

LAKEWOOD CITY COUNCIL AGENDA

Monday, January 6, 2020 7:00 P.M. City of Lakewood City Council Chambers 6000 Main Street SW Lakewood, WA 98499

Page No.

CALL TO ORDER

SWEARING-IN CEREMONY

ROLL CALL

PLEDGE OF ALLEGIANCE

NOMINATION AND ELECTION OF MAYOR AND DEPUTY MAYOR

PROCLAMATIONS AND PRESENTATIONS

- 1. Youth Council Report.
- 2. Clover Park School District Report.

PUBLIC COMMENTS

CONSENT AGENDA

- (3) A. Approval of the minutes of the City Council study session of December 9, 2019.
- (6) B. Approval of the minutes of the City Council meeting of December 16, 2019.
- (12) C. Approval of payroll checks, in the amount of \$2,775,972.80, for the period of November 16, 2019 through December 15, 2019.
- (14) D. Approval of claims vouchers, in the amount of \$1,685,271.72, for the period of November 19, 2019 through December 18, 2019.

The Council Chambers is accessible to persons with disabilities. Equipment is available for the hearing impaired. Persons requesting special accommodations or language interpreters should contact the City Clerk, 253-983-7705, as soon as possible in advance of the Council meeting so that an attempt to provide the special accommodations can be made.

http://www.cityoflakewood.us

-2-

(63) E. <u>Motion No. 2020-01</u>

Authorizing the execution of an agreement with the Washington State Department of Commerce to accept a \$100,000 grant for the creation of a Lakewood Station District Subarea Plan, Planned Action and Hybrid Form-Based Code.

(84) F. Items Filed in the Office of the City Clerk:1. Public Safety Advisory Committee meeting minutes of October 2, 2019.

REGULAR AGENDA

PUBLIC HEARINGS AND APPEALS

(87) This is the date set for a public hearing to consider the vacation of the eastern seventy (70) feet of Walnut Street SW right-of-way East of the intersection with Langlow Street SW.

RESOLUTION

(101) <u>Resolution No. 2020-01</u>

Expressing support for Proposition No. 1, Clover Park School District No. 400 Replacement Educational Programs and Operations Levy, coming before the voters on February 11, 2020.

UNFINISHED BUSINESS

NEW BUSINESS

REPORTS BY THE CITY MANAGER

- (136) Review of Wide-Format Printer and Scanner Replacements.
- (137) Transportation Projects Update.

CITY COUNCIL COMMENTS

ADJOURNMENT

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LAKEWOOD CITY COUNCIL STUDY SESSION MINUTES Monday, December 9, 2019 City of Lakewood City Council Chambers 6000 Main Street SW Lakewood, WA 98499

CALL TO ORDER

Mayor Anderson called the meeting to order at 7:00 p.m.

ROLL CALL

<u>Councilmembers Present</u>: 7 – Mayor Don Anderson; Deputy Mayor Jason Whalen; Councilmembers Mary Moss, Mike Brandstetter, John Simpson, Marie Barth and Paul Bocchi.

ITEMS FOR DISCUSSION:

Review of 3rd Quarter Financial Report.

Assistant City Manager for Administrative Services Kraus provided an overview of activity in all funds through September 30, 2019. Discussion ensued.

Review of public nuisance code amendments.

Senior Policy Analyst Kelley-Fong shared that as a follow up from her June 24th presentation related to illegal dumping it is recommended that the City Council adopt code amendments addressing abandoned shopping carts. She shared that the intent is to reduce the lost, stolen or abandoned shopping carts throughout the city. She reported that she visited several retail stores within the city to review and discuss the proposed legislation. An Ordinance will come forward for approval at the December 16th City Council meeting. Discussion ensued.

Review of cooperative use agreement with Clover Park School District.

Parks, Recreation and Community Services Director Dodsworth shared that a stakeholders group with representatives from the City and Clover Park School District (CPSD) met from April through June, 2019 to discuss and prepare a cooperative use agreement for City and CPSD facilities. She highlighted areas of the draft agreement and shared that the City Council and CPSD Board will review the agreement at a future joint meeting. Discussion ensued.

Special Events Update.

Recreation Coordinator Martinez provided an overview of 2019 special events coordinated by the Parks and Recreation Department. She highlighted events that are scheduled for 2020.

ITEMS TENTATIVELY SCHEDULED FOR THE DECEMBER 16, 2019 REGULAR CITY COUNCIL MEETING:

- 1. Presentation of the 2019 Storefront Decorating Contest Winner. – *Ms. Linda Smith, Lakewood Chamber of Commerce*
- 2. Proclamation calling for Lakewood Ceasefire. *Ms. Candace Wesley*
- 3. Authorizing the execution of an interlocal cooperative agreement for the Tahoma Narcotics Enforcement Team. (Motion Consent Agenda)
- 4. Authorizing the execution of an interlocal agreement for emergency management services. (Motion Consent Agenda)
- 5. Amending Lakewood Municipal Code Chapter 3.09 relating to City Funds. – (Ordinance – Consent Agenda)
- 6. Amending Lakewood Municipal Code Chapter 8.16.010 and creating Chapter 8.16.90 relating to shopping cart regulation. – (Ordinance – Consent Agenda)
- 7. This is the date set for a public hearing on Proposition No. 1 Clover Park School District No. 400 Replacement Educational Programs and Operations Levy. – (Public Hearings and Appeals)
- 8. Adopting Lakewood Municipal Code Land Use and Development Code Updates. – (Ordinance – Regular Agenda)
- 9. Mid-Biennial Development Services Cost Recovery Report. (Reports by the City Manager)

REPORTS BY THE CITY MANAGER

City Manager Caulfield reported that the final letter to the Puget Sound Clean Air Agency (PSCAA) regarding clean fuel standards was sent last week.

He shared that the Public Safety Advisory Committee has made a recommendation to the City Council not to ban fireworks. A review of the recommendation will come forward for review at the February 10th study session.

He shared that the Police Department is conducting a speed emphasis at ten locations throughout the city.

He then announced the following meetings and events:

• December 14, 10:00 A.M., <u>Cocoa with a Cop</u>, Lakewood Police Station

CITY COUNCIL COMMENTS

Councilmember Brandstetter shared that Mr. Neiditz, Executive Director of South Sound 911 has announced that he will retire in February, 2020. He then requested the Council review and discuss the definition of shopping centers in the proposed 18A Land Use and Development code that will come forward for approval on December 16th.

Councilmember Barth shared that last week she attended the 4th Quarter Employee recognition breakfast.

Councilmember Simpson shared that he attended the Clover Park School District Board meeting and wrote an editorial to the Tacoma News Tribune regarding Puget Sound Clean Air Agency (PSCCA) proposed clean fuel standards.

Deputy Mayor Whalen shared that last week he attended the Pierce County Council In-District meeting at Thornewood Castle, the Kiwanis of Steilacoom where he provided a State of the City address, the Holiday Parade and Tree lighting festival and the Pierce County Elected Officials Reception.

Mayor Anderson shared that last week he attended the Pierce County Council In-District meeting at Thornewood Castle, a Mayor's Roundtable regarding affordable housing and the Holiday Parade and Tree lighting festival.

ADJOURNMENT

There being no further business, the meeting adjourned at 9:58 p.m.

DON ANDERSON, MAYOR

ATTEST:

BRIANA SCHUMACHER CITY CLERK



LAKEWOOD CITY COUNCIL MINUTES

Monday, December 16, 2019 City of Lakewood City Council Chambers 6000 Main Street SW Lakewood, WA 98499

CALL TO ORDER

Mayor Anderson called the meeting to order at 7:01 p.m.

ROLL CALL

<u>Councilmembers Present</u>: 6 – Mayor Anderson, Deputy Mayor Jason Whalen; Councilmembers Mary Moss, Mike Brandstetter, John Simpson and Marie Barth.

Councilmembers Excused: 1 – Councilmember Bocchi.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Mayor Anderson.

PROCLAMATIONS AND PRESENTATIONS

Presentation of 2019 Storefront Decorating Contest Winner.

Ms. Linda Smith, Lakewood Chamber of Commerce recognized Dr. Alan Hart, Lakeview Light and Power and Ms. Katrina McGrath, The Pet Doctor for their participation in the 2019 Storefront Decorating Contest.

Proclamation calling for Lakewood Ceasefire.

COUNCILMEMBER MOSS PRESENTED A PROCLAMATION CALLING FOR LAKEWOOD CEASEFIRE TO MS. KANDACE WESLEY, TACOMA CEASEFIRE.

MAYOR ANDERSON PRESENTED A PLAQUE TO COUNICLMEMBER MARIE BARTH IN RECOGNITION OF HER SERVICE TO THE CITIZENS AND CITY OF LAKEWOOD.

PUBLIC COMMENTS

Speaking before the Council were:

Glen Spieth, Lakewood resident, thanked Councilmember Barth for her service. He then spoke about the demolition of Deluxe Delong, the construction of a new gas station and the vandalism and graffiti in his neighborhood.

-2-

Dennis Haugen, Lakewood resident, spoke about voter approval of President Trump, opportunity zones and economic incentives.

CONSENT AGENDA

- A. Approval of the minutes of the City Council study session of November 25, 2019.
- B. Approval of the minutes of the City Council meeting of December 2, 2019.
- C. Approval of the minutes of the City Council special meeting of December 5, 2019.
- D. <u>Motion No. 2019-80</u>

Authorizing the execution of an amendment to the agreement with Northeast Electric, LLC, increasing spending in the amount of \$46,740.49, for the 2019 citywide electrical repair project.

E. <u>Motion No. 2019-81</u>

Authorizing the execution of an interlocal agreement between the City of Auburn, City of Bonney Lake, City of Lakewood, City of Puyallup, City of Tacoma, Pierce County Sheriff, Pierce County Prosecuting Attorney and Washington State Department of Corrections for the Tahoma Narcotics Enforcement Team.

F. <u>Motion No. 2019-82</u>

Authorizing the execution of an interlocal agreement between the Cities of Lakewood and University Place and Pierce County Fire District 3 for emergency management services.

G. Ordinance No. 724

Amending Chapter 03.09 of the Lakewood Municipal Code to create a Fiduciary Fund for Custodial Activities.

H. Ordinance No. 725

Amending Lakewood Municipal Code Chapter 8.16.010 and creating Chapter 8.16.90 abandoned shopping carts.

- I. Items Filed in the Office of the City Clerk:
 - 1. Parks and Recreation Advisory Board meeting minutes of October 22, 2019.
 - 2. Lakewood Arts Commission meeting minutes of November 4, 2019.

-3-

COUNCILMEMBER SIMPSON MOVED TO ADOPT THE CONSENT AGENDA ITEMS NO. A THROUGH ITEM NO. F AND ITEM NO. H THROUGH ITEM NO. I AS PRESENTED. SECONDED BY COUNCILMEMBER BARTH. VOICE VOTE WAS TAKEN AND CARRIED UNANIMOUSLY.

COUNCILMEMBER BRANDSTETTER MOVED TO ADOPT SUBSTITUE ORDINANCE NO. 724. SECONDED BY DEPUTY MAYOR WHALEN. VOICE VOTE WAS TAKEN AND CARRIED UNANIMOUSLY.

REGULAR AGENDA

PUBLIC HEARINGS AND APPEALS

This is the date set for a public hearing on Proposition No. 1, Clover Park School District No. 400 Replacement Educational Programs and Operations Levy, coming before the voters on February 11, 2020.

Speaking before Council were:

Kerry Hills, Lakewood resident, spoke in opposition of Proposition No.1, Clover Park School District No. 400 Replacement Educational Programs and Operations Levy.

John Arbeeny, Lakewood resident, spoke in opposition of Proposition No.1, Clover Park School District No. 400 Replacement Educational Programs and Operations Levy.

Malcolm Russell, Lakewood resident, spoke in support of Proposition No.1, Clover Park School District No. 400 Replacement Educational Programs and Operations Levy.

Tiffany Smith-Fromm, Lakewood resident, spoke in support of Proposition No.1, Clover Park School District No. 400 Replacement Educational Programs and Operations Levy.

Dennis Haugen, Lakewood resident, spoke in opposition of Proposition No.1, Clover Park School District No. 400 Replacement Educational Programs and Operations Levy. *Darwin Peters, Lakewood resident*, spoke in support of Proposition No.1, Clover Park School District No. 400 Replacement Educational Programs and Operations Levy.

-4-

Ken Severe, Lakewood resident, spoke about student test scores and is undecided as to whether to support or oppose Proposition No.1, Clover Park School District No. 400 Replacement Educational Programs and Operations Levy.

There being no further testimony the hearing was declared closed at 7:59 p.m.

ORDINANCE

Ordinance No. 726 Deleting the current and adopting a new Lakewood Municipal Code Title 18A (Land Use and Development Code) and adopting related amendments to Lakewood Municipal Code Titles 1, 3, 12, 14, 17 and 18B.

DEPUTY MAYOR WHALEN MOVED TO ADOPT ORDINANCE NO. 726. SECONDED BY COUNCILMEMBER MOSS.

COUNCILMEMBER BRANDSTETTER MOVED TO AMEND ORDINANCE NO. 726 TO INCORPORATE AMENDMENTS AS RECOMMENDED BY THE COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT AS OUTLINED ON PAGES 61-69 OF THE CITY COUNCIL AGENDA PACKET. SECONDED BY COUNCILMEMBER SIMPSON. VOICE VOTE WAS TAKEN ON THE MOTION TO AMEND AND CARRIED UNANIMOUSLY.

VOICE VOTE WAS TAKEN ON AMENDED ORDINANCE NO. 726 AND CARRIED UNANIMOUSLY.

UNFINISHED BUSINESS

None.

NEW BUSINESS

COUNCILMEMBER BARTH MOVED TO CANCEL THE MONDAY, DECEMBER 23, 2019 CITY COUNCIL STUDY SESSION. SECONDED BY COUNCILMEMBER MOSS. VOICE VOTE WAS TAKEN AND CARRIED WITH DEPUTY MAYOR WHALEN VOTING IN OPPOSITION.

REPORTS BY THE CITY MANAGER

Mid-Biennial Development Services Cost Recovery Report.

Planning Manager Brunell highlighted the cost recovery analysis for the Community and Economic Development and the Public Works Engineering Department. Discussion ensued.

-5-

City Manager Caulfield reported recognized city employees for their work coordinating several events and activities in support of the community over the past several weeks.

