TIRES		97.36
501.0000	.51.521.10	0.48.005	11/14/2016	30044	PDFL WIPERS		16.97
501.0000	.51.521.10	0.48.005	11/14/2016	30049	PDFL OIL CHANGE		74.21
501.0000	.51.521.10	0.48.005	11/14/2016	30049	PDFL BRAKES		544.92
501.0000	.51.521.10	0.48.005	11/14/2016	30049	PDFL ELECTRICAL		84.50
501.0000	.51.521.10	0.48.005	11/14/2016	30049	PDFL TIRE ROTATION		33.35
501.0000	.51.521.10	0.48.005	11/14/2016	30059	PDFL OIL CHANGE		79.60
501.0000	.51.521.10	0.48.005	11/14/2016	30059	PDFL BRAKES		491.14
501.0000	.51.521.10	0.48.005	11/14/2016	30059	PDFL OTHER		49.68
501.0000	.51.521.10	0.48.005	11/28/2016	30018	PDFL OTHER		48.83
501.0000	.51.521.10	0.48.005	10/31/2016	29958	PDFL OIL CHANGE		170.12
501.0000	.51.521.10	0.48.005	10/31/2016	29958	PDLF WIPERS		32.48
501.0000	.51.521.10	0.48.005	10/31/2016	29958	PDFL SAFETY		258.35
501.0000	.51.521.10	0.48.005	11/9/2016	30042	PDFL OTHER		119.41
501.0000	.51.521.10	0.48.005	11/8/2016	30033	PDFL TIRE REPAIR		48.83
501.0000	.51.521.10	0.48.005	11/10/2016	29959	PDFL HEATER		205.73
501.0000	.51.521.10	0.48.005	11/10/2016	29959	PDFL OTHER		470.40
501.0000	.51.521.10	0.48.005	11/10/2016	29959	PDFL ALIGNMENT		98.45
501.0000	.51.521.10	0.48.005	11/10/2016	29959	PDFL ELECTRICAL		98.45
501.0000			11/10/2016	29985	PDFL PARTS		1,049.98
501.0000	.51.521.10	0.48.005	11/10/2016	30021	PDFL OIL CHANGE		76.38
501.0000			11/10/2016	30021	PDFL TIRE REPAIR		48.97
501.0000			11/10/2016	30021	PDFL ELECTRICAL		30.37
501.0000			11/10/2016	30031	PDFL OIL CHANGE		78.07
501.0000			11/10/2016	30031	PDFL OTHER		96.48
501.0000			11/10/2016	30038	PDFL WIPERS		27.19

Heritage Bank					Page 9	of 43
Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
501.0000.51.521.1	0.48.005	11/10/2016	30038	PDFL ELECTRICAL	30.51	_
501.0000.51.521.1	0.48.005	11/10/2016	30038	PDFL TIRE REPAIR	67.07	
501.0000.51.521.1	0.48.005	11/10/2016	30048	PDFL OTHER	29.30	
501.0000.51.521.1	0.48.005	11/2/2016	29998	PDFL OIL CHANGE	76.80	
501.0000.51.521.1	0.48.005	11/2/2016	29998	PDFL WIPERS	28.10	
501.0000.51.521.1	0.48.005	11/2/2016	29998	PDFL ELECTRIC	77.28	
501.0000.51.521.1	0.48.005	11/7/2016	30023	PDFL OTHER	24.41	
<b>85187</b> 11/3	30/2016	010945	TRANSPO GROUP USA I	NC,		\$1,530.00
101.0000.21.589.0	00.41.001	11/4/2016	19520	PWST AG 2016-064 THRU 10/28/16	940.00	
101.0000.21.589.0	00.41.001	11/4/2016	19521	PWST AG 2016-064 THRU 10/28/16	590.00	
85188 11/3	30/2016	007355	TRIPPER'S TRAILER SE	RVICE &.		\$419.00
501.0000.51.548.7		11/11/2016	4127	PKFL OTHER	419.00	•
85189 11/3	30/2016	011512	WA STATE DEPT OF CO	RRECTIONS.		\$425.00
001.0000.15.521.1		11/8/2016	FCU1610-2179	PD 10/16 WORK CREW SVCS	425.00	•
85190 11/3	30/2016	000593	WASHINGTON STATE T	REASURER.		\$158.50
001.0000.02.237.1		11/28/2016	10/16 BLDG CODE	MC 10/16 BLDG CODE STATE REMIT	158.50	•
85191 11/3	30/2016	009819	WHALEN, JASON			\$207.00
001.0000.01.511.6		11/29/2016	T11/01/16 PER DIEM	CC WHALEN DC PER DIEM 11/29-12	207.00	
85192 11/3	30/2016	001272	ZUMAR INDUSTRIES IN	C		\$602.79
101.0000.11.542.6		11/8/2016	0185596	PKST BANDING TOOL, RED TOTE	602.79	· ·
85193 11/3	30/2016	010899	ACCESS INFORMATION	MANAGEMENT		\$583.64
001.0000.06.514.3		10/31/2016	1673291	LG AG 2015-198 10/16 RECORD RE	583.64	· ·
85194 11/3	30/2016	002293	AHBL INC,			\$28,790.50
302.0048.21.595.1		10/31/2016	100413	PWCP AG 2016-162 9/26-10/25/16	28,790.50	
<b>85195</b> 11/3	30/2016	000026	AMERICAN PLANNING	ASSOCIATION		\$406.00
001.0000.07.558.6		11/2/2016	064935-16102	CD FIORI: APA DUES 1/1/17-12/	406.00	· ·
85196 11/3	30/2016	011039	BERK CONSULTING INC	7		\$187.50
001.9999.07.558.6		11/3/2016	10134-10-16	CD AG 2016-146 10/16 EMPLOYMEN	187.50	•

Heritage Bank					Page	10 of 43
Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
85197 11/30	0/2016	010102	BEST PARKING LOT CLI	EANING INC,		\$8,665.98
401.0000.41.531.10	0.48.001	10/31/2016	150354	PWSW 10/16 CLEAN CH PARKING LO	136.03	5
401.0000.41.531.10	0.48.001	10/31/2016	150471	PWSW 10/16 CLEAN TOWN CNTR/ART	8,529.93	3
35198 11/3 <sub>(</sub>	0/2016	005965	BUILDERS EXCHANGE (	OF,		\$62.25
302.0014.21.595.30	0.44.001	11/11/2016	1052492	PWCP 10/16 PUBLISH PROJECTS ON	62.23	5
85199 11/30	0/2016	011086	CARDNO GS INC,			\$10,440.00
401.0005.41.531.10	0.41.001	10/29/2016	90439.015	PWSW AG 2015-192 10/1-10/28/16	10,440.00	)
35200 11/30	0/2016	011564	CODE PUBLISHING COM	IPANY,		\$5,262.05
001.0000.06.514.30		11/14/2016		LG DOC MIGRATION/WEB ACCESS, 1	4,517.90	)
001.0000.06.514.3	0.41.001	11/9/2016	54822	LG 10/7/16 ELECTR UPDATE, WEB	744.13	5
5201 11/30	0/2016	003948	COMCAST CORPORATION	ON,		\$669.96
80.0000.15.521.2	1.42.001	11/6/2016	8498 30 099 0003937	PD 11/16-12/15/16 TLSO TELCOM	279.80	)
03.0000.04.518.8	0.42.001	11/15/2016	8498 35 011 2205662	IT 11/25-12/24/16 PHONE SVCS	390.10	5
5202 11/30	0/2016	010931	CONTECH ENGINEERED	SOLUTIONS,		\$10,940.00
101.0000.41.531.10	0.31.030	11/7/2016	901111232834	PWSW CARTRIDGE - REFURB STRMFI	10,940.00	)
35203 11/30	0/2016	011449	COUNTERPOINT RESOL	UTIONS,		\$3,100.00
001.0000.06.515.3	0.41.001	11/11/2016	11112016	LG JUN-NOV 2016 CONSULTING	3,100.00	)
35204 11/30	0/2016	000116	COUNTRY GREEN TURF	FARMS,		\$1,105.76
001.0000.11.576.8	1.31.001	11/28/2016	333887	PK FT STEILACOOM PK TURF	510.12	2
001.0000.11.518.20			333295	PK 2% DISCOUNT	-10.70	
001.0000.11.576.8	1.31.001		333887	PK 2% DISCOUNT	-8.90	5
001.0000.11.518.20	0.49.017	11/21/2016	333295	PK FT. STEILACOOM PK TURF	615.30	)
	0/2016	009639	CROWN POINTE TECHN			\$775.00
503.0000.04.518.8	0.48.003	11/14/2016	14190	IT 12/1/16-11/30/17 SKILLS MGR	775.00	)
35206 11/30	0/2016	010774	CRYE PRECISION LLC,			\$1,415.00
001 0000 15 501 0	- 21 000			DD D LLYGED GOLED LE GYYDEG	4 44 - 0	_

PD RANGER COMBAT SHIRTS

IT CITYWIDE UPDATE/PRIORITY HA

001.0000.15.521.26.31.008

503.0000.04.518.80.49.004

11/30/2016

85207

11/1/2016

11/14/2016

000771

IN00113318

7054

DEPT FISH WILDLIFE STATE OF WA,

\$50.00

1,415.00

50.00

Heritage E					-	Page 1	
Check No.	Date V	Vendor	Inv Date	Invoice	Description	Amount	Check Tota
<b>85208</b> 503.0000.0	<b>11/30/2</b> 04.518.80.4		<b>009472</b> 11/4/2016	<b>DISH NETWORK LLC,</b> 8255 7070 8168 1616	IT 11/16-12/15/16 PD TV/HD REC	142.84	\$142.84
<b>85209</b> 503.0000.0	<b>11/30/2</b> 04.518.80.4		<b>010717</b> 8/5/2016	EMC CORPORATION, 5200868432	IT NETWORK STORAGE REPAIR	4,519.19	\$4,519.19
85210	11/30/2	2016	002662	GENE'S TOWING INC,			<b>\$191.45</b>
	15.521.10.4		9/15/2016	444606	PD 9/15/16 TOWING SVCS	114.87	•
	15.521.10.4		10/14/2016	445367	PD 10/14/16 TOWING SVCS	76.58	
85211	11/30/2	2016	010658	GOOD TO GO,			\$7.00
	15.521.21.4		11/28/2016	TB-163832333	PD 11/4-11/23/16 CASE#16-202-0	7.00	
85212	11/30/2	2016	010950	INSLEE,BEST,DOEZIE &	RYDER P.S		\$5,565.36
	21.595.20.4		10/10/2016	220864	PWCP 09/16 STEIL SAFETY GRANT	560.00	,
001.0000.0	06.515.30.4	1.001	11/8/2016	221656	LG 10/16 TOWN CENTER PROJECT	320.00	
001.0000.0	06.515.30.4	1.001	11/8/2016	221657	LG 09/16 LAKELAND SURPLUS PROP	3,045.36	
001.0000.0	06.515.30.4	11.001	11/8/2016	221658	LG 10/16 GRAVELLY LAKE	120.00	
302.0012.2	21.595.20.4	11.049	11/8/2016	221659	PWCP 10/16 STEIL. SAFETY GRANT	1,520.00	
85213	11/30/2	2016	007435	INTEGRA TELECOM HO	OLDINGS INC,		\$708.13
503.0000.0	04.518.80.4	12.001	11/8/2016	14263552	IT 11/8-12/7/16 PHONE SERVICE	708.13	
85214	11/30/2	2016	011106	J & J AUTOBODY REPA	IR INC.,		\$866.66
504.0000.0	09.518.35.4	18.001	11/4/2016	25936	RM CL#2016-0084 REPAIRS	866.66	
85215	11/30/2		011556	JOHN T. DOHERTY ATT	ORNEY,		\$500.00
	02.512.51.4		11/21/2016	001	MC PUBLIC DEFENDER FOR SAUNDER	250.00	
001.0000.0	02.512.51.4	11.035	11/21/2016	001	MC PUBLIC DEFENDER FOR SAUNDER	250.00	
85216	11/30/2	2016	008414	LAKEWOOD FORD,			\$334.04
	51.548.79.4		11/16/2016	LCCS400465	PKFL OIL CHANGE	129.95	
504.0000.0	09.518.35.4	18.001	10/26/2016	393433	RM CL#2016-0088 REPAIRS	204.09	
85217	11/30/2		000296	LAKEWOOD SISTER CIT			\$84.71
104.0014.0	01.557.30.4	1.001	11/23/2016	11/23/16	HM AG 2016-020 LODGING TAX GRA	84.71	

LAKEWOOD WATER DISTRICT,

11/15/2016 17278-75741 11/15/16 PKST 9/9-11/9/16 0 BP & 100TH

85218

11/30/2016

101.0000.11.542.70.47.001

000300

33.67

\$3,296.78

2 01 73	Page 12					eritage Bank
Check Total	Amount C	Description	Invoice	Inv Date	e Vendor	eck No. Date
	38.44	PKST 9/2-11/2/16 0 SW CO BP &	15034-75741 11/08/16	11/8/2016	2.70.47.001	01.0000.11.542.7
	36.28	PKST 9/2-11/2/16 0 WA BLVD GLD	13318-75741 11/08/16	11/8/2016	2.70.47.001	01.0000.11.542.7
	63.97	PKST 9/2-11/2/16 0 GLD & NYANZ	13641-75741 11/08/16	11/8/2016	2.70.47.001	01.0000.11.542.7
	33.67	PKST 9/2-11/2/16 0 ISL GRVLY L	26638-75741 11/08/16	11/8/2016	2.70.47.001	01.0000.11.542.7
	33.67	PKST 9/2-11/2/16 0 SE CO BP &	26756-75741 11/08/16	11/8/2016	2.70.47.001	01.0000.11.542.7
	61.82	PKST 9/2-11/2/16 0 PAC HWY SW	26996-75741 11/08/16	11/8/2016	2.70.47.001	01.0000.11.542.7
	89.79	PKST 9/2-11/2/16 0 PAC HWY SW	26997-75741 11/08/16	11/8/2016	2.70.47.001	01.0000.11.542.7
	1,700.00	PWCP METER INSTALL @ GATEWAY I	6229	11/8/2016	5.30.63.108	2.0009.21.595.3
	36.28	PKST 9/6-11/6/16 10000 GRVLY &	26572-75739 11/10/16	11/10/2016	2.70.47.001	01.0000.11.542.7
	36.28	PKST 9/5-11/6/16 0 GLD & 112TH	16302-75741 11/10/16	11/10/2016	2.70.47.001	01.0000.11.542.7
	346.98	PKFC 9/5-11/6/16 6000 MAIN ST	16699-75741 11/10/16	11/10/2016	3.35.47.001	2.0000.17.518.3
	225.19	PKFC 9/5/-11/6/16 6000 MAIN ST	16702-75740 11/10/16	11/10/2016	3.35.47.001	2.0000.17.518.3
	39.46	PKFC 9/5-11/6/16 6000 MAIN ST	16706-75740 11/10/16	11/10/2016	3.35.47.001	2.0000.17.518.3
	521.28	PKST 9/5-11/6/16 0 59TH & MAIN	16713-75740 11/10/16	11/10/2016	2.70.47.001	01.0000.11.542.7
\$12,354.57	•	ATES,	LARSON AND ASSOCIA	009659	/30/2016	219 11/3
	11,914.57	PWCP THRU 11/7/16 COL STW	230773	11/7/2016	5.14.41.001	2.0009.21.595.1
	440.00	PWCP AG 2016-171 THRU 11/12/16	230780	11/16/2016	5.12.41.001	)2.0047.21.595.1
\$810.65		FACILITY SOL,	MACDONALD-MILLER	004073	/30/2016	220 11/3
	810.65	PKFC PD MECHANICAL MAINT BILLI	PM059948	11/1/2016	1.50.41.001	02.0000.17.521.5
\$707.82		L CO INC,	MILES SAND & GRAVE	009940	/30/2016	221 11/3
	707.82	PK CONCRETE FOR ROUNDABOUT	1511357	11/4/2016	3.20.49.017	01.0000.11.518.2
\$747.70		ND A C INC,	NARROWS HEATING A	011414	/30/2016	222 11/3
	747.70	PKFC REPLACE CAPACITOR & CONDE	86049	11/28/2016	2.65.41.001	2.0000.17.542.6
\$2,056.12		AFETY,	NISQUALLY PUBLIC SA	010743	/30/2016	223 11/3
	703.08	PD 4/16 INMATE MEDICAL SVCS	1989	11/19/2016	1.10.51.006	01.0000.15.521.1
	382.85	PD 5/16 INMATE MEDICAL SVCS	1973	11/8/2016	1.10.51.006	01.0000.15.521.1
	970.19	PD 3/16 INMATE MEDICAL SVCS	1964	10/13/2016		01.0000.15.521.1

MC JINGLE BELL ROCK FLYERS

MD THRU 11/11/16 LIRA AIDA TEM

SSMP BADGE HOLDERS

OFFICE DEPOT,

877101744001

OFFICE TEAM,

2008626445

47111400

85224

85225

11/30/2016

11/30/2016

001.0000.11.571.20.31.050

192.0000.00.558.60.31.001

001.0000.02.512.50.41.012

000376

002405

11/9/2016

11/21/2016

11/15/2016

878.26

12.41

856.64

\$890.67

\$856.64

Heritage	Bank						Page 13	of 43
Check No	o. Date	Vendor	Inv Date	Invoice	Description	Amount	C	Check Total
<b>85226</b> 001.0000		<b>0/2016</b> 0.31.030	<b>000930</b> 11/8/2016	PACIFIC PLANTS INC, 79413	PK FT. STEIL PK PLANTS		722.04	\$722.04
85227		0/2016	006117	PETTY CASH,				\$786.50
001.0000	0.02.512.5	1.49.008	11/18/2016	11/16 JURY REPLENISH	MC 11/16 REPLENISH JUROR PETTY		786.50	
85228	11/3	0/2016	006117	PETTY CASH,				\$488.46
105.0000	.15.559.2	0.42.002	11/29/2016	PETTY CASH/MP	AB GUMM POSTAGE FOR 8809 FOLSO		14.72	
001.0000	.09.518.1	0.43.003	11/29/2016	PETTY CASH/MP	HR STANFIELD 11/15/16 WAPELRA		31.05	
190.0000	.52.559.3	1.43.005	11/29/2016	PETTY CASH/MP	CDBG LARKIN 11/15/16 WISAARD T		6.00	
001.0000	.09.518.1	0.43.003	11/29/2016	PETTY CASH/MP	HR ST. PIERRE WCIA FORUM MILEA		32.02	
105.0000	.15.559.2	0.42.002	11/29/2016	PETTY CASH/MP	AB GUMM POSTAGE FOR 11618 PAC		14.72	
105.0000	.15.559.2	0.42.002	11/29/2016	PETTY CASH/MP	AB GUMM POSTAGE FOR 9121 HIPKI		29.44	
001.0000	.09.518.1	0.31.005	11/29/2016	PETTY CASH/MP	HR PANDREA INTERVIEW PANEL SUP		7.90	
101.0000	.11.543.6	0.31.005	11/29/2016	PETTY CASH/MP	PKST AGUON PCUCC MEETING MEAL		13.35	
501.0000	.51.548.7	9.32.001	11/29/2016	PETTY CASH/MP	PKFL DEHERRERA FUEL		43.40	
105.0000	.15.559.2	0.42.002	11/29/2016	PETTY CASH/MP	AB GUMM POSTAGE FOR 3413 86TH		6.94	
001.0000	.06.514.3	0.31.005	11/29/2016	PETTY CASH/MP	LG BUSH 10/26/16 PCCFOA MEETIN		12.66	
001.0000	.09.518.1	0.31.005	11/29/2016	PETTY CASH/MP	HR MCDOUGAL 10/25/16 LEADERSHI		29.46	
501.9999	.51.594.4	8.64.005	11/29/2016	PETTY CASH/MP	PKFL WILLIAMS VEHICLE TITLE		40.75	
001.0000	.02.523.3	0.31.001	11/29/2016	PETTY CASH/MP	MC HIDALGO SUPPLIES		8.97	
192.0000	.00.558.6	0.43.003	11/29/2016	PETTY CASH/MP	SSMP LUNA 10/16 MILEAGE REIMB.		42.61	
192.0000	.00.558.6	0.31.005	11/29/2016	PETTY CASH/MP	SSMP LUNA STEERING COMMITTEE S		32.97	
192.0000	.00.558.6	0.31.005	11/29/2016	PETTY CASH/MP	SSMP LUNA MILITARY AFFAIRS FOR		20.00	
192.0001	.07.558.6	0.49.001	11/29/2016	PETTY CASH/MP	SSMP LUNA LAKEWOOD UNITED DUES		20.00	
001.0000	.02.523.3	0.41.001	11/29/2016	PETTY CASH/MP	MC DUNN LAUNDROMAT FEES		18.50	
190.0000	.52.559.3	1.43.001	11/29/2016	PETTY CASH/MP	CDBG GUMM 10/4/16 HOUSING CONF		5.00	
192.0001	.07.558.6	0.43.005	11/29/2016	PETTY CASH/MP	SSMP LUNA 9/24 WOMEN SUMMIT PA		12.00	
192.0001	.07.558.6	0.43.005	11/29/2016	PETTY CASH/MP	SSMP LUNA ARTS & CULTURE MEETI		5.00	
192.0001	.07.558.6	0.31.005	11/29/2016	PETTY CASH/MP	SSMP LUNA 10/12/16 MILITARY AF		20.00	
001.0000	.06.515.3	0.43.005	11/29/2016	PETTY CASH/MP	LG 9/23/16 KASER SUPERIOR CRT		6.00	
001.0000	.06.515.3	0.43.005	11/29/2016	PETTY CASH/MP	LG 9/30/16 KASER SUPERIOR CRT		6.00	
401.0000	.41.531.1	0.43.001	11/29/2016	PETTY CASH/MP	PWSW VIGOREN 9/27/16 SWM GRNT		9.00	
85229	11/3	0/2016	000420	PIERCE TRANSIT,				\$3,059.84
502.0000	.17.542.6	5.49.010	11/3/2016	023403	PKFC 10/16 LKWD STATION SECURI		3,059.84	
85230	11/3	0/2016	010429	PMAM CORPORATION,				\$2,085.27

Heritage Ba	ank						Page 14	of 43
Check No.	Date Ve	endor	Inv Date	Invoice	Description	Amount	C	heck Total
001.0000.13	5.521.10.41	.015	11/18/2016	20112306	PD OCT, 2016 ALARM FEES		2,085.27	
85231	11/30/20	16	000445	PUGET SOUND ENERGY.	•			\$7,943.26
001.0000.1	1.576.81.47	.005	11/18/2016	200001527551 11/16	PK 10/19-11/17/16 FT. STEIL R/		48.98	•
101.0000.1	1.542.64.47	.005	11/21/2016	300000005037 11/16	PKST 9/29-10/28/16 GRVLY LK &		430.57	
001.0000.1	1.576.80.47	.005	11/23/2016	220002793168 11/16	PK 10/24-11/22/16 8807 25TH AV		64.44	
001.0000.1	1.576.81.47	.005	11/22/2016	200001527346 11/16	PK 10/21-11/21/16 8714 87TH AV		10.69	
502.0000.17	7.518.35.47	.011	11/17/2016	200018357661 11/16	PKFC 10/18-11/16/16 6000 MAIN		1,216.51	
302.0037.2	1.595.63.63	.106	11/15/2016	400001363763 11/16	PWCP LKWD CHANGEOUT-SCH 52 LED		6,124.47	
502.0000.1	7.521.50.47	.011	11/16/2016	200008745289 11/16	PKFC 10/17-11/15/16 9401 LKWD		47.60	
85232	11/30/20	16	011072	RACECENTER LLC,				\$125.00
001.0000.1	1.571.20.41	.082	11/17/2016	E111716-001	PK JINGLE BELL ROCK EMAIL EVEN		125.00	
85233	11/30/20	16	005342	RAINIER LIGHTING & E.	LECTRICAL,			\$777.46
502.0000.1	7.518.30.31	.001	11/8/2016	376974-1	PKFC PVC REDUCER		3.64	
001.0000.1	1.576.80.31	.001	10/26/2016	375418-1	PK LAMP 8' STRIP		52.51	
502.0000.17	7.542.65.31	.001	10/26/2016	376214-1	PKFC LAMP/BULBS		721.31	
85234	11/30/20	16	011548	SILENT LIGHTS LLC,			\$	518,598.00
101.0000.1	1.542.63.31	.030	11/7/2016	1040	PKRC 26' METAL CHRISTMAS TREE	1	7,000.00	
101.0000.1	1.542.63.31	.030	11/7/2016	1040	Sales Tax		1,598.00	
85235	11/30/20	16	010180	SIX ROBBLEES' INC,				\$308.45
501.0000.5			11/21/2016	2-643483	PKFL ADD ON		180.22	
501.0000.5	1.548.79.31	.006	11/7/2016	2-642535	PKFL TIE DOWNS		108.04	
101.0000.1	1.544.90.31	.001	11/7/2016	2-642535	PKST GREASE		7.41	
101.0000.1	1.542.30.31	.001	11/8/2016	2-642533	PKST CONNECTORS		12.78	
85236	11/30/20		010954	SPECTRA LABORATORI	ES LLC,			\$225.00
301.0002.1	1.594.76.41	.001	11/14/2016	114644	PK WAUGHOP LK SOIL SAMPLING		225.00	
85237	11/30/20	16	002994	STERLING REFERENCE				\$750.55
001.0000.02	2.523.30.41	.001	10/31/2016	TC-42210103116	MC OCT, 2016 UA FEES		750.55	
85238	11/30/20		000749	TAB PRODUCTS CO,				\$179.62
001.0000.02	2.512.50.31	.001	11/10/2016	2349547	MC YEAR LABELS		179.62	
85239	11/30/20	16	002667	TACOMA TOWING LLC,				\$153.16

Heritage Band heck No. Da		Inv Date	Invoice	Description	Amount Page	15 of 43 Check Total
HECK NO. Da	vendor		mvoice	Description	Allioulit	Check Tota
001.0000.15.5	21.10.41.070	11/15/2016	224746	PD 11/15/16 TOWING SVCS	76.5	8
001.0000.15.5	21.10.41.070	11/6/2016	224599	PD 11/6/16 TOWING SVCS	76.5	8
35240	11/30/2016	007713	TEMPEL, DON			\$122.40
001.0000.11.5	669.50.41.001	11/14/2016	9/8-11/10/16	PKSR 9/8-11/10/16 INSTRUCTOR	122.4	0
<b>35241</b>	11/30/2016	004621	TPCSC,			\$2,142.73
104.0016.01.5	557.30.41.001	10/31/2016	465	HM AG 2016-025 LODGING TAX GRA	2,142.7	3
<b>35242</b>	11/30/2016	001255	US POSTMASTER,			\$5,000.00
)01.0000.99.5	518.40.42.002	11/29/2016	11/29/16 PERMIT 2160	ND PERMIT #2160: CONNECTIONS P	5,000.0	0
35243	11/30/2016	002509	VERIZON WIRELESS,			\$7,298.51
503.0000.04.5	18.80.42.001	10/26/2016	9774399127	IT 9/27-10/26/16 PD SVCS	6,341.2	0
180.0000.15.5	521.21.42.001	10/26/2016	9774399127	IT 9/27-10/26/16 PD SVCS	957.3	1
5244	11/30/2016	009664	WAPRO,			\$50.00
001.0000.06.5		11/16/2016	2010	LG BUSH 2017 MEMBERSHIP DUES	25.0	
001.0000.06.5	514.30.49.001	11/16/2016	1996	LG FULMER 2017 MEMBERSHIP DUES	25.0	0
	11/30/2016	000595	WASHINGTON ASSOC	OF SHERIFF'S,		\$2,453.30
001.0000.02.5	523.30.41.001	10/31/2016	EM 2016-00525	MC OCT, 2016 HOME MONITORING S	2,453.3	0
5246	11/30/2016	000598	WATER MANAGEMENT	T LABORATORIES,		\$2,379.00
401.0000.41.5	31.10.41.001	11/11/2016	154327	PWSW 10/30/16 WATER SAMPLING	2,379.0	0
5247	11/30/2016	011469	WEST CONSULTANTS I			\$12,890.17
401.0000.41.5	31.10.41.001	10/31/2016	008346	PWSW AG 2016-124 10/16 LK WTR	12,890.1	7
5248	11/30/2016	004697	WHISTLE WORKWEAR	OF TACOMA,		\$512.81
)01.0000.07.5	558.50.31.008	10/26/2016	62597	CD SAFETY GLASSES, RAIN PANT,	276.1	6
101.0000.11.5	544.90.31.008	11/23/2016	63972	PKST SAFETY VESTS, RAINBOOTS	236.6	5
<b>35249</b>	12/8/2016	006117	PETTY CASH,			\$100.00
)01.0000.11.5	571.20.49.003	12/8/2016	PARKS PETTY CASH	PKRC 12/10/16 JINGLE BELL FUN	100.0	0
5250	12/15/2016	011514	3 SQUARE BLOCKS,			\$47,494.86
192.0001.07.5	558.60.41.001	12/12/2016	1616-04	SSMP AG 2016-145 11/16 LAND U	47,494.8	6

Heritage I Theck No.		Vendor	Inv Date	Invoice	Description	Amount	e 16 of 43 Check Tota
05051	10/1/	- /201 <i>C</i>	000005	ADGLEGAL MEGGENGE	•		φ <b>105.0</b>
<b>35251</b> 001.0000.0		5/2016	000005	ABC LEGAL MESSENGE		0.7	\$195.0
			11/28/2016		35 LG/PD 11/16 MONTHLY MESSENGER		.50
001.0000.	15.521.10	0.41.001	11/28/2016	MMFWA000616000000008	35 LG/PD 11/16 MONTHLY MESSENGER	97	.50
35252	12/1	5/2016	011446	ADAMSON, WILLIAM			\$591.5
001.0000.0	07.558.50	0.43.002	12/1/2016	T11/01/16 LODGING	CD ADAMSON: DC HOTEL 11/29-12/	591	.50
35253	12/1	5/2016	001685	AMAYA ELECTRIC COF	RP.		\$5,100.0
302.0004.2	21.595.30	0.63.108	11/22/2016	9007-1	PWCP 11/7-11/14/16 STW & 112TH	5,100	.00
<b>35254</b>	12/15/2016 001693		001693	AMERICAN REPORTING COMPANY,			<b>\$53.</b> 3
90.0000.	52.559.32	2.41.001	11/28/2016	1895112	CDBG MHRS-09 WALTER, BARRY	10	.67
90.0000.	52.559.32	2.41.001	11/15/2016	1889441	CDBG MHR-138 BROWN, OLIVIA	10	.67
90.0000.	52.559.32	2.41.001	10/20/2016	1874487	CDBG MHRS-08 JACOBSON, DAVID	10	.67
90.0000.	52.559.32	2.41.001	11/2/2016	1882089	CDBG MHR-137 REISINGER, JOHN	10	.67
311.0000.2	21.559.30	0.41.001	10/19/2016	1874151	PWSC PWTF-36 DOMINGO-LOGO, CHA	10	.67
5255	12/1	5/2016	007445	ASSOCIATED PETROLEUM PRODUCTS,			\$16,371.9
01.0000.51.521.10.32.001		11/11/2016	0998192-IN	PDFL 11/11/16 FUEL	7,192	.34	
01.0000.51.548.79.32.001		9.32.001	11/15/2016	0997841-IN	PKFL 11/15/16 FUEL	507	.58
01.0000.51.521.10.32.001		11/25/2016	1002852-IN	PDFL 11/26/16 FUEL	7,851	.56	
01.0000.	51.548.79	9.32.001	11/29/2016	1005329-IN	PKFL 11/29/16 FUEL	820	.48
5256 12/15/2016		009800	BAADE, ARMINDA BENITEZ			\$605.4	
001.0000.0	02.512.5	1.49.009	11/30/2016	11/16	MC 11/16 INTERPRETER SVCS	605	.40
5257	12/1	5/2016	008226	BIO CLEAN INC,			\$656.4
01.0000.	15.521.22	2.41.001	11/30/2016	7535	PD 11/26/16 DECONTAMINATE VEHI	328	.20
01.0000.	15.521.22	2.41.001	11/23/2016	7526	PD DECONTAMINATE VEHICLE #437	328	.20
5258 12/15/2016		000066	BRATWEAR GROUP LLC,			\$1,089.6	
01.0000.	15.521.22	2.31.008	11/28/2016	20466	PD EMBROIDERY SERVICE	359	.49
01.0000.	15.521.23	3.31.008	12/6/2016	20537	PD PANT, SHIRT FOR BANARD	212	.62
01.0000.	15.521.2	1.31.008	12/6/2016	20539	PD PANT, SHIRT FOR BOWL	211	
01.0000.	15.521.10	0.31.008	12/6/2016	20541	PD JUMPSUIT LABOR FOR BOERE	146	
01.0000.	15.521.23	3.31.008	12/1/2016	20514	PD PANT, SHIRT FOR CROMMES	158	
5259	12/1	5/2016	008772	CATLETT, JASON			\$1,502.4
		1.43.006	12/7/2016	V11/01/16 REIMBURSE	PD 11/17-11/22/16 CA NARCOTICS	330	,

Heritage I							Page 17	
Check No.	. Date	Vendor	Inv Date	Invoice	Description	Amount	(	Check Tota
180.0000.	.15.521.2	1.43.006	12/7/2016	V11/01/16 REIMBURSE	PD 11/17-11/22/16 CA NARCOTICS		67.67	
180.0000.	.15.521.2	1.43.001	12/7/2016	V11/01/16 REIMBURSE	PD 11/17-11/22/16 CA NARCOTICS		338.20	
180.0000.	.15.521.2	1.43.002	12/7/2016	V11/01/16 REIMBURSE	PD 11/17-11/22/16 CA NARCOTICS		766.12	
85260	12/15	5/2016	010262	CENTURYLINK,				\$772.39
503.0000.	.04.518.80	0.42.001	12/1/2016	253-584-2263 463B	IT 12/010/16-1/1/17 PK SVCS		68.30	
503.0000.	.04.518.80	0.42.001	12/1/2016	253-584-5364 399B	IT 12/1/16-01/01/17 PHONE SVC		47.14	
503.0000.	.04.518.80	0.42.001	12/2/2016	253-581-8220 448B	IT 12/2/16-1/2/17 ALARM LINES		41.80	
503.0000.	.04.518.80	0.42.001	11/28/2016	253-983-1024 083B	IT 11/28-12/28/16 PK SVCS		176.26	
503.0000.	.04.518.80	0.42.001	11/23/2016	206-T31-6789 758B	IT 11/23-12/23/16 PD SVCS		82.73	
503.0000.	.04.518.80	0.42.001	11/19/2016	253-588-4697 855B	IT 11/19-12/19/16 PD SVCS		50.35	
503.0000.	.04.518.80	0.42.001	6/1/2016	253-584-5364 399B	IT 6/1-7/1/16 PHONE SVC		46.82	
503.0000.	.04.518.80	0.42.001	12/1/2015	253-584-5364 399B	IT 12/1/15-1/1/16 PHONE SVC		43.03	
503.0000.	.04.518.80	0.42.001	1/1/2016	253-584-5364 399B	IT 1/1-2/1/16 PHONE SVC		43.15	
503.0000.	.04.518.80	0.42.001	2/1/2016	253-584-5364 399B	IT 2/1-3/1/16 PHONE SVC		43.22	
503.0000.	.04.518.80	0.42.001	5/1/2016	253-584-5364 399B	IT 5/1-6/1/16 PHONE SVC		43.18	
503.0000.	.04.518.80	0.42.001	3/1/2016	253-584-5364 399B	IT 3/1-4/1/16 PHONE SVC		43.22	
503.0000.	.04.518.80	0.42.001	4/1/2016	253-584-5364 399B	IT 4/1-5/1/16 PHONE SVC		43.19	
85261	12/15	5/2016	002120	CHICAGO TITLE CO,				\$270.80
190.0000.	.53.559.32	2.41.001	11/11/2016	0071114-TR/1	CDBG LHR-BROADWELL RECORDING F		270.80	
85262	12/15	5/2016	005163	CHIEF SUPPLY CORPOR	RATION,			\$1,007.90
001.0000.	.15.521.10	0.31.001	11/28/2016	326133	PD SPIKES/FLARES		747.90	,
001.0000.	.15.521.10	0.31.001	11/28/2016	326133	freight		260.00	
85263	12/15	5/2016	003883	CHUCKALS INC,				\$91.64
001.0000.	.04.514.20	0.31.001	11/21/2016	889141-0	FN FOLDERS, STAPLER, PEN REFIL		91.64	
85264	12/15	5/2016	000536	CITY TREASURER CITY	OF TACOMA.			\$9,554.15
101.0000.			11/24/2016	100707975 11/24/16	PKST 10/21-11/21/16 7403 LKWD		33.50	. ,
502.0000.	.17.518.3	5.47.005	11/29/2016	100113209 11/29/16	PKFC 10/26-11/28/16 6000 MAIN		7,548.37	
101.0000.			11/29/2016	100218262 11/29/16	PKST 10/26-11/28/16 10601 MAIN		71.67	
101.0000.			11/29/2016	100218270 11/29/16	PKST 10/26-11/28/16 10602 MAIN		7.57	
101.0000.			11/29/2016	100218275 11/29/16	PKST 10/26-11/28/16 10511 GLD		69.35	
101.0000.			11/29/2016	100262588 11/29/16	PKST 9/27-11/28/16 6100 LKWD T		77.68	
101.0000.	.11.542.63	3.47.006	12/2/2016	100223530 12/02/16	PKST 10/28-11/30/16 9315 GLD S		1,742.21	
101.0000.			12/6/2016	100436441 12/06/16	PKST 10/4-12/05/16 7804 83RD A		1.90	
101.0000.			12/6/2016	100436443 12/06/16	PKST 10/4-12/05/16 8103 83RD A		1.90	

Heritage Bank	Heritage Bank						
Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total	

encer 110.	Bute Vendor	my Bute			- Innount	
85265	12/15/2016	005786	CLASSY CHASSIS,			\$809.16
	51.548.79.48.005	11/30/2016	3501	PKFL OIL CHANGE	53.05	
501.0000.5	51.548.79.48.005	11/30/2016	3501	PKFL EXT WASH	6.50	
501.0000.5	51.548.79.48.005	11/30/2016	3504	PKFL OIL CHANGE	38.17	
501.0000.5	51.521.10.48.005	11/28/2016	3266	PDFL EXT CAR	6.50	
501.0000.5	51.521.10.48.005	11/28/2016	3266	PDFL EXT CAR	6.50	
501.0000.5	51.521.10.48.005	11/28/2016	3266	PDFL EXT CAR	6.50	
501.0000.5	51.521.10.48.005	11/28/2016	3266	PDFL ULT CAR	12.18	
501.0000.5	51.521.10.48.005	11/28/2016	3266	PDFL ULT CAR	12.17	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL EXT CAR	6.50	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL EXT CAR	6.50	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL OIL CHANGE	33.85	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL ULT CAR	12.18	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL EXT CAR	6.50	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL ULT CAR	12.18	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL OIL CHANGE	59.79	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL ULT CAR	12.18	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL ULT CAR	12.17	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL ULT CAR	12.17	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL EXT CAR	6.50	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL EXT CAR	6.50	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL ULT CAR	12.17	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL ULT CAR	12.17	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL EXT CAR	6.50	
501.0000.5	51.521.10.48.005	11/21/2016	3262	PDFL EXT CAR	6.50	
501.0000.5	51.521.10.48.005	11/7/2016	3478	PDFL ULT CAR WASH	12.18	
501.0000.5	51.521.10.48.005	11/7/2016	3478	PDFL ULT CAR WASH	12.18	
501.0000.5	51.521.10.48.005	11/7/2016	3478	PDFL EXT CAR WASH	6.50	
501.0000.5	51.521.10.48.005	11/7/2016	3478	PDFL EXT CAR WASH	6.50	
501.0000.5	51.521.10.48.005	11/7/2016	3478	PDFL EXT CAR WASH	6.50	
501.0000.5	51.521.10.48.005	11/7/2016	3478	PDFL EXT CAR WASH	6.50	
	51.521.10.48.005	11/7/2016	3478	PDFL EXT CAR WASH	6.50	
	51.521.10.48.005	11/7/2016	3478	PDFL EXT CAR WASH	6.50	
	51.521.10.48.005	11/7/2016	3478	PDFL EXT CAR WASH	6.50	
	51.521.10.48.005	11/7/2016	3478	PDFL ULT CAR WASH	12.18	
	51.521.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.18	
501.0000.5	51.521.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.18	

Heritage Banl	ζ				Page	19 of 43
Check No. Da	te Vendo	r Inv Date	Invoice	Description	Amount	Check Total
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	8
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	8
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	8
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL EXT CAR WASH 11/5/16-11/1	6.5	0
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL EXT CAR WASH 11/5/16-11/1	6.5	0
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL OIL CHANGE	57.6	0
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	8
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	8
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL EXT CAR WASH 11/5/16-11/1	6.5	0
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL OIL CHANGE	43.7	5
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	8
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	8
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	8
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	8
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	8
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL EXT CAR WASH 11/5/16-11/1	6.5	0
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL EXT CAR WASH 11/5/16-11/1	6.5	0
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL EXT CAR WASH 11/5/16-11/1	6.5	0
501.0000.51.5	21.10.48.005	11/9/2016	3481	PDFL ULT CAR WASH 11/5/16-11/1	12.1	8
001.0000.15.5	21.10.90.101	11/9/2016	3481	PDFL EXT CAR WASH 11/15/16-11/	6.5	0
501.0000.51.5	21.10.48.005	11/7/2016	3478	PDFL EXT CAR WASH	6.5	0
501.0000.51.5	21.10.48.005	11/7/2016	3478	PDFL EXT CAR WASH	6.5	0
501.0000.51.5	21.10.48.005	11/7/2016	3478	PDFL ULT CAR WASH	12.1	5
501.0000.51.5	21.10.48.005	11/7/2016	3478	PDFL EXT CAR WASH	6.5	0
501.0000.51.5	21.10.48.005	11/7/2016	3478	PDFL ULT CAR WASH	12.1	7
<b>85266</b>	2/15/2016	004501	COASTWIDE LABORATO	ORIES.		\$562.96
502.0000.17.5		11/30/2016	T2928036	PKFC 14" VERSAMATIC CARPET VAC	562.9	
<b>85267</b>	12/15/2016	008523	COMPLETE OFFICE,			\$170.98
001.0000.99.5			1462155-0	ND PAPER, TAPE	170.9	
		12/1/2010	1102100	112 111 BK, 111 B	170.5	O
	12/15/2016	003867	DELL MARKETING LP,	VEL MOCK MADDINA DE	2	\$3,657.57
503.0000.04.5	18.80.35.030	2/26/2016	XJWNPMN88	IT MISC HARDWARE	3,657.5	/
<b>85269</b>	2/15/2016	003867	DELL MARKETING LP,			\$1,493.90
503.0000.04.5	18.80.31.001	4/10/2016	XJX4C3546	IT ADAPTER, CABLE	212.9	•
503.0000.04.5	18.80.31.001	4/10/2016	XJX4C6P33	IT ADAPTER, CABLE	212.9	5

Heritage B	ank					Page 20	of 43
Check No.	Date Vendor	Inv Date	Invoice	Description	Amount	Cl	heck Total
503.0000.0	4.518.80.35.030	7/5/2016	XJXXJ8JR5	IT KEYBOARDS		758.41	
503.0000.0	4.518.80.35.030	5/3/2016	XJX944JF6	IT KEYBOARD COVER W/ KICKSTAND		309.59	
85270	12/15/2016	010648	DIAMOND MARKETING	SOLUTIONS,			\$81.71
001.0000.9	9.518.40.42.002	12/2/2016	211162	ND 11/16 DAILY MAIL		81.71	
85271	12/15/2016	010352	DODD, ROSITA				\$250.80
001.0000.0	2.512.51.49.009	11/8/2016	11/16	MC 11/16 INTERPRETER SVCS		250.80	
85272	12/15/2016	002644	DODSWORTH, MARY				\$139.13
001.0000.0	9.518.10.31.009	12/12/2016	REIMBURSE	HR REIMBURSE FOR EMPLOYEE EVEN		139.13	
85273	12/15/2016	004713	ELLCO CONSTRUCTION	N INC,			\$750.48
105.0000.1	5.559.20.41.001	11/18/2016	75	AB INSTALL PLYWOOD 8809 FRANCE		750.48	
85274	12/15/2016	011059	ELLIOTT, LISA				\$540.00
001.0000.0	6.515.31.41.001	12/13/2016	12/5-12/8/16	LG AG 2016-101 12/5-12/8/16 PR		540.00	
85275	12/15/2016	003435	EMERALD HILLS COFF	EES,			\$446.28
001.0000.9	9.518.40.45.004	12/8/2016	859380	ND WATER COOLER		54.59	
001.0000.9	9.518.40.45.004	12/8/2016	859381	ND WATER COOLER		27.30	
001.0000.9	9.518.40.45.004	12/8/2016	859382	ND WATER COOLER		27.30	
001.0000.9	9.518.40.45.004	12/8/2016	859383	ND WATER COOLER		27.30	
001.0000.9	9.518.40.45.004	12/8/2016	859384	ND WATER COOLER		113.18	
001.0000.9	9.518.40.31.001	11/10/2016	9008180	ND WATER FILTER		32.77	
001.0000.9	9.518.40.31.001	11/10/2016	9008181	ND WATER FILTER		32.77	
001.0000.9	9.518.40.31.001	11/10/2016	9008182	ND WATER FILTER		32.77	
001.0000.9	9.518.40.31.001	11/10/2016	9008183	ND WATER FILTER		98.30	
85276	12/15/2016	009253	FERGUSON WATERWO	RKS,			\$63.34
101.0000.1	1.542.30.31.001	11/18/2016	0533465	PKST SQ PT RAZORBACK SHVL		63.34	
85277	12/15/2016	009689	FLO HAWKS,				\$196.92
401.0000.4	1.531.10.48.001	11/30/2016	3058646	PWSW MAINTENANCE DRAIN CLEANIN		196.92	
85278	12/15/2016	007043	FLOYD, JUDI				\$378.00
001.0000.1	1.569.50.41.001	12/12/2016	10/24-12/2/16	PKSR 10/24-12/2/16 INSTRUCTOR		378.00	
85279	12/15/2016	000175	FORMSOURCE INC,				\$202.88

heck No. I							
neck No. L	Date `	Vendor	Inv Date	Invoice	Description	Amount	Check Tota
001.0000.02	.512.50.3	31.003	11/29/2016	850739	MC BUSINESS CARDS	20	02.88
<b>35280</b>	12/15/2	2016	007965	GORDON THOMAS HON	EYWELL,		\$7,233.9
001.0000.03	.513.10.4	41.001	11/30/2016	NOV16 1014	CM AG 2015-275 11/16 GOV'TL AF	4,7	11.44
192.0000.00	.558.60.4	41.001	11/30/2016	NOV16 1185	SSMP AG 2016-139 11/16 GOV'T A	2,5	22.48
35281	12/15/2	2016	002825	GRAYBAR ELECTRIC CO	OMPANY,		\$517.6
502.0000.17	.518.30.3	31.001	11/29/2016	988594689	PKFC LED GLASS TUBE 4FT 15W 50	:	51.69
302.0009.21	.595.30.6	63.108	11/28/2016	988568266	PWCP NOF DEL CITY WIRE, AERIAL	3	99.82
502.0000.17	.518.35.3	31.001	11/23/2016	988545363	PKFC CABLE TIES		66.09
<b>35282</b>	12/15/2	2016	011428	GUNDERSON LAW OFFI	CE PLLC,		\$3,195.0
001.0000.06	.515.31.4	41.001	12/2/2016	WK 47 11/21-11/23/16	LG AG 2016-105 11/21-11/23/16	7:	20.00
001.0000.06	.515.31.4	41.001	12/9/2016	WK 48 11/27-12/1/16	LG AG 2016-105 11/27-12/1/16	1,5	75.00
001.0000.06	.515.31.4	41.001	12/12/2016	WK 49 12/5-12/8/16	LG AG 2016-105 12/5-12/8/16 PR	90	00.00
<b>35283</b>	12/15/2	2016	005860	HALL, JEFF			\$252.1
001.0000.15			12/14/2016	V10/06/16 REIMBURSE	PD 10/30-11/4/16 ADV. BOATING	20	02.10
001.0000.15	.521.40.4	43.001	12/14/2016	V10/06/16 REIMBURSE	PD 10/30-11/4/16 ADV. BOATING		25.00
001.0000.15	.521.40.4	43.001	12/14/2016	V10/06/16 REIMBURSE	PD 10/30-11/4/16 ADV. BOATING	:	25.00
<b>35284</b>	12/15/		011496	HAYWOOD, ALAN			\$500.0
401.0000.41	.531.10.4	41.001	11/20/2016	127	PWSW TREE RISK ASSESSMENT, REP	50	00.00
<b>35285</b>	12/15/		007975	HI-STRENGTH BOLT,			\$60.1
001.0000.11	.576.80.3	31.008	11/29/2016	246089	PK PROTECTIVE JACKET		60.12
35286	12/15/	2016	008765	HOLDEN POLYGRAPH I	LC,		\$1,000.0
001.0000.15	.521.10.4	41.001	12/1/2016	143	PD 11/4-11/17/16 POLYGRAPH TES	1,0	00.00
<b>35287</b>	12/15/2	2016	004036	HORIZON AUTOMATIC	RAIN CO,		\$243.7
001.0000.11	.576.80.3	35.001	11/29/2016	3N071028	PK YARD HYDRANT	2	43.72
<b>35288</b>	12/15/2	2016	011300	HORWATH LAW PLLC,			\$54,190.5
001.0000.02			12/2/2016	NOVEMBER, 2016	MC AG 2015-233 11/16 PUBLIC DE	51,59	90.00
001.9999.02	.512.51.4	41.001	12/2/2016	NOVEMBER, 2016	MC 11/16 INVESTIGATOR SVCS	2,6	00.50
85289	12/15/2		000234	HUMANE SOCIETY FOR			\$8,087.0
001.0000.15	.554.30.4	41.008	12/1/2016	IVC0001726	PD AG 2015-291 12/16 BOARDING	8,0	87.00

Check No.	Date Ve	endor	Inv Date	Invoice	Description	Amount Check Total
85290	12/15/20	16	011311	J & S LAW GROUP PLI	LC,	\$2,500.0
001.0000.0	02.512.51.41.	.035	12/3/2016	09692	MC AG 2015-234 12/3/16 PUBLIC	2,500.00
85291	12/15/20		007198	JOHANSEN EXCAVAT	ING INC,	\$79,332.3
302.0013.2	21.595.30.63.	.108	10/31/2016	BPW/JBLM PP # 7	PWCP AG 2016-065 10/16 BPW/JBL	79,332.31
85292	12/15/20	16	002018	KRAZAN & ASSOCIAT	ES INC,	\$2,860.6
302.0009.2	21.595.30.41.	.001	10/31/2016	INV F602230-6035	PWCP AG 2016-113 10/11-10/28/1	2,860.62
85293	12/15/20		011410	L.N. CURTIS AND SON		\$2,654.2
	15.521.22.35.		11/30/2016	INV67922	PD DUTY HOLSTER	117.38
	15.521.80.31.		11/28/2016	INV66722	PD EMERGENCY RESPONSE JACKETS	847.40
001.0000.	15.521.22.31.	.008	11/14/2016	INV64277	PD FLASHLIGHTS, LINER BELT	1,689.42
85294	12/15/20		011429	L2K LAW,		\$1,350.0
001.0000.0	06.515.31.41.	.001	11/30/2016	41 11/21-12/2/16	LG AG 2016-104 11/21-12/2/16	1,350.00
85295	12/15/20	16	000299	LAKEVIEW LIGHT & I	POWER CO.,	\$10,974.6
101.0000.	11.542.64.47.	.005	11/28/2016	67044-028 11/28/16	PKST 10/25-11/22/16 PAC HWY SW	69.31
401.0000.4	41.531.10.47.	.005	11/28/2016	67044-037 11/28/16	PWSW 10/25-11/25/16 PAC HWY SW	48.78
101.0000.	11.542.64.47.	.005	11/28/2016	67044-038 11/28/16	PKST 10/24-11/21/16 BPW & PAC	71.27
001.0000.	11.576.80.47.	.005	11/28/2016	67044-041 11/16	PK 10/25-11/22/16 4721 127TH S	30.97
	11.542.64.47.		11/28/2016	67044-043 11/28/16	PKST 10/25-11/22/16 BPW SW & S	173.76
101.0000.	11.542.64.47.	.005	11/28/2016	67044-054 11/28/16	PKST 10/26-11/22/16 11417 PAC	68.33
101.0000.	11.542.64.47.	.005	11/28/2016	67044-055 11/28/16	PKST 10/26-11/22/16 11424 PAC	70.64
101.0000.	11.542.64.47.	.005	11/28/2016	67044-056 11/28/16	PKST 10/26-11/22/16 11517 PAC	71.45
	41.531.10.47.		11/28/2016	67044-057 11/28/16	PWSW 10/25-11/25/16 5118 SEATT	54.75
502.0000.	17.521.50.47.	.005	11/21/2016	117448-001 11/21/16	PKFC 10/18-11/18/16 9401 LKWD	7,631.21
101.0000.	11.542.64.47.	.005	11/21/2016	67044-001 11/21/16	PKST 10/19-11/17/16 100TH ST	71.90
101.0000.	11.542.64.47.	.005	11/21/2016	67044-003 11/21/16	PKST 10/17-11/14/16 MOTOR AVE	68.78
101.0000.	11.542.64.47.	.005	11/21/2016	67044-005 11/21/16	PKST 10/19-11/17/16 BPW SW & L	76.81
101.0000.	11.542.64.47.	.005	11/21/2016	67044-006 11/21/16	PKST 10/18-11/15/16 108TH ST S	70.02
101.0000.	11.542.64.47.	.005	11/21/2016	67044-019 11/21/16	PKST 10/17-11/14/16 BPW SW & 1	72.79
101.0000.	11.542.64.47.	.005	11/21/2016	67044-020 11/21/16	PKST 10/17-11/14/16 59TH AVE S	88.67
101.0000.	11.542.64.47.	.005	11/21/2016	67044-022 11/21/16	PKST 10/17-11/14/16 GLD SW & B	92.08
101.0000.	11.542.64.47.	.005	11/21/2016	67044-024 11/21/16	PKST 10/17-11/14/16 GLD SW & S	67.16
101.0000.	11.542.64.47.	.005	11/21/2016	67044-026 11/21/16	PKST 10/17-11/14/16 GLD SW & M	71.45
101.0000.	11.542.63.47.	.006	11/21/2016	67044-039 11/21/16	PKST 10/18-11/15/16 5700 100TH	52.61

Heritage Bank					Page 2	23 of 43
Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
101.0000.11.542.6	64.47.005	11/21/2016	67044-044 11/21/16	PKST 10/17-11/14/16 100TH ST S	74.75	5
101.0000.11.542.6	64.47.005	11/21/2016	67044-046 11/21/16	PKST 10/18-11/15/16 10013 GLD	197.68	3
101.0000.11.542.6	64.47.005	11/21/2016	67044-047 11/21/16	PKST 10/17-11/14/16 59TH AVE S	74.22	2
101.0000.11.542.6	64.47.005	11/21/2016	67044-064 11/21/16	PKST 10/17-11/14/16 93RD & BPW	62.52	2
101.0000.11.542.6	64.47.005	12/7/2016	67044-002 12/07/16	PKST 10/27-11/28/16 PAC HWY &	82.10	5
101.0000.11.542.6	64.47.005	12/7/2016	67044-007 12/07/16	PKST 11/1-12/5/16 8902 STW	107.5	1
101.0000.11.542.6	64.47.005	12/7/2016	67044-008 12/07/16	PKST 11/2-12/5/16 4100 STEIL B	67.62	2
101.0000.11.542.6	64.47.005	12/7/2016	67044-012 12/07/16	PKST 10/27-11/28/16 HWY 512 &	122.43	3
101.0000.11.542.6	64.47.005	12/7/2016	67044-013 12/07/16	PKST 10/27-11/28/16 100TH ST S	74.40	)
101.0000.11.542.6	63.47.006	12/7/2016	67044-014 12/07/16	PKST 11/7-12/7/16 HWY 512 & ST	91.54	1
101.0000.11.542.6	64.47.005	12/7/2016	67044-015 12/07/16	PKST 11/4-12/4/16 96TH ST S &	76.7	1
101.0000.11.542.6	64.47.005	12/7/2016	67044-016 12/07/16	PKST 11/4-12/4/16 40TH AVE SW	65.38	3
101.0000.11.542.6	64.47.005	12/7/2016	67044-031 12/07/16	PKST 11/1-12/1/16 84TH ST S &	70.50	5
101.0000.11.542.6	64.47.005	12/7/2016	67044-032 12/07/16	PKST 11/2-12/5/16 100TH ST SW	94.3	1
001.0000.11.576.8	80.47.005	12/7/2016	67044-048 11/16	PK 10/31-11/29/16 2716 84TH ST	33.68	3
101.0000.11.542.6	64.47.005	12/7/2016	67044-050 12/07/16	PKST 11/1-12/1/16 LKWD DR SW &	79.49	)
101.0000.11.542.6	64.47.005	12/7/2016	67044-053 12/07/16	PKST 11/1-12/5/16 4648 STEIL B	63.90	5
101.0000.11.543.5	50.47.005	12/7/2016	67044-074 12/07/16	PKST 11/1-12/1/16 9424 FRONT S	440.98	3
001.0000.11.576.8	80.47.005	12/7/2016	67044-075 11/16	PK 10/31-11/29/16 8807 25TH AV	71.97	7
85296 12/1	15/2016	003132	LAKEWOLD GARDENS,			\$5,891.81
104.0004.01.557.3	30.41.001	11/30/2016	2001-2122	HM AG 2016-003 LODGING TAX GRA	5,891.8	1
85297 12/1	15/2016	000288	LAKEWOOD HARDWAR	E & PAINT INC,		\$182.34
502.0000.17.518.3	35.31.001	11/30/2016	492368	PKFC CLEAR LITE SETS	56.84	4
502.0000.17.518.3	35.31.001	11/29/2016	492262	PKFC C9 25 LITE SET CLEAR	56.84	4
001.0000.11.576.8	80.35.001	12/2/2016	492723	PK UTILITY HEATER	68.60	5
85298 12/1	15/2016	005490	LAKEWOOD PLAYHOUS	SE,		\$253.57
104.0013.01.557.3	30.41.001	12/5/2016	12/05/16	HM AG 2016-039 LODGING TAX GRA	253.57	7
85299 12/1	15/2016	002296	LEXIS NEXIS,			\$647.65
503.0000.04.518.8	80.49.004	11/30/2016	3090764209	IT 11/16 LEXISNEXIS & RELATED	647.65	5
	15/2016	009711	LEXIS NEXIS RISK DATA			\$64.55
001.0000.15.521.2	21.41.001	11/30/2016	1226184-20161130	PD NOV, 2016 PERSON SEARCHES	64.55	5
	15/2016	002991	LIM, VANNARA S			\$139.44
001.0000.02.512.5	51.49.009	11/28/2016	11/28/16	MC 11/28/16 INTERPRETER SVCS	139.44	1

Heritage E	Bank						Page 24	of 43
Check No.	Date V	Vendor	Inv Date	Invoice	Description	Amount	(	Check Total
85302	12/15/2	2016	002185	LOWE'S COMPA	NIFS INC			\$652.61
	17.518.30.3		11/1/2016	923010	PKFC CONDUIT, FITTINGS		22.00	ψ052.01
	17.518.35.3		11/1/2016	923119	PKFC BRASS KEY		9.84	
	11.576.81.3		10/28/2016	923930	PK 2X10 LUMBER		64.55	
	11.576.81.3		10/28/2016	924954	PK CHROME HITCH BALL		22.82	
502.0000.1	17.518.35.3	1.001	11/7/2016	923338	PKFC MICROWAVE OVEN		103.82	
	11.542.70.3		11/7/2016	923338	PK CONDUIT, PVC, ELEC. SUPPLIE		66.46	
	17.518.35.3		11/7/2016	923408	PKFC WALL OUTLET, COVERS		49.37	
502.0000.1	17.518.35.3	1.001	11/8/2016	923559	PKFC PVC, WIRE CONNECTORS		24.54	
101.0000.1	11.542.30.3	1.001	11/8/2016	924040	PKST WIRE STRIPPER		29.07	
101.0000.1	11.542.64.3	1.030	11/3/2016	923387	PKST CONCRETE		205.63	
001.0000.1	11.576.80.3	1.001	11/16/2016	909794	PK SPRAY PAINT		16.10	
502.0000.1	17.518.30.3	1.001	11/16/2016	924190	PKFC BLEACH SPRAY		38.41	
85303	12/15/2	2016	011494	MARTIN, BRIAN				\$487.50
	01.557.30.4		12/12/2016	1612	HM EDIT RETAIL VIDEO FOR TOURI		487.50	
85304	12/15/2	2016	009724	MILES RESOURO	CES LLC.			\$483.34
101.0000.1	11.542.30.3	1.030	11/21/2016	263267	PKST COLD MIX		171.00	•
101.0000.1	11.542.70.3	1.030	11/21/2016	263350	PKST WASHED SAND		108.20	
401.0000.4	41.531.10.3	1.030	11/28/2016	263435	PWSW 1/14" CSBC		110.64	
101.0000.1	11.542.30.3	1.030	11/30/2016	263712	PKST COLD MIX		93.50	
85305	12/15/2	2016	000721	MULTICARE HEA	ALTHWORKS,			\$505.00
001.0000.1	15.521.10.4	1.001	12/1/2016	112393	PD 11/4/16 FRASER EXAM SVCS		505.00	
85306	12/15/2	2016	011283	NAT'L COOPERA	TIVE LEASING,			\$2,764.71
503.0000.0	04.518.80.4	5.002	11/15/2016	40040	IT AG 2015-279 11/16-12/15/16	2	,764.71	
85307	12/15/2	2016	000365	NORTHWEST AB	ATEMENT SVC INC,			\$1,066.65
001.0000.1	15.521.10.4	1.001	11/28/2016	I16-3150-1	PD EMPTY LEAD BUCKETS	1	,066.65	
85308	12/15/2	2016	000366	NORTHWEST CA	SCADE INC,			\$493.56
001.0000.0	02.523.30.4	7.004	11/21/2016	0550192685	MC 11/21-12/18/16 SANI-CAN REN		153.56	
001.0000.1	11.571.20.4	1.001	11/3/2016	0550182842	PK 10/16 8800 DRESDEN LN SANI-		340.00	
85309	12/15/2		008092	NVL LABORATO	RIES INC,			\$852.92
190.0000.5	52.559.32.4	1.001	10/24/2016	2016-0930	CDBG LEAD RISK ASSESSMENT		852.92	

Heritage B	ank				<u> </u>	age 25 of 43
Check No.	Date Vendor	Inv Date	Invoice	Description	Amount	Check Total
85310	12/15/2016	009317	OPTIC FUSION INC,			\$1,549.28
503.0000.0	4.518.80.42.001	12/1/2016	95-17467	IT 12/16 INTERNET CONNECTIVITY	1,5	49.28
85311	12/15/2016	000407	PIERCE COUNTY,			\$11,525.84
001.0000.1	1.569.50.51.001	12/5/2016	CI-223726	PKSR AG 2016-067 2016 12/16 SR	4,9	40.00
311.0001.2	1.594.35.51.001	11/28/2016	CI-224299	PWSC 11/14-11/23/16 WDBRK SWLE	4,5	91.14
101.0000.1	1.542.64.41.001	11/30/2016	CI-224420	PKST 10/16 TRAFFIC OPS MAINT S	7	97.63
001.0000.0	2.237.11.00.002	12/13/2016	11/16 CRIME VICTIM	MC 11/16 COUNTY CRIME VICTIM F	1,1	97.07
85312	12/15/2016	003205	PIERCE COUNTY RECY	CLING,		\$294.97
001.0000.1	1.576.80.31.001	11/30/2016	9385	PK BARK, TOPSOIL	2	64.97
001.0000.1	1.576.80.47.002	11/30/2016	9385	PK YARD WASTE		30.00
85313	12/15/2016	000428	PIERCE COUNTY SEWE	ER,		\$506.68
502.0000.1	7.518.35.47.004	12/1/2016	00870307 12/01/16	PKFC 11/16 6000 MAIN ST	1	91.35
502.0000.1	7.521.50.47.004	12/1/2016	01360914 12/01/16	PKFC 11/16 9401 LKWD DR SW		71.21
001.0000.1	1.576.81.47.004	12/1/2016	01431285 11/16	PK 11/16 FT STEIL. PK R/R SVCS		96.94
101.0000.1	1.543.50.47.004	12/1/2016	01552201 12/01/16	PKST 11/16 9420 FRONT ST S		44.11
001.0000.1	1.576.80.47.004	11/27/2016	01583646 10/16	PK 9/1-10/31/16 8807 25TH AVE	1	03.07
85314	12/15/2016	011430	POSTAL EXPRESS INC,			\$455.44
001.0000.9	9.518.40.42.002	12/1/2016	P1612118	ND 12/16 MAIL P/U	4	55.44