He shared that the Defense Community Infrastructure Program (DCIP) has been qualified and is expected to be funded at \$50 Million.

He then shared that the National Cyclocross Championship held last week at Fort Steilacoom Park was a success and he complimented City Departments for their collaborative effort in organizing and facilitating the event. Travel Tacoma & Pierce County will be completing an economic analysis which will show the impact to the area.

He reported that the City was contacted by a realtor working with Stockman Properties as the owners are interested in selling two parcels on Military Road that border Washington Park. The Stockman's have asked if the City has any desire in purchasing the properties.

He shared that the Assistant City Manager for Community and Economic Development is working on updates to the Multi-Family Property Tax Exemption (MFTE) Program which will be brought forward in 2020 for City Council review.

He recommended the Council consider incorporating the Martin Luther King Jr. Committee as part of the Arts Commission since the City provides funding and staff resources to assist with the event.

He shared that the Human Resources Director McDougal has elected to the Washington Public Employer Labor Relations Association (WAPELRA) Board for a 3-year term and Public Works Engineering Department will be advertising several road projects in early 2020.

He then announced the following meetings and events:

- January 10, 10:00 A.M., 62nd Airlift Wing Change of Command, JBLM
- January 15, 7:00 A.M., <u>Tacoma-Pierce County Chamber of Commerce</u> <u>Horizons 2020 Economic Forecast</u>, Greater Tacoma Convention Center
- January 28 and 29, AWC's City Action Days, Olympia

• February 1, 10:30 A.M, <u>16th Annual Dr. Martin Luther King Jr. Celebration</u>, Harrison Preparatory School

-6-

 February 1, 5:00 P.M., <u>Caring for Kids Happy Hearts Dinner and Auction</u>, McGavick Conference Center

CITY COUNCIL COMMENTS

Councilmember Moss shared that last week she attended Cocoa with a Cop at the Police Station and she will be attending the 62nd Air Force Wing Holiday Party.

Councilmember Brandstetter acknowledged the successes the City has had in 2019.

Deputy Mayor Whalen shared that last week he attended the Clover Park School District Community Engagement Leadership Team (CELT) meeting, Cocoa with a Cop and a Lakewood Rotary food repack event supporting Emergency Food Network. He requested data from the Office of the Superintendent of Public Instruction (OPSI) regarding test scores and graduation rates in advance of the January meeting where the City Council will consider a Resolution expressing support of Proposition No.1.

Mayor Anderson spoking about redirecting state legislative capital budget requests from ballfield lights to potential options for parks acquisition. He spoke about the Cyclocross event at Fort Steilacoom Park and shared that last week he was in Washington D.C. where he toured Air Force Two at Andrews Air Force Base, met the Office of the Air Force and Office of Economic Development Director O'Brien.

ADJOURNMENT

There being no further business, the meeting adjourned at 9:00 p.m.

DON ANDERSON, MAYOR

ATTEST:

BRIANA SCHUMACHER CITY CLERK



| To: | Mayor and City Councilmembers |
|----------|---|
| From: | Tho Kraus, Assistant City Manager - Administrative Services |
| Through: | John J. Caulfield, City Manager Alleling Ar John T. Caulfield |
| Date: | January 6, 2020 |
| Subject: | Payroll Check Approval |

Payroll Period(s): November 16-30, 2019 and December 1-15, 2019 **Total Amount:** \$2,775,972.80

> <u>Checks Issued:</u> Check Numbers: 114193-114197 Total Amount of Checks Issued: \$16,409.98

Electronic Funds Transfer: Total Amount of EFT Payments: \$531,765.62 *Direct Deposit:* Total Amount of Direct Deposit Payments: \$1,979,548.34 *Federal Tax Deposit:* Total Amount of Deposit: \$248,248.86

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein and that the claims are just and due obligations against the City of Lakewood, Washington, and that I am authorized to authenticate and certify said liens.

Dana Kapla Finance Supervisor

Tho Kraus Assistant City Manager Administrative Services

John J. Caulfield City Manager

Payroll Distribution City of Lakewood Pay Period ending 11-16-19 thru 12-15-19

| Direct Deposit and ACH in the amount of : | \$2,759,562.82 |
|--|--------------------|
| Payroll Ck#'s 114193 - 114197 in the amount of : | <u>\$16,409.98</u> |
| Total Payroll Distribution: | \$2,775,972.80 |

Employee Pay Total by Fund:

| <u>Fund 001 - General</u> | | Amount |
|---|-----------------|--------------------|
| City Council | | \$ 12,100.00 |
| Municipal Court | | \$ 74,726.18 |
| City Manager | | \$ 30,765.68 |
| Administrative Services | | \$ 84,817.81 |
| Legal | | \$ 56,616.42 |
| Community and Economic Development | | \$ 101,597.17 |
| Parks, Recreation and Community Services | | \$ 84,208.85 |
| Police | | \$ 1,368,447.72 |
| Non-Departmental | | \$ - |
| General | Fund Total | \$ 1,813,279.83 |
| | | |
| Fund 101 - Street | | \$ 53,904.05 |
| Fund 102 - Real Estate Excise | | \$ - |
| Fund 104 - Hotel / Motel Lodging Tax | | \$ - |
| Fund 105 - Property Abatement/Rental Housing Safety Program | | \$ 16,648.47 |
| Fund 180 - Narcotics Seizure | | \$ 3,970.47 |
| Fund 181 - Felony Seizure | | \$ - |
| Fund 182 - Federal Seizure | | \$ - |
| Fund 190 - CDBG Grants | | \$ 8,001.20 |
| Fund 191 - Neighborhood Stabilization Program | | \$ 368.47 |
| Fund 192 - Office of Economic Adjustment/SSMCP | | \$ 15,450.00 |
| Fund 195 - Public Safety Grants | | \$ 17,844.35 |
| Fund 301 - Parks CIP | | \$ 2,672.69 |
| Fund 302 - Transportation CIP | | \$ 50,601.18 |
| Fund 311 - Sewer Capital Project | | \$ 3,739.20 |
| Fund 401 - Surface Water Management | | \$ 56,142.07 |
| Fund 502 - Property Management | | \$ 13,168.27 |
| Fund 503 - Information Technology | | \$ 33,493.40 |
| Fund 504 - Risk Management | | \$ 5,844.26 |
| | her Funds Total | \$ 281,848.08 |

| Employee Gross Pay Total | \$ 2,095,127.91 |
|---------------------------------|--------------------|
| Benefits and Deductions: | \$ 680,844.89 |
| Grand Total | \$ 2,775,972.80 |



| Check Run Period: N | lovember 19 – December 18, 2019 |
|---------------------|---|
| Subject: | Claims Voucher Approval |
| Date: | January 6, 2020 |
| Through: | John J. Caulfield, City Manager And Caulfield |
| From: | Tho Kraus, Assistant City Manager/Administrative Services |
| To: | Mayor and City Councilmembers |

Total Amount: \$ 1,685,271.72

| Checks Issued: | | | |
|--------------------|--------------------|------------------|--|
| 11/27/2019 | Checks 92075-92113 | \$ 150,451.56 | |
| 12/13/2019 | Checks 92114-92222 | \$ 261,929.72 | |
| 12/18/2019 | Checks 92223-92224 | \$ 79,635.53 | |
| | | | |
| EFT Checks Issued: | | | |
| 11/27/2019 | Checks 14941-14996 | \$ 293,659.15 | |
| 12/13/2019 | Checks 14997-15069 | 899,767.33 | |
| | | | |
| | | | |
| Voided Checks: | | | |
| 11/26/2019 | Check 91652 | \$ 171.57 | |
| | | | |

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein and that the claims are just and due obligations against the City of Lakewood, Washington, and that I am authorized to authenticate and certify said liens.

Grand Total

Dana Kapla

Finance Supervisor

Tho Kraus Assistant City Manager/ Administrative Services

\$ 1,685,271.72

John J. Caulfield City Manager

City of Lakewood - Accounts Payable Voucher Report

| Heritage E | Bank | | | | | Page | 1 of 48 |
|------------|-------------|--------|------------|------------------|--------------------------------|--------|-------------|
| Check No. | Date | Vendor | Inv Date | Invoice | Description | Amount | Check Total |
| 14941 | 11/27 | 7/2019 | 011591 | 911 SUPPLY INC, | | | \$213.21 |
| 001.0000.1 | 15.521.22.3 | 31.008 | 11/14/2019 | 81874 | PD Holster: Russell | 213.2 | 21 |
| 14942 | | 7/2019 | 010336 | AALONA, LEHUA | | | \$216.23 |
| 001.0000.0 | 09.518.91.3 | 31.009 | 11/22/2019 | 11/20/19 Meal | HR Wellness Holiday Meal | 216.2 | 23 |
| 14943 | | 7/2019 | 000005 | ABC LEGAL MESSEN | GERS, INC, | | \$195.00 |
| 001.0000.0 | 06.515.30.4 | 41.001 | 11/24/2019 | 6297585.100 | LG/PD 11/19 Monthly Retainer | 97.: | 50 |
| 001.0000.1 | 15.521.10.4 | 41.001 | 11/24/2019 | 6297585.100 | LG/PD 11/19 Monthly Retainer | 97.: | 50 |
| 14944 | 11/27 | 7/2019 | 011713 | ALLSTREAM, | | | \$911.21 |
| 503.0000.0 | 04.518.80.4 | 42.001 | 11/8/2019 | 16491168 | IT 11/08-12/07 Phone | 911.2 | 21 |
| 14945 | 11/27 | 7/2019 | 001693 | AMERICAN REPORTI | ING COMPANY, | | \$19.23 |
| 190.4005.5 | 52.559.32.4 | 41.001 | 11/21/2019 | 2468723 | CDBG MHR-160 Chooniedass | 19.2 | 23 |
| 14946 | 11/27 | 7/2019 | 000046 | ASSOC OF WASHING | TON CITIES, | | \$25.00 |
| 001.0000.0 | 01.511.60.4 | 49.003 | 10/25/2019 | 77993 | CC Cities On Tap 2019: Anderso | 25. | 00 |
| 14947 | 11/27 | 7/2019 | 007445 | ASSOCIATED PETRO | LEUM PRODUCTS, | | \$11,251.53 |
| 501.0000.5 | 51.521.10.3 | 32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 191.3 | 30 |
| 501.0000.5 | 51.521.10.3 | 32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 125.: | 57 |
| 501.0000.5 | 51.521.10.3 | 32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 27.9 | 90 |
| 501.0000.5 | 51.521.10.3 | 32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 18.2 | 21 |
| 180.0000.1 | 15.521.21.3 | 32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 91.2 | |
| 180.0000.1 | | | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 12.7 | |
| 180.0000.1 | | | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 70. | |
| 501.0000.5 | | | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 64.0 | |
| 501.0000.5 | | | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 184.2 | |
| 501.0000.5 | | | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 149.4 | |
| 501.0000.5 | | | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 263.4 | |
| 501.0000.5 | | | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 213.: | |
| 501.0000.5 | | | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 37 | |
| 501.0000.5 | | | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 132.9 | |
| 501.0000.5 | 51.521.10.3 | 32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 48.2 | 24 |

| Heritage Bank Theck No. Dat | e Vendor | Inv Date | Invoice | Description | Amount Check Tot |
|--------------------------------|-----------|------------|------------|------------------|------------------|
| | | III Duto | | | |
| 501.0000.51.521 | | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 99.79 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 226.06 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 26.72 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 36.89 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 83.47 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 25.78 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 46.11 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 163.40 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 26.72 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 29.56 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 74.72 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 194.61 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 96.01 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 225.83 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 103.34 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 218.50 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 89.39 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 143.54 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 30.27 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 42.09 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 28.38 |
| 501.0000.51.521 | 10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 41.38 |
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| Heritage Bank heck No. Dat | e Vendor | Inv Date | Invoice | Description | Page 3 of 48 Amount Check Tot |
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| 501.0000.51.521 | .10.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 91.04 |
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| Heritage Bank | ×7 1 | T D I | | | Page 4 o | |
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| 501.0000.51.521.1 | 0.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 113.98 | |
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| 180.0000.15.521.2 | 1.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 81.58 | |
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| 180.0000.15.521.2 | 1.32.001 | 11/12/2019 | 0134411-IN | PDFL 10/29-11/12 | 32.40 | |
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| 501.0000.51.548.7 | 9.32.002 | 11/12/2019 | 0135126-IN | PKFL 10/29-11/12 | 13.62 | |
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| | 27/2019 | 006119 | BCRA, | | | \$50,511. |
| 302.0138.21.595.12 | 2.41.001 | 11/13/2019 | 25897 | PWCP AG 2019-113 10/19 Onyx Dr | 50,511.68 | |
| 14949 11/ | 27/2019 | 008226 | BIO CLEAN INC, | | | \$357. |
| 001.0000.15.521.1 | 0.41.001 | 11/14/2019 | 10421 | PD 11/04 Decontaminate Holding | 357.18 | |
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| 502.0000.1 | 7.521.50.4 | 48.001 | 11/20/2019 | 7025 | PK/PKFC AG 2017-153 Custodial | 2,309.7 | |
| 502.0000.1 | 7.542.65.4 | 49.010 | 11/20/2019 | 7025 | PK/PKFC AG 2017-153 Custodial | 1,098.9 | |
| 001.0000.1 | 1.576.81.4 | 41.001 | 11/20/2019 | 7025 | PK/PKFC AG 2017-153 Custodial | 449.0 | |
| 14951 | 11/27 | 7/2019 | 009926 | CASCADE RIGHT-OF-WA | AY SVCS LLC, | | \$1,265.00 |
| 302.0024.2 | 21.595.15.4 | 41.001 | 10/10/2019 | LW Phillips 19.10 | PWCP AG 2018-152 Thru 09/30 RO | 1,265.0 | 0 |
| 14952 | 11/27 | 7/2019 | 010800 | CAULFIELD, JOHN | | | \$228.00 |
| 001.0000.0 |)3.513.10.4 | 43.004 | 11/26/2019 | 12/10-12/12/19 Meals | CM Federal Delegation Mtgs: Ca | 228.0 | 0 |
| 14953 | 11/27 | 7/2019 | 010262 | CENTURYLINK, | | | \$2,620.89 |
| 503.0000.0 | 04.518.80.4 | 42.001 | 11/14/2019 | 253-589-8734 340B | IT 11/14-12/14 Phone | 157.0 | 0 |
| 503.0000.0 | 04.518.80.4 | 42.001 | 11/16/2019 | 206-T01-1710 414B | IT 11/16-12/16 Phone | 853.4 | 8 |
| 503.0000.0 | 04.518.80.4 | 42.001 | 11/16/2019 | 206-T01-4100 666B | IT 11/16-12/16 Phone | 853.4 | 8 |
| 503.0000.0 | 04.518.80.4 | 42.001 | 11/16/2019 | 253-582-0174 486B | IT 11/16-12/16 Phone | 234.6 | 7 |
| 503.0000.0 | 04.518.80.4 | 42.001 | 11/16/2019 | 253-582-0669 476B | IT 11/16-12/16 Phone | 223.5 | 5 |
| 503.0000.0 | 04.518.80.4 | 42.001 | 11/16/2019 | 253-582-1023 723B | IT 11/16-12/16 Phone | 66.9 | 9 |
| 503.0000.0 | 04.518.80.4 | 42.001 | 11/16/2019 | 253-582-7426 582B | IT 11/16-12/16 Phone | 109.7 | 3 |
| 503.0000.0 | 04.518.80.4 | 42.001 | 11/16/2019 | 253-582-9966 584B | IT 11/16-12/16 Phone | 121.9 | 9 |
| 14954 | 11/27 | 7/2019 | 002120 | CHICAGO TITLE CO, | | | \$109.50 |
| 190.0000.6 | 51.559.32.4 | 41.001 | 11/25/2019 | W2019-000TR-33 | CDBG NQ-003 Torres-Taylor Reco | 109.5 | 0 |
| 14955 | | 7/2019 | 003883 | CHUCKALS INC, | | | \$71.73 |
| 001.0000.1 | 1.569.50. | 31.001 | 11/20/2019 | 1004930-0 | PKSR Supplies | 17.9 | -3 |
| 001.0000.1 | 1.569.50. | 31.001 | 11/18/2019 | 1004659-0 | PKSR Supplies | 53.8 | 0 |
| 14956 | | 7/2019 | 000536 | CITY TREASURER CITY | | | \$30,607.22 |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/18/2019 | 100658937 | PKST 09/13-11/12 10300 Steil B | 55.0 | |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/20/2019 | 100665891 11/20/19 | PKST 10/19-11/19 7309 Onyx Dr | 18.7 | 7 |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/19/2019 | 100228932 11/19/19 | PKST 09/19-11/18 8300 Steil Bl | 282.3 | 8 |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/19/2019 | 100228949 11/19/19 | PKST 09/19-11/18 8200 Steil Bl | 132.7 | 9 |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/21/2019 | 100228748 11/21/19 | PKST 09/21-11/20 11170 GLD SW | 81.9 | 5 |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/21/2019 | 100228868 11/21/19 | PKST 09/20-11/19 10099 GLD SW | 44.6 | 4 |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/21/2019 | 100254732 11/21/19 | PKST 10/22-11/20 11023 GLD SW | 20.6 | 0 |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/22/2019 | 100707975 11/22/19 | PKST 10/22-11/20 7403 Lkwd Dr | 41.4 | 9 |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/18/2019 | 100228710 11/18/19 | PKST 09/18-11/15 8915 Meadow R | 40.2 | .5 |