<b>85310</b> 503.0000.04	<b>12/15/2016</b> 4.518.80.42.001	<b>009317</b> 12/1/2016	OPTIC FUSION INC, 95-17467	IT 12/16 INTERNET CONNECTIVITY	1,549.28	\$1,549.28
<b>85311</b>	<b>12/15/2016</b> 1.569.50.51.001	<b>000407</b> 12/5/2016	PIERCE COUNTY, CI-223726	PKSR AG 2016-067 2016 12/16 SR	<b>\$</b> 4,940.00	811,525.84
	1.594.35.51.001	11/28/2016	CI-224299	PWSC 11/14-11/23/16 WDBRK SWLE	4,591.14	
	1.542.64.41.001	11/30/2016	CI-224420	PKST 10/16 TRAFFIC OPS MAINT S	797.63	
	2.237.11.00.002	12/13/2016	11/16 CRIME VICTIM	MC 11/16 COUNTY CRIME VICTIM F	1,197.07	
85312	12/15/2016	003205	PIERCE COUNTY RECYC	TING		\$294.97
	1.576.80.31.001	11/30/2016	9385	PK BARK, TOPSOIL	264.97	Ψ2/4.//
	.576.80.47.002	11/30/2016	9385	PK YARD WASTE	30.00	
85313	12/15/2016	000428	PIERCE COUNTY SEWER	<b>?</b> .		\$506.68
	7.518.35.47.004	12/1/2016	00870307 12/01/16	PKFC 11/16 6000 MAIN ST	191.35	φεσσισσ
	7.521.50.47.004	12/1/2016	01360914 12/01/16	PKFC 11/16 9401 LKWD DR SW	71.21	
001.0000.11	.576.81.47.004	12/1/2016	01431285 11/16	PK 11/16 FT STEIL. PK R/R SVCS	96.94	
101.0000.11	.543.50.47.004	12/1/2016	01552201 12/01/16	PKST 11/16 9420 FRONT ST S	44.11	
001.0000.11	.576.80.47.004	11/27/2016	01583646 10/16	PK 9/1-10/31/16 8807 25TH AVE	103.07	
85314	12/15/2016	011430	POSTAL EXPRESS INC,			\$455.44
001.0000.99	9.518.40.42.002	12/1/2016	P1612118	ND 12/16 MAIL P/U	455.44	
85315	12/15/2016	010630	PRINT NW,			\$19.86
001.0000.04	4.514.20.31.001	12/7/2016	15223601	FN BUSINESS CARD - LEISA SIECK	19.86	
85316	12/15/2016	010427	PRINT SHOP OF LAKEW	OOD INC,		\$612.64
001.0000.11	1.571.20.49.005	11/3/2016	6735	PK NEWSLETTERS	612.64	
85317	12/15/2016	009928	PROFAST SUPPLY LLC,			\$157.14
101.0000.11	.544.90.31.010	12/6/2016	11272	PKST GLOVES	157.14	
85318	12/15/2016	011557	RED THE UNIFORM TAIL	LOR,		\$84.40
001.0000.15	5.521.10.31.008	12/5/2016	000V2122	PD SHIRT FOR GILDEHAUS	84.40	
85319	12/15/2016	007505	REDFLEX TRAFFIC SYST	TEMS INC,	\$	820,990.00
001.0000.15	5.521.71.41.080	11/30/2016	RTS0011840	PD 11/16 PHOTO ENFORCEMENT	20,990.00	

Heritage Bank
Page 26 of 43

Check Total	Cł	Amount	escription	voice		Inv Date	Vendor	No. Date	Check
\$77.99				JSA INC,	RI	010522	15/2016	12/	85320
	25.18		8-11/17/16 ADD'TL IMAGE	738	5 5	11/15/2016	80.45.002	000.04.518	503.00
	26.96		1-11/20/16 ADD'TL IMAGE	254	5 5	11/17/2016	80.45.002	000.04.518	503.00
	25.85		16-11/25/16 ADD'TL IMAG	511	5 5	11/21/2016	80.45.002	000.04.518	503.00
\$19,170.50	\$			HALF TECHNOI	R	005365	15/2016	12/	85321
,	3,800.00		EKEND ENDED 11/11/16 FRAL	6	5 4	11/17/2016	14.41.001	020.04.594	503.00
	514.50		EK ENDED 11/11/16 CORREA,	0	5 4	11/17/2016	14.41.001	020.04.594	503.00
	3,800.00		EK ENDED 11/04/16 FRALEY,	7	5 4	11/10/2016	14.41.001	020.04.594	503.00
	294.00		EK ENDED 11/4/16 CORREA,	3	5 4	11/10/2016	14.41.001	020.04.594	503.00
	3,800.00		EK ENDED 11/18/16 FRALEY,	3	5 4	11/23/2016	14.41.001	020.04.594	503.00
	2,280.00		EK ENDED 11/25/16 FRALEY,	4	4	12/1/2016	14.41.001	020.04.594	503.00
	3,800.00		EK ENDED 10/28/16 FRALEY,	5	4	11/2/2016	14.41.001	020.04.594	503.00
	882.00		EK ENDED 10/28/16 CORREA,	9	4	11/2/2016	14.41.001	020.04.594	503.00
\$195.00				JANCE,	SC	011508	15/2016	12/	85322
	195.00		2016-143 10/23-11/19/16	,	5	12/1/2016	76.63.027	006.11.594	301.00
\$873.50				I INC,	SN	011411	15/2016	12/	85323
	873.50		6 ARCHIVING PLATFORM CO	98837		11/30/2016	80.41.090	000.04.518	503.00
\$622.51				ARE ONE INC,	SC	011470	15/2016	12/	85324
	622.51		OBAT PROF DC GOV'T LICEN	528306	5 L	10/18/2016	80.35.003	000.04.518	503.00
170,297.51	\$1			SOUND 911,	SC	010656	15/2016	12/	85325
, in the second second	23,941.67	12	6 DISPATCH SERVICES	·	0	12/1/2016	10.51.059	000.15.521	001.00
	37,199.17	3	6 CORE IT SERVICES		0	12/1/2016	10.51.063	000.15.521	001.00
	9,156.67		6 PUBLIC SERVICES & WAR		0	12/1/2016	10.51.058	000.15.521	001.00
\$143.49				E PEST SOLUTIO	SF	002881	15/2016	12/	85326
	82.05		STEIL. PK PEST CONTROL	,	5 3	11/28/2016	31.41.001	000.11.576	001.00
	61.44		1/17/16 CH PEST CONTROL	1	5 3	11/17/2016	35.41.001	000.17.518	502.00
\$1,382.35				S ADVANTAGE,	ST	009493	15/2016	12/	85327
	250.00		SK PADS, CALENDARS	268		11/17/2016	10.31.001	000.15.521	001.00
	160.38		LDERS, SHARPIES, NOTES	198	5 3	11/11/2016	31.31.001	000.06.515	001.00
	16.29		ONTHLY PLANNER	541	5 3	11/18/2016	50.31.001	000.02.512	001.00
	226.81		ADSET	356	5 3	11/23/2016	10.35.001	000.15.521	001.00
	124.38		ANM FIN VSCHR CSTR ARMSC	210	5 3	11/26/2016	50.31.001	000.07.558	001.00

Heritage Bank
Page 27 of 43

Heritage Dank					1 ag	C 27 01 43
Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
001.0000.07.558.	60.31.001	11/5/2016	3320631817	CD PENS, FOLDERS, TAPE/DISPENS	216	.15
101.0000.21.544.	20.31.001	11/5/2016	3320631817	PWST CHAIR MAT, PENS, FASTENER	147	.59
001.0000.15.521.	10.31.001	11/10/2016	3320936015	PD STENO PADS, TAPE, BATTERIES	140	.93
001.0000.15.521.	10.31.001	11/10/2016	3320936018	PD BATTERIES	42	.40
001.0000.06.515.	31.31.001	11/10/2016	3320936019	LG COFFEE	57	.42
85328 12/2	15/2016	009030	STERICYCLE INC,			\$10.36
001.0000.15.521.	10.41.001	11/30/2016	3003659118	PD 11/16 ON-CALL SVCS	10	.36
85329 12/2	15/2016	006497	SYSTEMS FOR PUB	LIC SAFETY,		\$8,458.17
501.0000.51.521.	10.48.005	11/30/2016	30142	PDFL OTHER	626	,
501.0000.51.521.	10.48.005	11/28/2016	30125	PDFL TIRES	48	.83
501.0000.51.521.	10.48.005	11/29/2016	30129	PDFL ELECTRIC	1,216	.81
501.0000.51.521.	10.48.005	11/29/2016	30134	PDFL TIRES	29	.30
501.0000.51.521.	10.48.005	11/22/2016	30109	PDFL TIRES	692	.45
501.0000.51.521.	10.48.005	11/22/2016	30110	PDFL OIL CHANGE	75	.68
501.0000.51.521.	10.48.005	11/22/2016	30110	PDFL ELECTRIC	22	.20
501.0000.51.521.	10.48.005	11/21/2016	30099	PDFL OIL CHANGE	165	.59
501.0000.51.521.	10.48.005	11/21/2016	30099	PDFL ELECTRIC	17	.21
501.0000.51.521.	10.48.005	11/21/2016	30099	PDFL SAFETY INSPECTION	342	.04
501.0000.51.521.	10.48.005	11/21/2016	30106	PDFL ELECTRIC	143	.02
501.0000.51.521.	10.48.005	11/21/2016	30107	PDFL BATTERY	404	.36
501.0000.51.521.	10.48.005	11/23/2016	30117	PDFL TIRE REPAIR	48	.83
501.0000.51.521.	10.48.005	11/14/2016	30062	PDFL OIL CHANGE	69	.62
501.0000.51.521.	10.48.005	11/14/2016	30062	PDFL SAFETY INSPECTION	886	.35
501.0000.51.521.	10.48.005	11/14/2016	30062	PDFL WIPERS	32	.48
501.0000.51.521.	10.48.005	11/15/2016	30073	PDFL LOCKS	73	.23
501.0000.51.521.	10.48.005	11/15/2016	30075	PDFL OIL CHANGE	76	.92
501.0000.51.521.	10.48.005	11/15/2016	30075	PDFL TIRE	49	.50
501.0000.51.521.	10.48.005	11/16/2016	30060	PDFL OIL CHANGE	68	.21
501.0000.51.521.	10.48.005	11/16/2016	30060	PDFL BATTERY	244	.76
501.0000.51.521.	10.48.005	11/16/2016	30060	PDFL HEATING	591	.85
501.0000.51.521.	10.48.005	11/16/2016	30060	PDFL ELECTRIC	75	.20
501.0000.51.521.	10.48.005	11/16/2016	30085	PDFL OTHER	48	.83
501.0000.51.521.	10.48.005	11/16/2016	30086	PDFL TIRE REPAIR	48	.83
501.0000.51.521.		11/17/2016	30084	PDFL WIPERS	24	.84
501.0000.51.521.		11/17/2016	30084	PDFL ELECTRIC	237	.46
501.0000.51.521.	10.48.005	11/17/2016	30084	PDFL DIAGNOSTIC	51	.47

Heritage Bank
Page 28 of 43

					r uge	20 01 43
Vend	endor	Inv Date	Invoice	Description	Amount	Check Total
48.00	3.005	11/18/2016	30093	PDFL TIRE REPAIR	68.3	5
48.00	3.005	11/18/2016	30094	PDFL OIL CHANGE	81.1	
48.00	3.005	11/18/2016	30094	PDFL TIRES	778.1	9
48.00	3.005	11/18/2016	30094	PDFL ELECTRIC	35.8	
48.00	3.005	11/18/2016	30097	PDFL TIRE REPAIR	54.5	7
48.00	3.005	12/6/2016	30172	PKFL DIAGNOSTIC SVCS	29.3	0
48.00	3.005	12/12/2016	30133	PDFL OIL CHANGE	75.6	3
48.00	3.005	12/12/2016	30133	PDFL OTHER	234.6	5
48.00	3.005	12/12/2016	30133	PDFL ELECTRIC	50.8	6
48.00	3.005	12/12/2016	30133	PDFL BATTERY	203.3	8
48.00	3.005	12/12/2016	30133	PDFL WHEEL	434.1	
2016	016	008285	TACOMA PIERCE COU	INTY HABITAT.		\$26,824.54
49.01		10/25/2016	10/25/16	CDBG THRU 10/25/16 8901 COMMER	26,824.5	,
2016	016	006610	TITUS-WILL FORD SAI	LES, INC.		\$651.89
48.00		10/21/2016	FOCS33163	PDFL ENGINE SVCS	131.1	· · · · · · · · · · · · · · · · · · ·
48.00	3.005	10/21/2016	FOCS33163	PDFL STEERING SVCS	71.7	
48.00	3.005	10/21/2016	FOCS33163	PDFL LOCK	57.6	0
48.00	3.005	10/19/2016	EOCS32578	PDFL EXHAUST	364.7	1
48.00	3.005	10/19/2016	EOCS32578	PDFL OTHER	26.7	3
2016	016	010945	TRANSPO GROUP USA	INC,		\$6,374.74
41.00	1.001	11/30/2016	19628	PWCP AG 2016-187 THRU 11/25/16	6,374.7	4
2016	016	009372	VENTEK INTERNATIO	NAL,		\$91.00
42.00	2.001	12/1/2016	103283	IT 11/16 FT. STEIL. PK SERVER	91.0	0
2016	016	009107	WASHINGTON CITIES	INSURANCE,		\$695.50
46.00	5.002	12/1/2016	11/01/16-11/30/16	RM 11/01/16 - 11/30/16 WCIA DE	695.5	0
2016	016	000593	WASHINGTON STATE	TREASURER,		\$91,637.25
00.00	0.002	12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	38,327.3	7
00.00		12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	21,737.7	1
00.00		12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	165.3	
15.00		12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	18.5	9
00.00		12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	3,029.1	6
16.00		12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	105.6	
14.00	1.001	12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	25.3	8

Heritage Bank Page 29 of 43

Heritage Ban	<u>IK</u>				Page	29 01 43
Check No. D	ate Vendor	Inv Date	Invoice	Description	Amount	Check Total
001.0000.02.2	237.10.00.008	12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	5,992.8	0
001.0000.02.2	237.10.00.009	12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	1,041.6	1
001.0000.00.2	237.25.00.000	12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	880.3	0
001.0000.02.3	386.89.12.001	12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	16.6	66
001.0000.02.3	386.89.13.001	12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	16.6	57
001.0000.02.2	237.10.00.003	12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	15,943.6	66
001.0000.02.2	237.10.00.006	12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	4,149.8	32
001.0000.02.2	237.10.00.004	12/15/2016	11/16 BLDG CODE	MC 11/16 BLDG CODE STATE REMIT	186.5	0
85336	12/15/2016	009957	WASHINGTON TRACTO	OR INC,		\$870.31
001.0000.11.5	576.80.35.001	11/21/2016	1164671	PK BACKPACK BLOWERS	870.3	1
85337	12/15/2016	006166	WESTERN TOWING SEI	RVICES,		\$153.60
001.0000.15.5	521.10.41.070	12/3/2016	38814	PD 12/3/16 TOWING SVCS	76.8	0
001.0000.15.5	521.10.41.070	12/4/2016	38817	PD 12/4/16 TOWING SVCS	76.8	0
85338	12/15/2016	001272	ZUMAR INDUSTRIES IN	IC,		\$338.10
101.0000.11.5	542.64.31.001	11/29/2016	0185891	PKST SIGNS	338.1	0
	12/15/2016	010958	ACCO BRANDS CORPO	RATION,		\$631.96
001.0000.11.5	571.20.31.001	10/27/2016	2573010	PK SUPPLIES	631.9	6
85340	12/15/2016	011569	BAYSAVER TECHNOLO	OGIES LLC,		\$6,357.60
401.0000.41.5	531.10.31.030	10/6/2016	1013887	PWSW ENHANCED MEDIA CARTRIDGES	6,357.6	0
85341	12/15/2016	011039	BERK CONSULTING IN	С,		\$8,983.75
001.9999.13.5	558.70.41.001	12/9/2016	10106-11-16	ED AG 2016-093 11/16 LKWD RETA	6,671.2	.5
001.9999.07.5	558.65.41.001	12/7/2016	10134-11-16	CD AG 2016-146 11/16 EMPLOYMEN	2,312.5	0
85342	12/15/2016	010102	BEST PARKING LOT CL	EANING INC,		\$16,378.14
401.0000.41.5	531.10.48.001	11/30/2016	151207	PWSW 11/16 CLEAN CH PARKING LO	136.0	5
401.0000.41.5	531.10.48.001	11/30/2016	151325	PWSW 11/16 CLEAN TOWN CNTR/ART	16,242.0	9
85343	12/15/2016	001717	BROWN & CALDWELL,			\$2,309.64
401.0003.41.5	531.10.41.001	11/10/2016	14279469	PWSW 9/30-10/27/16 WAUGHOP LK	2,309.6	
85344	12/15/2016	009770	BRUCE DEES & ASSOCI	IATES,		\$12,861.22
301.0002.11.5	594.76.41.001	12/2/2016	5844	PKFC AG 2015-250A WAUGHOP LAKE	6,745.3	2
301.0009.11.5	594.76.41.001	12/2/2016	5845	PKFC AG 2015-246B SPRINGBROOK	4,365.9	0

Heritage 1	Bank						Page 30	of 43
Check No.	Date	Vendor	Inv Date	Invoice	Description	Amount	(	Check Total
301.0010.	11.594.7	6.41.001	12/2/2016	5846	PK AG 2016-211 FT STEIL. PARK		1,750.00	
<b>85345</b> 001.0000.		<b>5/2016</b> 1.49.009	<b>000095</b> 11/29/2016	CHOUGH, KWANG S 11/16	MC 11/16 INTERPRETER SVCS		627.00	\$627.00
<b>85346</b> 001.0000.		<b>5/2016</b> 0.00.003	<b>009191</b> 12/13/2016	CITY OF DUPONT, 11/16 COURT REMIT	MC 11/16 COURT REMIT		7,566.42	\$7,566.42
<b>85347</b> 001.0000.		<b>5/2016</b> 0.00.001	<b>006613</b> 12/13/2016	CITY OF UNIVERSITY PI 11/16 COURT REMIT	L <b>ACE,</b> MC 11/16 COURT REMIT		4,582.43	\$4,582.43
<b>85348</b> 503.0000.		<b>5/2016</b> 0.42.001	<b>003948</b> 12/1/2016	COMCAST CORPORATIO 48272635	ON, IT 12/16 ETHERNET INTERNET		800.00	\$800.00
<b>85349</b> 180.0000.		<b>5/2016</b> 1.42.001	<b>003948</b> 12/6/2016	COMCAST CORPORATIO 8498 30 099 0003937	ON, PD 12/16/16-01/15/17 TLSO TELC		289.30	\$289.30
<b>85350</b> 502.0000.		<b>5/2016</b> 0.41.001	<b>001692</b> 10/31/2016	<b>DEPT OF LABOR &amp; INDU</b> 202694	U <b>STRIES,</b> PKFC RE: PD INSPECTION NOTICE		457.00	\$457.00
<b>85351</b> 503.0000.		<b>5/2016</b> 0.42.001	<b>009472</b> 12/4/2016	<b>DISH NETWORK LLC,</b> 8255 7070 8168 1616	IT 12/16/16-1/15/17 PD TV/HD R		142.84	\$142.84
<b>85352</b> 302.0014.		<b>5/2016</b> 2.41.001	<b>004733</b> 12/8/2016	DKS ASSOCIATES, 0062433	PWCP AG 2015-023 9/17-11/11/16		533.04	\$533.04
<b>85353</b> 503.0000.		<b>5/2016</b> 0.48.002	<b>011063</b> 10/20/2016	DYNAMIC COLLABORA 1339	TIVE SOLUTION, IT LIFESIZE ICON CAMERA RENEWA		1,247.16	\$1,247.16
<b>85354</b> 001.0000.		<b>5/2016</b> 0.41.001	<b>004710</b> 11/17/2016	EQUIFAX CREDIT NORT 0016744	THWEST CORP, PD 11/17/16 SVCS FEE		109.40	\$109.40
<b>85355</b> 001.0000.	-	<b>5/2016</b> 0.31.001	<b>003981</b> 11/17/2016	FLAGS A FLYING & BAN 74087	NERS TOO, PD FLAG		441.40	\$441.40
<b>85356</b> 101.0000.		<b>5/2016</b> 0.31.030	<b>010792</b> 11/25/2016	FLINT TRADING INC, 205443	PKST PM125WH Q15' VG 24" WHITE		9,576.75	\$9,576.75
85357	12/1:	5/2016	002662	GENE'S TOWING INC,				\$153.16

Heritage	Bank					Page 3	1 of 43
Check No	o. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
001.0000	.15.521.1	0.41.070	12/5/2016	447252	PD 12/5/16 TOWING SVCS	76.58	
001.0000	).15.521.1	0.41.070	12/3/2016	447222	PD 12/3/16 TOWING SVCS	76.58	
85358	12/1	5/2016	007152	GLADSTONE, CAROL			\$994.80
001.0000	0.11.569.5	0.41.001	12/12/2016	9/12-11/28/16	PKSR 9/12-11/28/16 INSTRUCTOR	994.80	
85359	12/1	5/2016	009728	HSA BANK,			\$67.50
001.0000	0.09.518.1	0.41.001	12/5/2016	11/16 CO185L	HR 11/16 MONTHLY ACCOUNT FEES	67.50	
85360	12/1	5/2016	000241	ICMA,			\$150.00
001.0000	0.07.558.6	5.49.001	12/15/2016	CASADY 12/15/16	CD CASADY IMCA MEMBERSHIP DUES	150.00	
85361	12/1	5/2016	011106	J & J AUTOBODY REPAI	R INC.,		\$13,798.84
504.0000	.09.518.3	5.48.001	11/21/2016	25639	RM C#2016-0049A REPAIRS	12,813.17	
504.0000	0.09.518.3	5.48.001	11/17/2016	25968	RM C#2016-0081 REPAIRS	985.67	
85362	12/1	5/2016	010673	JALLY, JIJI			\$131.07
001.0000	0.02.512.5	1.49.009	11/29/2016	11/29/16	MC 11/29/16 INTERPRETER SVCS	131.07	
85363		5/2016	010885	JOHNSTON GROUP LLC,			\$5,987.66
001.0000	0.03.513.1	0.41.001	11/29/2016	681	CM AG 2015-270 12/16 FED GOV'T	5,987.66	
85364	12/1	5/2016	008332	KAR-GOR INC,			\$3,364.05
101.0000	).11.542.6	4.35.001	11/23/2016	KI111645	PKST 3-IN-1 CAMERA W/MOTORIZED	3,364.05	
85365	12/1	5/2016	000739	KUKER-RANKEN, INC,			\$188.86
311.0001	.21.594.3	5.31.001	11/21/2016	INV-024600	PWSC PAINT, MARKING STICK	94.43	
302.0009	2.21.595.3	0.31.001	11/21/2016	INV-024600	PWSC PAINT, MARKING STICK	94.43	
85366		5/2016	000300	LAKEWOOD WATER DIS			\$1,028.78
001.0000	0.11.576.8	0.47.001	12/6/2016	10152-75741 11/16	PK 9/24-11/26/16 KIWANIS PK R/	33.67	
001.0000	0.11.576.8	1.47.001	12/6/2016	26554-75741 11/16	PK 9/27-11/26/16 STEIL. PK R/R	91.20	
101.0000	.11.542.7	0.47.001	12/6/2016	26901-75741 12/06/16	PKST 9/24-11/26/16 0 BP & GLD	54.62	
101.0000	.11.542.7	0.47.001	12/6/2016	26979-75741 12/06/16	PKST 9/24-11/26/16 0 STEIL & G	36.28	
101.0000			12/9/2016	12584-75741 12/09/16	PKST 9/24-11/26/16 0 TRAFF ISL	33.67	
101.0000			12/9/2016	12585-75741 12/09/16	PKST 9/24-11/26/16 0 TRAFF ISL	36.28	
101.0000			12/9/2016	12586-75741 12/09/16	PKST 9/24-11/26/16 0 TRA ISL I	33.67	
101.0000			12/9/2016	12796-75741 12/09/16	PKST 9/24-11/26/16 0 TRAFF IS	36.28	
001.0000	0.11.576.8	1.47.001	12/6/2016	11535-75741 11/16	PK 9/24-11/26/16 8714 87TH AVE	673.11	

Heritage Bar	nk				Page	32 of 43
Check No. D	Date Vendor	Inv Date	Invoice	Description	Amount	Check Total
85367	12/15/2016	004680	LANGUAGE LINE SERVI	ICES,		\$16.45
001.0000.02.	.512.51.49.009	10/31/2016	3939778	MC 10/6/16 INTERPRETER SVCS	16.4	5
	12/15/2016	005685	LEMAY MOBILE SHRED			\$247.86
001.0000.15.	.521.10.41.001	12/1/2016	4499607	PD 11/16 SHREDDING SVCS	247.8	6
	12/15/2016	000309	LES SCHWAB TIRE CEN	·		\$88.56
501.0000.51.	.548.79.48.005	12/6/2016	30500372468	PKFL DIAMOND CHAIN	88.5	6
	12/15/2016	011571	LIGHTNING CARPET CI			\$6,413.00
	.518.30.41.001	12/13/2016	1	PKFC CARPET CLEANING SVCS	5,730.0	
502.0000.17.	.521.50.41.001	12/13/2016	2	PKFC CARPET CLEANING SVCS	683.0	0
85371	12/15/2016	010674	MACKAY COMMUNICA	TIONS INC,		\$40.80
503.0000.04.	.518.80.42.001	11/18/2016	SB034795	IT 10/16 PD AIR - TM AQ01968	40.8	0
85372	12/15/2016	009430	MCCLENDON, ANESSA			\$353.40
001.0000.11.	.569.50.41.001	12/12/2016	10/24-12/2/16	10/24-12/2/16 INSTRUCTOR FEE	353.4	0
	12/15/2016	000333	MICROFLEX INC,			\$164.51
001.0000.04.	.514.20.41.001	12/9/2016	22491	FN TAX AUDIT PROGRAM	164.5	1
85374	12/15/2016	009940	MILES SAND & GRAVEL	CO INC,		\$1,645.38
101.0000.11.	.542.70.31.030	11/23/2016	1515050	PKST CRUSHED ROCK	1,645.3	8
85375	12/15/2016	011532	MONTRO AND JOHNSTO	ON,		\$60,000.00
192.0003.07.	.558.60.41.001	12/2/2016	3182-C THRU 11/30/16	SSMP AG 2016-157 CLEAR ZONE 2	28,500.0	0
192.0000.00.	.558.60.41.001	12/2/2016	3182-C THRU 11/30/16	SSMP AG 2016-157 CLEAR ZONE 2	1,500.0	0
	.558.60.41.001	11/2/2016	3182-A THRU 10/31/16	SSMP AG 2016-157 CLEAR ZONE 2	8,500.0	0
192.0003.07.	.558.60.41.001	11/2/2016	3182-A THRU 10/31/16	SSMP AG 2016-157 CLEAR ZONE 2	21,500.0	0
85376	12/15/2016	011414	NARROWS HEATING AN	ND A C INC,		\$470.42
502.0000.17.	.518.35.41.001	11/17/2016	87110	PDFC CITY HALL DHP CHECK	470.4	2
	12/15/2016	002474	NATIONAL BARRICADE	CO LLC,		\$2,504.17
101.0000.11.	.542.30.35.001	11/26/2016	267765	PKST CONES & BARRICADES	2,504.1	7
85378	12/15/2016	011393	NAVIA BENEFIT SOLUT	IONS,		\$91.30

Heritage Bar	nk				Page 3	3 of 43
Check No. D	Date Vendor	Inv Date	Invoice	Description	Amount	Check Total
001.0000.09.	.518.10.41.001	11/30/2016	10066263	HR 11/16 MONTHLY PARTICIPANT F	91.30	
85379	12/15/2016	009755	NEATHERY, DAVID			\$154.56
001.0000.02.	.512.51.49.009	12/13/2016	11/30/16	MC 11/30/16 INTERPRETER SVCS	154.56	
85380	12/15/2016	000360	NEWS TRIBUNE,			\$2,235.52
001.0000.06.	.514.30.44.001	11/23/2016	2799265	LG ORD. 652	168.49	
001.0000.06.	.514.30.44.001	11/23/2016	2799281	LG ORD 651	177.57	
001.0000.06.	.514.30.44.001	11/23/2016	2799292	LG ORD. 654	157.77	
001.0000.06.	.514.30.44.001	11/23/2016	2799313	LG ORD. 655	157.77	
001.0000.06.	.514.30.44.001	11/23/2016	2799321	LD ORD. 653	172.21	
001.0000.06.	.514.30.44.001	11/23/2016	2799462	LG ORD. TBD-03	259.61	
001.0000.06.	.514.30.44.001	11/17/2016	2785048	LG 12/15 MTG AFFIDAVIT	193.65	
001.0000.07.	.558.60.44.001	11/17/2016	2786865	CD LU1600172 AFFIDAVIT	204.37	
001.0000.07.	.558.60.44.001	11/17/2016	2787154	CD LU1600194 AFFIDAVIT	118.61	
001.0000.07.	.558.60.44.001	11/3/2016	2762837	CD LU1600183 AFFIDAVIT	102.53	
001.0000.06.	.514.30.44.001	11/10/2016	2776081	LG ORD. 649	356.09	
001.0000.06.	514.30.44.001	11/10/2016	2776106	LG ORD. 650	166.85	
85381	12/15/2016	010743	NISQUALLY PUBLIC S.	AFETY,		\$45,470.03
001.0000.15.	.521.10.51.006	10/31/2016	11360	PD OCT, 2016 JAIL SVCS, MALE	21,655.00	
001.0000.15.	.521.10.51.006	10/31/2016	11361	PD OCT, 2016 JAIL SVCS FEMALE	6,470.00	
001.0000.15.	.521.10.51.006	10/31/2016	11514	PD OCT, 2016 JAIL SVCS, MALE	14,070.02	
001.0000.15.	.521.10.51.006	10/31/2016	11515	PD OCT, 2016 JAIL SVCS, FEMALE	3,275.01	
85382	12/15/2016	010907	NOMAN, DIANA			\$175.08
001.0000.02.	512.51.49.009	11/28/2016	11/28/16	MC 11/28/16 INTERPRETER SVCS	175.08	
85383	12/15/2016	002421	NORTHWEST PLAYGR	ROUND EQUIP,		\$813.93
001.0000.11.	.576.80.31.001	9/19/2016	40167	PK PLAYGROUND EQUIPMENT	813.93	
85384	12/15/2016	000376	OFFICE DEPOT,			\$116.25
001.0000.11.	571.20.49.005	11/30/2016	883966263001	PK FATHER DAUGHTER DANCE FLYER	116.25	
85385	12/15/2016	002405	OFFICE TEAM,			\$2,784.08
001.0000.02.	.512.50.41.012	11/29/2016	47208820	MC THRU11/25/16 LIRA AIDA TEMP	642.48	
001.0000.02.	.512.50.41.012	11/22/2016	47163042	MC THRU 11/18/16 LIRA AIDA TEM	1,070.80	
001.0000.02.	.512.50.41.012	12/6/2016	47258870	MC THRU 12/2/16 LIRA AIDA TEMP	1,070.80	

Heritage F	Bank					Page 34	of 43
Check No.	Date Vendor	Inv Date	Invoice	Description	Amount	(	Check Total
85386	12/15/2016	006010	PETEK, PH.D., THOMAS				\$900.00
001.0000.	15.521.10.41.001	11/30/2016	9438	PD 11/22/16 PSYCH EVAL RODRIGU		600.00	
001.0000.	15.521.10.41.001	11/30/2016	9449	PD 11/19/16 PSYCH EVAL, MAULEN		300.00	
85387	12/15/2016	006117	PETTY CASH,				\$376.37
001.0000.9	99.518.40.42.002	12/15/2016	12/15/16 MP	ND GOVELLA/OVERNIGHT POSTAGE:		22.95	
001.0000.	11.576.81.49.003	12/15/2016	12/15/16 MP	PK HOEKSTRA PESTICIDE LICENSE		33.00	
001.0000.	11.576.81.49.003	12/15/2016	12/15/16 MP	PK ANDERSON PESTICIDE LICENSE		34.00	
001.0000.0	09.518.10.31.009	12/15/2016	12/15/16 MP	HR MCDOUGAL/4TH QTR RECOGNITIO		16.41	
001.0000.	11.569.50.31.001	12/15/2016	12/15/16 MP	PKSR WASHBURN/SNACKS, DETERGEN		17.23	
001.0000.	11.571.10.43.005	12/15/2016	12/15/16 MP	PK DODSWORTH PARK @ VARIOUS MT		39.00	
001.0000.	11.571.10.31.001	12/15/2016	12/15/16 MP	PK DODSWORTH: 10/27/16 RETREAT		57.09	
105.0000.	15.559.20.42.002	12/15/2016	12/15/16 MP	AB GUMM: POSTAGE 11618 PAC HWY		14.72	
105.0000.	15.559.20.42.002	12/15/2016	12/15/16 MP	AB GUMM: POSTAGE 9121 HIPKINS		29.44	
191.0000.0	01.559.20.42.002	12/15/2016	12/15/16 MP	NSP GUMM: POSTAGE 5419 CHICAGO		7.36	
105.0000.	15.559.20.31.030	12/15/2016	12/15/16 MP	AB GUMM: DECK SCREWS FOR ABATE		9.22	
191.0000.0	01.559.20.42.002	12/15/2016	12/15/16 MP	AB GUMM: POSTAGE 11201-11203 M		13.88	
191.0000.0	01.559.20.42.002	12/15/2016	12/15/16 MP	AB GUMM: POSTAGE 15210 PORTLAN		13.88	
001.0000.0	09.518.10.31.005	12/15/2016	12/15/16 MP	HR MCDOUGAL: 11/29/16 LEADERSH		39.38	
101.0000.2	21.544.20.31.090	12/15/2016	12/15/16 MP	PW NASH: NAIL GUN LOADS & NAIL		28.81	
85388	12/15/2016	006117	PETTY CASH,				\$232.63
501.0000.5	51.548.79.32.001	12/14/2016	12/16 PETTY CASH	PDFL BORCHARDT FUEL REIMB.		41.65	
001.0000.	15.521.40.43.006	12/14/2016	12/16 PETTY CASH	PD 9/20-9/22/16 CIT CONF. PARK		15.00	
001.0000.	15.521.40.49.003	12/14/2016	12/16 PETTY CASH	PD 10/121-10/13/16 FORCE SCIEN		100.00	
001.0000.	15.521.40.43.003	12/14/2016	12/16 PETTY CASH	PD 10/01/16 OSINT TRNG. MILEAG		75.98	
85389	12/15/2016	011570	PIERCE COUNTY PLUM	BING,			\$58.00
001.0000.0	00.233.10.00.000	12/6/2016	REF000154841	REFUND SWO FEE BP-16-01167		58.00	·
85390	12/15/2016	010064	PINTO, MICHELLE				\$287.52
001.0000.0	02.512.51.49.009	11/10/2016	11/10/16	MC 11/10/16 INTERPRETER SVCS		287.52	
85391	12/15/2016	010204	PROTECT YOUTH SPOR	RTS,			\$117.95
001.0000.0	09.518.10.41.001	12/1/2016	475657	HR 11/16 NATIONAL COMBO SEARCH		117.95	
85392	12/15/2016	011112	PROVIDENCE ST PETER	R HOSPITAL,			\$4,161.58
001.0000.	15.521.10.51.006	9/1/2016	33000098876100	PD 9/1/16 MED SVCS FOR PRISONE		3,654.58	
001.0000.	15.521.10.51.006	10/25/2016	33000102375300	PD 10/25/16 MED SVCS FOR PRISO		507.00	

k No. Date V	endor Inv Date	Invoice	Description	Amount	Check Total
	246				haan
93 12/15/20		PUGET SOUND ENERG	·	27	\$338,666.63
0000.11.542.63.47		220008814687 12/1/16	PKST 10/28-11/30/16 7000 150TH	27.0	
0000.11.576.80.47	, -,	200001526637 11/16	PK 10/28-11/30/16 9222 VETERAN	138.	
0000.11.576.80.47		200004973653 11/16	PK 10/28-11/30/16 WOODLAWN SVC	218.4	
0000.11.542.63.47		200006381095 12/1/16	PKST 10/28-11/30/16 7819 150TH	34.3	
0000.11.576.80.47	12,0,2010	300000000129 11/16	PK 10/28-11/30/16 11500 MILITA	117.	
0000.11.542.63.47	, -,	300000007165 12/3/16	PKST 11/1-12/1/16 N OR 112 ST	4,622.	
0000.11.576.80.47		300000010268 11/16	PK 10/28-11/30/16 WOODLAWN SVC	137.	
0000.11.576.81.47			PK 10/19-11/17/16 FT STEIL. PK	255.	
.0003.21.595.30.63			PWCP CONNECT 506 LK LOUISE DR	492.0	
.0003.21.595.30.63			PWCP CONNECT 6 LK LOUISE DR SW	492.0	
.0037.21.595.63.63		400001266271 12/7/16	PWCP LKWD CHANGEOUT PHASE 1	331,908.	
.0000.11.576.81.47	7.005 12/12/2016	300000010896 11/16	PK 10/19-11/17/16 FT STEIL. PK	222.	31
94 12/15/20	016 009658	R.A.D. SYSTEMS,			\$175.00
0000.15.521.40.49	9.001 12/15/2016	5 17RCT 584	PD BUCK LICENSE RENEWAL	100.0	00
0000.15.521.40.49	9.001 12/5/2016	17RCT 902	PD CONELLY LICENSE RENEWAL	75.0	00
95 12/15/20	016 005342	RAINIER LIGHTING &	ELECTRICAL,		\$409.45
0000.11.542.64.31	1.001 11/30/2016	5 377985-1	PKST POLE STAND OFF, KO SEAL W	140	33
0000.17.518.35.31	1.001 11/15/2016	5 377335-1	PKFC BULBS	269.	12
96 12/15/20	016 010478	RICOH USA INC,			\$530.15
0000.04.518.80.45	5.002 11/23/2016		IT 11/18-12/17/16 COPIER RENTA	530.	15
97 12/15/20	016 011255	SHARP BUSINESS SYS	TEMS.		\$609.95
0000.04.518.80.45	5.002 11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	39.	11
0000.04.518.80.45	5.002 11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	4	32
0000.04.518.80.45	5.002 11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	6.3	27
0000.04.518.80.45	5.002 11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	18	57
0000.04.518.80.45	5.002 11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	20.:	
0000.04.518.80.45	5.002 11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	0.0	)2
0000.04.518.80.45		C866865-701	IT 10/11-11/10/16 COPIER USAGE	95.	75
0000.04.518.80.45		C866865-701	IT 10/11-11/10/16 COPIER USAGE	13.	
0000.04.518.80.45		C866865-701	IT 10/11-11/10/16 COPIER USAGE	13.	
0000.04.518.80.45		C866865-701	IT 10/11-11/10/16 COPIER USAGE		
0000.04.518.80.45		C866865-701	IT 10/11-11/10/16 COPIER USAGE		
0000.04.518.80.45					
0000.15.521.40.49  05  12/15/20  0000.11.542.64.31  0000.17.518.35.31  06  12/15/20  0000.04.518.80.45  0000.04.518.80.45  0000.04.518.80.45  0000.04.518.80.45  0000.04.518.80.45  0000.04.518.80.45  0000.04.518.80.45  0000.04.518.80.45  0000.04.518.80.45  0000.04.518.80.45  0000.04.518.80.45  0000.04.518.80.45  0000.04.518.80.45	0.001       12/5/2016         016       005342         1.001       11/30/2016         1.001       11/15/2016         016       010478         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016         5.002       11/7/2016	77 TRCT 584 17RCT 902 RAINIER LIGHTING & 377985-1 377335-1 RICOH USA INC, 97885831 SHARP BUSINESS SYST C866865-701 C866865-701 C866865-701 C866865-701 C866865-701 C866865-701 C866865-701 C866865-701 C866865-701 C866865-701 C866865-701 C866865-701	PD CONELLY LICENSE RENEWAL  ELECTRICAL,  PKST POLE STAND OFF, KO SEAL W  PKFC BULBS  IT 11/18-12/17/16 COPIER RENTA  TEMS,  IT 10/11-11/10/16 COPIER USAGE  IT 10/11-11/10/16 COPIER USAGE	75.0 140 269. 530. 39. 4 6 18 20 0.0 95 13.	\$4 \$33 \$12 \$5 \$5 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6 \$6

Heritage Ba	nk				Page	36 of 43
Check No. I	Date Vendor	Inv Date	Invoice	Description	Amount	Check Tota
503.0000.04	.518.80.45.002	11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	6.0	59
503.0000.04	.518.80.45.002	11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	0.4	42
503.0000.04	.518.80.45.002	11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	5.8	37
503.0000.04	.518.80.45.002	11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	7.3	17
503.0000.04	.518.80.45.002	11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	4.4	43
503.0000.04	.518.80.45.002	11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	260.9	94
503.0000.04	.518.80.45.002	11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	7.0	)7
503.0000.04	.518.80.45.002	11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	6.3	37
503.0000.04	.518.80.45.002	11/7/2016	C866865-701	IT 10/11-11/10/16 COPIER USAGE	23.7	78
85398	12/15/2016	011271	SITE ONE LANDSCAPE	SUPPLY LLC,		\$24.45
001.0000.11	.542.70.35.001	11/30/2016	78608849	PK CHAIN LOCK	24.4	45
85399	12/15/2016	009943	SPECIAL ASPHALT PRO	ODUCTS INC,		\$3,613.37
101.0000.11	.542.30.31.030	11/21/2016	INVC073350	PKST CRACK FILL MATERIAL	3,613.3	37
85400	12/15/2016	010447	SPECIAL SERVICES GE	ROUP LLC,		\$2,435.00
180.0000.15	.521.21.42.001	12/7/2016	10142	PD COVERT TRACK STELTH DEVICE	795.0	00
180.0000.15	.521.21.42.001	12/7/2016	10142	PD COVERT TRACK STELTH DEVICE	795.0	00
180.0000.15	.521.21.42.001	12/7/2016	10142	PD COVERT TRACK STELTH DEVICE	795.0	00
180.0000.15	.521.21.42.001	12/7/2016	10142	freight	50.0	00
85401	12/15/2016	010954	SPECTRA LABORATOR	RIES LLC,		\$3,786.00
301.0002.11	.594.76.41.001	11/21/2016	114959	PK WAUGHOP LK SOIL SAMPLING	3,786.0	00
85402	12/15/2016	011544	STOWE DEV AND STRA	ATEGIES,		\$475.80
001.9999.13	.558.70.41.001	11/30/2016	INVOICE 2 - NOV 2016	ED AG 2016-181 11/16 CONSULTIN	475.8	30
85403	12/15/2016	002667	TACOMA TOWING LLO	۵.		\$382.90

03401	12/13/2010	010234	SECTAL LABORATORI	ES LLC,		φ <b>3,700.00</b>
301.0002.1	1.594.76.41.001	11/21/2016	114959	PK WAUGHOP LK SOIL SAMPLING	3,786.00	
85402	12/15/2016	011544	STOWE DEV AND STRAT	TEGIES,		\$475.80
001.9999.1	3.558.70.41.001	11/30/2016	INVOICE 2 - NOV 2016	ED AG 2016-181 11/16 CONSULTIN	475.80	
85403	12/15/2016	002667	TACOMA TOWING LLC,			\$382.90
001.0000.1	5.521.10.41.070	11/29/2016	224886	PD 11/29/16 TOWING SVCS	76.58	
001.0000.1	5.521.10.41.070	11/29/2016	224904	PD 11/29/16 TOWING SVCS	76.58	
001.0000.1	5.521.10.41.070	11/28/2016	224829	PD 11/28/16 TOWING SVCS	76.58	
001.0000.1	5.521.10.41.070	11/7/2016	224564	PD 11/7/16 TOWING SVCS	76.58	
001.0000.1	5.521.10.41.070	12/15/2016	224517	PD TOWING SVCS	76.58	
85404	12/15/2016	011013	TANNE, CARLO			\$306.96
001.0000.0	2.512.51.49.009	11/1/2016	11/16	MC 11/16 INTERPRETER SVCS	306.96	
85405	12/15/2016	010626	TIMCO INC,			\$34.09

Heritage l						Page	37 of 43
Check No.	. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Tota
101.0000.	.11.542.3	0.31.001	12/1/2016	286817	PKST GARDEN NOZZLE	30.9	93
101.0000.	.11.544.9	0.31.001	12/1/2016	286817	PKST MALE COMP X MNPT, COMP X	3.3	.6
85406	12/1	5/2016	005831	TOWN OF STEILACOOM	,		\$4,164.35
001.0000.	.02.229.1	0.00.002	12/13/2016	11/16 COURT REMIT	MC 11/16 COURT REMIT	4,164.3	35
85407	12/1	5/2016	004621	TPCSC,			\$1,001.00
104.0016.	.01.557.3	0.41.001	11/23/2016	471	HM AG 2016-025 LODGING TAX GRA	1,001.0	00
85408	12/1	5/2016	010640	TRANSUNION RISK AND	,		\$93.50
001.0000.	.15.521.2	1.41.001	12/1/2016	212084 11/16	PD NOV, 2016 PERSON SEARCHES	93.5	50
85409	12/1	5/2016	011505	TUNISTA CONSTUCTION	N LLC,		\$8,842.18
301.0009.	.11.594.7	6.63.027	12/8/2016	PA#2	PKFC AG 2016-144 SPRINGBROOK P	8,842.1	.8
85410	12/1	5/2016	011127	US BANK VOYAGER FLE	•		\$1,223.98
501.0000.	.51.548.7	9.32.001	12/1/2016	869343012649	PDFL/PKFL 11/16 FUEL	291.6	53
501.0000.	.51.521.1	0.32.001	12/1/2016	869343012649	PDFL/PKFL 11/16 FUEL	932.3	35
85411		5/2016	009856	UTILITIES UNDERGROU			<b>\$72.2</b> 4
101.0000.	.11.544.9	0.41.001	11/30/2016	6110158	PKST 11/16 EXCAVATION NOTIFICA	72.2	24
85412		5/2016	002509	VERIZON WIRELESS,			\$11,021.65
180.0000.			11/25/2016	9776067511	IT 10/27-11/26/16 PD SVCS	957.3	
503.0000.			11/25/2016	9776067511	IT 10/27-11/26/16 PD SVCS	6,139.9	
503.0000.			11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	58.7	
503.0000.			11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	76.8	
503.0000.	.04.518.8	0.42.001	11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	37.7	
503.0000.			11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	127.4	
503.0000.			11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	68.7	
503.0000.	.04.518.8	0.42.001	11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	47.3	<b>'</b> 9
503.0000.	.04.518.8	0.42.001	11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	199.8	31
503.0000.	.04.518.8	0.42.001	11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	161.	.6
503.0000.	.04.518.8	0.42.001	11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	37.7	19
503.0000.	.04.518.8	0.42.001	11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	68.7	1
503.0000.	.04.518.8	0.42.001	11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	75.5	58
503.0000.	.04.518.8	0.42.001	11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	47.3	<b>'</b> 9
503.0000.	.04.518.8	0.42.001	11/16/2016	9775444560	IT 10/17-11/16/16 PHONE SVC	75.5	8
503.0000.	.04.518.8	0.42.001	11/16/2016	9775444561	IT 10/17-11/16/16 PHONE SVC	193.0	00

Heritage Bank						Page 38	of 43
Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	C	heck Total
503.0000.04.518.8	30.42.001	11/16/2016	9775444561	IT 10/17-11/16/16 PHONE SVC		644.51	
503.0000.04.518.8	30.42.001	11/16/2016	9775444561	IT 10/17-11/16/16 PHONE SVC		193.76	
503.0000.04.518.8	30.42.001	11/16/2016	9775444561	IT 10/17-11/16/16 PHONE SVC		140.46	
503.0000.04.518.8	30.42.001	11/16/2016	9775444561	IT 10/17-11/16/16 PHONE SVC		37.79	
503.0000.04.518.8	30.42.001	11/16/2016	9775444562	IT 10/17-11/16/16 PK SVCS		707.32	
503.0000.04.518.8	30.42.001	11/16/2016	9775444563	IT 10/17-11/16/16 PHONE SVC		31.58	
503.0000.04.518.8	30.42.001	11/16/2016	9775444563	IT 10/17-11/16/16 PHONE SVC		15.80	
503.0000.04.518.8	30.42.001	11/16/2016	9775444563	IT 10/17-11/16/16 PHONE SVC		156.36	
503.0000.04.518.8	30.42.001	11/16/2016	9775444563	IT 10/17-11/16/16 PHONE SVC		31.58	
503.0000.04.518.8	30.42.001	11/16/2016	9775444563	IT 10/17-11/16/16 PHONE SVC		126.34	
503.0000.04.518.8	30.42.001	11/16/2016	9775444563	IT 10/17-11/16/16 PHONE SVC		31.58	
503.0000.04.518.8	30.42.001	11/16/2016	9775444563	IT 10/17-11/16/16 PHONE SVC		31.58	
503.0000.04.518.8	30.42.001	11/16/2016	9775444564	IT 10/17-11/16/16 PHONE SVC PL		234.48	
503.0000.04.518.8	30.42.001	11/16/2016	9775474612	IT 10/17-11/16/16 PHONE SVC		188.71	
503.0000.04.518.8	30.42.001	11/16/2016	9775474612	IT 10/17-11/16/16 PHONE SVC		37.79	
503.0000.04.518.8	30.42.001	11/16/2016	9775474612	IT 10/17-11/16/16 PHONE SVC		38.09	
85413 12/1	5/2016	011541	VISA - 0456,				\$325.87
001.0000.15.521.1	0.49.001	11/27/2016	0456/PD3 11/16	PD 2017 ZARO PERF DUES		200.00	·
180.0000.15.521.2	21.35.010	11/27/2016	0456/PD3 11/16	PD UNMANNED AERIAL SYSTEM PART		125.69	
180.0000.15.521.2	21.35.010	11/27/2016	0456/PD3 11/16	PD SALES TAX ADJUST. ON AERIAL		0.18	
85414 12/1	5/2016	011526	VISA - 1280,				\$4,056.71
001.0000.15.521.2		11/27/2016	1280/PD1 11/16	PD BLACKHAWK HOLSTERS		219.97	. ,
001.0000.15.521.7	70.31.001	11/27/2016	1280/PD1 11/16	PD BATTERY		86.25	
001.0000.15.521.1	0.35.010	11/27/2016	1280/PD1 11/16	PD RIFLE PARTS		149.95	
001.0000.15.521.1	0.35.004	11/27/2016	1280/PD1 11/16	PD ACOUSTIC PANELS		363.90	
001.0000.15.521.1	0.35.010	11/27/2016	1280/PD1 11/16	PD PISTOL HOLSTER		97.23	
001.0000.15.521.2	21.35.010	11/27/2016	1280/PD1 11/16	PD HANDGUN NIGHT SIGHTS		247.50	
001.0000.15.521.7	70.31.001	11/27/2016	1280/PD1 11/16	PD TELEPHONE EARPIECE		36.29	
001.0000.15.521.1	0.35.010	11/27/2016	1280/PD1 11/16	PD RANGE SUPPLIES		944.95	
001.0000.15.521.1	0.35.010	11/27/2016	1280/PD1 11/16	PD RANGE SUPPLIES		1,070.06	
001.0000.15.521.2		11/27/2016	1280/PD1 11/16	PD HELMET, KEVLAR		858.00	
001.0000.15.521.4	10.49.003		1280/PD 11/16	PD 10/17/16 INTERSPIRO TECH. C		-17.39	
85415 12/1	5/2016	011540	VISA - 1371,				\$511.56
001.0000.15.521.4		11/27/2016	1371/GILDEHAUS 11/16	PD 12/1-12/2/16 ICS COMMAND ST		261.58	

PD BOOTS FOR TENNEY, KOLP

PD FBI-LEEDA MEMBERSHIP FOR GI

001.0000.15.521.22.31.008

001.0000.15.521.23.49.001

11/27/2016

11/27/2016

1371/GILDEHAUS 11/16

1371/GILDEHAUS 11/16

199.98 50.00

Section   12/15/2016   11/27/2016   11/27/2016   17/11/CROMMES 11/16   PD INTERNET RENEWAL FOR REMOTE   99.79	Heritage I		Va 1.	Inc. Date	Turnalina		39 of 43	
11/27/2016   1711/CROMMES 11/16   PD INTERNET RENEWAL FOR REMOTE   99.79	Check No.	. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
S417   12/15/2016   011279   VISA - 1943,	85416	12/1	5/2016	011278	VISA - 1711,			<b>\$99.7</b> 9
001.0000.11.571;20.31.050	180.0000.	15.521.2	21.41.001	11/27/2016	1711/CROMMES 11/16	PD INTERNET RENEWAL FOR REMOTE	99.7	9
001.0000.11.571.20.31.050	85417	12/1	5/2016	011279	VISA - 1943,			\$1,320.17
001.0000.11.571.2.0.3.1.050	001.0000.	11.571.2	20.31.050	11/27/2016	1943/MARTINEZ 11/16	PKRC TRUCK/TRACTOR DAY SUPPLIE	6.0	1
001.0000.11.571.20.41.001	001.0000.	11.571.2	20.31.050	11/27/2016	1943/MARTINEZ 11/16	PKRC SANTA COSTUME RENTALS	189.2	6
001.0000.11.571.20.31.050	001.0000.	11.571.2	20.31.050	11/27/2016	1943/MARTINEZ 11/16	PKRC CRAFTS FOR TREE LIGHTING	610.2	.2
001.000.11.571.20.31.050					1943/MARTINEZ 11/16	PKRC FATHER/DAUGHTER DANCE CAT		
001.0000.11.571.20.31.050	001.0000.	11.571.2	20.31.050	11/27/2016	1943/MARTINEZ 11/16	PKRC JINGLE BELL FUN RUN SUPPL	97.8	0
85418         12/15/2016         011551         VISA - 2197,         \$2,480.           503.0000.04.518.80.35.030         11/27/2016         2197/WHITE 11/27/16         IT SERVER MEMORY-ATMS         1,019.51           503.0000.04.518.80.35.030         11/27/2016         2197/WHITE 11/27/16         IT WEB WIREFRAMING SOFTWARE         89.00           503.0000.04.518.80.35.030         11/27/2016         2197/WHITE 11/27/16         IT PMT TABLET VEHICLE MOUNTS         914.47           503.0000.04.518.80.35.030         11/27/2016         2197/WHITE 11/27/16         IT PMT TABLET VEHICLE MOUNTS         914.47           503.0000.04.518.80.35.030         11/27/2016         2197/WHITE 11/27/16         IT PMT TABLET VEHICLE MOUNT         457.24           85419         12/15/2016         011554         VISA - 2973,         PK FOOD FOR 10/27/16 PARKS RET         352.17           001.0000.09.518.10.31.001         11/27/2016         2973/FIN 2 11/27/16         HR WELLNESS TO-GO CONTAINER PR         53.90           001.0000.09.518.10.31.009         11/27/2016         2973/FIN 2 11/27/16         HR FRUIT FOR 11/17/16 WALK FOR         19.30           001.0000.95.18.10.31.001         11/27/2016         2973/FIN 2 11/27/16         HR FRUIT FOR 11/17/16 WALK FOR         25.00           001.0000.95.18.00.31.001         11/27/2016         7750/ALLEN 11/16         PD	001.0000.	11.571.2	20.31.050	11/27/2016	1943/MARTINEZ 11/16	PKRC SANTA HATS	65.8	3
SS418   12/15/2016   011551   VISA - 2197,   T SERVER MEMORY-ATMS   1,019,51   503,0000.04-518.80.35.030   11/27/2016   2197/WHITE 11/27/16   IT WEB WIREFRAMING SOFTWARE   89,00   503,0000.04-518.80.35.030   11/27/2016   2197/WHITE 11/27/16   IT PMT TABLET VEHICLE MOUNTS   914.47   503,0000.04-518.80.35.030   11/27/2016   2197/WHITE 11/27/16   IT PMT TABLET VEHICLE MOUNTS   914.47   457.24   11/27/2016   11/27/2016   2197/WHITE 11/27/16   IT PMT TABLET VEHICLE MOUNTS   914.47   457.24   11/27/2016   11/27/2016   2197/WHITE 11/27/16   PK FOOD FOR 10/27/16 PARKS RET   352.17   601.0000.09-518.10.31.009   11/27/2016   2973/FIN 2 11/27/16   HR WELLNESS TO-GO CONTAINER PR   53.90   11/27/2016   2973/FIN 2 11/27/16   HR FRUIT FOR 11/17/16 WALK FOR   19.30   11/27/2016   2973/FIN 2 11/27/16   HR WA STATE BAR ASSOCIATION JO   225.00   11/27/2016   2973/FIN 2 11/27/16   HR WA STATE BAR ASSOCIATION JO   225.00   11/27/2016   2973/FIN 2 11/27/16   PD WSP TOX LAB MAILING   10.16   001.0000.95.518.03.1.001   11/27/2016   7750/ALLEN 11/16   PD WSP TOX LAB MAILING   10.16   001.0000.15.521.80.31.001   11/27/2016   7750/ALLEN 11/16   PD KNIVES   215.53   11/27/2016   11/27/2016   7750/ALLEN 11/16   PD KNIVES   215.53   21								
503.0000.04.518.80.35.030	001.0000.	.11.571.2	20.31.050	11/27/2016	1943/MARTINEZ 11/16	PKRC TREE LIGHTING SUPPLIES	11.4	5
503.0000.04.518.80.35.003         11/27/2016         2197/WHITE 11/27/16         IT WEB WIREFRAMING SOFTWARE         89.00           503.0000.04.518.80.35.030         11/27/2016         2197/WHITE 11/27/16         IT PMT TABLET VEHICLE MOUNTS         914.47           503.0000.04.518.80.35.030         11/27/2016         2197/WHITE 11/27/16         IT PMT TABLET VEHICLE MOUNT         457.24           88419         12/15/2016         011554         VISA - 2973,         \$650.           001.0000.11.571.10.31.001         11/27/2016         2973/FIN 2 11/27/16         PK FOOD FOR 10/27/16 PARKS RET         352.17           001.0000.09.518.10.31.009         11/27/2016         2973/FIN 2 11/27/16         HR WELLNESS TO-GO CONTAINER PR         53.90           001.0000.09.518.10.31.009         11/27/2016         2973/FIN 2 11/27/16         HR FRUIT FOR 11/17/16 WALK FOR         19.30           001.0000.09.518.10.44.001         11/27/2016         2973/FIN 2 11/27/16         HR WA STATE BAR ASSOCIATION JO         225.00           85420         12/15/2016         011136         VISA - 7750,         \$650.           001.0000.15.521.80.31.001         11/27/2016         7750/ALLEN 11/16         PD EVIDENCE BINS         424.92           001.0000.11.576.80.31.001         11/27/2016         7750/ALLEN 11/16         PD KNIVES         215.53	85418	12/1	5/2016	011551	VISA - 2197,			\$2,480.22
503.0000.04.518.80.35.030	503.0000.	04.518.8	30.35.030	11/27/2016	2197/WHITE 11/27/16	IT SERVER MEMORY-ATMS	1,019.5	1
503.0000.04.518.80.35.030         11/27/2016         2197/WHITE 11/27/16         IT PMT TABLET VEHICLE MOUNT         457.24           85419         12/15/2016         011554         VISA - 2973,         PK FOOD FOR 10/27/16 PARKS RET         352.17           001.0000.09.518.10.31.001         11/27/2016         2973/FIN 2 11/27/16         PK FOOD FOR 10/27/16 PARKS RET         352.17           001.0000.09.518.10.31.009         11/27/2016         2973/FIN 2 11/27/16         HR WELLNESS TO-GO CONTAINER PR         53.90           001.0000.09.518.10.31.009         11/27/2016         2973/FIN 2 11/27/16         HR FRUIT FOR 11/17/16 WALK FOR         19.30           001.0000.95.18.10.34.001         11/27/2016         2973/FIN 2 11/27/16         HR WA STATE BAR ASSOCIATION JO         225.00           85420         12/15/2016         011136         VISA - 7750,         \$650.           001.0000.15.521.80.31.001         11/27/2016         7750/ALLEN 11/16         PD EVIDENCE BINS         424.92           001.0000.15.521.80.31.001         11/27/2016         7750/ALLEN 11/16         PD KNIVES         215.53           85421         12/15/2016         011138         VISA - 7776,         \$947.           001.0000.11.576.80.31.001         11/27/2016         7776/ANDERSON 11/16         PK FC TAPE FOR PD STAIRS         175.88	503.0000.	04.518.8	30.35.003	11/27/2016	2197/WHITE 11/27/16	IT WEB WIREFRAMING SOFTWARE	89.0	0
85419         12/15/2016         011554         VISA - 2973,         \$650.           001.0000.11.571.10.31.001         11/27/2016         2973/FIN 2 11/27/16         PK FOOD FOR 10/27/16 PARKS RET         352.17           001.0000.09.518.10.31.009         11/27/2016         2973/FIN 2 11/27/16         HR WELLNESS TO-GO CONTAINER PR         53.90           001.0000.09.518.10.31.009         11/27/2016         2973/FIN 2 11/27/16         HR FRUIT FOR 11/17/16 WALK FOR         19.30           001.0000.09.518.10.34.001         11/27/2016         2973/FIN 2 11/27/16         HR WA STATE BAR ASSOCIATION JO         225.00           85420         12/15/2016         VISA - 7750,         \$650.           001.0000.15.521.80.31.001         11/27/2016         7750/ALLEN 11/16         PD EVIDENCE BINS         424.92           001.0000.15.521.80.31.001         11/27/2016         7750/ALLEN 11/16         PD WSP TOX LAB MAILING         10.16           001.0000.15.521.80.31.001         11/27/2016         7750/ALLEN 11/16         PD KNIVES         215.53           85421         12/15/2016         011138         VISA - 7776,         \$947.           001.0000.11.576.80.31.001         11/27/2016         7776/ANDERSON 11/16         PK DRAIN HOSE FOR SPRINGBROOK         156.74           001.0000.11.518.20.49.017         11/27/2016 <td< td=""><td>503.0000.</td><td>04.518.8</td><td>30.35.030</td><td>11/27/2016</td><td>2197/WHITE 11/27/16</td><td>IT PMT TABLET VEHICLE MOUNTS</td><td>914.4</td><td>7</td></td<>	503.0000.	04.518.8	30.35.030	11/27/2016	2197/WHITE 11/27/16	IT PMT TABLET VEHICLE MOUNTS	914.4	7
001.0000.11.571.10.31.001 11/27/2016 2973/FIN 2 11/27/16 PK FOOD FOR 10/27/16 PARKS RET 352.17 001.0000.09.518.10.31.009 11/27/2016 2973/FIN 2 11/27/16 HR WELLNESS TO-GO CONTAINER PR 53.90 001.0000.09.518.10.31.009 11/27/2016 2973/FIN 2 11/27/16 HR FRUIT FOR 11/17/16 WALK FOR 19.30 001.0000.09.518.10.44.001 11/27/2016 2973/FIN 2 11/27/16 HR WA STATE BAR ASSOCIATION JO 225.00	503.0000.	.04.518.8	80.35.030	11/27/2016	2197/WHITE 11/27/16	IT PMT TABLET VEHICLE MOUNT	457.2	4
001.0000.09.518.10.31.009 011/27/2016 2973/FIN 2 11/27/16 HR WELLNESS TO-GO CONTAINER PR 01.0000.09.518.10.31.009 01.0000.09.518.10.44.001 11/27/2016 2973/FIN 2 11/27/16 HR FRUIT FOR 11/17/16 WALK FOR 19.30 001.0000.09.518.10.44.001 11/27/2016 2973/FIN 2 11/27/16 HR WA STATE BAR ASSOCIATION JO 225.00  85420 12/15/2016 011136 VISA - 7750, 001.0000.15.521.80.31.001 11/27/2016 7750/ALLEN 11/16 PD EVIDENCE BINS 001.0000.99.518.40.42.002 11/27/2016 7750/ALLEN 11/16 PD WSP TOX LAB MAILING 001.0000.15.521.80.31.001 11/27/2016 7750/ALLEN 11/16 PD KNIVES 215.53  85421 12/15/2016 011138 VISA - 7776, 001.0000.11.576.80.31.001 11/27/2016 7776/ANDERSON 11/16 PK DRAIN HOSE FOR SPRINGBROOK 156.74 001.0000.11.576.80.31.001 11/27/2016 7776/ANDERSON 11/16 PK TAPE FOR PD STAIRS 175.88 001.0000.11.518.20.49.017 11/27/2016 7776/ANDERSON 11/16 PK FT. STEILACOOM PREMIUM BLEN 615.30  85422 12/15/2016 011140 VISA - 7800, 501.0000.51.548.79.32.002 11/27/2016 7800/CUMMIN 11/27/16 FL/PW DIESEL FOR EXCAVATOR 30.96	85419	12/1	5/2016	011554	VISA - 2973,			\$650.37
001.0000.09.518.10.31.009	001.0000.	11.571.1	0.31.001	11/27/2016	2973/FIN 2 11/27/16	PK FOOD FOR 10/27/16 PARKS RET	352.1	7
001.0000.09.518.10.44.001         11/27/2016         2973/FIN 2 11/27/16         HR WA STATE BAR ASSOCIATION JO         225.00           85420         12/15/2016         011136         VISA - 7750,         \$650.           001.0000.15.521.80.31.001         11/27/2016         7750/ALLEN 11/16         PD EVIDENCE BINS         424.92           001.0000.99.518.40.42.002         11/27/2016         7750/ALLEN 11/16         PD WSP TOX LAB MAILING         10.16           001.0000.15.521.80.31.001         11/27/2016         7750/ALLEN 11/16         PD KNIVES         215.53           85421         12/15/2016         011138         VISA - 7776,         PK DRAIN HOSE FOR SPRINGBROOK         156.74           001.0000.11.576.80.31.001         11/27/2016         7776/ANDERSON 11/16         PKFC TAPE FOR PD STAIRS         175.88           001.0000.11.518.20.49.017         11/27/2016         7776/ANDERSON 11/16         PK FT. STEILACOOM PREMIUM BLEN         615.30           85422         12/15/2016         011140         VISA - 7800,         \$197.           501.0000.51.548.79.32.002         11/27/2016         7800/CUMMIN 11/27/16         FL/PW DIESEL FOR EXCAVATOR         30.96	001.0000.	09.518.1	0.31.009	11/27/2016	2973/FIN 2 11/27/16	HR WELLNESS TO-GO CONTAINER PR	53.9	0
85420         12/15/2016         011136         VISA - 7750,         \$650.           001.0000.15.521.80.31.001         11/27/2016         7750/ALLEN 11/16         PD EVIDENCE BINS         424.92           001.0000.99.518.40.42.002         11/27/2016         7750/ALLEN 11/16         PD WSP TOX LAB MAILING         10.16           001.0000.15.521.80.31.001         11/27/2016         7750/ALLEN 11/16         PD KNIVES         215.53           85421         12/15/2016         011138         VISA - 7776,         \$947.           001.0000.11.576.80.31.001         11/27/2016         7776/ANDERSON 11/16         PK DRAIN HOSE FOR SPRINGBROOK         156.74           001.0000.11.576.80.31.001         11/27/2016         7776/ANDERSON 11/16         PKFC TAPE FOR PD STAIRS         175.88           001.0000.11.518.20.49.017         11/27/2016         7776/ANDERSON 11/16         PK FT. STEILACOOM PREMIUM BLEN         615.30           85422         12/15/2016         011140         VISA - 7800,         \$197.           501.0000.51.548.79.32.002         11/27/2016         7800/CUMMIN 11/27/16         FL/PW DIESEL FOR EXCAVATOR         30.96	001.0000.	.09.518.1	0.31.009	11/27/2016	2973/FIN 2 11/27/16	HR FRUIT FOR 11/17/16 WALK FOR	19.3	0
001.0000.15.521.80.31.001       11/27/2016       7750/ALLEN 11/16       PD EVIDENCE BINS       424.92         001.0000.99.518.40.42.002       11/27/2016       7750/ALLEN 11/16       PD WSP TOX LAB MAILING       10.16         001.0000.15.521.80.31.001       11/27/2016       7750/ALLEN 11/16       PD KNIVES       215.53         85421       12/15/2016       011138       VISA - 7776,       \$947.         001.0000.11.576.80.31.001       11/27/2016       7776/ANDERSON 11/16       PK DRAIN HOSE FOR SPRINGBROOK       156.74         001.0000.11.576.80.31.001       11/27/2016       7776/ANDERSON 11/16       PKFC TAPE FOR PD STAIRS       175.88         001.0000.11.518.20.49.017       11/27/2016       7776/ANDERSON 11/16       PK FT. STEILACOOM PREMIUM BLEN       615.30         85422       12/15/2016       011140       VISA - 7800,       \$197.         501.0000.51.548.79.32.002       11/27/2016       7800/CUMMIN 11/27/16       FL/PW DIESEL FOR EXCAVATOR       30.96	001.0000.	.09.518.1	0.44.001	11/27/2016	2973/FIN 2 11/27/16	HR WA STATE BAR ASSOCIATION JO	225.0	0
001.0000.99.518.40.42.002       11/27/2016       7750/ALLEN 11/16       PD WSP TOX LAB MAILING       10.16         001.0000.15.521.80.31.001       11/27/2016       7750/ALLEN 11/16       PD KNIVES       215.53         85421       12/15/2016       011138       VISA - 7776,       \$947.         001.0000.11.576.80.31.001       11/27/2016       7776/ANDERSON 11/16       PK DRAIN HOSE FOR SPRINGBROOK       156.74         001.0000.11.576.80.31.001       11/27/2016       7776/ANDERSON 11/16       PKFC TAPE FOR PD STAIRS       175.88         001.0000.11.518.20.49.017       11/27/2016       7776/ANDERSON 11/16       PK FT. STEILACOOM PREMIUM BLEN       615.30         85422       12/15/2016       011140       VISA - 7800,       \$197.         501.0000.51.548.79.32.002       11/27/2016       7800/CUMMIN 11/27/16       FL/PW DIESEL FOR EXCAVATOR       30.96	85420	12/1	5/2016	011136	VISA - 7750,			\$650.61
85421       12/15/2016       011138       VISA - 7776,       \$947.         001.0000.11.576.80.31.001       11/27/2016       7776/ANDERSON 11/16       PK DRAIN HOSE FOR SPRINGBROOK       156.74         001.0000.11.576.80.31.001       11/27/2016       7776/ANDERSON 11/16       PKFC TAPE FOR PD STAIRS       175.88         001.0000.11.518.20.49.017       11/27/2016       7776/ANDERSON 11/16       PK FT. STEILACOOM PREMIUM BLEN       615.30         85422       12/15/2016       011140       VISA - 7800,       \$197.         501.0000.51.548.79.32.002       11/27/2016       7800/CUMMIN 11/27/16       FL/PW DIESEL FOR EXCAVATOR       30.96	001.0000.	15.521.8	30.31.001	11/27/2016	7750/ALLEN 11/16	PD EVIDENCE BINS	424.9	2
85421       12/15/2016       011138       VISA - 7776,       \$947.         001.0000.11.576.80.31.001       11/27/2016       7776/ANDERSON 11/16       PK DRAIN HOSE FOR SPRINGBROOK       156.74         001.0000.11.576.80.31.001       11/27/2016       7776/ANDERSON 11/16       PKFC TAPE FOR PD STAIRS       175.88         001.0000.11.518.20.49.017       11/27/2016       7776/ANDERSON 11/16       PK FT. STEILACOOM PREMIUM BLEN       615.30         85422       12/15/2016       011140       VISA - 7800,       \$197.         501.0000.51.548.79.32.002       11/27/2016       7800/CUMMIN 11/27/16       FL/PW DIESEL FOR EXCAVATOR       30.96	001.0000.	.99.518.4	10.42.002	11/27/2016	7750/ALLEN 11/16	PD WSP TOX LAB MAILING	10.1	6
001.0000.11.576.80.31.001       11/27/2016       7776/ANDERSON 11/16       PK DRAIN HOSE FOR SPRINGBROOK       156.74         001.0000.11.576.80.31.001       11/27/2016       7776/ANDERSON 11/16       PKFC TAPE FOR PD STAIRS       175.88         001.0000.11.518.20.49.017       11/27/2016       7776/ANDERSON 11/16       PK FT. STEILACOOM PREMIUM BLEN       615.30         85422       12/15/2016       011140       VISA - 7800,       \$197.         501.0000.51.548.79.32.002       11/27/2016       7800/CUMMIN 11/27/16       FL/PW DIESEL FOR EXCAVATOR       30.96	001.0000.	15.521.8	80.31.001	11/27/2016	7750/ALLEN 11/16	PD KNIVES	215.5	3
001.0000.11.576.80.31.001       11/27/2016       7776/ANDERSON 11/16       PKFC TAPE FOR PD STAIRS       175.88         001.0000.11.518.20.49.017       11/27/2016       7776/ANDERSON 11/16       PK FT. STEILACOOM PREMIUM BLEN       615.30         85422       12/15/2016       011140       VISA - 7800,       \$197.         501.0000.51.548.79.32.002       11/27/2016       7800/CUMMIN 11/27/16       FL/PW DIESEL FOR EXCAVATOR       30.96	85421	12/1	5/2016	011138	VISA - 7776,			\$947.92
001.0000.11.518.20.49.017       11/27/2016       7776/ANDERSON 11/16       PK FT. STEILACOOM PREMIUM BLEN       615.30         85422       12/15/2016       011140       VISA - 7800, 7800/CUMMIN 11/27/16       FL/PW DIESEL FOR EXCAVATOR       30.96	001.0000.	11.576.8	30.31.001	11/27/2016	7776/ANDERSON 11/16	PK DRAIN HOSE FOR SPRINGBROOK	156.7	4
<b>85422 12/15/2016 011140 VISA - 7800,</b> \$197. 501.0000.51.548.79.32.002 11/27/2016 7800/CUMMIN 11/27/16 FL/PW DIESEL FOR EXCAVATOR 30.96	001.0000.	11.576.8	30.31.001	11/27/2016	7776/ANDERSON 11/16	PKFC TAPE FOR PD STAIRS	175.8	8
501.0000.51.548.79.32.002 11/27/2016 7800/CUMMIN 11/27/16 FL/PW DIESEL FOR EXCAVATOR 30.96	001.0000.	.11.518.2	20.49.017	11/27/2016	7776/ANDERSON 11/16	PK FT. STEILACOOM PREMIUM BLEN	615.3	0
501.0000.51.548.79.32.002 11/27/2016 7800/CUMMIN 11/27/16 FL/PW DIESEL FOR EXCAVATOR 30.96	85422	12/1	5/2016	011140	VISA - 7800,			<b>\$197.06</b>
						FL/PW DIESEL FOR EXCAVATOR	30.9	=
	501.0000.	51.548.7	9.32.002	11/27/2016	7800/CUMMIN 11/27/16	FL/PW DIESEL FOR BACKHOE	65.0	0