| Heritage E | | X7. 1 | | T. ' | | Page 6 c | |
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| 001.0000.1 | 11.576.81. | .47.005 | 11/15/2019 | 100384880 11/15/19 | PKFC 09/17-11/14 8700 Steil Bl | 34.66 | |
| 001.0000.1 | 15.521.10. | .49.020 | 11/12/2019 | 90936565 | PD Q4/19 Public Safety Radio U | 29,295.00 | |
| 001.0000.1 | 11.576.81. | .47.005 | 11/13/2019 | 100384879 11/1319 | PKFC 09/13-11/12 8750 Steil Bl | 69.30 | |
| 101.0000.1 | 11.542.63. | .47.006 | 11/13/2019 | 100415564 11/13/19 | PKST 10/12-11/12 9450 Steil B | 75.77 | |
| 101.0000.1 | 11.542.63 | .47.006 | 11/13/2019 | 100415566 11/13/19 | PKST 10/12-11/12 9000 Steil Bl | 33.84 | |
| 101.0000.1 | 11.542.63 | .47.006 | 11/13/2019 | 100415597 11/13/19 | PKST 10/12-11/12 10000 Steil B | 76.53 | |
| 101.0000.1 | 11.542.63 | .47.006 | 11/13/2019 | 100471519 11/13/19 | PKST 10/12-11/12 8312 87th St | 30.69 | |
| 101.0000.1 | 11.542.64 | .47.005 | 11/13/2019 | 100687561 11/13/19 | PKST 09/13-11/12 8623 87th Ave | 51.35 | |
| 001.0000.1 | 11.576.81 | .47.005 | 11/13/2019 | 101076847 11/13/19 | PKFC 09/13-11/12 8750 Steil Bl | 140.30 | |
| 101.0000.1 | 11.542.64 | .47.005 | 11/13/2019 | 101086773 11/13/19 | PKST 10/12-11/12 9550 Steil Bl | 30.01 | |
| 14957 | 11/2 | 7/2019 | 005786 | CLASSY CHASSIS, | | | \$210.90 |
| 501.0000.5 | 51.521.10. | .48.005 | 11/8/2019 | 4703 | PDFL Carwash | 36.38 | |
| 501.0000.5 | 51.548.79. | .48.005 | 10/31/2019 | 4707 | PKFL Exterior Wash | 6.50 | |
| 501.0000.5 | 51.521.10. | .48.005 | 11/15/2019 | 4705 | PDFL Oil Change | 90.10 | |
| 501.0000.5 | 51.521.10 | .48.005 | 11/15/2019 | 4705 | PDFL Oil Change | 77.92 | |
| 14958 | 11/2 | 7/2019 | 000099 | CLOVER PARK SCHOO | L DISTRICT. | | \$232.12 |
| 001.0000.1 | | | 11/19/2019 | 1906 | PD 12/07 Use Lockburn Gymnasiu | 232.12 | |
| 14959 | 11/2 | 7/2019 | 000107 | COMMUNITY HEALTH | CARE. | | \$5,000.00 |
| 001.0000.1 | | | 10/1/2019 | Q3/19 | PKHS AG 2019-074 Q3/19 Prompt | 5,000.00 | · · |
| 14960 | 11/2 | 7/2019 | 005190 | FASTENAL, | | | \$19.94 |
| 502.0000. | | | 11/1/2019 | WALA240748 | PKFC Supplies | 19.94 | |
| 14961 | 11/2 | 7/2019 | 011987 | FEDERAL EASTERN IN | FERNATIONAL. | | \$1,665.29 |
| 001.0000.1 | | | 11/11/2019 | 512760 | PD Vision Carrier Black | 235.44 | . , |
| 001.0000.1 | 15.521.22. | .35.010 | 11/11/2019 | 512760 | PD Thor Shield | 66.42 | |
| 001.0000.1 | 15.521.22. | .35.010 | 11/11/2019 | 512760 | Sales Tax | 6.57 | |
| 001.0000.1 | 15.521.22. | .35.010 | 11/11/2019 | 512760 | Sales Tax | 23.31 | |
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| 001.0000.1 | 15.521.22. | .35.010 | 11/7/2019 | 512724 | PD - 1 - Vision Carrier Black | 117.72 | |
| 001.0000.1 | 15.521.22. | .35.010 | 11/7/2019 | 512724 | PD - 1 - Thor Shield | 66.42 | |
| 001.0000.1 | 15.521.22. | .35.010 | 11/7/2019 | 512724 | PD - 1 - Speed Plate 7x9 | 106.96 | |
| 001.0000.1 | 15.521.22. | .35.010 | 11/7/2019 | 512724 | Sales Tax | 91.31 | |
| | | | 11/7/2019 | | | | |

| <u>Heritage B</u> Check No. | | Vendor | Inv Date | Invoice | Description | Amount | of 48 Check Tota |
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| 001.0000.1 | 5.521.22. | 35.010 | 11/7/2019 | 512724 | Sales Tax | 6.58 | |
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| 14962 | 11/2 | 7/2019 | 010115 | GREEN TECH EXCAVA | TION, | | \$10,836.1 |
| 105.0000.0 | 0.223.40. | 00.000 | 11/18/2019 | 1592A | AB AG 2019-156 Retainage Relea | 10,836.14 | |
| 14963 | 11/2 | 7/2019 | 012411 | HERRERA-VELASQUE | Z, MURIEL | | \$3,920.0 |
| 001.9999.1 | 1.565.10.4 | 41.020 | 11/16/2019 | 10 | PKHS AG 2019-168 11/16-11/30 L | 1,960.00 | |
| 001.9999.1 | 1.565.10.4 | 41.020 | 11/15/2019 | 9 | PKHS AG 2019-168 11/01-11/15 L | 1,960.00 |) |
| 14964 | 11/2 | 7/2019 | 008301 | IN TIME RENOVATION | S LLC, | | \$16,080.5 |
| 190.4005.5 | 52.559.32.4 | 41.001 | 11/11/2019 | 1220 | CDBG MHR-158 Russell Remodel | 20,100.71 | |
| 190.0000.0 | 0.223.40. | 00.000 | 11/11/2019 | 1220 | CDBG MHR-158 Retainage | -4,020.14 | |
| 14965 | 11/27 | 7/2019 | 000299 | LAKEVIEW LIGHT & P | OWER CO., | | \$13,475.1 |
| 502.0000.1 | 7.521.50. | 47.005 | 11/21/2019 | 117448-001 11/21/19 | PKFC 10/17-11/17 LKWD Police S | 9,019.90 | |
| 101.0000.1 | 1.542.64. | 47.005 | 11/18/2019 | 67044-050 11/07/19 | PKST 10/03-11/03 LKWD Dr SW/St | 80.64 | |
| 101.0000.1 | 1.542.64. | 47.005 | 11/18/2019 | 67044-081 11/07/19 | PKST 10/03-11/03 3601 Steil Bl | 78.77 | , |
| 101.0000.1 | 1.542.64. | 47.005 | 11/21/2019 | 67044-001 11/21/19 | PKST 10/17-11/17 100th St SW & | 71.63 | |
| 101.0000.1 | 1.542.64. | 47.005 | 11/21/2019 | 67044-003 11/21/19 | PKST 10/17-11/17 Motor Ave & W | 89.66 | |
| 101.0000.1 | 1.542.64. | 47.005 | 11/21/2019 | 67044-005 11/21/19 | PKST 10/17-11/17 BP Wy SW & Lk | 81.00 | |
| 101.0000.1 | 1.542.64. | 47.005 | 11/21/2019 | 67044-006 11/21/19 | PKST 10/17-11/17 108th St SW & | 73.77 | , |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/21/2019 | 67044-019 11/21/19 | PKST 10/17-11/17 BPW SW & 100t | 76.26 | |
| 101.0000.1 | 1.542.64. | 47.005 | 11/21/2019 | 67044-020 11/21/19 | PKST 10/17-11/17 59th AVE SW & | 95.29 |) |
| 101.0000.1 | 1.542.64. | 47.005 | 11/21/2019 | 67044-022 11/21/19 | PKST 10/17-11/17 GLD SW & BPW | 101.09 | |
| 101.0000.1 | 1.542.64. | 47.005 | 11/21/2019 | 67044-024 11/21/19 | PKST 10/17-11/17 GLD SW & Stei | 70.20 | |
| 001.0000.1 | 1.576.80. | 47.005 | 11/21/2019 | 67044-034 11/21/19 | PKFC 10/17-11/17 10506 Russell | 41.36 | |
| 101.0000.1 | 1.542.63. | 47.006 | 11/21/2019 | 67044-039 11/21/19 | PKST 10/17-11/17 5700 100th St | 59.40 | |
| 101.0000.1 | 1.542.64. | 47.005 | 11/21/2019 | 67044-044 11/21/19 | PKST 10/17-11/17 100th SW & LK | 78.05 | |
| 101.0000.1 | 1.542.64. | 47.005 | 11/21/2019 | 67044-046 11/21/19 | PKST 10/17-11/17 10013 GLD SW | 221.97 | , |
| 101.0000.1 | | | 11/21/2019 | 67044-047 11/21/19 | PKST 10/17-11/17 59th Ave SW & | 78.15 | |
| 001.0000.1 | 1.576.80. | 47.005 | 11/21/2019 | 67044-063 11/21/19 | PKFC 10/17-11/17 6002 Fairlawn | 71.18 | |
| 101.0000.1 | 1.542.64. | 47.005 | 11/21/2019 | 67044-064 11/21/19 | PKST 10/17-11/17 93rd St SW & | 64.13 | |
| 101.0000.1 | 1.542.64. | 47.005 | 11/21/2019 | 67044-082 11/21/19 | PKST 10/17-11/17 GLD & Mt Tac | 202.42 | |
| 101.0000.1 | 1.542.63.4 | 47.006 | 11/21/2019 | 67044-086 11/21/19 | PKST 10/17-11/17 6119 Motor Av | 72.07 | , |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/14/2019 | 67044-004 11/14/19 | PKST 10/10-11/10 108th St SW & | 76.71 | |
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| 101.0000.1 | 1.542.64. | 47.005 | 11/14/2019 | 67044-030 11/14/19 | PKST 10/10-11/10 112th ST SW & | 77.26 | |