Heritage E							Page 40	
Check No.	Date	Vendor	Inv Date	Invoice	Description	Amount	C	heck Total
101.0000.1	11.542.3	0.31.001	11/27/2016	7800/CUMMIN 11/27/16	PKST REPAIR PARTS FOR BRINE SY		58.96	
101.0000.1	11.542.3	0.31.001	11/27/2016	7800/CUMMIN 11/27/16	PKST REPAIR PARTS FOR BRINE SY		42.14	
85423	12/1:	5/2016	011144	VISA - 7818,				\$303.73
502.0000.1	17.518.3	5.51.001	11/27/2016	7818/DAVIS 11/27/16	PKFC BRIDGE TOLL: P/U TOOLS, T		6.00	
502.0000.1	17.518.3	5.31.001	11/27/2016	7818/DAVIS 11/27/16	PKFC NAILS, TAPE, SAW FOR TREE		50.05	
502.0000.1	17.518.3	5.51.001	11/27/2016	7818/DAVIS 11/27/16	PKFC BRIDGE TOLL: TREE STAND:		6.00	
502.0000.1	17.518.3	5.31.001	11/27/2016	7818/DAVIS 11/27/16	PKFC MUCK RAKE, FORMS, ROD MAT		71.60	
302.0001.2	21.543.3	0.31.001	11/27/2016	7818/DAVIS 11/27/16	PWCP CAMERA		164.08	
302.0001.2	21.543.3	0.51.001	11/27/2016	7818/DAVIS 11/27/16	PWCP BRIDGE TOLL: P/U GRADE BO		6.00	
85424	12/1:	5/2016	011146	VISA - 7834,				\$53.16
502.0000.1	17.521.5	0.31.001	11/27/2016	7834/FERM 11/27/16	PKFC BX70 BELTS		53.16	
85425	12/1:	5/2016	011147	VISA - 7842,				\$1,057.77
001.0000.1	11.571.2	0.41.001	11/27/2016	7842/DENNIS H 11/16	PKRC TACOMA RAINIER DEPOSIT FO		100.00	ŕ
001.0000.1	11.571.2	0.31.001	11/27/2016	7842/DENNIS H 11/16	PK AFTER SCHOOL PROGRAM CONTAI		8.73	
001.0000.1	11.571.2	0.31.001	11/27/2016	7842/DENNIS H 11/16	PK AFTER SCHOOL PROGRAM SUPPLI		43.74	
001.0000.1	11.571.2	0.31.001	11/27/2016	7842/DENNIS H 11/16	PK AFTER SCHOOL PROGRAM SUPPLI		7.75	
001.0000.1	11.571.2	0.31.001	11/27/2016	7842/DENNIS H 11/16	PK AFTER SCHOOL PROGRAM SUPPLI		74.40	
001.0000.1	11.571.2	0.31.001	11/27/2016	7842/DENNIS H 11/16	PK TETHERBALLS		44.34	
001.0000.1	11.571.2	0.31.001	11/27/2016	7842/DENNIS H 11/16	PK BASKETBALL PROGRAM SUPPLIES		360.89	
001.0000.1	11.571.2	0.31.001	11/27/2016	7842/DENNIS H 11/16	PK BASKETBALL PROGRAM SUPPLIES		218.78	
001.0000.1	11.571.2	0.31.001	11/27/2016	7842/DENNIS H 11/16	PK BASKETBALL PROGRAM SUPPLIES		117.12	
001.0000.1	11.571.2	0.31.001	11/27/2016	7842/DENNIS H 11/16	PK BASKETBALL PROGRAM SUPPLIES		82.02	
85426	12/1:	5/2016	011148	VISA - 7867,				\$222.55
502.0000.1	17.518.3	5.31.001	11/27/2016	7867/HINKLE 11/16	PKFC CEDAR BOARDS		43.72	
502.0000.1	17.518.3	5.31.001	11/27/2016	7867/HINKLE 11/16	PKFC MDF BOARDS		31.92	
001.0000.1	11.576.8	0.31.001	11/27/2016	7867/HINKLE 11/16	PK FENCING PARTS FOR REPAIR		60.72	
501.0000.5	51.548.7	9.48.005	11/27/2016	7867/HINKLE 11/16	PKFL BATTERY TERMINAL		2.72	
501.0000.5	51.548.7	9.48.005	11/27/2016	7867/HINKLE 11/16	PKFL BATTERY		65.47	
001.0000.1	11.576.8	0.43.001	11/27/2016	7867/HINKLE 11/16	PK BRIDGE TOLL		6.00	
001.0000.1	11.576.8	0.43.001	11/27/2016	7867/HINKLE 11/16	PK BRIDGE TOLL		12.00	
85427	12/1:	5/2016	011152	VISA - 7909,				\$322.08
101.0000.1			11/27/2016	7909/LOGAN 11/27/16	PKST SHIP SIGNAL EQUIP FOR REP		188.88	
101.0000.1			11/27/2016	7909/LOGAN 11/27/16	PKST JUMPER CABLES		54.69	
101.0000.1			11/27/2016	7909/LOGAN 11/27/16	PKST SHIP SIGNAL EQUIPMENT FOR		78.51	

Heritage 1	Bank					Pag	ge 41 of 43
Check No.	. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
85428	12/1	15/2016	011155	VISA - 7933,			\$26.35
503.0000.			11/27/2016	7933/NICHOLS 11/16	IT 11/16 PD PAGER SVCS	23	3.08
001.0000.	.15.521.	10.31.001	11/27/2016	7933/NICHOLS 11/16	PD SEWING KIT		3.27
85429	12/1	15/2016	011158	VISA - 7966,			\$4,649.00
001.0000.			11/27/2016	7966/PITTS 11/16	PD LARSON NATIA 2017 MEMBERSHI		0.00
001.0000.	.15.521.4	40.49.003	11/27/2016	7966/PITTS 11/16	PD 10/4/16 GLOCK ARMORER'S COU	250	0.00
		40.49.003	11/27/2016	7966/PITTS 11/16	PD 10/4/16 GLOCK ARMORER'S COU		0.00
001.0000.	.15.521.4	40.49.003	11/27/2016	7966/PITTS 11/16	PD 9/26-9/30/16 DT ADVANCED MO	150	0.00
001.0000.	.15.521.	26.49.003	11/27/2016	7966/PITTS 11/16	PD 10/1-10/7/16 SWAT BASIC REG	600	0.00
001.0000.	.15.521.4	40.41.001	11/27/2016	7966/PITTS 11/16	PD EVOC TRACK RENTAL	2,550	0.00
001.0000.	.15.521.4	40.49.003	11/27/2016	7966/PITTS 11/16	PD 1/9-1/13/17 FBI-LEEDA CONFE	650	0.00
001.0000.	.15.521.4	40.49.003	11/27/2016	7966/PITTS 11/16	PD 12/7/16 STREET SAFETY TRNG.	99	0.00
001.0000.	.15.521.4	40.49.001	11/27/2016	7966/PITTS 11/16	PD 2017 FBI-LEEDA ALWINE MEMBE	50	0.00
85430	12/1	15/2016	011159	VISA - 7974,			\$255.00
001.0000.	.11.569.:	50.35.001	11/27/2016	7974/SCHEID 11/16	PKSR CHAIR	158	3.60
001.0000.	.11.569.:	50.31.001	11/27/2016	7974/SCHEID 11/16	PKSR VOLUNTEER APPRECIATION SU	57	7.76
001.0000.	.11.569.:	50.31.001	11/27/2016	7974/SCHEID 11/16	PKSR VOLUNTEER APPRECIATION SU	36	5.46
001.0000.	.11.569.:	50.31.001	11/27/2016	7974/SCHEID 11/16	PKSR VOLUNTEER APPRECIATION SU	2	2.18
85431	12/1	15/2016	011160	VISA - 7982,			\$4,006.48
001.0000.	.01.511.	60.31.005	11/27/2016	7982/SCHUMA 11/27/16	CC 11/2/16 STUDY SESSION MEAL	164	1.08
503.0000.	.04.518.3	80.49.004	11/27/2016	7982/SCHUMA 11/27/16	IT COMMUNICATIONS SUBSCRIPTION	10	).93
001.0000.	.06.515.	30.49.004	11/27/2016	7982/SCHUMA 11/27/16	LG 3RD QTR 2016 PACER	133	3.50
001.0000.			11/27/2016	7982/SCHUMA 11/27/16	CC FOOD FOR 11/7/16 COUNCIL MT	98	3.71
001.0000.	.06.515.	30.31.001	11/27/2016	7982/SCHUMA 11/27/16	LG SYMPATHY CARDS	4	1.33
001.0000.	.06.515.	30.51.001	11/27/2016	7982/SCHUMA 11/27/16	LG FILING FEE: COL V TYRHOLM	6	5.00
001.0000.	.01.511.	60.43.001	11/27/2016	7982/SCHUMA 11/27/16	CC WHALEN: DC AIRFARE 11/29-12	1,140	0.20
001.0000.	.07.558.:	50.43.001	11/27/2016	7982/SCHUMA 11/27/16	CD ADAMSON: DC AIRFARE 11/29-1	1,140	0.20
503.0000.	.04.518.3	80.49.004	11/27/2016	7982/SCHUMA 11/27/16	IT INDESIGN SUBSCRIPTION	21	.87
001.0000.	.06.515	30.43.002	11/27/2016	7982/SCHUMA 11/27/16	LG COX WASPC HOTEL 11/16/16 T1	101	.19
001.0000.	.01.511.	60.43.002	11/27/2016	7982/SCHUMA 11/27/16	CC ANDERSON DC HOTEL 11/29-12/	517	7.32
		60.43.002	11/27/2016	7982/SCHUMA 11/27/16	CC WHALEN DC HOTEL 11/29-12/1/	591	.50
001.0000.	.01.511.0	60.31.001	11/27/2016	7982/SCHUMA 11/27/16	CC SYMPATHY FLOWERS	76	5.65
85432		15/2016	011162	VISA - 8006,			\$270.00
001.0000.	.15.521.	10.49.001	11/27/2016	8006/UNFRED 11/16	PD 2017 PERF MEMBERSHIP DUES	220	0.00

8543   12/15/2016   011163   VISA - 8014,	Heritage B							Page 42	
Section   12/15/2016   011163   VISA - 8014,   11/27/2016   8014/WILLIAMS 11/16   PK HOLIDAY LIGHTS   550.5   11/27/2016   80304/WILLIAMS 11/16   PK HOLIDAY LIGHTS   550.5   11/27/2016   80304/WILLIAMS 11/16   PK HOLIDAY LIGHTS   120.0   11/27/2016   80304/WILLIAMS 11/16   PK HOLIDAY LIGHTS   120.0   11/27/2016   80304/WILLIAMS 11/16   PK HOLIDAY LIGHTS   120.0   11/27/2016   80304/WILLIAMS 11/16   PK HOLIDAY LIGHTS   11/0/16   GOV'T   120.0   11/27/2016   80304/WILLIAMS 11/17/16   PK DOVE/KOESTER 11/10/16   GOV'T   120.0   11/27/2016   80304/WILLIAMS 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8055/FIN 3 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8055/FIN 3 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8055/FIN 3 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 4 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 4 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 4 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 4 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 4 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 4 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 5 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 5 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 5 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 5 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 5 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 5 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 5 11/27/16   PK MCDOUGAL NPELRA/WAPELRA DUE   200.0   11/27/2016   8053/FIN 5 11/27	heck No.	Date	Vendor	Inv Date	Invoice	Description	Amount	C	heck Tota
001.0000.11.571.20.31.050	001.0000.1	5.521.10	0.49.001	11/27/2016	8006/UNFRED 11/16	PD 2017 AHIMTA MEMBERSHIP DUES		50.00	
11/27/2016   8014/WILLIAMS 11/16   PK HOLIDAY LIGHTS   419.9	35433	12/1	5/2016	011163	VISA - 8014,				\$970.5
11/27/2016   11/27/2016   8030/FIN 1 11/27/16   FN DOVE/KOESTER 11/10/16 GOVT   120.0	001.0000.1	1.571.20	0.31.050	11/27/2016	8014/WILLIAMS 11/16	PK HOLIDAY LIGHTS		550.57	
001.0000.04.514.20.49.003	001.0000.1	1.571.20	0.31.050	11/27/2016	8014/WILLIAMS 11/16	PK HOLIDAY LIGHTS		419.94	
503.0000.04.518.80.41.001 11/27/2016 8030/FIN 1 11/27/16 IT MONTHLY MAILCHIMP 50.0  543.5 12/15/2016 011167 VISA - 8055,  503.0000.09.518.10.49.001 11/27/2016 8055/FIN 3 11/27/16 IT IPAD KEYBOARD 109.3  503.0000.04.518.80.35.001 11/27/2016 8055/FIN 3 11/27/16 IT IPAD KEYBOARD 109.3  543.6 12/15/2016 011168 VISA - 8063,  501.000.00.02.31.90.00.005 11/27/2016 8063/FIN 4 11/27/16 HR 11/16 WELLNESS BDAY EVENT 105.0  543.7 12/15/2016 011169 VISA - 8071,  501.000.07.558.60.43.004 11/27/2016 8071/FIN 5 11/27/16 CD BELL: MEALS @ APA CONF 10/26 389.7  501.0000.07.558.60.43.005 11/27/2016 8071/FIN 5 11/27/16 CD BELL: PARK @ APA CONF 10/26 389.7  501.0000.09.518.10.31.009 11/27/2016 8071/FIN 5 11/27/16 HR 11/3/16 WELLNESS RTREAT LU 94.8  501.0000.09.518.10.31.009 11/27/2016 8071/FIN 5 11/27/16 HR WELLNESS POSTERS 97.9  501.0000.09.518.10.31.009 11/27/2016 8071/FIN 5 11/27/16 HR WELLNESS POSTERS 97.9  501.0000.09.518.10.31.000 11/27/2016 8071/FIN 5 11/27/16 HR WELLNESS POSTERS 97.9  501.0000.00.518.00.31.001 11/27/2016 8071/FIN 5 11/27/16 LG THE GIVING TREE BOOK 18.5  543.8 12/15/2016 011170 VISA - 8089,  543.8 12/15/2016 011170 VISA - 8089,  543.8 12/15/2016 011170 VISA - 8089,  543.8 12/15/2016 011170 SID - 11/27/2016 S089/FIN 6 11/27/16 LG BUSH: IIMC ANNUAL DUES 200.0  501.0000.0558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PAUSA MEMBERSHIP 315.0  510.0000.0558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PAUSA MEMBERSHIP 315.0  510.0000.0558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PUSH ON THUMB DRIVES 364.0  510.0000.0558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PUSH ON THUMB DRIVES 364.0  510.0000.0558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PUSH ON THUMB DRIVES 364.0  510.0000.0558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PUSH ON THUMB DRIVES 364.0  510.0000.0558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PUSH ON THUMB DRIVES 364.0  510.0000.0000.0558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PUSH ON THUMB DRIVES 364.0  510.0000.0000.00000.0000000000000000	85434	12/1	5/2016	011165	VISA - 8030,				\$170.0
S435   12/15/2016   011167   VISA - 8055,	001.0000.0	4.514.20	0.49.003	11/27/2016	8030/FIN 1 11/27/16	FN DOVE/KOESTER 11/10/16 GOV'T		120.00	
11/27/2016   8055/FIN 3 11/27/16   HR MCDOUGAL NPELRA/WAPELRA DUE   200.0   109.3   11/27/2016   8055/FIN 3 11/27/16   HR MCDOUGAL NPELRA/WAPELRA DUE   109.3   11/27/2016   8055/FIN 3 11/27/16   HR MCDOUGAL NPELRA/WAPELRA DUE   109.3   11/27/2016   8055/FIN 3 11/27/16   HR 11/16 WELLNESS BDAY EVENT   105.0   11/27/2016   8063/FIN 4 11/27/16   HR 11/16 WELLNESS BDAY EVENT   105.0   11/27/2016   8071/FIN 5 11/27/16   CD BELL: MEALS @ APA CONF   41.5   100.0000.07.558.60.43.004   11/27/2016   8071/FIN 5 11/27/16   CD BELL: MEALS @ APA CONF   41.5   100.0000.07.558.60.43.005   11/27/2016   8071/FIN 5 11/27/16   CD BELL: PARK @ APA CONF 10/26   389.7   100.0000.09.518.10.31.009   11/27/2016   8071/FIN 5 11/27/16   HR 11/3/16 WELLNESS RETREAT LU   94.8   100.0000.09.518.10.31.009   11/27/2016   8071/FIN 5 11/27/16   HR WELLNESS YOGA MATS   33.4   100.0000.09.518.10.31.009   11/27/2016   8071/FIN 5 11/27/16   HR WELLNESS YOGA MATS   33.4   100.0000.00.518.30.31.001   11/27/2016   8071/FIN 5 11/27/16   LG THE GIVING TREE BOOK   18.5   100.0000.00.514.30.31.001   11/27/2016   8089/FIN 6 11/27/16   LG BUSH TOLL: 10/26/16 PCCFOA   6.0   100.0000.05.58.60.31.001   11/27/2016   8089/FIN 6 11/27/16   LG BUSH TOLL: 10/26/16 PCCFOA   6.0   100.0000.05.58.60.31.001   11/27/2016   8089/FIN 6 11/27/16   LG BUSH: IIMC ANNUAL DUES   200.000.00.558.60.31.001   11/27/2016   8089/FIN 6 11/27/16   SSMP LANYARDS   157.8   133.4   12/20000.00.558.60.31.001   11/27/2016   8089/FIN 6 11/27/16   SSMP LANYARDS   157.8   133.4   11/27/2016   8089/FIN 6 11/27/16   SSMP AUSA MEMBERSHIP   315.0   11/27/2016   8089/FIN 6 11/27/16   SSMP AUSA MEMBERSHIP   315.0   11/27/2016   8089/FIN 6 11/27/16   SSMP PLAQUES: EOC CO-CHAIR REC   89.5   12/25/2016   11/27/2016   8089/FIN 6 11/27/16   SSMP PLAQUES: EOC CO-CHAIR REC   89.5   12/25/2016   11/25/2016   11/27/2016   8089/FIN 6 11/27/16   SSMP PLAQUES: EOC CO-CHAIR REC   89.5   12/25/2016   11/25/2016   11/25/2016   11/25/2016   11/25/2016   11/25/2016   11/25/2016   11/25/2016   11/25/2016   11/25/20	503.0000.0	4.518.80	0.41.001	11/27/2016	8030/FIN 1 11/27/16	IT MONTHLY MAILCHIMP		50.00	
11/27/2016   8055/FIN 3 11/27/16   IT IPAD KEYBOARD   109.3	5435	12/1	5/2016	011167	VISA - 8055,				\$309.3
5436 12/15/2016 011168 VISA - 8063, 001.0000.00.231.90.00.005 11/27/2016 8063/FIN 4 11/27/16 HR 11/16 WELLNESS BDAY EVENT 105.0 5437 12/15/2016 011169 VISA - 8071, 010.0000.07.558.60.43.004 11/27/2016 8071/FIN 5 11/27/16 CD BELL: MEALS @ APA CONF 41.5 010.0000.07.558.60.43.002 11/27/2016 8071/FIN 5 11/27/16 CD BELL: MEALS @ APA CONF 10/26 389.7 010.0000.07.558.60.43.005 11/27/2016 8071/FIN 5 11/27/16 CD BELL: PARK @ APA CONF 10/26 76.0 010.0000.09.518.10.31.009 11/27/2016 8071/FIN 5 11/27/16 HR 11/3/16 WELLNESS RETREAT LU 94.8 010.0000.09.518.10.31.009 11/27/2016 8071/FIN 5 11/27/16 HR WELLNESS YOGA MATS 33.4 010.0000.09.518.10.31.009 11/27/2016 8071/FIN 5 11/27/16 HR WELLNESS POSTERS 97.9 010.0000.09.518.10.31.001 11/27/2016 8071/FIN 5 11/27/16 LG THE GIVING TREE BOOK 18.5 010.0000.06.514.30.31.001 11/27/2016 8089/FIN 6 11/27/16 LG BUSH: IIMC ANNUAL DUES 200.0 010.0000.05.518.30.43.001 11/27/2016 8089/FIN 6 11/27/16 LG BUSH: IIMC ANNUAL DUES 200.0 010.0000.05.518.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP LANYARDS 157.8 192.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP LANYARDS 157.8 192.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PINS 133.4 192.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PINS 133.4 192.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PINS 315.0 01.0000.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP AUSA MEMBERSHIP 315.0 01.0000.05.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP AUSA MEMBERSHIP 315.0 01.0000.05.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP CUSTOM THUMB DRIVES 364.0 192.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP CUSTOM THUMB DRIVES 364.0 192.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PLAQUES: EOC CO-CHAIR REC 89.5	001.0000.09	9.518.10	0.49.001					200.00	
11/27/2016   8063/FIN 4 11/27/16   HR 11/16 WELLNESS BDAY EVENT   105.00	03.0000.0	4.518.80	0.35.001	11/27/2016	8055/FIN 3 11/27/16	IT IPAD KEYBOARD		109.39	
12/15/2016   011169   VISA - 8071,   01.0000.07.558.60.43.004   11/27/2016   8071/FIN 5 11/27/16   CD BELL: MEALS @ APA CONF   41.5   01.0000.07.558.60.43.002   11/27/2016   8071/FIN 5 11/27/16   CD BELL: MEALS @ APA CONF   10/26   389.7   01.0000.07.558.60.43.005   11/27/2016   8071/FIN 5 11/27/16   CD BELL: PARK @ APA CONF 10/26   76.0   01.0000.09.518.10.31.009   11/27/2016   8071/FIN 5 11/27/16   HR I1/3/16 WELLNESS RETREAT LU   94.8   01.0000.09.518.10.31.009   11/27/2016   8071/FIN 5 11/27/16   HR WELLNESS YOGA MATS   33.4   01.0000.09.518.10.31.009   11/27/2016   8071/FIN 5 11/27/16   HR WELLNESS YOGA MATS   33.4   01.0000.09.518.10.31.009   11/27/2016   8071/FIN 5 11/27/16   HR WELLNESS POSTERS   97.9   01.0000.06.514.30.31.001   11/27/2016   8071/FIN 5 11/27/16   LG THE GIVING TREE BOOK   18.5   01.0000.05.514.30.43.001   11/27/2016   8089/FIN 6 11/27/16   LG BUSH TOLL: 10/26/16 PCCFOA   6.0   01.0000.06.514.30.49.001   11/27/2016   8089/FIN 6 11/27/16   LG BUSH: IIMC ANNUAL DUES   200.0   02.0000.00.558.60.31.001   11/27/2016   8089/FIN 6 11/27/16   SSMP LANYARDS   157.8   92.0000.00.558.60.31.001   11/27/2016   8089/FIN 6 11/27/16   SSMP PINS   133.4   92.0000.00.558.60.31.001   11/27/2016   8089/FIN 6 11/27/16   SSMP AUSA MEMBERSHIP   315.0   01.0000.02.512.50.31.001   11/27/2016   8089/FIN 6 11/27/16   SSMP CUSTOM THUMB DRIVES   364.0   92.0000.00.558.60.31.001   11/27/2016   8089/FIN 6 11/27/16   SSMP CUSTOM THUMB DRIVES   364.0   92.0000.00.558.60.31.001   11/27/2016   8089/FIN 6 11/27/16   SSMP PLAQUES: EOC CO-CHAIR REC   89.5   11/215/2016   011172   VISA - 8105,				011168	VISA - 8063,				\$105.0
01.0000.07.558.60.43.004	01.0000.0	0.231.90	0.00.005	11/27/2016	8063/FIN 4 11/27/16	HR 11/16 WELLNESS BDAY EVENT		105.05	
01.0000.07.558.60.43.002	5437	12/1	5/2016	011169	VISA - 8071,				\$752.0
01.0000.07.558.60.43.005	01.0000.0	7.558.60	0.43.004	11/27/2016	8071/FIN 5 11/27/16			41.50	
01.0000.09.518.10.31.009	01.0000.0	7.558.60	0.43.002	11/27/2016	8071/FIN 5 11/27/16	CD BELL/HOTEL @ APA CONF 10/26		389.72	
01.0000.09.518.10.31.009	01.0000.0	7.558.60	0.43.005	11/27/2016	8071/FIN 5 11/27/16	CD BELL: PARK @ APA CONF 10/26		76.00	
01.0000.09.518.10.31.009								94.83	
01.0000.06.514.30.31.001 11/27/2016 8071/FIN 5 11/27/16 LG THE GIVING TREE BOOK 18.5  5438 12/15/2016 011170 VISA - 8089, 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP CUSTOM STATIONERY 79.8 01.0000.06.514.30.43.001 11/27/2016 8089/FIN 6 11/27/16 LG BUSH TOLL: 10/26/16 PCCFOA 6.0 01.0000.06.514.30.49.001 11/27/2016 8089/FIN 6 11/27/16 LG BUSH: IIMC ANNUAL DUES 200.0 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP LANYARDS 157.8 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PINS 133.4 92.0000.00.558.60.49.001 11/27/2016 8089/FIN 6 11/27/16 SSMP AUSA MEMBERSHIP 315.0 01.0000.02.512.50.31.001 11/27/2016 8089/FIN 6 11/27/16 MC 11/15/16 KIWANIS VISIT REFR 11.2 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP CUSTOM THUMB DRIVES 364.0 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PLAQUES: EOC CO-CHAIR REC 89.5								33.46	
5438 12/15/2016 011170 VISA - 8089, 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP CUSTOM STATIONERY 79.8 01.0000.06.514.30.43.001 11/27/2016 8089/FIN 6 11/27/16 LG BUSH TOLL: 10/26/16 PCCFOA 6.0 01.0000.06.514.30.49.001 11/27/2016 8089/FIN 6 11/27/16 LG BUSH: IIMC ANNUAL DUES 200.0 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP LANYARDS 157.8 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PINS 133.4 92.0000.00.558.60.49.001 11/27/2016 8089/FIN 6 11/27/16 SSMP AUSA MEMBERSHIP 315.0 01.0000.02.512.50.31.001 11/27/2016 8089/FIN 6 11/27/16 MC 11/15/16 KIWANIS VISIT REFR 11.2 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP CUSTOM THUMB DRIVES 364.0 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PLAQUES: EOC CO-CHAIR REC 89.5								97.96	
92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 LG BUSH TOLL: 10/26/16 PCCFOA 6.0 01.0000.06.514.30.43.001 11/27/2016 8089/FIN 6 11/27/16 LG BUSH: IIMC ANNUAL DUES 200.0 02.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP LANYARDS 157.8 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PINS 133.4 92.0000.00.558.60.49.001 11/27/2016 8089/FIN 6 11/27/16 SSMP AUSA MEMBERSHIP 315.0 01.0000.02.512.50.31.001 11/27/2016 8089/FIN 6 11/27/16 MC 11/15/16 KIWANIS VISIT REFR 11.2 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP CUSTOM THUMB DRIVES 364.0 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PLAQUES: EOC CO-CHAIR REC 89.5	01.0000.0	6.514.30	0.31.001	11/27/2016	8071/FIN 5 11/27/16	LG THE GIVING TREE BOOK		18.59	
01.0000.06.514.30.43.001					•				\$1,356.9
01.0000.06.514.30.49.001       11/27/2016       8089/FIN 6 11/27/16       LG BUSH: IIMC ANNUAL DUES       200.0         92.0000.00.558.60.31.001       11/27/2016       8089/FIN 6 11/27/16       SSMP LANYARDS       157.8         92.0000.00.558.60.31.001       11/27/2016       8089/FIN 6 11/27/16       SSMP PINS       133.4         92.0000.00.558.60.49.001       11/27/2016       8089/FIN 6 11/27/16       SSMP AUSA MEMBERSHIP       315.0         01.0000.02.512.50.31.001       11/27/2016       8089/FIN 6 11/27/16       MC 11/15/16 KIWANIS VISIT REFR       11.2         92.0000.00.558.60.31.001       11/27/2016       8089/FIN 6 11/27/16       SSMP CUSTOM THUMB DRIVES       364.0         92.0000.00.558.60.31.001       11/27/2016       8089/FIN 6 11/27/16       SSMP PLAQUES: EOC CO-CHAIR REC       89.5								79.83	
92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP LANYARDS 157.8 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PINS 133.4 92.0000.00.558.60.49.001 11/27/2016 8089/FIN 6 11/27/16 SSMP AUSA MEMBERSHIP 315.0 01.0000.02.512.50.31.001 11/27/2016 8089/FIN 6 11/27/16 MC 11/15/16 KIWANIS VISIT REFR 11.2 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP CUSTOM THUMB DRIVES 364.0 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PLAQUES: EOC CO-CHAIR REC 89.5								6.00	
92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PINS 133.4 92.0000.00.558.60.49.001 11/27/2016 8089/FIN 6 11/27/16 SSMP AUSA MEMBERSHIP 315.0 01.0000.02.512.50.31.001 11/27/2016 8089/FIN 6 11/27/16 MC 11/15/16 KIWANIS VISIT REFR 11.2 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP CUSTOM THUMB DRIVES 364.0 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PLAQUES: EOC CO-CHAIR REC 89.5 94.39 12/15/2016 011172 VISA - 8105,								200.00	
92.0000.00.558.60.49.001 11/27/2016 8089/FIN 6 11/27/16 SSMP AUSA MEMBERSHIP 315.0 01.0000.02.512.50.31.001 11/27/2016 8089/FIN 6 11/27/16 MC 11/15/16 KIWANIS VISIT REFR 11.2 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP CUSTOM THUMB DRIVES 364.0 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PLAQUES: EOC CO-CHAIR REC 89.5 12/15/2016 011172 VISA - 8105,								157.85	
01.0000.02.512.50.31.001									
92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP CUSTOM THUMB DRIVES 364.0 92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PLAQUES: EOC CO-CHAIR REC 89.5 VISA - 8105,								315.00	
92.0000.00.558.60.31.001 11/27/2016 8089/FIN 6 11/27/16 SSMP PLAQUES: EOC CO-CHAIR REC 89.5 5439 12/15/2016 011172 VISA - 8105,								11.25	
5439 12/15/2016 011172 VISA - 8105,									
,	92.0000.0	0.558.60	0.31.001	11/27/2016	8089/FIN 6 11/27/16	SSMP PLAQUES: EOC CO-CHAIR REC		89.51	
01.0000.15.521.40.43.002 11/27/2016 8105/PD2 11/16 PD 11/2/16 CI CULTIVATING HAND 86.0					· ·			0 - 0 1	\$86.0
	)01.0000.1	5.521.40	0.43.002	11/27/2016	8105/PD2 11/16	PD 11/2/16 CI CULTIVATING HAND		86.01	

Heritage I		** 1	* B				ge 43 of 43
Check No.	. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Tota
85440	12/15	5/2016	011174	VISA - 8121,			\$179.6
001.0000.	15.521.40	0.43.006	11/27/2016	8121/PD4 11/16	PD 10/30-11/4/16 ADVANCED BOAT	179	9.61
<b>85441</b>	12/15	5/2016	011175	VISA - 8139,			\$59.1
101.0000.	11.544.90	0.31.008	11/27/2016	8139/O&M 11/27/16	PKST RITTERBUSH RAIN JACKET	59	9.17
35442	12/15	5/2016	011177	VISA - 8550,			\$145.9
001.0000.	13.558.70	0.31.001	11/27/2016	8550/NEWTON 11/27/16	ED 10/31-11/30/16 ONLINE FOLDE	10	0.95
001.0000.	13.558.70	0.49.004	11/27/2016	8550/NEWTON 11/27/16	ED PROPERTY DATABASE SEARCH	10	0.00
001.0000.	13.558.70	0.43.005	11/27/2016	8550/NEWTON 11/27/16	ED 11/3/16 PARK: APCC 20TH ANN	:	5.00
001.0000.	13.558.70	0.49.003	11/27/2016	8550/NEWTON 11/27/16	ED 11/3/16 LKWD CHAMBER MTG/LU	20	0.00
001.0000.	13.558.70	0.43.005	11/27/2016	8550/NEWTON 11/27/16	ED 11/4/16 PARK: KEY BANK FOUN	,	2.00
001.0000.	13.558.70	0.43.005	11/27/2016	8550/NEWTON 11/27/16	ED 11/17/16 PARK: TRCVB BOARD	;	8.00
35443	12/15	5/2016	011480	VISA - 8716,			\$455.1
501.0000.	51.521.10	0.32.001	11/27/2016	8716/MEEKS 11/16	PDFL 10/27/16 FUEL	6.	5.60
001.0000.	15.521.40	0.43.002	11/27/2016	8716/MEEKS 11/16	PD 10/26-10/28/16 SKILLS MGR T	389	9.59
<b>35444</b>	12/15	5/2016	005048	WA ARCHITECTURAL H	ARDWARE,		\$381.4
502.0000.	.17.518.35	5.48.001	11/30/2016	16-151064	PKFC KEY SYSTEM SVCS	38	1.41
<b>35445</b>	12/15	5/2016	000595	WASHINGTON ASSOC O	F SHERIFF'S,		\$75.0
001.0000.	15.521.40	0.49.001	10/24/2016	DUES 2016-00806	PD UNFRED DUES	7.	5.00
<b>35446</b>	12/15	5/2016	010834	WEED, FAY			\$721.8
001.0000.	11.569.50	0.41.001	12/12/2016	10/25-12/1/16	PKSR 10/25-12/1/16 INSTRUCTOR	72	1.80
85447	12/15	5/2016	006716	WESTERN SYSTEMS INC	7		\$2,430.8
101.0000.	11.542.64	1.48.001	11/21/2016	0000031807	PKST REPAIRS	2,430	0.87
<b>35448</b>		5/2016	000617	WILBUR-ELLIS COMPAN			\$1,130.1
101.0000.	11.542.70	0.31.001	11/29/2016	10505009	PKST SUPPLIES	1,130	0.11
<b>85449</b>	12/15	5/2016	011031	XIOLOGIX LLC,			\$16,658.3
503.0003.	04.594.14	1.64.002	11/2/2016	4953	IT 11/16-11/17 WI FI SVCS	16,65	3.35
# of Ch	ecks Issu	ued 31	11				
Total		\$ 2,172,9	930.62				
		,-· <b>-</b> ,-	<b></b>				

# REQUEST FOR COUNCIL ACTION

b.		
DATE ACTION IS	TITLE: Appointing Susan Coulter,	TYPE OF ACTION:
<b>REQUESTED:</b> January 3, 2017	Kat Flores, Maria Villalpando Ramos, Chelsea Roberts and Barbara Vest to	ORDINANCE
	serve on the Lakewood Arts Commission through October 15, 2019.	RESOLUTION
REVIEW:	ATTA CHIMENTS.	<u>X</u> MOTION NO. 2017-01
	ATTACHMENTS: Candidate applications	OTHER
SUBMITTED BY: Alice M. E	Bush, MMC, City Clerk on behalf of Mayor	r Don Anderson
Lakewood Arts Commission the <u>DISCUSSION</u> : Notices and ou  Commission were made and ser  THE NEWS TRIBUNE and TH  City's Weekly Informational Bu	ntreach to seek volunteers to fill vacancies of the neighborhood associations, civic group IE SUBURBAN TIMES. In addition, articulations and notices were posted on the City	on the Lakewood Arts ps, community organizations, eles were distributed through the
The remaining vacancies are bei	ing advertised.	
	Commission is to assess needs, establish part of the community and promotion of its c	
<ul><li>Ex</li><li>M</li><li>St</li></ul>	on will do the following: romote the visual, performing and literary a neourage the creative contribution of local lake recommendations for Public Art to the upport community-building events; and oster the City's cultural heritage.	artists;
ALTERNATIVE(S): The Couthese positions.	ncil could choose not to confirm the appoi	ntments or re-advertise for
•		
FISCAL IMPACT: There is a	no fiscal impact.	
	John C	Carefrel
Prepared by	City Manager Rev	/iew
Department Director		

## ARTS COMMISSION APPLICATIONS FILED

	MAYOR'S APPOINTMENTS	TERMS 5 – 3-year terms through 10/15/19 1 – unexpired term through 10/15/17
*Susan Coulter	Appoint	Through October 15, 2019
*Kurtiss Erickson		
*Kat Flores	Appoint	Through October 15, 2019
Maria Villalpando Ramos	Appoint	Through October 15, 2019
Chelsea Rose Roberts	Appoint	Through October 15, 2019
*Barbara Vest	Appoint	Through October 15, 2019

<sup>\*</sup>incumbent



## CITY OF LAKEWOOD

6000 Main Street SW Lakewood, WA 98499

## RECEIVED

AUG 2 2010

CITY OF LAKEWOOD City Clerk's Office

066

## APPLICATION FOR APPOINTMENT

The information in this document is subject to public disclosure and can be made available to the public. (Attach additional pages if necessary to complete answers.)

I wish to be considered for appointment to the following co	ommittee, board or commission:
Arts Commission	[ ] Parks and Recreation Advisory Board
[ ] Community Services Advisory Board [ ] Lakewood's Promise Advisory Board	<ul><li>[ ] Planning Commission</li><li>[ ] Public Safety Advisory Committee</li></ul>
[ ] Landmarks and Heritage Advisory Board	[ ] Salary Commission
[ ] Lodging Tax Advisory Committee (Members of this committee must be representative of an agency involved in tourism promotion.)	
<b>EXPECTATIONS:</b> Adhere to City of Lakewood's Code or required.	of Ethics and regular attendance at meetings is
PLEASE RETURN THIS FORM TO: City of Lakewoo City Clerk's Offi 6000 Main Stree Lakewood, WA (253) 983-7701 Mame: (253) 983-7701 Mame: (Please Prin Home Address: 10220 Leying City: Lalewood Main Stree Lakewood (Please Prin Green Phone Number: 253 S82-S3/5	cce t SW 98499 Fax: (253) 589-3774  L/CC t) State A Zip: 78499
Present Employer:	-man. <u>Jorcourrer of Comeast. Net</u>
Address:	Work Phone:
Cell:	<del></del>
LODGING TAX ADVISORY COMMITTEE APPLIC.	ANT QUESTIONS:
Are you representing a business that is required to collect	et lodging tax? Yes No
Are you involved in activities authorized to be funded b	y revenues received from lodging tax? Yes No

Have you previously served or are you currently on one of the Lakewood's Boards, Committees or Commissions? Yes No If yes, please explain (include names of Boards, Committees or Commissions and the dates that you served:
Cert connesseon
Date available for appointment: 9/2016
Are you available to attend evening meetings? Yes No
Are you available to attend daytime meetings? Yes No
Recommended by:
Education:
Professional and/or community activities: TREA Enlisted Apsociation (DoD) Volunteer
Please share some of the experiences or qualifications that you have relating to the work of this board, committee or commission:  Committee or comm
Please explain why you would like to be part of this board, committee or commission:
A ROWE DEEN ON COMMENCE FOUZHO
I hereby certify that this application and any other materials and/or documents provided in this application process contains no willful misrepresentation and that the information given is true and complete to the best of my knowledge.
Signature: Juseu Coulter Date: 2449 2016



## RECEIVED AUG 30 2016 CITY OF LAKEWOOD

## CITY OF LAKEWOOD

6000 Main Street SW Lakewood, WA 98499

#### APPLICATION FOR APPOINTMENT

The information in this document is subject to public disclosure and can be made available to the public. (Attach additional pages if necessary to complete answers.)

I wish to be considered for appointment to the following committee, board or commission: Marts Commission [ ] Parks and Recreation Advisory Board [ ] Planning Commission [ ] Community Services Advisory Board [ ] Lakewood's Promise Advisory Board [ ] Public Safety Advisory Committee [ ] Landmarks and Heritage Advisory Board [ ] Salary Commission [ ] Lodging Tax Advisory Committee (Members of this committee must be representative of an agency involved in tourism promotion.) EXPECTATIONS: Adhere to City of Lakewood's Code of Ethics and regular attendance at meetings is required. PLEASE RETURN THIS FORM TO: City of Lakewood City Clerk's Office 6000 Main Street SW Lakewood, WA 98499 (253) 983-7701 Fax: (253) 589-3774 Name: Kutiss I. Erickson (Please Print) Home Address: 9820 Forest Ave SW City: La Verrock State: WA Zip: 98498 Home Phone Number: 253-348-7274 E-mail: Kurtisse & gmail. Com Present Employer: WA Army National Court Address: Work Phone: Cell: 253-348-7274

## LODGING TAX ADVISORY COMMITTEE APPLICANT QUESTIONS:

Are you representing a business that is required to collect lodging tax? Yes No

Are you involved in activities authorized to be funded by revenues received from lodging tax? Yes 068

Have you previously served or are you currently on one of the Lakewood's Boards, Committees or Commissions Yes No If yes, please explain (include names of Boards, Committees or Commissions and the dates that you served:
Arts Commission 2014-2016
Chair; 2015
Date available for appointment: Immediate September 2010
Are you available to attend evening meetings Yes No
Are you available to attend daytime meetings Yes No
Recommended by: Phil Raschke Retha Hayward
Education: Pudue University: B.S. Agriculture Food
Science
Professional and/or community activities: Rivers of Recovery wear Blue:
Run to Remember
Please share some of the experiences or qualifications that you have relating to the work of this board, committee or commission:
3 years experience on Arts Commission, Asian Film Festival supporter.
Please explain why you would like to be part of this board, committee or commission:
Great group of people working toward expanding public art in Lakewood.
I hereby certify that this application and any other materials and/or documents provided in this application process contains no willful misrepresentation and that the information given is true and complete to the best of my knowledge.
Signature:  Date: 30 Aug 2016



RECEIVED

AUG 15 2016

CITY OF LAKEWOOD CITY Clerk's Office

#### CITY OF LAKEWOOD

6000 Main Street SW Lakewood, WA 98499

#### APPLICATION FOR APPOINTMENT

The information in this document is subject to public disclosure and can be made available to the public.

(Attach additional pages if necessary to complete answers.)

I wish to be considered for appointment to the following committee, board or commission: Arts Commission [ ] Parks and Recreation Advisory Board [ ] Planning Commission [ ] Community Services Advisory Board [ ] Lakewood's Promise Advisory Board [ ] Public Safety Advisory Committee [ ] Landmarks and Heritage Advisory Board [ ] Salary Commission Lodging Tax Advisory Committee (Members of this committee must be representative of an agency involved in tourism promotion.) EXPECTATIONS: Adhere to City of Lakewood's Code of Ethics and regular attendance at meetings is required. PLEASE RETURN THIS FORM TO: City of Lakewood City Clerk's Office 6000 Main Street SW Lakewood, WA 98499 (253) 983-7701 Fax: (253) 589-3774 Kat Flores (Please Print) Home Address: 15127 Silcax Dr SW Lakewood Home Phone Number: 253-292-1014 E-mail: ktoresecit Present Employer: \ Tacoma Work Phone: 253-591-5462 Cell: LODGING TAX ADVISORY COMMITTEE APPLICANT QUESTIONS: Are you representing a business that is required to collect lodging tax? Yes

Are you involved in activities authorized to be funded by revenues received from lodging tax? Yes

Comi	nissions? Yes No If yes, please explain (include names of Boards, Committees or nissions and the dates that you served:  Ats Commission
Date	available for appointment: To continue, at the end of my term
	ou available to attend evening meetings (Yes) No
Are y	ou available to attend daytime meetings? Yes (No)
Reco	mmended by: Orramally by Mike Brandstatter
	ation: Master's Human Resources Weerthfrostion
	Organizational Leadershi
Profe	ssional and/or community activities: Project PEACE participant
	tino Town Hall participant; South Puget Sound Diversity
$\frac{\sim}{\mathcal{R}}$	
lon	thership; Employment Services Collaborative.
	e share some of the experiences or qualifications that you have relating to the work of this board, nittee or commission:
†559 <i>*</i>	
اس	ce served on committee WA State Arts Commission
of	use 20F 16 art selection. Past experience
رب Pleas	e explain why you would like to be part of this board, committee or commission:
$\overline{T}$	nous appreciated and enjoy my time on the Arts
Co	nmission and would like to continue.
	by certify that this application and any other materials and/or documents provided in this application
	ss contains no willful misrepresentation and that the information given is true and complete to the of my knowledge;
Signa	ture;
	Date: 8/1/2016



## CITY OF LAKEWOOD

6000 Main Street SW Lakewood, WA 98499

## APPLICATION FOR APPOINTMENT

The information in this document is subject to public disclosure and can be made available to the public. (Attach additional pages if necessary to complete answers.)

, , ,			
I wish to be considered for appointment to the following con	mmittee, board or commission:		
Arts Commission	Parks and Recreation Advisory Board		
Community Services Advisory Board	Planning Commission		
Lakewood's Promise Advisory Board	Public Safety Advisory Committee		
Landmarks and Heritage Advisory Board	Salary Commission		
Lodging Tax Advisory Committee (Members of this committee must be representative of an agency involved in tourism promotion.)			
<b>EXPECTATIONS:</b> Adhere to City of Lakewood's Code or required.	f Ethics and regular attendance at meetings is		
PLEASE RETURN THIS FORM TO: City of Lakewood City Clerk's Offic 6000 Main Street Lakewood, WA 9 (253) 983-7701 F	SW		
Name: Man'a Villapando Ramo (Please Print	5		
Home Address: 7500 Dean St West			
City: Lakewood	State: WA Zip: 98499		
Home Phone Number: (253) 533 - 4284 E-	mail: Maria Vramos Qoutlock.com		
Present Employer: WA State House of	Representatives		
Address: Oympia, WA	Work Phone: (360) 786 - 7900		
Cell: N/A	RECEIVED		
LODGING TAX ADVISORY COMMITTEE APPLICA	OCT 3 1 2016		
Are you representing a hydroces that is required to called a deign to 20 Y. C. Y.			
Are you representing a business that is required to collect lodging tax? Yes No			
Are you involved in activities authorized to be funded by	revenues received from lodging tax? Yes 0720		

Have you previously served or are you currently on one of the Lakewood's Boards, Committees or Commissions? Yes (N) If yes, please explain (include names of Boards, Committees or Commissions and the dates that you served:
Date available for appointment: OPCO
Are you available to attend evening meetings? Yes No Fiexible  Are you available to attend daytime meetings? Yes No V
Recommended by: Representative David Sawyer & assistant (253) 589-7020
Education: St. Martin's University, Lacey, WA
B.A in Political Science, Minor in Pre-Law, Minor in Music
Professional and/or community activities: Volunteer at St. Frances (abrihi)
active Alumni at Clover Park High School (menter youth).
Please share some of the experiences or qualifications that you have relating to the work of this board, committee or commission:
Please referance attachment
Please explain why you would like to be part of this board, committee or commission:  Thoughtie to bring my knowledge and experience to  create new Art based projects in the community.
hereby certify that this application and any other materials and/or documents provided in this application process contains no willful misrepresentation and that the information given is true and complete to the pest of my knowledge.  Signature:
Man'a V. Ramo Date: 10/30/2016
receive.
OCT 3 1 2016
OF LAKEWOOD 073

CITY OF LAKEWOOD

In October Of 2010, I organized and managed a group of youth aft St. Frances Cabrini Parish in Lakewood. It consisted of youth aged 8-15 in a choir that also served as a Mexican Folkloric dance ensemble. It was a large component of my high school senior project that focused on the importance for art programs in the community. I wanted to demonstrate the positive impact a choir could make in a community where youth are at risk of dropping out of school or filtering through the criminal justice system.

My interest for this project Stemmed from my careful observation of youth participation in the pews of my parish. St. Frances Cabrini, on Sunday mornings and the lack of them in the actual choir. My position in the Parish was unique. From the age of nine, I began to participate as an alter server. Over the course of the years, I was involved in nearly every volunteer position at the parish including Eucharistic minister, Catechism teacher, greeter, special events volunteer, lecturer, and choral minister, Catechism Toucher, greeter, special with me closely. I Stapted singing the member. Out of all of these, Choir resonated with me closely. I Stapted singing the responsanial psalms at the podium, with the help of the Choir, around the age of sixteen. Other parishioners would congradulate me on my vocal abilities and would ask me where Sixteen, other parishioners would congradulate me on my vocal abilities and would ask me where I had studied voice. In all reality, I had been born with this smil and strengthened it though high school char. Many parents were interested in having their children taught but could not afford professional voice lessons. I realized then, there needed to be more accessibility and an open community group for youth. To start, no one was encouraging these youth to participate in the Church's charal ensemble. With the approval of our parish priest and youth minister. I made an announcement calling all interested youth to assemble for a choir. I created a Schedule for Practices, had sign-up sheets, forms with information, and overall established great communication with parents. This led to my first group which consisted of around fourteen youth. Practices were held event week. Event other Sunday, the children would sing their practiced

With the approval of our parish priest and youth minister. I made an announcement country all interested youth to assemble for a choir. I created a Schedule for Practices, had sign-up sheets, forms with information, and overall established great communication with parents. This led to must first group which consisted of around fourteen youth. Practices were held every week. Every other Sunday, the children would sing their practiced hymnal songs. There was some opposition from long standing choral volunteers and even the director. The parish priest and youth minister that involved I has constantly defending the youth and telling others, these youth are our future two month, had traditional dance wear for the Mexican Folkloric dances. They performed in the community including my school at the time, clover park thigh School

Our practiced served as a mentor station. It helped me stand up for these youth who had to face many adversities, challenges in school, and in the process of discovering their interests white surrounded by negative temptations. This group is still active in the community but now primarily focuses on dance. I keep in communication with these youth who are now young adults. Most of them continued onto higher education, vocational school, or will be graduating high school. One thing is for sure - they did not fail in the cracks of the system which was my overall objective.

Aside from this experience, I have also helped El Centro Latino in Tacoma with their annual arts festival by recounting participants, was a choral student for eight years, and minored in music at St. Martin's University.

I hope this experience can be of use if I am selected to participate in the Lakewood Arts Commission.

Maria V. Ramos





OCT -7 2016

CITY OF LAKEWOOD City Clerk's Office

# CITY OF LAKEWOOD

6000 Main Street SW Lakewood, WA 98499

### APPLICATION FOR APPOINTMENT

I wish to be considered for appointment to the following con	mmittee, board or commission:
Arts Commission  Community Services Advisory Board  Lakewood's Promise Advisory Board  Landmarks and Heritage Advisory Board  Lodging Tax Advisory Committee (Members of this committee must be representative of an agency involved in tourism promotion.)	Parks and Recreation Advisory Board Planning Commission Public Safety Advisory Committee Salary Commission
<b>EXPECTATIONS:</b> Adhere to City of Lakewood's Code or required.	f Ethics and regular attendance at meetings is
PLEASE RETURN THIS FORM TO: City of Lakewood City Clerk's Office 6000 Main Street Lakewood, WA 9 (253) 983-7701 F  Name: Chelsea Rose Roberts (Please Print)  Home Address: 5842 NE 75th St #Clo2	SW 8499 Fax: (253) 589-3774
	State: <u>WH</u> Zip: 98115
Home Phone Number: 509-941-6636 E- Present Employer: Northwest Public Radio	
Address: Clover Park Technical College 4500 Steilacom Blud Sw., Lakewood Cell: (Same as home)	Work Phone: <u>253-589-569</u> 2 WA
LODGING TAX ADVISORY COMMITTEE APPLICATION Are you representing a business that is required to collect Are you involved in activities authorized to be funded by	t lodging tax? Yes No

Have you previously served or are you currently on one of the Lakewood's Boards, Committees or Commissions? Yes If yes, please explain (include names of Boards, Committees or Commissions and the dates that you served:
Date available for appointment: November 1st, 2016
Are you available to attend evening meetings? Yes No
Are you available to attend daytime meetings? Yes No
Recommended by:
Education: MA - Theatre Arts, Central Washington University
BA-theatre Arts, Michigan State University
Professional and/or community activities: Community Serving as Community Portnerships &
Development Specialist for NWPR. Will be relocating to Tacoma/Lakewood early
in 2017. Previously worked in Marketing & Project Management @ Callery One (Ellenson
Please share some of the experiences or qualifications that you have relating to the work of this board,
committee or commission:  I was the Chair of a community partnerships committee for a social org in Ellenships.
I have worked with Ellerslang Downtown Association Director. I understand
Enctions of boards and advisor committees in leading community actions, activities contributing to community life.  Please explain why you would like to be part of this board, committee or commission:
I want to put my experience in art to use in a civic context. I believe I have
a lot to offer interms of skills, professionalism, and positive affitude "
I want to get to know lakewood, as I work here everyday and will be hviry here by February / March of ruxt year.  I hereby certify that this application and any other materials and/or documents provided in this application process contains no willful misrepresentation and that the information given is true and complete to the best of my knowledge.
Signature: Date: 10/7/16



RECEIVED

CCT - S 2016

CITY OF LAKEWOOD City Clerk's Office

# CITY OF LAKEWOOD

6000 Main Street SW Lakewood, WA 98499

### APPLICATION FOR APPOINTMENT

I wish to be considered for appointment to the following committee, board or commission:
Arts Commission  Community Services Advisory Board  Lakewood's Promise Advisory Board  Landmarks and Heritage Advisory Board  Lodging Tax Advisory Committee (Members of this committee must be representative of an agency involved in tourism promotion.)  Parks and Recreation Advisory Board  Planning Commission  Public Safety Advisory Committee  Salary Commission
<b>EXPECTATIONS:</b> Adhere to City of Lakewood's Code of Ethics and regular attendance at meetings is required.
PLEASE RETURN THIS FORM TO: City of Lakewood City Clerk's Office 6000 Main Street SW Lakewood, WA 98499 (253) 983-7701 Fax: (253) 589-3774  Name: Barbara J. Vest (Please Print)  Home Address: 7/03 - 89th Aue Ct SW
Home Address: 7/03 - 88th Aue Ct SW
City: Le Kewood State: Wa Zip: 98498  Home Phone Number: 253-588-2014 E-mail: Blest 10 Comcast. com
Home Phone Number: 253-588-2014 E-mail: Blest lo Comcast. com
Present Employer: Retired
Address:Work Phone:
Cell: 381-1374
LODGING TAX ADVISORY COMMITTEE APPLICANT QUESTIONS:
Are you representing a business that is required to collect lodging tax? Yes No
Are you involved in activities authorized to be funded by revenues received from lodging tax? Yes No

# REQUEST FOR COUNCIL ACTION

DATE ACTION IS REQUESTED: January 3, 2017	Arnott and Maria Damos to sarve	TYPE OF ACTION:		
REQUESTED. January 3, 2017	on the Public Safety Advisory Committee.	_	ORDINANCE	
REVIEW:		_	RESOLUTION	
	ATTACHMENTS:	X	MOTION NO. 2017-02	
	Candidate application	_	OTHER	
<b>SUBMITTED BY:</b> Alice M. Bus	sh, MMC, City Clerk on behalf of M	Iayor Do	on Anderson	
<b>RECOMMENDATION:</b> It is recommended that the City Council confirm the Mayor's appointment of Michael Arnett and Maria Ramos to serve on the Public Safety Advisory Committee through August 6, 2017 and August 6, 2018 respectively.				
Committee were made and sent to THE NEWS TRIBUNE and THE	each to seek volunteers to fill vacan neighborhood associations, civic gr SUBURBAN TIMES. In addition, Bulletins and notices were posted on	oups, co articles	ommunity organizations, were distributed through	
Three (3) applications were received on October 26, 2016.	ed to fill two (2) vacant positions ar	nd transı	mitted to the City Council	
The role of the Public Safety Advisory Committee is to provide citizen input and advice to the City Council in developing and monitoring public safety policies. The Committee will report to the Council and will also assist the Council in assessing that department resources allow for compliance with City and department policies.				
•	nittee shall annually provide to the Gee's responsibilities. Additional repittee and/or the City Council.	•	1 1 0	
<u>ALTERNATIVE(S)</u> : The Councillatese positions.	cil could choose not to confirm the a	ppointn	nent or re-advertise for	
<b>FISCAL IMPACT:</b> There is no	fiscal impact.			
	John 4	[ (ä.	uefial	
Prepared by	City Manager R	eview		
Department Director				

# PUBLIC SAFETY ADVISORY COMMITTEE

# APPLICATION FILED

NAME	MAYOR'S APPOINTMENTS	TERMS  1– unexpired term through 8/6/17  1 – unexpired term through 8/6/18
Michael Arnett	Appoint	Through August 6, 2017
Jordan Michelson		
Maria Villalpando Ramos	Appoint	Through August 6, 2018

007 24 2019

CITY OF LAKEWOOD



# CITY OF LAKEWOOD

6000 Main Street SW Lakewood, WA 98499

### APPLICATION FOR APPOINTMENT

I wish to be considered for appointment to the following committee, I	poard or commission:
Arts Commission Parks	s and Recreation Advisory Board
Community Services Advisory Board Plant	ning Commission
Lakewood's Promise Advisory Board	c Safety Advisory Committee
Landmarks and Heritage Advisory Board Salar	y Commission
Lodging Tax Advisory Committee (Members of this committee must be representative of an agency involved in tourism promotion.)	
<b>EXPECTATIONS:</b> Adhere to City of Lakewood's Code of Ethics a required.	nd regular attendance at meetings is
PLEASE RETURN THIS FORM TO: City of Lakewood City Clerk's Office 6000 Main Street SW Lakewood, WA 98499 (253) 983-7701 Fax: (253)	
Name: Michael J. Arnett (Please Print)	
Home Address: 11306 105th Av. S. W	
City: Lakewood S	State: <u>WA.</u> Zip: 98498
Home Phone Number: NA E-mail: MI	chaeljparnette AOL, com
Present Employer: St. John Bosco Cabl	olic Church
Address: 10508 1124 Sb. S. W. V	Vork Phone: <u>353 - 582 - 1028</u>
Cell: 253-961-1456	
LODGING TAX ADVISORY COMMITTEE APPLICANT QUE	STIONS:
Are you representing a business that is required to collect lodging	tax? Yes No
Are you involved in activities authorized to be funded by revenues	s received from lodging tax? Yes 0820

Have you previously served or are you currently on one of the Lakewood's Boards, Committees or Commissions? Yes No If yes, please explain (include names of Boards, Committees or Commissions and the dates that you served:	
Date available for appointment:	
Are you available to attend evening meetings? Yes No	
Are you available to attend daytime meetings? Yes No No	
Recommended by:	
Education: K Thur 12 and 2 years Tech school	
FOR Auto repair. 2 years Tech school +	el
Professional and/or community activities:	
Please share some of the experiences or qualifications that you have relating to the work of this board, committee or commission: I am netined army NCO. (E-8). I spent 3.5 year work; with the mititary Police in Germany: Atthough I was not an m. p. I died go on protect with them from time to I touch case of the m. p. vehicles 4 made sure they had can I show spent 24 years working for the U.S. Post office in olynows a fellin superviser to shop steward.	ns Time, Deguya npia, Wi
Please explain why you would like to be part of this board, committee or commission:  Frist of All I understand that own police can not be even where All of the time. I understand the new own police of the new own police of the time. I understand the new own police of cummy ity supports now that I am netined from any full time work and have the Twant To give back To my cum munity where I have two 30 years.  I hereby certify that this application and any other materials and/or documents provided in this application process contains no willful misrepresentation and that the information given is true and complete to the best of my knowledge.	
Signature:  Michael Janes Date: 10-24-2016	



# RECEIVED OCT 05 2016 CITY OF LAKEWOOD

# CITY OF LAKEWOOD

6000 Main Street SW Lakewood, WA 98499

# APPLICATION FOR APPOINTMENT

I wish to be considered for appointment to the following con	mmittee, board or commission:
Arts Commission	Parks and Recreation Advisory Board
Community Services Advisory Board	Planning Commission
Lakewood's Promise Advisory Board	Public Safety Advisory Committee
Landmarks and Heritage Advisory Board	Salary Commission
Lodging Tax Advisory Committee (Members of this committee must be representative of an agency involved in tourism promotion.)	
<b>EXPECTATIONS:</b> Adhere to City of Lakewood's Code of required.	f Ethics and regular attendance at meetings is
PLEASE RETURN THIS FORM TO: City of Lakewood City Clerk's Office 6000 Main Street Lakewood, WA 9 (253) 983-7701 For Name: Jordan Michelson	e SW
Name: (Please Print)	
Home Address: 12837 Pacific Hwy SV	
<sub>City:</sub> Lakewood	<sub>State:</sub> wa <sub>Zip:</sub> 98499
	mail: jordanmichelson90@gmai.com
Present Employer: National Specailties	
Address: 12829 Pacific Hwy SW	Work Phone: 253-581-4908
Cell:	
LODGING TAX ADVISORY COMMITTEE APPLICA	NT QUESTIONS:
Are you representing a business that is required to collect	lodging tax? Yes No
Are you involved in activities authorized to be funded by	revenues received from lodging tax? Yes OsNo

Have you previously served or are you currently on one of the Lakewood's Boards, Committees or Commissions? Yes No If yes, please explain (include names of Boards, Committees or Commissions and the dates that you served:
Date available for appointment: 10-5-16
Are you available to attend evening meetings? Yes No
Are you available to attend daytime meetings? Yes No
Recommended by: Charles Ames
Education: Life Christain School and Academy
Pierce college
Professional and/or community activities: Vice presedent of the Pacific
Springbrook Neiborhood Assosiation
- Pringare on Train of Theodoration
Please share some of the experiences or qualifications that you have relating to the work of this board, committee or commission:
living and working in the city allows me to see many parts
Please explain why you would like to be part of this board, committee or commission:
I would like the opportunity to become more involved
in the city i grew up in.
I hereby certify that this application and any other materials and/or documents provided in this application process contains no willful misrepresentation and that the information given is true and complete to the best of my knowledge.
Signature:
(Jan/am //////////////////////////////////



RECEIVED

OCT 24 2016

CITY OF LAKEWOOD City Clerk's Office

### CITY OF LAKEWOOD

6000 Main Street SW Lakewood, WA 98499

# APPLICATION FOR APPOINTMENT

I wish to be considered for appointment to the following committee, board or commission:
Arts Commission  Community Services Advisory Board  Lakewood's Promise Advisory Board  Planning Commission  Public Safety Advisory Committee
Landmarks and Heritage Advisory Board  Salary Commission
Lodging Tax Advisory Committee (Members of this committee must be representative of an agency involved in tourism promotion.)
<b>EXPECTATIONS:</b> Adhere to City of Lakewood's Code of Ethics and regular attendance at meetings is required.
PLEASE RETURN THIS FORM TO: City of Lakewood City Clerk's Office 6000 Main Street SW Lakewood, WA 98499 (253) 983-7701 Fax: (253) 589-3774  Name: María Villapan do Ramo S (Please Print)
Home Address: 7509 Dean St West
City: Lakewood State: WA Zip: 98499
Home Phone Number: (253)533 -4284 E-mail: Maria. Vramos @outlook.com
Present Employer: WA State House of Representatives
Address: Olympia, WA Work Phone: (360) 786 - 7900
Cell: N/A
LODGING TAX ADVISORY COMMITTEE APPLICANT QUESTIONS:  Are you representing a business that is required to collect lodging tax? Yes No Are you involved in activities authorized to be funded by revenues received from lodging tax? Yes

Have you previously served or are you currently on one of the Lakewood's Boards, Committees or Commissions? Yes If yes, please explain (include names of Boards, Committees or Commissions and the dates that you served:
Date available for appointment: ÔPen
Are you available to attend evening meetings? Yes No Fickible  Are you available to attend daytime meetings? Yes No V
Recommended by: Representative Sawyer (253) 589 - 7020 Assistant: Olay Dia
Education:
Professional and/or community activities:
Please share some of the experiences or qualifications that you have relating to the work of this board, committee or commission:
Please explain why you would like to be part of this board, committee or commission:
I hereby certify that this application and any other materials and/or documents provided in this application
process contains no willful misrepresentation and that the information given is true and complete to the best of my knowledge.
Signature:  Mana V- Ramos  Date: 10/24/2016

## Maria Villalpando Ramos Lakewood, WA 98499 (253)533-4284 maria.vramos@outlook.com

#### > Professional Objective

To serve on the City of Lakewood Public Safety Advisory Committee.