| Heritage B | - | | | | | Page 8 | |
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| 101.0000.1 | 1.542.63.4 | 47.006 | 11/7/2019 | 67044-014 10/07-11/0 | PKST 10/07-11/07 Hwy 512 & STW | 91.54 | ļ |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/7/2019 | 67044-016 11/07/19 | PKST 10/03-11/03 40th Ave SW | 64.85 | i |
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| 101.0000.1 | 1.542.64.4 | 47.005 | 11/7/2019 | 67044-032 1107/19 | PKST 10/03-11/03 100th ST SW & | 88.15 | i |
| 001.0000.1 | 1.576.80.4 | 47.005 | 11/7/2019 | 67044-048 11/07/19 | PKFC 10/03-11/07 2716 84th St | 33.92 | |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/7/2019 | 67044-053 11/07/19 | PKST 10/03-11/03 4648 Steil Bl | 60.55 | i |
| 101.0000.1 | 1.543.50.4 | 47.005 | 11/7/2019 | 67044-074 11/07/19 | PKST 10/03-11/03 9424 Front St | 388.24 | ļ |
| 001.0000.1 | 1.576.80.4 | 47.005 | 11/7/2019 | 67044-075 11/07/19 | PKFC 10/03-11/03 8807 25th Ave | 80.62 | 2 |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/7/2019 | 67044-078 11/0719 | PKST 10/03-11/03 100th St SW & | 159.74 | Ļ |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/7/2019 | 67044-079 11/07/19 | PKST 10/03-11/03 96th St S & S | 130.46 | - |
| 101.0000.1 | 1.542.64.4 | 47.005 | 11/7/2019 | 67044-080 11/07/19 | PKST 10/03-11/03 8802 STW | 81.99 |) |
| 101.0000.1 | 1.542.63.4 | 47.006 | 11/7/2019 | 67044-083 11/07/19 | PKST 10/03-11/03 40th & 100th | 103.15 | ; |
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| 101.0000.1 | 1.542.63.4 | 47.006 | 11/7/2019 | 67044-085 11/07/19 | PKST 10/03-11/03 26th & 88th S | 46.72 | 2 |
| 101.0000.1 | 1.542.63.4 | 47.006 | 10/7/2019 | 67044-087 11/07/19 | PKST 10/03-11/03 123rd & BPW S | 81.89 |) |
| 14966 | 11/27 | /2019 | 000280 | LAKEWOOD CHAMBER | OF COMMERCE, | | \$11,553.18 |
| 104.0005.0 | 01.557.30.4 | 41.001 | 11/15/2019 | 10/19 | HM AG 2019-017 10/19 Lodging T | 9,354.30 |) |
| 104.0023.0 | 01.557.30.4 | 41.001 | 11/15/2019 | 10/19 # 2 | HM AG 2019-018 10/19 Lodging T | 2,198.88 | 5 |
| 14967 | 11/27 | /2019 | 000288 | LAKEWOOD HARDWAR | E & PAINT INC, | | \$10.98 |
| 001.0000.1 | 1.576.80.3 | 31.001 | 11/19/2019 | 600584 | PKFC Batteries | 10.98 | |
| 14968 | 11/27 | //2019 | 012379 | LAKEWOOD MULTICUI | LTURAL, | | \$1,547.9 |
| 001.0000.1 | 1.565.10.4 | 41.020 | 11/19/2019 | 2 | PKHS AG 2019-105 Lkwd Multi Cu | 1,547.95 | i |
| 14969 | 11/27 | /2019 | 000298 | LAKEWOOD TOWING, | | | \$1,186.94 |
| 001.0000.1 | 5.521.10.4 | 41.070 | 11/19/2019 | 200050 | PD 06/18 | 76.93 | |
| 001.0000.0 | 02.523.30.4 | 48.005 | 11/12/2019 | 189233 | MC 10/15/18 | 181.34 | Ļ |
| 001.0000.1 | 5.521.10.4 | 41.070 | 11/12/2019 | 190157 | PD 11/05/18 | 76.93 | |
| 001.0000.1 | 5.521.10.4 | 41.070 | 11/12/2019 | 191293 | PD 12/01/18 | 76.93 | |
| 001.0000.1 | 5.521.10.4 | 41.070 | 11/12/2019 | 200387 | PD 06/25 | 76.93 | |
| 001.0000.1 | 5.521.10.4 | 41.070 | 11/12/2019 | 202647 | PD 08/20 2001 GMC | 170.35 | i |
| 001 0000 1 | 5.521.10.4 | 41.070 | 11/12/2019 | 202648 | PD 08/20 2011 Ford | 170.35 | ; |
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| 4970 | 11/27 | //2019 | 003008 | LARSEN SIGN CO, | | | \$340.69 |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/20/2019 | 26277 | PDFL Removed & Applied SWAT/SR | 340.69 | |
| 4971 | 11/27 | //2019 | 004382 | LARSON, RYAN | | | \$140.0 |
| 181.0000.1 | 15.521.21.4 | 43.004 | 11/25/2019 | 12/3-12/05 Per diem | PD IAHTI Conf: Larson | 140.00 | |
| 4972 | 11/27 | /2019 | 011850 | MARQUEZ, LEO | | | \$366.67 |
| 503.0000.0 | 04.518.80.4 | 41.001 | 11/18/2019 | 118 | IT Fix Inspector Registration | 366.67 | |
| 4973 | 11/27 | //2019 | 009724 | MILES RESOURCES LLC, | | | \$143.9 |
| 401.0000.1 | 11.531.10.4 | 49.018 | 11/11/2019 | 302680 | PKST Disposal | 7.56 | |
| | 11.542.70.3 | | 10/31/2019 | 302326 | PKST 5/8" CSTC | 115.09 | |
| 101.0000.1 | 11.542.70.4 | 49.018 | 10/31/2019 | 302326 | PKST Disposal | 21.30 | |
| 4974 | 11/27 | /2019 | 011211 | PHILLIPS PET FOOD & SUP | PPLIES, | | \$557 . 8 |
| 001.0000.1 | 15.521.10.3 | 31.001 | 11/22/2019 | 31125078 | PD Supplies | 557.82 | |
| 4975 | 11/27 | //2019 | 000407 | PIERCE COUNTY, | | | \$30,677.71 |
| 001.0000.1 | 15.521.10.4 | 41.125 | 11/20/2019 | CI-278496 | PD 10/19 Jail Services | 26,515.21 | |
| 001.0000.1 | 11.565.10.4 | 14.004 | 11/12/2019 | CI-278290 | PK Q3/19 Liquor Profit & Excis | 4,162.50 | |
| 4976 | 11/27 | //2019 | 000428 | PIERCE COUNTY SEWER, | | | \$107.2 |
| 001.0000.1 | 11.576.80.4 | 47.004 | 11/17/2019 | 00162489 11/17/19 | PKFC 10/19 American Lk N Park | 54.57 | |
| 001.0000.1 | 11.576.80.4 | 47.004 | 11/17/2019 | 00936570 11/17/19 | PKFC 10/19 6002 Fairlawn DR SW | 26.33 | |
| 001.0000.1 | 11.576.80.4 | 17.004 | 11/17/2019 | 01032275 11/1719 | PKFC 10/19 8421 Pine St S | 26.33 | |
| 4977 | 11/27 | //2019 | 007183 | PRO-VAC, | | | \$6,493.8 |
| 401.0000.1 | 11.531.10.4 | 48.001 | 10/23/2019 | 57585 | PKSW Vac/Clean 3 CB's & Jet 2 | 779.29 | |
| 401.0000.1 | 11.531.10.4 | 48.001 | 10/24/2019 | 57705 | PKST Clean CB's 12400 Edgewood | 635.29 | |
| 401.0000.1 | 11.531.10.4 | 48.001 | 10/24/2019 | 57706 | PKSW Clean CB's 9498 Winona St | 1,499.29 | |
| 401.0000.1 | 11.531.10.4 | 48.001 | 10/31/2019 | 57841 | PKSW 10/19 Contract Cleaning | 2,548.59 | |
| 401.0000.1 | 11.531.10.4 | 48.001 | 10/30/2019 | 57995 | PKSW Hydro Excavate 5925 99th | 1,031.42 | |
| 4978 | 11/27 | //2019 | 012462 | RECONROBOTICS INC, | | | \$18,034.0 |
| 001.9999.1 | 15.521.26.6 | 64.010 | 10/28/2019 | 75226 | PD MODEL-RSK-TB2-C. Throwbot 2 | 15,495.00 | |
| 001.9999.1 | 15.521.26.6 | 64.010 | 10/28/2019 | 75226 | PD MODEL-SSP. SearchStick Pole | 600.00 | |
| 001.9999.1 | 15.521.26.6 | 64.010 | 10/28/2019 | 75226 | PD MODEL- MOLLE-TB2-OD. Bag fo | 159.00 | |

| Heritage B | | | | 1 | | Page 10 | |
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| 001.9999.1 | 15.521.26 | .64.010 | 10/28/2019 | 75226 | PD MODEL- AP-TB2-RXL. Accessor | 1,200.00 | |
| 001.9999.1 | 15.521.26 | .64.010 | 10/28/2019 | 75226 | PD MODEL- TR. Tether reel. | 60.00 | |
| 001.9999.1 | 15.521.26 | .64.010 | 10/28/2019 | 75226 | PD MODEL- A/V 4 pack. Audio an | 300.00 | |
| 001.9999.1 | 15.521.26 | .64.010 | 10/28/2019 | 75226 | freight | 220.00 | |
| 4979 | 11/2 | 7/2019 | 010522 | RICOH USA INC, | | | \$93.9 |
| 503.0000.0 | 04.518.80 | .45.002 | 11/18/2019 | 5058103145 | IT 10/21-11/20 Add'tl Images | 71.27 | |
| 503.0000.0 | 04.518.80 | .45.002 | 11/18/2019 | 5058103182 | IT 10/18-11/17 Add'tl Images | 22.66 | |
| 14980 | 11/2 | 7/2019 | 012410 | SOLON, LISA | | | \$2,800.0 |
| 001.9999.1 | | | 11/15/2019 | 9 | PKHS AG 2019-169 11/01-11/15 L | 1,400.00 | |
| 001.9999.1 | 11.565.10 | .41.020 | 11/16/2019 | 10 | PKHS AG 2019-169 11/16-11/30 L | 1,400.00 | |
| 14981 | 11/2 | 7/2019 | 002912 | SOUND ELECTRONICS, | | | \$2,851.3 |
| 502.0000.1 | 17.542.65 | .48.001 | 11/19/2019 | 509007 | PKFC Replaced Emergency Lights | 2,851.38 | |
| 4982 | 11/2 | 7/2019 | 011046 | SPEIR, TIFFANY | | | \$235.4 |
| 001.0000.0 | 07.558.65 | .44.001 | 11/26/2019 | 11/21/19 Domain | CD LakewoodStation.org Domain | 20.00 | |
| 001.0000.0 | 07.558.65 | .44.001 | 11/26/2019 | 11/21/19 Website | CD Annual LakewoodStation.org | 215.40 | |
| 4983 | | 7/2019 | 002881 | SPRAGUE PEST SOLUTI | IONS CO, | | \$154.8 |
| 001.0000.1 | 11.576.81 | .41.001 | 11/20/2019 | 4000392 | PKFC 11/20 Pest Control 9115 A | 90.01 | |
| 502.0000.1 | 17.518.35 | .41.001 | 11/18/2019 | 3999170 | PKFC 11/18 CH Pest Control | 64.81 | |
| 4984 | 11/2 | 7/2019 | 000516 | SPRINT, | | | \$120.4 |
| 503.0000.0 | 04.518.80 | .42.001 | 11/18/2019 | 482477812-144 | IT 10/15-11/14 Phone | 120.47 | |
| 4985 | | 7/2019 | 009493 | STAPLES ADVANTAGE, | | | \$2,390.9 |
| 001.0000.1 | | | 11/20/2019 | 3430806540 | PD Supplies | 25.32 | |
| 001.0000.0 | | | 11/5/2019 | 3430301964 | MC Wall Case | 1,208.89 | |
| 401.0000.4 | | | 11/5/2019 | 3430301965 | PWSW Wall Calendar | 16.47 | |
| 192.0000.0 | | | 11/5/2019 | 3430301967 | SSMP Supplies | 16.47 | |
| 001.0000.0 | | | 11/5/2019 | 3430301968 | CD Supplies | 189.25 | |
| 001.0000.1 | | | 11/9/2019 | 3430739737 | PD Supplies | 148.88 | |
| 001.0000.0 | | | 10/31/2019 | 3429633099 | MC Gloves | 64.27 | |
| 001.0000.0 | | | 11/13/2019 | 3430900391 | HR Supplies | 43.99 | |
| 001.0000.0 | 09.518.10 | .31.001 | 11/13/2019 | 3430900393 | HR Supplies | 15.38 | |
| 001.0000.1 | 15.521.10 | .31.001 | 10/30/2019 | 3429298137 | PD Supplies | 606.57 | |
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| 104.0007.0 | | | 11/19/2019 | 2018-12721 | , HM 1/4 Page Ad 1889 Washington | 850.00 | |
| 104.0007.0 | 1.557.50 | 14 .001 | 11/19/2019 | 2010-12/21 | This 1/4 Lage Au 1869 Washington | 850.00 | |
| 14987 | 11/27 | /2019 | 002458 | SUMMIT LAW GROUP, | | | \$26,289.5 |
| 001.0000.0 | | | 11/18/2019 | 108870 | LG 10/19 General Labor | 14,279.00 | |
| 001.0000.0 | 6.515.30.4 | 41.001 | 11/18/2019 | 108991 | LG 10/19 R Taylor Arbitration | 12,010.50 |) |
| 14988 | 11/27 | //2019 | 005033 | SUNBELT RENTALS, | | | \$719.2 |
| 001.0000.1 | 1.576.81.4 | 45.004 | 11/13/2019 | 95423193-0001 | PKFC 10/29-11/05 Box Broom | 719.23 | i - |
| 14989 | 11/27 | //2019 | 006497 | SYSTEMS FOR PUBLIC SA | AFETY, | | \$23,743.7 |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36434 | PDFL Oil Change | 86.17 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36434 | PDFL Safety Inspection | 22.61 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36434 | PDFL Engine | 774.28 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36434 | PDFL Other | 141.30 | 1 |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36434 | PDFL Steering | 1,103.08 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36434 | PDFL Shocks | 654.78 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36434 | PDFL Alignment | 144.04 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36512 | PDFL Transmission | 500.51 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36512 | PDFL Engine | 221.87 | , |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36512 | PDFL Steering | 574.43 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36512 | PDFL Tires | 806.49 |) |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36512 | PDFL Alignment | 98.90 |) |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36514 | PDFL Safety Inspection | 49.05 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36538 | PDFL Tire Repair | 49.05 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/13/2019 | 36551 | PDFL Safety Inspection | 21.21 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36540 | PDFL Oil Change | 90.80 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36540 | PDFL Safety Inspection | 25.55 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36540 | PDFL Brakes | 472.87 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36540 | PDFL Other | 28.85 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36551 | PDFL Oil Change | 84.69 |) |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36556 | PDFL Oil Change | 89.43 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36556 | PDFL Safety Inspection | 24.18 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36556 | PDFL Other | 167.60 | 1 |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36556 | PDFL Tires | 853.20 |) |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36556 | PDFL Body | 52.19 |) |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36557 | PDFL Oil Change | 81.88 | |
| 501.0000.5 | 51.521.10.4 | 48.005 | 11/18/2019 | 36557 | PDFL Safety Inspection | 20.79 |) |