#### > Education

Bachelor of Arts degree in Political Science, Minors: Legal Studies (Pre-law) and Music, Saint Martin's University, Lacey, WA

#### > Experience

# Legislative Assistant to Representative Luis Moscoso - January 22, 2016 - Current

- Organized calendar and meetings, constructed a weekly reminder list for Rep. Moscoso
- Managed daily operation of office including monthly reimbursements and daily reports
- Familiar with the legislative process, state resources, and policy research
- Tracked progression of member's bills through the legislative process and other necessary legislation
- Exercised professional judgment, anticipated needs of Representative, and maintained confidentiality
- Traveled to district and other requested locations to attend meetings on the member's behalf
- Spoke at events on behalf of Rep. Moscoso
- Organized detailed briefings and materials for member
- Appropriately attended to office visitors
- Worked with Communications staff and the Representative on articles, newsletters, press releases, speeches, town hall meetings and district events
- Conducted research to respond appropriately to high volume of constituent inquiries via email, phone, and hotlines
- Worked on sensitive case work; organized files in office for members easy access
- Assigned weekly tasks to intern during session and occasional volunteers
- Attended trainings and events open to Legislative Assistants

# Senator Conway, Session Aide January 4, 2016 – January 22, 2016

- Answered multi-line phone
- Greeted and directed office visitors
- Responded to e-mail and hotline inquiries; communicated with constituents on case work and legislation
- Tracked progression of member's bills through the legislative process
- Performed other work as assigned, guided intern

#### SafePlace Bilingual Community Advocate in Olympia June 2015 – January 2016

- Did outreach to Spanish-speaking communities as well as attend community events
- Provided survivors of domestic violence and sexual assault with information
- Provided emergency services to survivors in confidential shelter and 24 hour crisis lines

#### Washington State House of Representatives Intern January 2015 – April 24, 2015

- Aided Legislative Assistants by meeting with constituents, tracking bills, responding to constituent mail, hotlines, and answering the multi-line phone
- Tracked Representative Kagi's bills and daily updated a personal binder
- Observed Legislative Assistants in their daily responsibilities

- Reported to Legislative Assistants about committees and meetings held between legislators and other state officials
- Participated in a mock floor debate on the Senate floor

# Saint Martin's University Residence Life, Resident Assistant Aug 2012 - May 2015

- Paraprofessional staff tasked with community building and policy enforcement 24/7 during school
- Reported necessary information to supervisors, staff, administration, and resident students
- Trained in emergency response and documenting detailed reports; weekly response to emergency calls
- Required ability to emotionally and psychologically be balanced while responding to serious incidents
- Planned large events for residents, covered co-workers shifts in emergencies
- Required to set appropriate boundaries with residents and staff

# Saint Martin's University Office of International Programs, Cultural Ambassador July - Aug 2013

- Used clear communication skills to share the American culture with visiting students from China who had difficulties understanding the English language
- Worked under time constraints while on trips to different cities in Washington

#### Court of Appeals Division II, Shadow May 2013

Toured the court and learned about the document process with a court clerk

#### Lakewood City Hall, Shadow January 2010

Spent eight hours over two weeks with the city attorney

#### Leadership Experience

- Campaign volunteer to Rep. Moscoso June 2016 August 2016
- Volunteer with Centro Latino in Tacoma. May 2016 Current
- St. Frances Cabrini Parish volunteer Summer 2002 Current
- Clover Park High School Alumni Forum, Mentor Summer 2013 Current
- Washington State Young Democrats, Member March 2015 2016
- Children's Mexican Folkloric Dance and Choir, Director September 2010 June 2011

#### Saint Martin's University

- Benedictine Leaders Program Mentor January 31, 2015
- Society of Fellows Spring 2014 Current
- Student Government (ASSMU) Fall 2011 Spring 2015
- Phi Alpha Delta member (Pre-Law society) Fall 2013 Spring 2015
- Residence Hall Council, Vice-President Fall 2011 Spring 2012
- Latino Student Alliance, Member Fall 2011 Spring 2013
- Benedictine Leaders Program 2011 2012

#### References

Representative Luis Moscoso (206) 200-8663 Representative Ruth Kagi (206) 466-5742 Senator Conway (253) 691-7015 Senator Hasegawa (206) 334-4804

# Please share some of the experiences or qualification that you have relating to the work of this board, committee or commission

I have been a City of Lakewood resident for more than nineteen years and experienced the importance of public safety. At the age of eight, I knew when to call 9-1-1. My normal consisted of ducking down near my bed when I heard gun shots outside and instructing my family to follow. In a household of three women, there was always the need to stay vigilant and feared our overbearing male neighbors. For most of my life, I have lived in communities where the heads of households are mainly undocumented immigrants. I have witnessed women who will not report abusive husbands for fear of deportation. Being raised in an unsteady environment, where the police was constantly called and people feared to seek help, paved my interest in learning what I could do to create a safer community not just for my family, but other families who feared for their lives.

Over my educational career, I learned the effects this kind of environment has on families and specifically, children; it instills fear and can also influence children to part take in illegal activity. The information I learned was reinforced when my peers started appearing in the local news as missing, under investigation, or the victim of a homicide.

My professional experience has also exposed me to valuable knowledge. In 2015, I worked with survivors of domestic violence and sexual assault all around the state, and even in other states. I would assist them in safety planning, finding resources to move away from their abuser, and refer them to appropriate legal resources. I realized I wanted to do more and sought a job at the Washington State Legislature.

There, I became a Legislative Assistant to Representative Luis Moscoso who serves on the Washington State House of Representatives Public Safety Committee. I have worked alongside Rep. Moscoso to secure safety for roadside workers, survivors of domestic violence, sexual assault and human trafficking, safety concerning use of substances, and addressing the need to build stronger community and police relations. We have worked alongside community groups and police as well as witness the Joint Legislative Task Force on the Use of Deadly Force in Community Policing established by House Bill 2908 and includes members from both the House and Senate from both parties and representatives of community groups. The task force has reviewed laws, practices, and training programs regarding the use of deadly force, alternatives to lethal use of force, and recommend best practices to reduce violent interactions between law enforcement officers and members of the public. Additionally, I was able to work with Susan Rahr, Executive Director of the Washington State Criminal Justice Training Commission and former sheriff of King County. She was appointed to President Obama's task force on building trust between police and communities throughout the country and her training academy is serving as guide for police agencies throughout the state. I have visit Mrs. Rahr's academy in Burien numerous times and witnessed how she's shifting the academy from training officers in a military mold to a model emphasizing a "guardian" approach.

My experience with police officers dates back to when I attended Lochburn Middle School from 2004 – 2007 and Clover Park High School from 2007 - 2011. Officer Tina Griswold was a vital

factor in the safety of my peers and myself while we attended school. When she was slain in 2009 alongside her fellow officers, my friends and I were greatly impacted. Officer Griswold had a connection with students; she would convince students not to take part in illegal activity, knew how to interact with students, and made us feel safe.

As an active community member who highly respects the work of police officials and was raised in communities of color with public safety hazards, I would be a good representative on the advisory committee. I am capable of comprehending different perspectives.

# Please explain why you would like to be part of the board, committee or commission

I am highly interested in being part of the City of Lakewood Public Safety Advisory Committee because I can act as a respectful liaison between youth, communities of color, and the City of Lakewood. I have an active presence especially with the Hispanic community in Lakewood and Tacoma. As an active community leader, I feel a responsibility to be engaged at the city level. If I were able to serve on this committee, I would be able to use the knowledge I have acquired to suggest strategies to develop and strengthen current public safety tactics.

I have also worked and learned from countless coalitions across the state. These preexisting professional relationships would give me access to information that could be of use to the City of Lakewood Public Safety Advisory Committee.



# LANDMARKS & HERITAGE ADVISORY BOARD

October 27, 2016 Meeting Minutes Third Floor Mt. Rainier Conference Room 6000 Main Street SW Lakewood, WA 98499

"The mission of the City of Lakewood Landmarks and Heritage Advisory Board is to preserve, protect and promote the unique heritage and historic resources of the City of Lakewood."

#### **CALL TO ORDER**

Ms. Stephanie Walsh, Chair, called the meeting to order at 6:00 p.m.

#### **MEETING PROTOCOL**

#### Roll Call

<u>Landmarks & Heritage Advisory Board Members Present:</u> Stephanie Walsh, Chair; Glen Spieth, Vice-Chair;

Bob Jones; and Joan Cooley, Beth Campbell and Bill Harrison

Landmarks & Heritage Advisory Board Members Excused: None

Landmarks & Heritage Advisory Board Members Absent: Walter Neary

Council Liaison to LHAB: Councilmember John Simpson

Landmarks & Heritage Advisory Board Consultant: Jennifer Schreck

<u>Staff Present:</u> Frank Fiori, Planning Manager; Ramon Rodriguez, Assistant Planner; and Karen Devereaux,

**Administrative Assistant** 

#### Acceptance/Changes to Agenda

Ms. Stephanie Walsh suggested adding a website update under Unfinished Business to be presented by Mr. Frank Fiori. Ms. Joan Cooley made the motion to accept the suggested changes to the agenda. Ms. Beth Campbell seconded the motion. A voice vote was taken with the motion passing unanimously, 6-0.

#### **Approval of Minutes**

Ms. Stephanie Walsh, Chair, opened the floor for approval of the September 22, 2016 meeting minutes. Mr. Bob Jones made the motion to accept the meeting minutes as written. Mr. Glen Spieth seconded the motion. A voice vote was taken and the motion carried unanimously, 6-0.

#### **Announcements**

Ms. Joan Cooley commented that she was notified her 3-year term of assignment to the board is expiring. Ms. Stephanie Walsh encouraged board members to re-apply soon if they were notified by the City Clerk. The application submittal deadline is Monday, November 14, 2016.

Ms. Stephanie Walsh informed board members the Lakewold Gardens will begin demolition of the sunroom next Tuesday, November 1. It is estimated the demo and re-build of the project will take 60-90 days. Ms. Walsh will keep members informed of progress.

Mr. Glen Spieth reported another historic property had been designated by City of Lakewood Mayor Mr. Don Anderson. On Saturday October 22, 2016 the Colonial Center received a historical marker which was placed next to a tree along Gravelly Lake Dr SW. Mr. Bob Jones, who is employed at the

center thanked Mr. Spieth for the marker and noted how visible it is from the street for everyone to enjoy.

#### **PUBLIC COMMUNICATIONS**

None

#### **UNFINISHED BUSINESS**

#### Website Update

Mr. Frank Fiori provided a handout with text used in the building of the LHAB pages for the City website. He requested the board members review all sections and provide revisions before the document goes live. Ms. Walsh volunteered to look at grammar and typos. Mr. Spieth agreed to look at the historical facts within the document and confirm correctness. Mr. Fiori noted he will make the application forms fillable online for easier use by citizens. Members were excited about the website and asked for it to go live as soon as possible.

# CPSD Facilities Advisory Board (FAB) Meeting Update

Ms. Stephanie Walsh relayed that during the FAB October meeting the Little Red Schoolhouse was briefly mentioned. It was reiterated to the facilities advisory board members the property is on the national historic register and is an endangered building. Ms. Walsh asked that LHAB members put together a viable list of options for saving and using that property that she would like to present to the Clover Park School Board before a recommendation is made and any decisions are final.

Mr. Glen Spieth noted the LRS is one of the oldest in existence in Lakewood. Mr. Spieth added that he has finished the write-up for the historic marker but has yet to find a photo of the old cupola which he prefers to use. LHAB members discussed the idea of proposing it to be used as a school district history location with period displays of pot-bellied stoves, pull-down maps and wooden desks where fourth-grade students could re-enact school days of old and study the history of the Lakewood area. Ms. Walsh queried the possibility of acquiring grants or forming a "Save the School" committee.

#### Curriculum Requirements Update

Ms. Stephanie Walsh informed members she had received a contact name and number for the CPSD personnel to work regarding one day presentation to history students but is waiting for the new fiscal year and final budget information to move forward with project.

#### **Budget Update**

Mr. Frank Fiori addressed the budget question stating the available money for this current year has been spent. A decision has been made that next year will allow a budget of \$2500. This amount will severely limit the use of a consultant to the group. There may be changes down the road as to how the consultant time is used for the group as well as staff time commitments and support. Mr. Fiori agreed to get that clarified and report back to group.

#### **NEW BUSINESS**

Saturday, January 28, 2017 Retreat Meeting from 9 a.m. to 1 p.m. in Rainier Conference Room 3A

The LHAB members are holding a retreat to discuss the coming year work plan, any issues they need to tackle, and how to accomplish their most desired goals. Mr. Bob Jones offered to provide a light lunch of sandwiches and chips for the group while Ms. Stephanie Walsh volunteered to bring a plate of

cookies. Mr. Frank Fiori offered to check budget if the City could provide any assistance with the day's provisions. An agenda will be provided after more discussion at the December 15 meeting. Ms. Walsh requested members bring a list of items and solid ideas to discuss.

#### **Colonial Center**

Ms. Joan Cooley suggested the group brainstorm ways to work with the Lakewood Historical Society on preservation of the Colonial Center at the January retreat.

#### **PUBLIC HEARING**

None

**Next Meeting** is scheduled for Thursday, December 15, 2016 at 6:00 p.m. in the Mt. Rainier Conference Room 3A.

Meeting Adjourned at 7:33 p.m.

Stephanie Walsh, Chair

Landmarks & Heritage Advisory Board

12/15/2016 / Well Hell X12/15/2

Karen Devereaux, Recording Secretary to the

Landmarks & Heritage Advisory Board

# REQUEST FOR COUNCIL ACTION

DATE ACTION IS REQUESTED	<b>TITLE:</b> Amending the Lakewood Legacy Plan relative	TYPE OF ACTION:								
January 3, 2017	to the Lakeland Avenue Street		ORDINANCE NO.							
	End.	<u>X</u>	RESOLUTION NO. 2017-01							
REVIEW: December 12, 2016	ATTACHMENTS:		MOTION NO.							
		_	OTHER							
SUBMITTED BY: Heidi Aı	SUBMITTED BY: Heidi Ann Wachter, City Attorney									
amendment to the Lakewood	is recommended that the City Cour Legacy Plan that will more specific potential sale only in very general	ally pro								
2015-2016 Biennial Budget the information presented, the Par 2016 meeting amending the L. Subdivision" street end which parcel as one potential plan for suggests that it is a street end reason, specific laws apply to	<u>DISCUSSION:</u> The City Council, based on the Lakewood Legacy Plan, included provisions in the 2015-2016 Biennial Budget that reflect selling this property. After receiving reports and considering information presented, the Parks and Recreation Advisory Board recommended at their September 27, 2016 meeting amending the Legacy Plan to provide for the vacation of the "Lakeland Avenue Subdivision" street end which abuts American Lake. The Legacy Plan currently identifies sale of this parcel as one potential plan for the future of the property, but research on the legal status of the property suggests that it is a street end rather than a true parcel, despite bearing a tax parcel number. For this reason, specific laws apply to any disposition of the property and in order to best comply with applicable law, the full intent of the Legacy Plan should be documented. The recommended amendment will accomplish this.									
If adopted, the Legacy Plan will be amended from including the possibility of selling the parcel to specifically recommending the vacation of this land and, as required under State law, use of the proceeds to improve other public access to American Lake.										
<u>ALTERNATIVE(S)</u> : Council could choose not approve the amendments to the Lakewood Legacy Plan. While the existing language is sufficient to support the sale of a parcel of land, it could be challenged as insufficient to constitute a plan to vacate a street end adjacent to a body of water.										
<b>FISCAL IMPACT</b> : No fiscal impact at this time.										
	John G	[] (ă	infræl							
Prepared by	City Manag	ger Revi	ew							
Department Director										



### Lakewood

### Lakeland Park

This 0.48 acre neighborhood park is located on the north shoreline of American Lake in south Lakewood.

#### **Possible improvements**

- Sell:
- 1. Recommend to City Council vacation of the street end pursuant to RCW 35.79.035(1)(c);
- 2. Once vacated, see the street end in accordance with RCW 35.79.035(3);
- 3. Restrict use of moneys received to those purposes detailed in RCW 35.79.035(3) on American Lake.
- ☐ Develop lake access

#### RESOLUTION NO. 2017-01

A RESOLUTION of the City Council of the City of Lakewood, Washington, amending the Lakewood Legacy Plan.

WHEREAS, The City of Lakewood has adopted the Lakewood Legacy Plan on March 3, 2014, a twenty year strategic plan that will help the City develop and sustain a healthy and sustainable parks and recreation system; and

WHEREAS, Parks and Recreation Advisory Board recommends amending the Legacy Plan to provide for the vacation of the "Lakeland Avenue Subdivision" street end which abuts American Lake; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAKEWOOD, WASHINGTON HEREBY RESOLVES as follows:

<u>Section 1</u>. That the Lakewood Legacy Plan is hereby amended as indicated in the below excerpt.

- 1. Recommend to City Council vacation of the street end pursuant to RCW 35.79.035(1)(c);
- 2. Once vacated, sell the street end in accordance with RCW 35.79.035(3);
- 3. Restrict use of moneys received to those purposes detailed in RCW 35.79.035(3) on American Lake.

<u>Section 2</u>. This Resolution shall be in full force and effect upon passage and signatures hereon.

PASSED by the City Council this 3<sup>rd</sup> day of January, 2017.

	CITY OF LAKEWOOD
Attest:	Don Anderson, Mayor
Alice M. Bush, MMC, City Clerk	
Approved as to Form:	
Heidi A. Wachter City Attorney	

# REQUEST FOR COUNCIL ACTION

DATE ACTION IS REQUESTED:	TITLE: Authorizing the execution of a contract with Greater Lakes Mental	TYPE OF ACTION:		
anuary 3, 2017	Health for a Mental Health Professional imbedded within the	_ ORDINANCE		
REVIEW:	Police Department.	RESOLUTION		
	ATTACHMENTS: Contract	<u>X</u> MOTION NO. 2017-03		
	TITITOTIVEE (15. Contract	OTHER		
UBMITTED BY: Mic	chael Zaro, Police Chief			
Greater Lakes Mental He	Lealth (GLMH) to continue to receive serving the Police Department.	<del>_</del>		
r jail as their primary of the person experiencing additionally, officers restreatment plan. Through the police station who were most appropriate restations are following the policy are following the policy are following the policy are following the properties are following the person of the per	Police Department's Patrol Division. Office options for resolution. These options are not crisis and can often tie up patrol resource peatedly deal with the same subjects who this contract, GLMH will continue to provide respond with officers to calls for service solution. He or she would also provide a their prescribed treatment plan. The third officers on handling persons in crisis and the	ot necessarily the most appropriate for arces for an extended period of time. To lack any structured follow up on a evide a dedicated MHP working out of ce involving mental crisis and identify much needed follow-up to ensure the discretize the MHP will provide is in-		
ndividuals/cases and se	en underway since February of 2015 everal training sessions have already been Continuum of Care for mental health service	provided to LPD officers to provide		
<u>LTERNATIVE(S)</u> : R	Reject the contract and end the program.			
FISCAL IMPACT: A 132,373.06 for the 2017	pproval of this agreement would be a fisca 7-2018 biennium.	al commitment of no more than		
repared by	John C	L'avefiel		
repared by	City Manage			
repared by	City Manage			

# CONTRACT BETWEEN THE CITY OF LAKEWOOD AND GREATER LAKES MENTAL HEATHCARE

THIS AGREEMENT is entered into this day of,	_, by
and between the City of Lakewood, Washington, a code city duly organized and	
pursuant to laws of the State of Washington, hereinafter referred to as the "City" and	d Greater
Lakes Mental Health Foundation, doing business as Greater Lakes Mental Healthcare, h	iereinafter
referred to as the "Agency".	

WHEREAS, the City has determined the need to have certain human services performed for its citizens; and,

WHEREAS, the City desires to have the Agency perform such services pursuant to certain terms and conditions; and

WHEREAS, the City has received a federal grant that will allow the City to hire (on a contract basis) a mental health professional who will work with police to provide or facilitate appropriate assistance for the mentally ill involved in police calls for service;

NOW THEREFORE, IN CONSIDERATION OF the mutual benefits and conditions hereinafter contained, the parties hereto agree as follows:

1. Scope of Services to be Performed by Agency. The Agency shall provide the services of a Mental Healthcare Professional (MHP). This individual shall work in the field with Neighborhood Police Officers on calls involving mentally unstable persons.

The MHP will work in the field to assess, stabilize, and provide alternatives, if possible, to jailing or hospitalizing a person with mental illness that is the subject of a call for police service. The MHP and/or GLMHC will provide training to police officers, first responders and managers of hotel/motel group.

In performing such services, the Agency shall at all times comply with all Federal, State, and local statutes, ordinances and rules applicable to the performance of such services and the handling of any funds used in connection therewith. The Agency shall request, in writing, prior approval from the City whenever the Agency desires to amend the scope of services.

2. Compensation and Methods of Payment. The City shall pay the Agency for services rendered. The total amount to be paid shall not exceed \$64,421.26 in 2017 and \$67,951.80 in 2018.

Payment will be made on a reimbursement basis no more than monthly and no less than quarterly for the duration of this project. The Agency will provide proof of hours worked and report data according to the list of deliverables listed in Exhibit A.

The requests for such payment shall be processed for payment by the City in the normal course after that date, in accordance with the terms hereof.

3. Agency Budget. The Agency shall apply the funds received under this Agreement with

the maximum limits set forth in this Contract solely to the services specified in Paragraph 1, above, and according to the approved budget of the Agency. Prior approval from the City is required whenever the Agency desires to amend its budget by transferring funds among the budget categories.

- 4. Duration of Contract. This Contract shall be in full force and effect for a period commencing on the 1st day of January, 2017 and ending on the 31st day of December, 2018, unless sooner terminated under the provisions hereinafter specified.
- 5. Independent Contractor. The Agency and City agree that the Agency is an independent contractor with respect to the services provided pursuant to this Contract. Nothing in this Contract shall be considered to create the relationship of employer and employee between the parties hereto. Neither the Agency nor any employee of the Agency shall be entitled to any benefits accorded City employees by virtue of the services provided under this Contract. The City shall not be responsible for withholding or otherwise deducting federal income tax or social security payments or contributing to the State Industrial Insurance Program, or otherwise assuming the duties of an employer with respect to the Agency, or any other employee of the Agency.
- 6. Indemnification and Defense. The Agency shall defend and indemnify, and save harmless the City, its agents and employees, from and against any and all liability arising from injury or death to persons or omissions of the Agency, its agents, servants, officers or employees, irrespective of whether in connection with such act or omission it is alleged or claimed that an act of the City, or its agents or employees caused or contributed thereto. In the event that the City shall elect to defend itself against any claim or suit arising from such injury, death or damage, the Agency shall, in addition to indemnifying and holding the City harmless from any liability, indemnify the City for any and all expense incurred by the City in defending such claim or suit, including attorney's fees.

#### 7. Insurance.

- A. The Agency shall procure and maintain in full force throughout the duration of the Contract commercial comprehensive general liability insurance with a minimum coverage of \$1,000,000.00 per occurrence combined single limit and \$2,000,000.00 in the aggregate for personal injury and property damage and non-owned automobile. The said policy shall name the City as an additional named insured on the insurance policies, and A COPY OF THE ENDORSEMENT NAMING THE CITY AS AN ADDITIONAL INSURED SHALL BE ATTACHED TO THE CERTIFICATE OF INSURANCE.
- B. In addition to the insurance provided for in Paragraph A above, the Agency shall maintain or insure that its professional employees or contractors maintain professional liability insurance in the event that services delivered pursuant to this Contract, either directly or indirectly, involve providing professional services. Such professional liability insurance shall be maintained in an amount not less than \$500,000.00 combined single limit per claim and in the aggregate. For the purposes of this paragraph "professional service" shall mean services provided by a physician, licensed psychologist, or other licensed professional.

C. Certificates of coverage as required by Paragraph A and B above shall be delivered to the City within fifteen (15) days of execution of this contract. Further, it is the responsibility of the Agency to ensure a valid certificate of insurance is in effect at all times throughout the course of this contract. Requests for reimbursement under this contract may be withheld until such time as a valid certificate of insurance is provided to the City.

### 8. Record Keeping and Reporting.

- A. The Agency shall maintain accounts and records, including personnel, property, financial and programmatic records which sufficiently and properly reflect all direct and indirect costs of any nature expended and services performed in the performance of this Contract and other such records as may be deemed necessary to the City to ensure proper accounting for all funds contributed by the City for the performance of this Contract and compliance with this Contract. The Agency shall notify the City within ten (10) days of any change in program personnel.
- B. These records shall be maintained for a period of seven (7) years after termination hereof unless permission to destroy them is granted by the office of the archivist in accordance with Chapter 40.14 RCW and by the City.
- C. The Agency shall provide quarterly activity reports to the City containing actual outcomes, indicators and an evaluation of the program. The goals, activities to accomplish those goals and outcome-based metrics shall be mutually agreed upon by the parties and are outlined in Exhibit A.
- D. The Agency, at the request of the City, shall make public presentations regarding the program funded by the City. Such presentation shall be prepared in advance and approved by the City.
- E. The City of Lakewood places a high priority on collaboration. As such, the Agency shall provide representation at the monthly Collaboration Meeting.
- 9. Audits and Inspections. The records and documents with respect to all matters covered by this Contract shall be subject at all times to inspection, review or audit during the performance of this Contract. The City shall have the right to an annual audit of the Agency's financial statements and condition. In addition, the Agency is subject to an annual site monitor of the systems supporting Outcomes Based Evaluation. The City shall have the right to an annual inspection of the Agency's data systems for tracking outcome achievement. Areas of default noted during the annual inspection may demand additional site monitoring(s).
- 10. Termination. The City of Lakewood may suspend or terminate this Agreement in whole or in part for convenience, upon 15 days written notice to the Agency. If the Agency's insurance coverage is canceled for any reason, the City shall have the right to terminate this Contract immediately. If for any reason an agency does not comply with all aspects of this contract, including mandatory reports, such non-compliance may jeopardize the agency's ability to receive future funding.

Further: This Contract may be terminated upon evidence of the following conditions:

- 1. Agency is no longer operating. The Contract shall be terminated within 10 days of notification that the Agency is no longer operating and performing the duties identified in "Exhibit A" Scope of Services.
  - 2. Change in Scope of Services: Should the Agency no longer provide services identified in "Exhibit A" Scope of Services, the contract may be terminated for non-performance.
- Discrimination Prohibited. The Agency shall not discriminate against any employee, applicant for employment, or any person seeking the services of the Agency to be provided under this Contract on the basis of race, color, religion, creed, sex, age, national origin, marital status or presence of any sensory, mental or physical handicap.
- 12. Assignment and Subcontract. The Agency shall not assign or subcontract any portion of the services contemplated by this Contract without the written consent of the City.
- 13. Entire Agreement. This Contract contains the entire agreement between the parties hereto and no other agreements, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind any of the parties hereto. Either party may request changes in the Contract. Proposed changes which are mutually agreed upon shall be incorporated by written amendments to this Contract.
- 14. **ELIGIBILITY** CONTRACTOR'S EMPLOYEES EMPLOYMENT REQUIREMENTS. The Agency and any subcontractors shall comply with E-Verify as set forth in Lakewood Municipal Code Chapter 1.42. E-Verify is an Internet-based system operated by United States Citizenship and Immigration Services in partnership with the Social Security Administration. E-Verify is free to employers and is available in all 50 states. E-Verify provides -an automated link to federal databases to help employers determine -employment -eligibility -of new hires and the validity of their Social Security numbers. The Contractor shall enroll in, participate in and document use of E-Verify as a condition of the award of this contract. The Contractor shall continue participation in E-Verify throughout the course of the Contractor's contractual relationship with the City. If the Contractor uses or employs any subcontractor in the performance of work under this contract, or any subsequent renewals, modifications or extension of this contract, the subcontractor shall register in and participate in E-Verify and certify such participation to the Contractor. The Contractor shall show proof of compliance with this section, and/or proof of subcontractor compliance with this section, within three (3) working days of the date of the City's request for such proof.
- 15. Notices. Notices required by terms of this Contract shall be sent to the other party at the following addresses, unless otherwise requested, in writing, by one of the parties hereto:

TO THE CITY
City of Lakewood
Attn: Mike Zaro
Police Department
6000 Main St SW
Lakewood, Washington 98499

TO THE AGENCY:

Terri Card

President and CEO

Greater Lakes Mental Healthcare
(253) 620-5135

Terric@glmhc.org

16. Applicable Law, Venue, Attorney's Fees. This Contract shall be governed by and construed in accordance with the laws of the State of Washington. In the event any suit, arbitration, or other proceeding is instituted to enforce any term of this Contract, the parties specifically understand and agree that venue shall be properly laid in Pierce County, Washington. The prevailing party in any such action shall be entitled to its attorney's fees and costs of suit.

IN WITNESS WHEREOF THE PARTIES HERETO EXECUTED THIS CONTRACT AS OF THE DATE AND YEAR FIRST ABOVE WRITTEN.

CITY OF LAKEWOOD	GREATER LAKES MENTAI HEALTH FOUNDATION	
John C. Caulfield City Manager	Terri Card President and CEO	12-13-16
Attest:		
Alice M. Bush, MMC, City Clerk		
Approved as to Form:		
Heidi Ann Wachter, City Attorney		

# Exhibit A

Goal	Activity	Immediate/Short Term Disposition
Provide Alternatives to use of Emergency Room and Jails	MHP will provide structured assistance to persons in_crisis	Client's stabilized-remains at home Client referred to shelter Client referred to crisis bed Client referred to Recovery Innovations Client arrested/jail Client taken to ED Client referred to current Mental Health Center/Case Manager Client detained to Evaluation and Treatment Center Other
Goal	Activity	Follow-Up/Long Term Disposition
Improved Treatment for residents with mental illness	MHP will provide follow up services and document outcome status	Client contacted by MHP Client could not be reached/located Client declined assistance Client enrolled in mental health services Client provided with housing referrals Other
Goal  More effective interaction between police and citizens with mentalillnessmental illness	Activity  Mental Health Training & Education	Outcome  Who provided the training What was the focus of the training How many attended Duration



To: Mayor and City Councilmembers

From: Alice M. Bush, City Clerk

Through: John J. Caulfield, City Manager

Date: January 3, 2017

Subject: 2017 Council Liaisons to Citizens' Advisory Boards, Committees and

Commissions and Council Representation to External Committees and

**Boards** 

Annually, the Council has reviewed its Council liaison assignments to its citizens' advisory boards, committees and commissions. Attached is last year's 2016 list of Council liaison assignments should the Council wish to make any adjustments for 2017. Also, attached is a list of external committees and boards that Councilmembers are currently serving and their terms.

# 2016 COUNCIL LIAISONS TO CITIZENS ADVISORY BOARDS, COMMITTEES, & COMMISSIONS (CABC) Citizens Advisory Boards, Committees & Commissions

					Citizens Advisory Boards, Committees & Commissions			
Committee/Board	Council Liaison	Legislation	Meeting Time	Meeting Location	Residency requirement	Qualification preferences		
Community Services Advisory Board	M. Barth	Ord 594	TBA	City Hall	No			
Lakewood Arts Commission	M. Barth	Ord 421	1 <sup>st</sup> Mon 4:30 pm	City Hall	No			
Lakewood's Promise Advisory Board	M. Moss	Ord 619	2 <sup>nd</sup> Thurs 7:30 a.m.	City Hall	No			
Landmarks Heritage & Advisory Board	J. Simpson	Ord 578	Every other month 4 <sup>th</sup> Thurs 6:00 p.m.	City Hall	No	History, architecture, preservation, anthropology, archaeology disciplines		
Lodging Tax Advisory Board	D. Anderson	Ord 133	TBA	City Hall	No	Businesses authorized to collect and businesses authorized to receive hotel/motel taxes.		
Mayor's Select Comm.	N/A	Ord 200	TBA	City Hall	No			
Parks & Rec Advisory Board	D. Anderson	Ord 240	4 <sup>th</sup> Tues 5:30 pm	City Hall	No			
Planning Commission	P. Bocchi	Ord 594	1 <sup>st</sup> & 3 <sup>rd</sup> Wed 6:30 pm	City Hall	Yes, unless Council finds non-resident to be beneficial			
Public Safety Advisory Committee	M. Barth	Ord 413	1 <sup>st</sup> Wed 5:15 pm	Police HQ	No			
Youth Council	M. Brandstetter	Res 2002-16	1 <sup>st</sup> Mon or 3 <sup>rd</sup> Mon 6:00 pm	1 <sup>st</sup> -City Hall; 3 <sup>rd</sup> CPSD	No			

# 2016 COUNCIL/CITY REPRESENTATION TO EXTERNAL COMMITTEES AND BOARDS

Committee/Board	Council	Member	Appointed	Term of Office	Term Expires	Meeting	Meeting location	Contact
Greater Tacoma	Member M. Brandstetter		<b>by</b> Council	1/1/2016	12/31/2019	time	GT Convention Ctr	Joni
Convention Center	P. Bocchi		Council	1/1/2016 4 yr	12/31/2019		GT Convention Cti	Dalin
Public Facilities Board	(alternate)			4 yı				Dallii
South Sound 911 Policy	M. Brandstetter		Council	Ongoing		4th Wed.	Lakewood City Hall	
Board			Couriei	Origoing		9:00 am.	•	
PC Joint Determining Authority (review open space applications)	P. Bocchi M. Brandstetter		Council	Ongoing		TBA	Pierce County County-City Bldg, Tacoma	Chad Williams 798- 3683
Pierce County Regional Council	Jason Whalen P. Bocchi J. Simpson (alt.)		Council	Open		3 <sup>rd</sup> Th. 6:30 pm	Pierce Co. Annex	
Pierce Transit Board	D. Anderson		Council	1/1/2016 3 yr	12/31/2018	2 <sup>nd</sup> Mon 4:00 p.m.	Pierce Transit Training Ctr	Deanne Jacobso n
Pierce County Flood Control Zone District Advisory Committee	M. Brandstetter		PC Council	7/2/2014	7/2/2018			Kris Lund 206-709- 9040
Puget Sound Regional Council General Assembly	Mayor and All Council						PSRC Board elected by General Assembly constituents	
SHB 2060 Afford Hsg Bd	N/A	ACM Dev Svcs	Council				Pierce County	
SHB 2163 (Ending Homelessness) Board	N/A	ACM Dev Svcs	Council				Pierce County	
Sound Transit Board	M. Moss		Council	4 yr	12/31/2017	2 <sup>nd</sup> & 4 <sup>th</sup> Th 1:00 – 4:00	Sound Transit/Seattle	
T-P Economic Dev. Board	*J. Whalen	City Mgr		10/2013 *1/1/2014	No term limit *12/31/2019	TBA	TBA	
Pierce County Conservation Futures Citizens Advisory Board	N/A	Susan Potter	Mayor	10/22/2013	10/1/2017		Pierce County	Kimberly Freeman 798-4009
South Sound Military Community Partnership EOC Elected Officials	Mayor		Mayor	Ongoing	Ongoing	Varies	Varies	

<sup>\*</sup>private sector rep/effective 1/1/2014

# OTHER AFFILIATED COMMITTEES AND BOARDS

Committee/Board	Council Representative	Meeting Time	Meeting Location	Notes
Civil Service Commission	N/A	1 <sup>st</sup> Thurs, 9:30 am	City Hall	Appt'd by Cty Mgr
Lkwd Historical Society	N/A	3 <sup>rd</sup> Tues, 7:00 pm	TBA	
Lkwd Sister Cities Assoc.	Councilmember Brandstetter	2 <sup>nd</sup> Thurs 6:00 pm	City Hall	
CPSD Board	All Councilmembers Rotate	2 <sup>nd</sup> Mon. 7:00 pm	CPSD Student Svc Ctr	
Human Services	All Councilmembers Rotate	2 <sup>nd</sup> Wed. 9:30 am	City Hall	
Collaboration				
Neighborhood Assocs.	All Councilmembers Rotate	Varies	Varies	
Lakewood United	Optional	Every Th. 7:00 am.	Burs Restaurant	



To: Mayor and City Councilmembers

From: Heidi Ann Wachter, City Attorney

Through: John J. Caulfield, City Manager John Caufiel

Date: January 3, 2017

Subject: Review of City Council Rules of Procedure

The City Council for the City of Lakewood currently operates under a formal set of "Rules of Procedure" for the interaction of the City Council. The Rules were initially adopted in 1995 and most recently amended in 2015. It has been noted that there is some repetition along with some detail which appears designed to address particular circumstances no longer present, and some language which is inconsistent with current Council practice.

Given these observations, the time since the most recent review and amendments and the changes which have taken place in the City, it is appropriate at this time to review the Rules of Procedure. Attached is a proposed "red lined" document reflecting input, consideration of rules from other jurisdictions and streamlining existing language.

#### **RESOLUTION NO. 2017-XX**

A RESOLUTION of the City Council of the City of Lakewood, Washington, approving and authorizing an amendment to the City Council Rules of Procedure.

WHEREAS, in connection with the need of the City Council of the City of Lakewood, Washington to provide for the orderly handling of its business, the City Council has developed Rules of Procedure, adopted by Resolution No. 1995-26 and amended several times since, most recently via Resolution 2015-07 in March 2015; and,

WHEREAS, the Rules of Procedure which the City Council developed address a number of issues involved in handling business coming before the City Council and in processing agenda items at City Council meetings in a way that provides consistency and clarity in handling City Council action; and,

WHEREAS, since the adoption and implementation of the Rules of Procedure, it has been suggested that some areas of the rules could be refined to further enhance the consistency, clarity and understanding of City Council action.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAKEWOOD, WASHINGTON HEREBY RESOLVES as follows:

- Section 1. That the City Council Rules of Procedure are hereby amended as reflected in the document marked as Exhibit "A," a copy of which is attached hereto, and incorporated herein by this reference.
- Section 2. That this Resolution shall be in full force upon passage and signatures hereon.

CITY OF LAKEWOOD

PASSED by the City Council this \_\_\_\_ day of January, 2017.

Attest:	Don Anderson, Mayor
Alice M. Bush, MMC, City Clerk	
Approved as to form:	
Heidi Ann Wachter, City Attorney	



## CITY COUNCIL RULES OF PROCEDURE

Adopted December 18, 1995 Amended July 15, 1996 Amended October 4, 2004 Amended March 5, 2007 Amended February 19, 2008 Amended July 16, 2012 Amended March 2, 2015

# CITY OF LAKEWOOD COUNCIL RULES OF PROCEDURE

## **TABLE OF CONTENTS**

SECTION 1	AUTHORITY
SECTION 2	COUNCIL MEETINGS
	<ul><li>2.1 Regular Meetings</li><li>2.2 Study Sessions</li><li>2.3 Special Meetings</li><li>2.4 Emergency Meetings</li><li>2.5 Executive Sessions</li><li>2.6 Cancellation of Meetings</li></ul>
SECTION 3	ORDER OF BUSINESS OF REGULAR MEETING COUNCIL AGENDA
	<ul> <li>3.1 Call to Order</li> <li>3.2 Roll call</li> <li>3.3 Pledge of Allegiance</li> <li>3.4 Proclamations and Presentations</li> <li>3.5 Public Comments</li> <li>3.6 Consent Agenda</li> <li>3.7 Regular Agenda</li> <li>3.8 Public Hearings and Appeals</li> <li>3.9 Ordinances</li> <li>3.10 Resolutions</li> <li>3.11 Unfinished Business</li> <li>3.12 New Business</li> <li>3.13 Reports by the City Manager</li> <li>3.14 City Council Comments</li> <li>3.15 Adjournment</li> </ul>
SECTION 4	ORDER OF BUSINESS OF COUNCIL STUDY SESSION AGENDA
	<ul><li>4.1 Call to Order</li><li>4.2 Items for Discussion</li><li>4.3 Reports by the City Manager</li><li>4.4 City Council Comments</li><li>4.5 Adjournment</li></ul>
SECTION 5	COUNCILMEMBER ATTENDANCE AT MEETINGS
SECTION 6	PRESIDING OFFICER - DUTIES
	<ul><li>6.1 Conduct of Meetings</li><li>6.2 The Presiding Officer</li></ul>

SECTION 7	COUNCILMEMBERS
	<ul><li>7.1 Speaking</li><li>7.2 Questioning</li><li>7.3 Conflict of Interest</li></ul>
SECTION 8	DEBATES
	<ul><li>8.1 Interruption</li><li>8.2 Courtesy</li><li>8.3 Transgression</li><li>8.4 Challenge to Ruling</li><li>8.5 City Manager</li></ul>
SECTION 9	PARLIAMENTARY PROCEDURES AND MOTIONS
SECTION 10	VOTING
	10.1 Voice Vote 10.2 Roll Call Vote
SECTION 11	PUBLIC HEARINGS AND APPEALS
SECTION <del>12</del> <u>11</u>	MAYOR/DEPUTY MAYOR/COUNCILMEMBER PRO TEMPORE SELECTION PROCESS
SECTION 123	COUNCIL POSITION VACANCY
SECTION 134	COUNCIL MEETING STAFFING
	134.1 City Manager 134.2 City Attorney 134.3 City Clerk
SECTION 145	COUNCIL RELATIONS WITH STAFF
SECTION 1 <u>5</u> 6	COUNCIL REPRESENTATION
SECTION 167	CONFIDENTIALITY
SECTION 1 <u>7</u> 8 COMMUNICATIO	ELECTRONIC MEDIA AND

# RULES OF PROCEDURE CITY COUNCIL OF LAKEWOOD

#### **SECTION 1 - AUTHORITY**

The Lakewood City Council hereby establishes the following rules for the conduct of Council meetings, proceedings and business. These rules shall be in effect upon adoption by resolution of Council and until such time as they are amended or new rules are adopted in the manner provided by these rules.

#### **SECTION 2 - COUNCIL MEETINGS**

All meetings of the City Council shall be open to the public and all persons shall be permitted to attend any meeting of this body, except as provided in RCW Chapter 42.30.1

The City Clerk shall be responsible for preparing agendas for all City Council meetings.

The City Clerk shall cause to be prepared action minutes of all of the Council meetings, which minutes shall contain an account of all official actions of the Council. Council meetings shall be electronically recorded and retained for the period of time as provided by State law.

## 2.1 Regular Meetings

The regular meetings of the City Council shall be held on the first and third Mondays of every month at sites designated by action of the City Council, in Lakewood, Washington. Regular meetings are the formal meeting of the City Council held for the purpose of conducting business, passing legislation and authorizing action by the City.

## 2.2 Study Sessions

Study Sessions shall constitute regular meetings pursuant to the Open Meetings Act, but shall not be considered regular meetings for the purposes of RCW 35A.12.060. Study Sessions shall be held on the second and fourth Mondays of every month at sites designated by action of the City Council. Study Sessions will be informal meetings for the purpose of discussing, investigating, reviewing or studying matters of City business with City staff for informational purposes.

Regular Council meetings and Study Sessions will begin at the hour of

114

<sup>1.</sup> RCW 42.30.140 sets out four situations where a governing body may meet and not be subject to the OPMA. The most common is 42.30.140(a) Collective Bargaining sessions with employee organizations, including contract negotiations, grievance meetings, and discussions relating to the implementation or application of a labor agreement; or (b) that portion of a meeting during which the governing body is planning or adopting the strategy or position to be taken by the governing body during the course of any collective bargaining, professional negotiations, or grievance or mediation proceedings, or reviewing the proposals made in the negotiations or proceedings while in progress.

7:00 p.m.

If any Monday on which a meeting is scheduled falls on a legal holiday, the meeting shall be held at 7:00 p.m. on the first business day following the holiday.

A quorum shall constitute fFour or more Councilmembers present for the transaction of business shall constitute a quorum. Attendance and/or voting by telephone or video conference may be allowed by request in extenuating circumstances including but not limited to physical incapacity or travel.

No final action can be conducted at a Study Session.<sup>2</sup> Decisions on those issues requiring a vote will be scheduled for a Regular or Special Council meeting. The Council can, in a Study Session, provide feedback and direction to the City Manager, as needed for staff to implement properly the will of the Council. Matters requiring a vote after consideration at a Study Session may be placed on the Consent Agenda.

The seating arrangement for the Council shall be by position number beginning with the lowest number from right to left as viewed from behind the dais except for the positions of Mayor and Deputy Mayor. The Mayor will be seated in the center with the Deputy Mayor seated to the Mayor's left.

Verbatim transcripts of any part or portion of the proceedings shall be made a part of the written minutes only when authorized by a majority vote of the entire Council made at the meeting or study session wherein such request for a verbatim report is made.

## 2.3 **Special Meetings**

A Special Meeting is any Council meeting other than the Regular Council meetings or Study Sessions. A Special Council meeting may be scheduled by the City Manager or Mayor at the request of a majority of the Councilmembers upon notification to the City Manager or City Clerk. Notice of special meetings shall comply with the law of the State of Washington in effect at the time of the meeting.

## 2.4 Emergency Meetings

An emergency meeting deals with an emergency involving injury or damage to persons or property or the likelihood of such injury or damage, when time requirements of a 24-hour notice would make notice impractical and increase the likelihood of such injury or damage. Emergency meetings may be called by the City Manager or the Mayor without the minimum 24 hours advance notice that would otherwise apply.

<sup>2. &</sup>quot;Final action" means a collective positive or negative decision, or an actual vote by a majority of the members of a governing body when sitting as a body or entity, upon a motion, proposal, resolution, order, or ordinance. 'The Open Public Meetings Act- How it Applies to Washington Cities, Counties, and Special Purpose Districts', citing RCW 42.30.020 (3) at page 6, MRSC Report No. 60, revised, June 2014.

#### 2.5 Executive Sessions

An Executive Session is that part of a Council meeting that is closed except to the City Council, City Manager, and authorized staff members and/or consultants authorized by the City Manager. The public is restricted from attendance. Executive sessions may be held during Regular, Study Sessions, or Special Council meetings and will be announced by the Mayor. Executive session subjects are limited to those identified in State law.

Before convening an Executive Session, the Mayor or Chair shall announce the purpose of the meeting, cite and announce the exemption to which the purpose applies and the anticipated time when the session will be concluded. Should the session require more time, a public announcement shall be made that the meeting is being extended.<sup>3</sup>

All matters discussed in an Executive Session are strictly confidential. RCW 42.23.070 prohibits disclosure of confidential information learned by reason of the official position of a City officer.

## 2.6 **Cancellation of Meetings**

Meetings may be canceled by the Mayor or a majority vote of the Council and proper notice given by the City Clerk.

<sup>3.</sup> RCW 42.30.110 Executive Sessions.

## SECTION 3 - ORDER OF BUSINESS OF REGULAR MEETING COUNCIL AGENDA

All items to be included on the Council's agenda for consideration should be submitted to the City Clerk, in full by 3:00 p.m. on the Tuesday preceding each regular Council meeting. The City Clerk and City Manager shall then prepare a proposed agenda according to the order of business, for approval by the Mayor, or his/her designee. A final agenda will then be prepared by the City Clerk and distributed to Councilmembers as the official agenda for the meeting.

An item may be placed on a Council meeting agenda by any of the following methods:

- 1. Council consensus is defined to be general agreement as determined by the Mayor.
- 2. By the City Manager.
- 3. By the Mayor.
- 4. By any two (2) Councilmembers.

The agenda format of the Regular City Council meeting shall be as follows except that if an agenda section contains no scheduled items, that section will be deleted from a particular agenda.

#### 3.1 Call to order

The Mayor shall call the meeting to order. Councilmembers may request to be excused from a meeting for bonafide reasons, by requesting the same of the Mayor and so notifying the City Clerk.

#### 3.2 Roll call

The City Clerk will call the roll.

## 3.3 Pledge of Allegiance

Councilmembers and, at times, invited guests will lead the Pledge of Allegiance to the Flag.

#### 3.4 Proclamations and Presentations

A proclamation is defined as an official announcement made by the Mayor or the City Council.

City Council proclamations are made for the purpose of recognition of an individual, group or event. City Council Proclamations shall be publicly read at a City Council meeting and presented to a representative(s) of the event during the Council meeting.

Mayor's Proclamations are made for the purpose of recognition of an individual, group or event and which are typically requested by and for a special interest group within the City. Mayor's Proclamations are signed by the Mayor and forwarded to a representative of the event.

The Mayor and City Manager shall determine if the Proclamation request is for a City Council Proclamation or a Mayor's Proclamation.

A presentation is defined as an official report presented by an individual(s) and/ or special interest group at a City Council meeting. This may also include specific items brought forward at the request of the City Manager in order to properly brief the City Council and public about City business and/or matters of public concern.

#### 3.5 **Public Comments**

Members of the audience may comment on items relating to any matter related to City business under the "Public Comments" period. Comments are limited to three (3) minutes per person. Groups who have at least three members present at the meeting may designate a speaker who may have a total of ten (10) minutes to speak on behalf of the group. The Mayor shall determine the overall amount of time set for "Public Comments." Public comments sign-up forms will be available at the City Clerk's desk at each meeting for use of those citizens wishing to address the Council. The City Clerk shall serve as timekeeper.

In addressing the Council, each person should stand, and after recognition, move to the podium, give his/her name and address, and unless further time is given by the presiding officer, shall limit his/her comments to three minutes. All remarks shall be made to the Council as a body and not to any individual member.

No person shall be permitted to enter into any discussion from the floor without first being recognized by the presiding officer.

#### 3.6 Consent Agenda

Approval of the Consent Agenda is considered to be routine and noncontroversial, may be approved by a majority vote after a motion and a second. Items on the Consent Agenda include but are not limited to the following:

- a. Approval of minutes.
- b. Fixing dates for public hearings, when such is required by law.
- c. Fixing dates for hearings on appeals.
- d. Approval of claims and vouchers, bid awards and contracts.
- e. Approval of final plats.
- f. Passage of resolutions and/or ordinances which the City Council has given direction to place on the consent agenda.
- g. Items Filed in the Office of the City Clerk (minutes and/or reports of Committees, Boards and Commissions).
- h. Appointments of individuals to committees, boards and commissions.
- i. Other items designated by the City Council.

Any Councilmember may remove any item from the Consent Agenda for separate discussion and action.

#### 3.7 Regular Agenda

## 3.8 Public Hearings and Appeals

Public hearings shall be held as required by law and shall follow the legally proscribed process. Public hearings may also be held at the request of the Council even though not legally required. In such instance, the process shall be as proscribed for that hearing by Council.

#### 3.9 Ordinances

All ordinances shall be prepared or reviewed by the City Attorney. No ordinance shall be prepared for presentation to the Council, unless requested by a majority of the Council, or requested by the City Manager or City Attorney.

Ordinances will be introduced and enacted by an Ordinance Number.

The City Clerk or designee shall read the title of the ordinance prior to voting unless the ordinance is on the Consent Agenda.

Upon enactment of the ordinance, the City Clerk shall obtain the signature of the City Attorney and the Mayor. After the Mayor's signature, the City Clerk shall sign the ordinance.

Ordinances, or ordinance summaries, shall be published in the official newspaper as provided by law.

#### 3.10 Resolutions

Introduction, reading by agenda title and voting upon resolutions. A resolution is adoption of a City policy or decision.

#### 3.11 Unfinished Business

Motions and other unfinished business of a general nature.

#### 3.12 **New Business**

Motions and business which has not previously been before the City Council.

## 3.13 Reports by the City Manager

The City Manager may update Councilmembers on current issues or items of Council interest.

## 3.14 City Council Comments

The Mayor and Councilmembers may take this opportunity to make comments, extend compliments, express concerns, report to the Council as Board, Committee and Commission liaisons, or make announcements concerning any topic they wish to share.

#### 3.15 **Adjournment**

Recess - The foregoing agenda may be interrupted for a stated time as called by the Presiding Officer to recess for any reason, including executive sessions.

## SECTION 4 – ORDER OF BUSINESS OF COUNCIL STUDY SESSION AGENDA

- 4.1 Call to Order
- 4.2 Items for Discussion
- 4.3 Reports by the City Manager
- 4.4 City Council Comments
- 4.5 Adjournment

#### **SECTION 5 - COUNCILMEMBER ATTENDANCE AT MEETINGS**

Councilmembers will inform the Mayor, City Manager or City Clerk if they are unable to attend any Council meeting, or if they knowingly will be late to any meeting. The minutes will show the Councilmember as having an excused absence. Attendance at Council Study Sessions are not mandatory and will not be considered for purposes of RCW 35A.12.060.

#### **SECTION 6 - PRESIDING OFFICER - DUTIES**

## 6.1 **Conduct of Meetings**

The Presiding Officer at all meetings of the Council shall be the Mayor and in the absence of the Mayor, the Deputy Mayor will act in that capacity. In the absence of the Mayor appointing a temporary Presiding Officer, if both the Mayor and Deputy Mayor are absent and a quorum is present, the Council shall elect one of its members to serve as Presiding Officer until the return of the Mayor or Deputy Mayor.

## 6.2 **The Presiding Officer:**

- Shall preserve order and decorum at all meetings of the Council and to cause the removal of any person from any meeting for disorderly conduct;
- b. Shall observe and enforce all rules adopted by the Council;
- Shall decide all questions on order, in accordance with Roberts Rules of Order or, if not applicable, with these rules, subject to appeal by any Councilmember;
- d. Shall recognize Councilmembers in the order in which they request the floor. The Presiding Officer, as a Councilmember, shall have only those rights, and shall be governed in all matters and issues by the same rules and restrictions as other Councilmembers:
- e. May affix approximate time limit for each agenda item:

f. When matters on the agenda are placed under more than one classification, as defined by "Order of Business," and involve or are closely related to the same subject matter, then and in that event, the Presiding Officer may, within the presiding officer's discretion, without the necessity of any vote thereon, consider and vote on all of such matters, notwithstanding their different places on the agenda.

#### **SECTION 7 - COUNCILMEMBERS**

## 7.1 **Speaking**

Councilmembers desiring to speak shall address the presiding officer, and when recognized, shall confine him/herself to the question under debate and avoid repetitive discussion or arguments.

## 7.2 Questioning

Any member of the Council, including the Presiding Officer, shall have the right to question an individual, including members of the staff, on matters germane to the issue properly before the Council for discussion. Under no circumstances shall such questioning be conducted in a manner to the extent that such would constitute a cross-examination of or an attempt to ridicule or degrade the individual.

#### 7.3 Conflict of Interest

Councilmembers are subject to the provisions of the City of Lakewood's Code of Ethics and should refer to that document in questions of Conflict of Interest.

#### **SECTION 8 - DEBATES**

## 8.1 **Interruption**

No member of the Council, including the Presiding Officer, shall interrupt or argue with any other member while such member has the floor, other than the Presiding Officer's duty to preserve order during meetings as provided in Section 6.2a of these rules.

## 8.2 **Courtesy**

All speakers, including members of the Council, which includes the Presiding Officer, in the discussion, comments, or debate of any matter or issue shall address their remarks to the Presiding Officer, be courteous in their language and deportment, and shall not engage in or discuss or comment on personalities, or indulge <a href="with-in">with-in</a> insinuations <a href="with-in">in-with</a> respect to any other member of the Council, or any member of the staff or the public, but shall at all times confine their remarks to those facts which are germane and relevant to the question or matter under discussion.

## 8.3 **Transgression**

If a member of the Council shall transgress these rules on debates, the Presiding Officer shall call such member to order, in which case such member shall be silent except to explain or continue in order. If the Presiding Officer shall transgress these rules on debate or fail to call such member to order, any other member of the Council may, under a point of order, call the Presiding Officer or such other member to order, in which case the Presiding Officer or such member, as the case may be, shall be silent except to explain or continue in order.

## 8.4 Challenge to Ruling

Any member of the Council, including the Presiding Officer, shall have the right to challenge any action or ruling of the Presiding Officer, or member, as the case may be, in which case the decision of the majority of the members of the Council present, including the Presiding Officer, shall govern.

## 8.5 **City Manager**

The City Manager shall have the right to enter into a discussion of any matter coming before the City Council.

#### **SECTION 9 - PARLIAMENTARY PROCEDURES AND MOTIONS**

Questions of parliamentary procedure, not covered by these rules, shall be governed by Robert's Rules of Order.

#### **SECTION 10 - VOTING**

#### 10.1 Voice Vote

A generalized verbal indication by the Council as a whole of "yea" or "nay" vote on a matter, the outcome of which vote shall be recorded in the official minutes of the Council. Silence of a Councilmember during a voice vote shall be recorded as a vote with the prevailing side. Each member present must vote on all questions before the Council and may abstain only for reasons acceptable to a majority of the Council such as stated conflict of interest of an issue of appearance of fairness.

#### **SECTION 11 - PUBLIC HEARINGS AND APPEALS**

Although a public hearing is also a public meeting, or occurs in the context of a public meeting, the main purpose of most public hearings is to obtain public testimony or comment. Comment may be taken by live testimony or in writing asprovided in the public notice. A public hearing must be held when specifically required by law. A public hearing may also be held when the City desires public input on a particular matter.

## SECTION 112 - MAYOR/DEPUTY MAYOR/COUNCILMEMBER PRO TEMPORE SELECTION PROCESS

Biennially at the first regularly scheduled meeting in January, the Councilmembers shall choose by majority vote, a chairperson from among themselves, and such person shall be titled Mayor. The Mayor shall continue to have all rights, privileges and immunities of a member of the Council and shall serve for a two-year term.

Biennially at the first regularly scheduled meeting in January, the Councilmembers shall choose a Deputy Mayor from the members thereof, by majority vote. The Deputy Mayor shall serve in the absence or temporary disability of the Mayor.

In the event of extended excused absences or disability of a Councilmember, the remaining members by majority vote may appoint a Councilmember Pro Tempore to serve during the absence or disability.

## SECTION 13-12 - COUNCIL POSITION VACANCY

In the event that an unexpired Council position becomes vacant, the City Council has ninety (90) days from the occurrence of the vacancy to appoint, by majority vote of a quorum of the Council, a qualified person to fill the vacancy pursuant to State law. The Council may make such appointment at its next regular meeting, or at a special meeting called for that purpose. If the Council does not appoint a person within the ninety day period, the Mayor may make the appointment from among the persons nominated by members of the Council.

#### **SECTION 44-13 - COUNCIL MEETING STAFFING**

The City Manager shall attend all meetings of the Council unless excused. The City Manager may make recommendations to the Council and shall have the right to take part in the discussions of the Council, but shall have no vote. When the City Manager has an excused absence, the designated Acting City Manager shall attend the meeting. The City Manager shall notify Council who will be the Acting City Manager in his/her absence.

## 134.2 City Attorney

The City Attorney shall attend all meetings of the Council unless excused, and shall upon request; give an opinion, either written or oral, on legal questions. The City Attorney shall act as the Council's parliamentarian. The Acting City Attorney shall attend meetings when the City Attorney has been excused.

## 134.3 City Clerk

The City Clerk, or designee, shall attend all meetings of the Council, keep the official journal (minutes), and perform such other duties as may be needed for the orderly conduct of the meeting.

## SECTION 45-14 - COUNCIL RELATIONS WITH STAFF<sup>4</sup>

There will be mutual respect from both City staff and Councilmembers of their respective roles and responsibilities when, and if, expressing criticism in a public meeting. City staff will acknowledge the Council as policy makers, and the Councilmembers will acknowledge City staff as administering the Council's policies.

All written informational material requested by individual Councilmembers shall be transmitted after approval of the City Manager, to all Councilmembers. RCW 35A.13.120 prohibits any Councilmember from directing staff in any way.

Councilmembers shall not attempt to coerce or influence City staff in the selection of personnel, the awarding of contracts, the selection of consultants, the processing of development applications or the granting of City licenses or permits.

Councilmembers shall not attempt to change or interfere with the operating rules and practices of any City department.

No Councilmember shall direct the City Manager to initiate any action or prepare any report that is significant in nature, or initiate any project or study without the consent of a majority of the Council.

Individual requests for information can be made to the City Manager with a copy to the appropriate Department Director. If the request has any potential to create a change in work assignments or City staffing levels, the City Manager may refer

<sup>4.</sup> RCW 35A.13.120 City Manager – Interference by councilmembers.

the individual Councilmember to the full Council.

Council shall direct citizen inquiries to the City Manager for referral to the appropriate department(s) for a response. The City Manager shall keep the Council informed on the disposition of citizen inquiries.

## **SECTION 46-15 - COUNCIL REPRESENTATION**

If a Councilmember appears on behalf of the City before another governmental agency, a community organization, or through the media, for the purpose of commenting on an issue, the Councilmember must state the majority position of the Council, if known, on such issue. Personal opinions and comments which differ from the Council majority may be expressed if the Councilmember clarifies that these statements do not represent the Council's position.

Councilmembers need to have other Councilmember's concurrence before representing another Councilmember's view or position with the media, another government agency or community organization.

## **SECTION 47-16 - CONFIDENTIALITY**

Councilmembers must keep confidential information provided to them during Executive Sessions, to ensure that the City's position is not compromised. Confidentiality also includes information provided to Councilmembers outside of Executive Sessions when the information is considered to be exempt from disclosure under exemptions set forth in the Revised Code of Washington. Any and all requests for public disclosure must be reviewed by the City Attorney.

## SECTION 48-17 - ELECTRONIC MEDIA AND COMMUNICATION

Councilmembers shall use their assigned City email address/account for receiving and sending email on City business matters and use their personal email address for personal mail.

Councilmembers shall not use their email accounts to deliberate, discuss, consider, review, evaluate and take final actions, as amongst themselves, on any official business of the City.

Emails which request a Councilmember's attendance at a public event, or which may be potentially deliberative shall be forwarded to the City Manager's Office for distribution to the Council and/or placed on the Council's agenda, as appropriate.

## City Council Rules of Procedure:

Adopted December 18, 1995	Resolution No. 1995-26
Amended July 15, 1996	Resolution No. 1996-24
Amended October 4, 2004	Resolution No. 2004-22
Amended March 5, 2007	Resolution No. 2007-04
Amended February 19, 2008	Resolution No. 2008-06
Amended July 16, 2012	Resolution No. 2012-24
Amended March 2, 2015	Resolution No. 2015-07