| Heritage Bank Check No. Date | Vendor | Inv Date | Invoice | Description | Page 12 of 48 Amount Check Te |
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| | vendor | IIIv Date | mvolee | | Amount Check I |
| 501.0000.51.521. | 10.48.005 | 11/18/2019 | 36557 | PDFL Tire Rotation | 30.13 |
| 001.0000.02.523.3 | 30.48.005 | 11/18/2019 | 36559 | PDFL Other | 54.82 |
| 501.0000.51.521. | 10.48.005 | 11/18/2019 | 36561 | PDFL Tire Repair | 29.43 |
| 501.0000.51.521. | 10.48.005 | 11/18/2019 | 36562 | PDFL Electrical | 68.54 |
| 501.0000.51.521. | 10.48.005 | 11/18/2019 | 36567 | PDFL Tire | 49.05 |
| 504.0000.09.518.3 | 35.48.001 | 11/21/2019 | 36530 | RM PDLF C# 2019-0066 Car Maint | 2,986.81 |
| 501.0000.51.521. | 10.48.005 | 11/21/2019 | 36569 | PDFL Other | 150.01 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 35720 | PDFL Suspension | 106.22 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 35720 | PDFL Electrical | 949.58 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 35720 | PDFL Other | 755.82 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 35722 | PDFL Oil Change | 88.51 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 35722 | PDFL Safety Inspection | 23.26 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 35722 | PDFL Other | 844.66 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 35722 | PDFL Electrical | 1,381.86 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 35722 | PDFL Tires | 144.70 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 35722 | PDFL Brakes | 470.57 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 35733 | PDFL Other | 2,875.89 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36502 | PDFL Oil Change | 87.37 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36502 | PDFL Safety Inspection | 22.12 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36502 | PDFL Brakes | 610.84 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36502 | PDFL Engine | 714.82 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36502 | PDFL Steering | 525.66 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36502 | PDFL Alignment | 96.85 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36502 | PDFL Tire Rotation | 31.46 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36502 | PDFL Other | 25.40 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36510 | PDFL Oil Change | 86.50 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36510 | PDFL Safety Inspection | 21.25 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36522 | PDFL Oil Change | 80.29 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36522 | PDFL Safety Inspection | 368.35 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36522 | PDFL Tires | 854.57 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36522 | PDFL Wipers | 49.17 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36523 | PDFL Oil Change | 87.86 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36523 | PDFL Safety Inspection | 22.61 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36523 | PDFL Suspension | 572.86 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36523 | PDFL Tires | 804.92 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36523 | PDFL Alignment | 97.34 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36523 | PDFL Electrical | 28.55 |
| 501.0000.51.521. | 10.48.005 | 11/8/2019 | 36523 | PDFL Other | 25.90 |

| Heritage Ba | | | | | | Page 13 | |
|-------------|------------|--------|------------|----------------------|--------------------------------|----------|------------|
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| 501.0000.5 | 1.521.10.4 | 8.005 | 11/8/2019 | 36529 | PDFL Safety Inspection | 22.34 | |
| 501.0000.5 | 1.521.10.4 | 8.005 | 11/8/2019 | 36529 | PDFL Tires | 120.42 | |
| 14990 | 11/27 | /2019 | 006610 | TITUS-WILL FORD SALE | ES, INC, | | \$326.1 |
| 501.0000.5 | 1.521.10.4 | 8.005 | 9/4/2019 | FOCS114524 | PDFL Car Maint | 326.19 | |
| 14991 | 11/27 | /2019 | 000153 | TYLER TECHNOLOGIES | 5 INC, | | \$109.40 |
| 503.0000.04 | 4.518.80.4 | 9.004 | 11/15/2019 | 020-22405 | IT 12/15/19-01/14/20 CaseloadP | 109.40 | |
| 14992 | 11/27 | /2019 | 004376 | UNFRED, JOHN | | | \$446.00 |
| 001.0000.1 | 5.521.40.4 | 3.004 | 11/25/2019 | 12/07-12/12 per diem | PD AHIMTA Symposium: Unfred | 446.00 | |
| 14993 | 11/27 | /2019 | 011512 | WA STATE DEPT OF CO | - | | \$196.20 |
| 001.0000.1: | 5.521.10.4 | 1.001 | 3/31/2019 | 0319.21-19-KCWC-HQ | PD 03/19 Work Crew | 196.26 | |
| 14994 | 11/27 | /2019 | 009107 | WASHINGTON CITIES IN | | | \$50.0 |
| 001.0000.0 | 6.515.30.4 | 9.003 | 11/18/2019 | 14614 | LG Planning For Temp. Encampme | 50.00 | |
| 14995 | 11/27 | | 000593 | WASHINGTON STATE TI | | | \$1,098.0 |
| 001.0000.02 | 2.237.10.0 | 0.004 | 11/22/2019 | 10/19 Bldg. Code | MC 10/19 State Bldg. Code | 1,098.00 | |
| 14996 | 11/27 | | 001272 | ZUMAR INDUSTRIES INC | - | | \$1,598.2 |
| 101.0000.1 | | | 11/15/2019 | 30638 | PKST Supplies | 415.81 | |
| 311.0004.2 | 1.594.35.6 | 3.001 | 11/15/2019 | 30639 | PWSC Supplies | 1,182.41 | |
| 14997 | 12/13 | | 011591 | 911 SUPPLY INC, | | | \$312.7 |
| 001.0000.1 | | | 11/29/2019 | 82540 | PD Holsters | 156.60 | |
| 001.0000.1 | 5.521.22.3 | 1.008 | 12/3/2019 | 82644 | PD Holsters | 156.19 | |
| 14998 | 12/13 | | 012463 | AARDVARK, | | | \$8,006.2 |
| 001.9999.1 | 5.521.26.6 | 4.010 | 11/19/2019 | ISTD-20990 | PD UPGRADE to Avatar III, Upg | 7,200.00 | |
| 001.9999.1 | | | 11/19/2019 | ISTD-20990 | freight | 85.00 | |
| 001.9999.13 | 5.521.26.6 | 4.010 | 11/19/2019 | ISTD-20990 | Sales Tax | 712.80 | |
| 001.9999.1 | 5.521.26.6 | 4.010 | 11/19/2019 | ISTD-20990 | Sales Tax | 8.42 | |
| 14999 | 12/13 | | 008473 | ADAMS EVIDENCE GRA | DE TECH INC, | | \$473.6 |
| 001.0000.1 | 5.521.10.3 | 1.001 | 11/25/2019 | 0044287-IN | PD DVD's | 473.60 | |
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| Check No. | Date | Vendor | Inv Date | Invoice | Description | Amount C | heck Tota |
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| 001.0000.0 | 01.511.60.4 | 3.004 | 12/2/2019 | 12/10-12/12/19 Meals | CC Federal Delegation Mtgs: An | 228.00 | |
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| 501.0000.5 | 51.548.79.3 | 2.001 | 11/27/2019 | 0140177-IN | PKFL 11/13-11/27 | 91.08 | |
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| 501.0000.5 | 51.548.79.3 | 2.001 | 11/27/2019 | 0140177-IN | PKFL 11/13-11/27 | 4.06 | |
| 501.0000.5 | 51.548.79.3 | 2.001 | 11/27/2019 | 0140177-IN | PKFL 11/13-11/27 | 87.23 | |
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| 501.0000.5 | 51.521.10.3 | 2.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 152.60 | |
| 501.0000.5 | 51.521.10.3 | 2.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 42.78 | |
| 501.0000.5 | 51.521.10.3 | 2.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 25.27 | |
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| 501.0000.5 | 51.521.10.3 | 2.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 26.52 | |
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| 501.0000.5 | 51.521.10.3 | 2.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 59.79 | |
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| 501.0000.5 | | | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 56.54 | |

| Ieritage Bank heck No. Date | e Vendor | Inv Date | Invoice | Description | Page 15 of 48 Amount Check Tot |
|--------------------------------|-----------|------------|------------|------------------|--------------------------------|
| | vendoi | IIIv Date | Invoice | Description | Allount Clieck 10 |
| 501.0000.51.521. | | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 108.82 |
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| Heritage Bank heck No. Dat | e Vendor | Inv Date | Invoice | Description | Page 16 of 48 Amount Check To |
|-------------------------------|-----------|------------|------------|------------------|-------------------------------|
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| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 142.34 |
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| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 106.32 |
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| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 65.79 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 125.33 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 84.81 |
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| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 146.85 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 34.77 |
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| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 206.39 |
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| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 78.80 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 126.83 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 104.07 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 86.56 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 50.03 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 55.79 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 148.35 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 109.82 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 127.83 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 186.87 |
| 180.0000.15.521 | 21.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 34.27 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 47.78 |
| 501.0000.51.521 | 10.32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 34.77 |
| 501.0000.51.521 | | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 27.27 |

| Heritage B | | | | | | Page 17 | |
|------------|------------|--------|------------|----------------------|--------------------------------|-----------|------------|
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| 180.0000.1 | 5.521.21. | 32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 19.76 | |
| 180.0000.1 | 5.521.21. | 32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 93.56 | |
| 181.0000.1 | 5.521.30. | 32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 83.05 | |
| 501.0000.5 | 51.521.10. | 32.001 | 11/26/2019 | 0140047-IN | PDFL 11/13-11/26 | 67.98 | |
| 15002 | 12/1 | 3/2019 | 006119 | BCRA, | | | \$35,283.9 |
| 302.0138.2 | .1.595.12. | 41.001 | 12/5/2019 | 25962 | PWCP AG 2019-113 11/19 Onyx Dr | 35,283.94 | |
| 15003 | 12/1 | 3/2019 | 008226 | BIO CLEAN INC, | | | \$1,428.7 |
| 001.0000.1 | 5.521.10. | 41.001 | 12/6/2019 | 10514 | PD 12/02 Decontaminate Vehicle | 357.18 | |
| 001.0000.1 | 5.521.10. | 41.001 | 12/3/2019 | 10499 | PD 12/02 Decontaminate Holding | 357.18 | |
| 501.0000.5 | 51.521.10. | 48.005 | 11/27/2019 | 10480 | PDFL Other | 357.18 | |
| 001.0000.1 | 5.521.10. | 41.001 | 11/25/2019 | 10469 | PD 11/23 Decontaminate Holding | 357.18 | |
| 15004 | 12/1 | 3/2019 | 000065 | BOYS AND GIRLS CLUBS | SOF, | | \$875.5 |
| 001.0000.1 | 1.565.10. | 41.020 | 12/4/2019 | Q4/19 | PKHS AG 2019-052 Q4/19 Lkwd Te | 875.53 | |
| 15005 | 12/1 | 3/2019 | 009926 | CASCADE RIGHT-OF-WA | AY SVCS LLC, | | \$2,300.0 |
| 302.0060.2 | 1.595.20. | 41.001 | 11/10/2019 | LW 100 19.11 | PWCP AG 2019-112 Thru 10/31 Lk | 805.00 | |
| 302.0024.2 | 21.595.15. | 41.001 | 11/10/2019 | LW Phillips 19.11 | PWCP AG 2018-152 Thru 11/30 RO | 1,495.00 | |
| 5006 | 12/1 | 3/2019 | 009742 | CED, | | | \$334.5 |
| 502.0000.1 | 7.518.35. | 31.001 | 11/22/2019 | 8541-494212 | PKFC Supplies | 334.57 | |
| 5007 | 12/1 | 3/2019 | 010262 | CENTURYLINK, | | | \$310.5 |
| 503.0000.0 | 4.518.80. | 42.001 | 11/19/2019 | 253-588-4697-855B | IT 11/19-12/19 Phone | 50.35 | |
| 503.0000.0 | 4.518.80. | 42.001 | 12/2/2019 | 253-581-8220 448B | IT 12/02/19-01/02/20 Phone | 51.47 | |
| 503.0000.0 | 4.518.80. | 42.001 | 12/4/2019 | 206-T31-6789 758B | IT 11/23-12/23 Phone | 83.14 | |
| 503.0000.0 | 4.518.80. | 42.001 | 12/1/2019 | 253-584-2263 463B | IT 12/01/19-01/01/20 Phone | 74.16 | |
| 503.0000.0 | 4.518.80. | 42.001 | 12/1/2019 | 253-584-5364 399B | IT 12/01/19-01/01/20 Phone | 51.47 | |
| 15008 | 12/1 | 3/2019 | 002120 | CHICAGO TITLE CO, | | | \$380.3 |
| 190.4005.5 | 2.559.32. | 41.001 | 12/6/2019 | 0149348-TR-1 | CDBG MHR-161 Harris Loan Polic | 272.80 | |
| 190.4005.5 | 2.559.32. | 41.001 | 12/11/2019 | 0149312-TR2 | CDBG MHR-160 Chooniedass Recor | 107.50 | |
| 15009 | 12/1 | 3/2019 | 000536 | CITY TREASURER CITY | OF TACOMA, | | \$2,493.7 |
| 101.0000.1 | 1.542.64. | 47.005 | 12/5/2019 | 100436443 12/05/19 | PKST 10/03-12/04 8103 83rd Ave | 44.95 | |

| Heritage B | | | | | | Page 18 | |
|------------|-----------|--------|------------|--------------------|--------------------------------|----------|-----------|
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| 101.0000.1 | 1.542.64. | 47.005 | 12/5/2019 | 101129625 12/05/19 | PKST 10/03-12/04 7804 83rd Ave | 50.09 | |
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| 101.0000.1 | 1.542.63. | 47.006 | 11/26/2019 | 100218270 11/26/19 | PKST 10/25-11/25 10602 Main St | 10.53 | |
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| 101.0000.1 | 1.542.63. | 47.006 | 11/26/2019 | 100262588 11/26/19 | PKST 09/29-11/25 6100 Lkwd Tow | 79.49 | |
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| 501.0000.5 | 1.521.10. | 48.005 | 11/25/2019 | 4709 | PDFL Oil Change | 63.63 | |
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| 501.0000.5 | 1.548.79. | 48.005 | 11/30/2019 | 4719 | PKFL Lube Svc | 51.48 | |
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| 501.0000.5 | 1.521.10. | 48.005 | 11/30/2019 | W-590 | PDFL Carwash | 25.92 | |

| | eritage Bank | | | | | | ge 19 of 48 |
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| 5012 | 12/13 | /2019 | 011947 | CODESMART INC, | | | \$6,500.0 |
| 001.0000.02 | 2.512.50.4 | 1.001 | 11/22/2019 | 4909 | MC Form Dev & O Court Maint | 6,500.00 |) |
| 5013 | 12/13 | /2019 | 010648 | DIAMOND MARKETIN | NG SOLUTIONS, | | \$100.0 |
| 001.0000.99 | 9.518.40.4 | 2.002 | 12/4/2019 | 304870 | ND 11/19 Daily Mail | 100.00 |) |
| 5014 | 12/13 | /2019 | 003435 | EMERALD HILLS COF | TFEES, | | \$56. |
| 001.0000.99 | 9.518.40.3 | 31.001 | 11/7/2019 | 8514397 | ND Supplies | 56.05 | i |
| 5015 | 12/13 | /2019 | 012442 | ENTERTAINMENT MA | ASTERS, | | \$1,260. |
| 001.0000.11 | 1.571.20.4 | 1.001 | 11/7/2019 | 12719 | PKRC 12/07 Holiday Kids Entert | 1,260.00 |) |
| 5016 | 12/13 | /2019 | 011987 | FEDERAL EASTERN INTERNATIONAL, | | | \$1,392. |
| 195.0009.15 | 5.521.30.3 | 35.010 | 12/5/2019 | 513168 | PD 1 Vision Carrier Black | 922.32 | 2 |
| 195.0009.15 | 5.521.30.3 | 35.010 | 12/5/2019 | 513168 | PD 1 Vision Carrier Black | 117.72 | 2 |
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| 195.0009.15 | 5.521.30.3 | 35.010 | 12/5/2019 | 513168 | PD 4 Placard POLICE 3x6 Ranger | 40.00 |) |
| 195.0009.15 | 5.521.30.3 | 35.010 | 12/5/2019 | 513168 | Sales Tax | 91.30 |) |
| 195.0009.15 | 5.521.30.3 | 35.010 | 12/5/2019 | 513168 | Sales Tax | 11.65 | i |
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| 5017 | 12/13 | /2019 | 009689 | FLO HAWKS, | | | \$230. |
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| 5018 | 018 12/13/2019 007965 GORDON | | GORDON THOMAS HO | DNEYWELL, | | \$7,900. | |
| 001.0000.03 | 3.513.10.4 | 1.001 | 11/30/2019 | Nov19 1014 | CM AG 2018-189 11/19 Govt'l Af | 4,914.86 | -) |
| 192.0000.00 | 0.558.60.4 | 1.001 | 11/30/2019 | Nov19 1185 | SSMP AG 2019-121 11/19 Gov'tl | 2,985.86 |) |
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| 5020 | 12/13 | /2019 | 011900 | HEMISPHERE DESIGN II | NC, | | \$8,987.50 |
| 001.9999.1 | 3.558.70.4 | 1.001 | 12/10/2019 | COL191210 | ED AG 2019-108 Build Your Bett | 8,500.00 | |
| 104.0007.0 | 1.557.30.4 | 4.001 | 12/10/2019 | COL191211 | HM 11/14-12/04 LTAC Design | 487.50 | |
| 5021 | 12/13 | /2019 | 012411 | HERRERA-VELASQUEZ, | , MURIEL | | \$1,960.00 |
| 01.9999.1 | 1.565.10.4 | 1.020 | 12/12/2019 | 11 | PKHS AG 2019-168 12/01-12/15 L | 1,960.00 | |
| 5022 | 12/13 | /2019 | 012308 | HONEY BUCKET, | | | \$1,354.24 |
| 01.0000.1 | 1.571.20.4 | 1.082 | 12/6/2019 | 0551346922 | PKRC 12/06-12/09 Sani-Can 6000 | 787.00 | |
| 01.0000.1 | 1.576.80.4 | 1.001 | 11/28/2019 | 0551336697 | PKFC 11/28-12/25 Sani-Can 1152 | 92.40 | |
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| 01.0000.1 | 1.576.81.4 | 1.001 | 11/28/2019 | 0551336699 | PKFC 11/28-12/25 Sani-Can 8714 | 95.00 | |
| 01.0000.1 | 1.576.80.4 | 1.001 | 11/28/2019 | 0551336700 | PKFC 11/28-12/25 Sani-Can 9701 | 104.50 | |
| 001.0000.0 | 2.523.30.4 | 7.004 | 11/18/2019 | 0551323899 | MC 11/18-12/15 Sani Can | 85.00 | |
| 5023 | 12/13 | /2019 | 011300 | HORWATH LAW PLLC, | | | \$49,705.8 |
| 001.0000.0 | 2.512.51.4 | 1.004 | 12/10/2019 | 11/19 | MC 11/19 AG 2019-001 Public D | 44,166.66 | |
| 01.9999.0 | 2.512.51.4 | 1.001 | 12/10/2019 | 11/19 | MC 10/19 SW. OPD Grant, Invest | 5,539.15 | |
| 5024 | 12/13 | /2019 | 011985 | JAMES GUERRERO ARC | CHITECT INC, | | \$800.0 |
| 301.0004.1 | 1.594.76.4 | 1.001 | 11/23/2019 | 3920 | PK AG 2019-035 Ft. Steilacoom | 800.00 | |
| 5025 | 12/13 | /2019 | 003696 | KONE INC, | | | \$1,951.9 |
| 502.0000.1 | 7.518.35.4 | 1.001 | 12/1/2019 | 959418053 | PKFC 12/01/19-02/29/20 CH Main | 1,951.96 | |
| 5026 | 12/13 | /2019 | 011410 | L.N. CURTIS AND SONS, | | | \$500.84 |
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| 01.0000.1 | 5.521.22.3 | 35.010 | 11/19/2019 | INV337103 | PD 1x5 Name Patch | 13.95 | |
| 001.0000.1 | 5.521.22.3 | 35.010 | 11/19/2019 | INV337103 | PD Black Extended Pistol Taco | 28.80 | |
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| 01.0000.1 | 5.521.22.3 | 35.010 | 11/19/2019 | INV337103 | PD Black Triple Pistol Taco Po | 69.95 | |
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| 15027 | 12/13 | 3/2019 | 000299 | LAKEVIEW LIGHT & PO | WER CO., | | \$668.35 |
| 101.0000.1 | 11.542.64.4 | 47.005 | 11/28/2019 | 67044-028 11/28/19 | PKST 10/24-11/24 Pac Hwy SW & | 77.52 | |
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| 001.0000.1 | 11.576.80.4 | 47.005 | 11/28/2019 | 67044-041 11/28/19 | PKFC 10/24-11/24 4721 127th St | 39.88 | |
| 101.0000.1 | 11.542.64.4 | 47.005 | 11/28/2019 | 67044-043 11/28/19 | PKST 10/24-11/24 BPW SW & San | 153.31 | |
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| 15029 | 12/13 | 3/2019 | 000280 | LAKEWOOD CHAMBER | OF COMMERCE, | | \$12,297.28 |
| 104.0005.0 | 01.557.30.4 | 41.001 | 12/11/2019 | 11/19 | HM AG 2019-017 11/19 Lodging T | 7,967.31 | |
| 104.0023.0 | 01.557.30.4 | 41.001 | 12/11/2019 | 11/2019 | HM AG 2019-018 11/19 Lodging T | 3,204.73 | |
| 104.0005.0 | 01.557.30.4 | 41.001 | 12/11/2019 | 12/19 | HM AG 2019-017 12/19 Lodging | 1,125.24 | |
| 15030 | 12/13 | 3/2019 | 000288 | LAKEWOOD HARDWAR | E & PAINT INC, | | \$498.78 |
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| 001.0000.1 | 11.576.81. | 31.001 | 11/27/2019 | 601443 | PKFC Supplies | 10.97 | |
| 001.0000.1 | 11.576.80. | 31.001 | | 11/27/19 Acct Credit | PKFC To Clear O/S Credit On Th | -0.10 | I |
| 001.0000.1 | 11.576.80. | 31.001 | 11/26/2019 | 601390 | PKFC Supplies | 82.91 | |
| 15031 | 12/13 | 3/2019 | 000298 | LAKEWOOD TOWING, | | | \$1,928.75 |
| 001.0000.1 | 15.521.10.4 | 41.070 | 12/9/2019 | 207626 | PD 12/09 | 202.22 | |
| 001.0000.1 | 15.521.10.4 | 41.070 | 12/9/2019 | 207663 | PD 12/09 | 202.22 | |
| 001.0000.1 | 15.521.10.4 | 41.070 | 12/9/2019 | 207664 | PD 12/09 | 202.22 | |
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| 503.0000.0 | 4.518.80.4 | 19.004 | 11/30/2019 | 3092344445 | IT 11/19 LexisNexis | 683.58 | |
| 5033 | 12/13 | 8/2019 | 002185 | LOWE'S COMPANIES IN | IC, | | \$1,088.08 |
| 101.0000.1 | 1.542.30.3 | 31.001 | 11/22/2019 | 909931 | PKST Supplies | 55.14 | |
| 401.0000.1 | 1.531.10.3 | 31.001 | 11/21/2019 | 924977 | PWSW Supplies | 18.24 | |
| 502.0000.1 | 7.542.65.3 | 31.001 | 11/15/2019 | 923064 | PKFC Supplies | 44.00 | |
| 502.0000.1 | 7.518.35.3 | 31.001 | 11/8/2019 | 923417 | PKFC Supplies | 39.96 | |
| 01.0000.1 | 1.544.90.3 | 35.001 | 11/4/2019 | 923411 | PK Tools | 371.58 | |
| 02.0000.1 | 7.518.35.3 | 31.001 | 11/4/2019 | 923460 | PKFC Supplies | 31.11 | |
| 502.0000.1 | 7.518.35.3 | 31.001 | 10/25/2019 | 923068 | PKFC Supplies | 37.32 | |
| 502.0000.1 | 7.518.35.3 | 31.001 | 10/28/2019 | 923745 | PKFC Supplies | 1.22 | |
| 01.0000.1 | 1.576.81.3 | 31.030 | 10/29/2019 | 923025 | PKFC Concrete | 163.00 | |
| 01.0000.1 | 1.542.30.3 | 31.030 | 10/31/2019 | 923500 | PKFC Concrete | 163.00 | |
| 001.0000.1 | 1.576.80.3 | 31.030 | 10/31/2019 | 924050 | PKFC Concrete | 163.51 | |
| 5034 | 12/13 | 3/2019 | 009130 | MATVIYCHUK, IRENE | | | \$252.7 |
| 001.0000.0 | 2.512.51.4 | 19.009 | 11/7/2019 | 11/07-11/12/19 | MC 11/07, 11/12 Interpreter | 252.76 | |
| 5035 | 12/13 | 8/2019 | 011324 | MCDOUGAL, MARY | | | \$217.3 |
| 001.0000.0 | 9.518.10.3 | 31.001 | 12/3/2019 | 21001966040 | HR Q4/19 Employee Recognition | 217.36 | |
| 5036 | 12/13 | 3/2019 | 009724 | MILES RESOURCES LLO | 2, | | \$54,746.2 |
| 301.0013.1 | 1.594.76.0 | 53.001 | 11/22/2019 | AG 2019-099 PP # 3 | PK AG 2019-099 09/18-11/22 Ft. | 54,746.29 | |
| 5037 | 12/13 | 8/2019 | 012006 | NORTHEAST ELECTRIC | CLLC, | | \$58,067.04 |
| 504.0000.0 | 9.518.39.4 | 48.001 | 11/30/2019 | AG 2019-177 PP # 1 | RM AG 2019-177 11/18-11/30 Cit | 61,123.20 | |
| 504.0000.0 | 0.223.40.0 | 00.000 | 11/30/2019 | AG 2019-177 PP # 1 | RM AG 2019-177 Retainage | -3,056.16 | |
| 5038 | 12/13 | 8/2019 | 000366 | NORTHWEST CASCADE | LINC, | | \$244,862.69 |
| 311.0004.2 | 1.594.35.0 | 53.001 | 11/20/2019 | AG 2019-123 PP # 3 | PWSC AG 2019-123 10/21-11/20 N | 248,932.69 | |
| 001.0000.2 | 2.237.20.0 | 00.000 | 11/20/2019 | AG 2019-123 PP # 3 | PWSC AG 2019-123 W/H For Claim | -4,070.00 | |
| 5039 | 12/13 | 8/2019 | 009317 | OPTIC FUSION INC, | | | \$1,524.28 |
| 503.0000.0 | 4.518.80.4 | 42.001 | 12/1/2019 | 95-18562 | IT 12/19 Internet Connectivity | 1,524.28 | |
| 5040 | 12/13 | 8/2019 | 012500 | O'REILLY AUTO PARTS | , | | \$125.13 |
| 501.0000.5 | | | 11/19/2019 | 2863-426824 | PKFL Vehicle Maint | 20.98 | |
| | 1 5 4 9 70 3 | 31.006 | 11/19/2019 | 2863-426897 | PKFL Veh Maint | 80.44 | |
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| 15041 | 12/13 | 5/2019 | 012491 | OTTE GEAR LLC, | | | \$1,700.48 |
| 001.0000.15 | 5.521.26.3 | 31.008 | 11/26/2019 | 5410 | PD Hard Shell Patrol Parka: Ra | 912.00 | |
| 001.0000.15 | 5.521.26.3 | 31.008 | 11/26/2019 | 5410 | PD Hard Shell Patrol Parka: Ra | 608.00 | |
| 001.0000.15 | 5.521.26.3 | 31.008 | 11/26/2019 | 5410 | freight | 30.00 | |
| 001.0000.15 | 5.521.26.3 | 31.008 | 11/26/2019 | 5410 | Sales Tax | 150.48 | |
| 15042 | 12/13 | 6/2019 | 010255 | PAPE' MACHINERY EX | CHANGE, | | \$5,159.68 |
| 501.0000.51 | 1.548.79.4 | 48.005 | 10/27/2019 | 2151743 | PKFL Oil Repair | 0.01 | |
| 501.0000.51 | 1.548.79.3 | 31.006 | 12/2/2019 | 11798294 | PKFL Supplies | 13.19 | |
| 501.0000.51 | 1.548.79.4 | 48.005 | 11/30/2019 | 2152227 | PKFL Veh Maint | 1,560.90 | |
| 501.0000.51 | 1.548.79.4 | 48.005 | 11/30/2019 | 2152229 | PKFL Veh Maint | 3,585.58 | |
| 15043 | 12/13 | 6/2019 | 000407 | PIERCE COUNTY, | | | \$27,951.31 |
| 001.0000.99 | 9.518.40.4 | 12.002 | 12/4/2019 | CI-279714 | PD Mailing Of Print Job # 1401 | 11.86 | |
| 001.0000.15 | 5.521.10.4 | 19.005 | 12/4/2019 | CI-279717 | PD Print Job # 140142 | 147.01 | |
| 101.0000.11 | 1.542.64.4 | 1.001 | 12/4/2019 | CI-279744 | PKST 11/19 Traffic Ops Maint S | 11,260.79 | |
| 101.0000.11 | 1.542.64.4 | 1.001 | 11/27/2019 | CI-278816 | PKST/PWCP 10/19 Traffic Ops Ma | 9,084.18 | |
| 302.0066.21 | 1.595.30.4 | 1.079 | 11/27/2019 | CI-278816 | PKST/PWCP 10/19 Traffic Ops Ma | 6,488.55 | |
| 001.0000.02 | 2.237.11.0 | 00.002 | 12/12/2019 | 11/19 Court Remit | MC 11/19 Court Remit | 958.92 | |
| 15044 | 12/13 | 6/2019 | 000428 | PIERCE COUNTY SEWE | ER, | | \$539.91 |
| 502.0000.17 | 7.518.35.4 | 17.004 | 12/1/2019 | 00870307 12/01/19 | PKFC 11/19 6000 Main St SW | 195.79 | |
| 001.0000.11 | 1.576.81.4 | 17.004 | 12/1/2019 | 01431285 12/01/19 | PKFC 11/19 8200 87th Ave SW | 96.93 | |
| 101.0000.11 | 1.543.50.4 | 17.004 | 12/1/2019 | 01552201 12/01/19 | PKST 11/19 9420 Front St S | 42.01 | |
| 502.0000.17 | 7.521.50.4 | 17.004 | 12/2/2019 | 01360914 12/01/19 | PKFC 11/19 9401 Lkwd Dr SW | 92.22 | |
| 001.0000.1 | 1.576.80.4 | 17.004 | 11/24/2019 | 01583646 11/24/19 | PKFC 09/01-10/31 8807 25th Ave | 112.96 | |
| 15045 | 12/13 | 5/2019 | 010630 | PRINT NW, | | | \$30.94 |
| 001.0000.01 | 1.511.60.3 | 31.001 | 12/5/2019 | 26763001 | CC L Farmer Business Cards | 30.94 | |
| 15046 | 12/13 | 6/2019 | 009761 | PUGET SOUND SPECIA | LTIES INC, | | \$1,184.23 |
| 502.0000.17 | 7.518.35.3 | 31.001 | 11/25/2019 | 26765 | PKFC Supplies | 1,184.23 | |
| 15047 | | 6/2019 | 007505 | REDFLEX TRAFFIC SYS | STEMS INC, | | \$32,240.00 |
| 001.0000.15 | 5.521.71.4 | 1.080 | 11/30/2019 | INVI-1945 | PD 11/19 Photo Enforcement | 32,240.00 | |
| 15048 | | 6/2019 | 010522 | RICOH USA INC, | | | \$30.70 |

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| 503.0000.04 | 4.518.80.4 | 5.002 | 11/22/2019 | 5058121779 | IT 10/26-11/25 Add'l Images | 30.70 | |
| 5049 | 12/13 | /2019 | 004775 | SAN DIEGO POLICE EQ | | | \$5,764.9 1 |
| 01.0000.15 | | | 11/16/2019 | 640140 | PD - Ammo 10 Cases of Force on | 2,889.80 | <i>,</i> |
| 01.0000.15 | | | 11/16/2019 | 640140 | PD - Ammo 10 Cases of Force on | 2,355.80 | |
| 01.0000.15 | | | 11/16/2019 | 640140 | Sales Tax | 519.31 | |
| 5050 | 12/13 | /2019 | 012387 | SITE WORKSHOP, | | | \$18,823.70 |
| 01.0014.11 | 1.594.76.4 | 1.001 | 12/10/2019 | 5815 | PK AG 2019-118 11/19 Ft. Steil | 18,823.70 | |
| 5051 | 12/13 | /2019 | 011411 | SMARSH INC, | | | \$1,109.18 |
| 03.0000.04 | 4.518.80.4 | 1.090 | 11/30/2019 | INV00562955 | IT 11/19 Archiving Platform Co | 1,109.18 | |
| 5052 | 12/13 | /2019 | 012410 | SOLON, LISA | | | \$1,400.00 |
| 01.9999.11 | 1.565.10.4 | 1.020 | 12/12/2019 | 11 | PKHS AG 2019-169 12/01-12/15 L | 1,400.00 | |
| 053 | 12/13 | /2019 | 012309 | SONESSA, MERGIA | | | \$240.0 |
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| 01.0000.02 | 2.512.51.4 | 9.009 | 11/1/2019 | 11/01/19 | MC 11/01 Interpreter | 120.00 | |
| 5054 | 12/13 | /2019 | 000066 | SOUND UNIFORM SOLU | JTIONS, | | \$2,448.09 |
| 01.0000.15 | 5.521.30.3 | 31.008 | 11/20/2019 | 201911SU182 | PD Alterations: D. Tenney | 185.14 | |
| 01.0000.15 | | | 11/26/2019 | 201911SU294 | PD Alterations - Hem Pants C. | 34.71 | |
| 01.0000.15 | | | 11/26/2019 | 201911SU298 | PD Jumpsuits, Name Tags, Badge | 1,130.65 | |
| 01.0000.15 | 5.521.22.3 | 31.008 | 11/25/2019 | 201911SU279 | PD Jumpsuits, Name Tag, Badge: | 1,097.59 | |
| 5055 | 12/13 | /2019 | 010656 | SOUTH SOUND 911, | | | \$162,577.5 |
| 01.0000.15 | 5.521.10.4 | 1.126 | 12/2/2019 | 03360 | PD 12/19 Communication Svcs | 125,770.83 | |
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| 01.0000.15 | 5.521.10.4 | 1.126 | 12/2/2019 | 03360 | PD 12/19 Full Records Svcs | 7,284.17 | |
| 01.0000.15 | 5.521.10.4 | 1.126 | 12/2/2019 | 03360 | PD 12/19 Warrant Svcs | 5,788.33 | |
| 5056 | 12/13 | /2019 | 003267 | SOUTH TACOMA GLAS | S SPECIALISTS, | | \$76.93 |
| 01.0000.51 | 1.521.10.4 | 8.005 | 11/4/2019 | 35432 | PDFL Glass | 76.93 | |
| 6057 | | /2019 | 002881 | SPRAGUE PEST SOLUT | | | \$54.9 |
| 02.0000.17 | 7.542.65.4 | 9.010 | 12/10/2019 | 4030240 | PKFC 12/10 Pest Control Lkwd T | 54.95 | |
| 058 | 10/10 | /2019 | 009493 | STAPLES ADVANTAGE, | | | \$713.0 |

| Heritage Ba | Bank | | | | | Page 26 | of 48 |
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| 001.0000.9 | 9.518.40.31 | .001 | 11/16/2019 | 3431314461 | ND Supplies | 324.60 | |
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| 001.0000.0 | 6.515.30.31 | .001 | 11/23/2019 | 3431857261 | LG Supplies | 25.27 | |
| 001.0000.9 | 9.518.40.31 | .001 | 11/23/2019 | 3431857262 | ND Supplies | 5.48 | |
| 15059 | 12/13/ | 2019 | 009030 | STERICYCLE INC, | | | \$168.8 |
| 001.0000.1 | 5.521.10.41 | .001 | 11/30/2019 | 3004915039 | PD 11/19 On Call Svc | 168.85 | |
| 15060 | 12/13/ | 2019 | 006497 | SYSTEMS FOR PUBLIC | C SAFETY, | | \$19,151.0 |
| 501.0000.5 | 51.521.10.48 | 8.005 | 12/3/2019 | 36503 | PDFL Other | 42.06 | |
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| 501.0000.5 | 51.521.10.48 | 8.005 | 12/3/2019 | 36503 | PDFL Tire | 48.92 | |
| 501.0000.5 | 51.521.10.48 | 8.005 | 12/3/2019 | 36630 | PDFL Electrical | 177.44 | |
| 501.0000.5 | 51.521.10.48 | 8.005 | 12/3/2019 | 36635 | PDFL Other | 66.24 | |
| 501.0000.5 | 51.521.10.48 | 8.005 | 12/9/2019 | 36644 | PDFL Electrical | 30.78 | |
| 501.0000.5 | 51.521.10.48 | 8.005 | 12/5/2019 | 36609 | PDFL Other | 24.86 | |
| 501.0000.5 | 51.521.10.48 | 8.005 | 12/5/2019 | 36628 | PDFL Electrical | 31.46 | |
| 501.0000.5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36628 | PDFL Tires | 911.98 | |
| 501.0000.5 | 51.521.10.48 | 8.005 | 12/5/2019 | 36628 | PDFL Brakes | 1,167.78 | |
| 501.0000.5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36628 | PDFL Engine | 757.15 | |
| 501.0000.5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36628 | PDFL Steering | 525.66 | |
| 501.0000.5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36628 | PDFL A/C | 488.45 | |
| 501.0000.5 | 51.521.10.48 | 8.005 | 12/5/2019 | 36628 | PDFL Wipers | 49.99 | |
| 501.0000.5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36628 | PDFL Others | 25.40 | |
| 501.0000.5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36634 | PDFL Oil Change | 88.51 | |
| 501.0000.5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36634 | PDFL Safety Inspection | 23.26 | |
| 501.0000.5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36634 | PDFL Brakes | 719.16 | |
| 501.0000.5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36634 | PDFL Tires | 852.28 | |
| 501.0000.5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36634 | PDFL Transmission | 711.27 | |
| 501.0000.5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36634 | PDFL Other | 26.56 | |
| 501 0000 5 | 51.521.10.48 | 3.005 | 12/5/2019 | 36641 | PDFL Oil Change | 76.74 | |

| Ieritage Bank | | | | | Page 27 of 48 |
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| 501.0000.51.521.1 | 0.48.005 | 12/5/2019 | 36641 | PDFL Safety Inspection | 102.14 |
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| 501.0000.51.521.1 | 0.48.005 | 12/5/2019 | 36641 | PDFL Tire Rotation | 50.03 |
| 501.0000.51.521.1 | 0.48.005 | 12/5/2019 | 36643 | PDFL Oil Change | 90.80 |
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| 501.0000.51.521.1 | 0.48.005 | 12/5/2019 | 36643 | PDFL Radiator | 246.45 |
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| 501.0000.51.521.1 | 0.48.005 | 12/5/2019 | 36651 | PDFL Safety Inspection | 700.13 |
| 501.0000.51.521.1 | 0.48.005 | 12/5/2019 | 36651 | PDFL Wipers | 55.71 |
| 501.0000.51.521.1 | 0.48.005 | 12/5/2019 | 36651 | PDFL Other | 298.47 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36516 | PDFL Safety Inspection | 98.09 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36568 | PDFL Oil Change | 88.51 |
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| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36568 | PDFL Steering | 2,264.57 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36568 | PDFL Alignment | 97.99 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36568 | PDFL Tire Rotation | 32.60 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36568 | PDFL Other | 26.57 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36573 | PDFL Oil Change | 40.32 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36573 | PDFL Safety Inspection | 649.52 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36573 | PDFL Wipers | 53.42 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36573 | PDFL Other | 307.18 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36574 | PDFL Other | 117.70 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36584 | PDFL Oil Change | 90.80 |
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| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36584 | PDFL Brakes | 30.22 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36584 | PDFL Tires | 856.55 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36584 | PDFL Other | 21.98 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36586 | PDFL Car Maint | 277.51 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36602 | PDFL Parts | 782.40 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36607 | PDFL Oil Change | 90.80 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36607 | PDFL Safety Inspection | 25.55 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36607 | PDFL Brakes | 614.28 |
| 501.0000.51.521.1 | 0.48.005 | 11/27/2019 | 36607 | PDFL Tire Rotation | 34.89 |
| 501.0000.51.521.1 | | 11/27/2019 | 36609 | PDFL Other | 84.00 |
| 501.0000.51.521.1 | | 11/27/2019 | 36610 | PDFL Oil Change | 89.43 |
| 501.0000.51.521.1 | | 11/27/2019 | 36610 | PDFL Safety Inspection | 24.18 |
| 501.0000.51.521.1 | | 11/27/2019 | 36610 | PDFL A/C | 2,103.13 |

| Heritage B | | X7 1 | | | | Page 28 | |
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| 501.0000.5 | 51.521.10.4 | 8.005 | 11/27/2019 | 36622 | PDFL Tires | 838.47 | |
| 501.0000.5 | 51.521.10.4 | 8.005 | 11/27/2019 | 36623 | PDFL Electrical | 175.85 | |
| 501.0000.5 | 51.521.10.4 | 8.005 | 11/27/2019 | 36625 | PDFL Tire Repair | 29.43 | |
| 15061 | | /2019 | 012489 | TACOMA DESIGN COLI | | | \$6,600.00 |
| 001.9999.1 | 3.558.70.4 | 1.001 | 11/30/2019 | 501-624 | ED AG 2019-181 Lkwd Landing Re | 6,600.00 | |
| 15062 | 12/13 | /2019 | 010945 | TRANSPO GROUP USA | INC, | | \$6,130.22 |
| 503.0000.0 | 04.518.80.4 | 8.003 | 11/8/2019 | 23869 | IT 11/01/19-11/01/20 Software | 5,578.00 | |
| 503.0000.0 | 04.518.80.4 | 8.003 | 11/8/2019 | 23869 | Sales Tax | 552.22 | |
| 15063 | 12/13 | /2019 | 009372 | VENTEK INTERNATION | NAL, | | \$90.0 |
| 503.0000.0 | 04.518.80.4 | 2.001 | 12/1/2019 | 119390 | IT 12/19 CCU Server Hosting, D | 90.00 | |
| 5064 | 12/13 | /2019 | 000593 | WASHINGTON STATE 1 | TREASURER, | | \$72,528.2 |
| 001.0000.0 | 02.237.10.0 | 00.002 | 12/12/2019 | 11/19 Court Remit | MC 11/19 Court Remit | 30,542.34 | |
| 001.0000.0 | 02.237.10.0 | 00.001 | 12/12/2019 | 11/19 Court Remit | MC 11/19 Court Remit | 17,558.83 | |
| 001.0000.0 | 02.237.30.0 | 00.000 | 12/12/2019 | 11/19 Court Remit | MC 11/19 Court Remit | 117.54 | |
| 001.0000.0 | 02.386.89.1 | 5.001 | 12/12/2019 | 11/19 Court Remit | MC 11/19 Court Remit | 18.38 | |
| 001.0000.0 | 02.237.10.0 | 0.007 | 12/12/2019 | 11/19 Court Remit | MC 11/19 Court Remit | 2,372.20 | |
| 001.0000.0 | 02.386.89.1 | 6.001 | 12/12/2019 | 11/19 Court Remit | MC 11/19 Court Remit | 82.08 | |
| 001.0000.0 | 02.386.89.1 | 4.001 | 12/12/2019 | 11/19 Court Remit | MC 11/19 Court Remit | 47.09 | |
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| 2075 | 11/27 | 7/2019 | 012303 | ALL TRAFFIC DATA SERV | ICES INC, | | \$259.98 |
| 101.0000.21 | 1.544.20.4 | 41.001 | 11/22/2019 | 21534 | PWST AG 2019-044 Traffic Count | 259.98 | |
| 2076 | 11/27 | 7/2019 | 012025 | CHI FRANCISCAN OCCUP | HEALTH, | | \$35.00 |
| 001.0000.09 | 9.518.10.4 | 41.001 | 11/1/2019 | 00009163-00 | HR 10/28 Audiogram: .T Stewart | 35.00 | |
| 2077 | 11/27 | 7/2019 | 003948 | COMCAST CORPORATION | ٨, | | \$308.09 |
| 503.0000.04 | 4.518.80.4 | 42.001 | 11/25/2019 | 8498 35 011 2205662 | IT 11/25-12/24 9420 Front St S | 308.09 | |
| 2078 | 11/27 | 7/2019 | 008105 | DEPARTMENT OF TRANSI | PORTATION, | | \$1,840.60 |
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| 2080 | 11/27 | 7/2019 | 004710 | EQUIFAX CREDIT NORTH | WEST CORP, | | \$109.90 |
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| 2081 | 11/27 | 7/2019 | 000166 | FEDERAL EXPRESS, | | | \$239.52 |
| 001.0000.99 | 9.518.40.4 | 42.002 | 11/22/2019 | 6-846-92863 | ND 11/07 & 11/13 Shipping | 74.35 | |
| 01.0000.99 | 9.518.40.4 | 42.002 | 11/15/2019 | 6-839-08589 | ND 10/31 Shipping | 165.17 | |
| 2082 | 11/27 | 7/2019 | 001716 | FENCE SPECIALISTS INC, | | | \$14,177.10 |
| 301.0013.11 | 1.594.76.6 | 63.001 | 11/14/2019 | 0041572 | PKFC Fence Install: Ft Steil P | 14,177.10 | |
| 2083 | 11/27 | 7/2019 | 008086 | GUNARAMA WHOLESALE | E INC, | | \$2,384.25 |
| 001.0000.15 | 5.521.10.3 | 31.020 | 11/14/2019 | 1003511 | PD 6 Glock Gen-5 G19 MOS, 9mm, | 2,886.00 | |
| 001.0000.15 | 5.521.10.3 | 31.020 | 11/14/2019 | 1003511 | Sales Tax | 256.85 | |
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| 92085 | 11/2 | 7/2019 | 004863 | I O SOLUTIONS INC, | | | \$213.00 |
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| 92087 | 11/2 | 7/2019 | 011106 | J & J AUTOBODY REPAII | R INC., | | \$16,110.98 |
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| 92088 | 11/2 | 7/2019 | 012492 | JARNAIL, SINGH | | | \$612.0 |
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| 92089 | 11/27 | 7/2019 | 010716 | JUBITZ FLEET SERVICE | S, | | \$171.57 |
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| 501.0000.5 | 1.548.79. | 48.005 | 11/15/2019 | LCCS454667 | PKFL Vehicle Maint | 102.61 | |
| 92091 | 11/27 | 7/2019 | 000300 | LAKEWOOD WATER DIS | TRICT, | | \$1,144.89 |
| 101.0000.1 | 1.542.70.4 | 47.001 | 11/21/2019 | 20229-75741 11/21/19 | PKST 09/07-11/07 11201 Old Mil | 47.47 | |
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| 502.0000.1 | 7.518.35.4 | 47.001 | 11/15/2019 | 16706-75740 11/15/19 | PKFC 09/01-11/02 6000 Main St | 43.12 | |
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| 001.0000.1 | 1.576.80.4 | 47.001 | 11/14/2019 | 15040-75741 11/14/19 | PKFC 09/01-10/31 4723 127th St | 64.97 | |
| 92092 | 11/27 | 7/2019 | 004680 | LANGUAGE LINE SERVI | CES, | | \$89.8 |
| 001.0000.02 | 2.512.51.4 | 49.009 | 10/31/2019 | 4679688 | MC 10/19 | 89.85 | |
| 92093 | 11/27 | 7/2019 | 011263 | LAW OFFICES OF MATT | HEW RUSNAK, | | \$1,000.00 |
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| 92095 | 11/27/ | 2019 | 006029 | LLOYD ENTERPRISES I | INC, | | \$1,832.78 |
| 001.0000.1 | 11.576.81.3 | 1.030 | 11/13/2019 | 3315575 | PKFC 5/8" Crushed Rock | 1,832.78 | |
| 2096 | 11/27/ | 2019 | 002474 | NATIONAL BARRICADI | E CO LLC, | | \$3,593.73 |
| 101.0000.1 | 11.542.30.3 | 5.001 | 11/17/2019 | 284755 | PKST Barricades For Christmas | 3,593.73 | |
| 92097 | 11/27/ | 2019 | 000360 | NEWS TRIBUNE, | | | \$2,060.18 |
| 105.0001.0 | 07.559.20.44 | 4.001 | 11/3/2019 | 4399836 | AB Small Works Abatement Roste | 370.83 | |
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| 001.0000.0 | 07.558.60.44 | 4.001 | 11/3/2019 | 4413170 | CD 10/21 Public Hearing Notice | 176.23 | |
| 001.0000.0 | 07.558.60.44 | 4.001 | 11/3/2019 | 4423212 | CD NOA LU-19-00210 | 210.03 | |
| 001.0000.0 | 07.558.60.44 | 4.001 | 11/3/2019 | 4423218 | CD NOA LU-19-00217, LU-19-0021 | 327.95 | |
| 001.0000.0 | 06.514.30.44 | 4.001 | 11/3/2019 | 4430414 | LG 11/04 Public Hearing | 348.33 | |
| 190.0004.5 | 52.559.31.44 | 4.001 | 11/3/2019 | 4430718 | CDBG RFP 5YR Consolidated Plan | 347.75 | |
| 001.0000.0 | 06.514.30.44 | 4.001 | 11/3/2019 | 4431038 | LG Ord 718 | 151.07 | |
| 92098 | 11/27/ | 2019 | 011736 | OREGON ARMY NATIO | NAL GUARD, | | \$4,615.00 |
| 001.0000.1 | 15.521.40.49 | 9.003 | 10/22/2019 | ARBR 383 | PD SWAT Team Week 10/14-10/19 | 4,615.00 | |
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| Heritage B | | | I D (| | | Page 32 | |
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| 001.0000.1 | 5.521.40. | 43.006 | 11/13/2019 | 10/19 JN | PD AELE Conf: Lawler | 37.18 | |
| 92103 | 11/2' | 7/2019 | 000412 | PIERCE COUNTY SUPER | RIOR COURT, | | \$3,450.00 |
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| 92104 | 11/2' | 7/2019 | 000445 | PUGET SOUND ENERGY | , , | | \$2,187.27 |
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| 92105 | 11/2′ | 7/2019 | 005342 | RAINIER LIGHTING & E | ELECTRICAL, | | \$99.46 |
| 502.0000.1 | 7.518.35. | 31.001 | 11/12/2019 | 521775-1 | PKFC Sockets | 99.46 | |
| 92106 | 11/2′ | 7/2019 | 002994 | REGIONAL TOXICOLOG | GY SVCS LLC, | | \$965.25 |
| 001.0000.0 | 2.523.30. | 41.001 | 10/31/2019 | TC-42210103119 | MC 10/19 UA Fees | 965.25 | |
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| 92108 | 11/2' | 7/2019 | 000564 | TUCCI & SONS, INC, | | | \$38,125.75 |
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| 503.0000.0 | 04.518.80.4 | 2.001 | 11/16/2019 | 9842325648 | IT 10/17-11/16 Phone | 247.21 | |
| 503.0000.0 | 04.518.80.4 | 2.001 | 11/16/2019 | 9842325648 | IT 10/17-11/16 Phone | 37.76 | |
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| 92112 | 11/27 | /2019 | 011595 | WALTER E NELSON CO |), | | \$1,424.22 |
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| 92113 | 11/27 | /2019 | 008553 | ZONES INC, | | | \$6,157.41 |
| 503.0000.0 | 04.518.80.4 | 8.003 | 11/15/2019 | K13892380101 | IT 12/18/19-12/17/20 Enterpris | 5,693.70 | |
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| 92114 | 12/13 | /2019 | 010899 | ACCESS INFORMATION | N MANAGEMENT, | | \$2,300.59 |
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| 92115 | 12/13 | /2019 | 010014 | BMI GENERAL LICENS | ING, | | \$711.00 |
| 001.0000.1 | 1.571.20.4 | 9.011 | 11/2/2019 | 36355081 | PKRC 11/01/19-10/31/20 Music L | 711.00 | |
| 92116 | 12/13 | /2019 | 000933 | CDW GOVERNMENT L | LC, | | \$6,492.60 |
| 503.0000.0 | 04.518.80.3 | 5.003 | 11/27/2019 | VXB9467 | IT Second Netmotion Server | 4,750.00 | |
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| 503.0000.0 | 04.518.80.3 | 5.003 | 11/27/2019 | VXB9467 | Sales Tax | 114.62 | |
| 92117 | 12/13 | /2019 | 012025 | CHI FRANCISCAN OCC | UP HEALTH, | | \$315.00 |
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| 92118 | 12/13 | /2019 | 000095 | CHOUGH, KWANG S | | | \$378.91 |
| 001.0000.0 |)2.512.51.4 | 9.009 | 11/7/2019 | 11/07-11/26/19 | MC 11/0-11/26 Interpreter | 378.91 | |
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| 2121 | 12/13 | /2019 | 011584 | COBAN TECHNOLOGIES IN | IC, | | \$252.78 |
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| 2122 | 12/13 | /2019 | 001692 | DEPT OF LABOR & INDUST | RIES, | | \$13.1(|
| 502.0000.17 | 7.542.65.4 | 1.001 | 12/9/2019 | 110857 | PKFC Oper Cert For Conveyance | 13.10 | |
| 2123 | 12/13 | /2019 | 009472 | DISH NETWORK LLC, | | | \$158.00 |
| 503.0000.04 | 4.518.80.4 | 2.001 | 12/4/2019 | 8255 7070 8168 1616 | IT 12/16/19-01/15/20 PD TV/HD | 158.00 | |
| 2124 | 12/13 | /2019 | 001910 | DOWDLE, KATALIN | | | \$20.00 |
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| 001.0000.00 | 0.316.41.0 | 0.000 | 12/11/2019 | 2019 Tax Relief | FN 2019 Utility Tax Relief | 10.00 | |
| 2125 | 12/13 | /2019 | 004357 | DSHS ALTSA, | | | \$4.03 |
| 001.9999.06 | 6.515.30.4 | 1.001 | 11/27/2019 | 201808 PRR 445 # 3 | LG 201808-PRR-445 # 3 | 4.03 | |
| 2126 | 12/13 | /2019 | 000166 | FEDERAL EXPRESS, | | | \$133.2 4 |
| 001.0000.99 | 9.518.40.4 | 2.002 | 11/29/2019 | 6-854-35829 | ND Shipping | 133.24 | |
| 2127 | 12/13 | /2019 | 010340 | FOREVERGREEN TRAILS, | | | \$500.00 |
| 001.0000.11 | 1.571.10.4 | 9.001 | 9/6/2019 | 09/06/2019 | PKRC ForeverGreen Trails Org M | 500.00 | |
| 2128 | 12/13 | /2019 | 007152 | GLADSTONE, CAROL | | | \$955.80 |
| 001.0000.11 | 1.569.50.4 | 1.001 | 12/11/2019 | 09/09-12/02/19 | PKSR 09/09-12/02 Instructor | 955.80 | |
| 2129 | 12/13 | /2019 | 008664 | HOLROYD COMPANY INC, | | | \$1,024.27 |
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| 2131 | 12/13 | /2019 | 012497 | HUMMEL, ELIZABETH | | | \$100.00 |
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| 2133 | 12/13 | /2019 | 004761 | JENNINGS EQUIPMENT | Γ INC, | | \$434.8 |
| 501.0000.5 | 51.548.79.4 | 8.005 | 12/2/2019 | 46885R | PKFL Veh Maint | 434.87 | |
| 2134 | 12/13 | /2019 | 010331 | JIMMY COLLINS & ASS | SOCIATES, | | \$6,000.0 |
| 001.0000.0 | 3.513.10.4 | 1.001 | 11/25/2019 | 2019-0027 | CM 08/08-08/23 Consulting Svcs | 6,000.00 | |
| 2135 | 12/13 | /2019 | 010885 | JOHNSTON GROUP LLC | С, | | \$4,500.0 |
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| 503.0000.0 | 4.518.80.4 | 5.002 | 10/25/2019 | IN591943 | IT 10/19 Copier | 16.91 | |
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| 503.0000.0 | | | 10/25/2019 | IN591943 | IT 10/19 Copier | 1,539.56 | |
| 2137 | 12/13 | /2019 | 009994 | KPFF INC, | | | \$4,000.0 |
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| 2138 | 12/13 | /2019 | 009994 | KPFF INC, | | | \$3,015.0 |
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| 2139 | 12/13 | /2019 | 008414 | LAKEWOOD FORD, | | | \$2,380.6 |
| 501.0000.5 | 1.548.79.4 | 8.005 | 11/27/2019 | LCCS455237 | PKFL Veh Maint | 282.54 | |
| 501.0000.5 | 51.548.79.4 | 8.005 | 11/30/2019 | LCCS454651 | PKFL Veh Maint | 2,098.14 | |
| 2140 | 12/13 | /2019 | 000300 | LAKEWOOD WATER D | ISTRICT, | | \$989.3 |
| 001.0000.1 | 1.576.81.4 | 7.001 | 12/3/2019 | 26554-75741 12/02/19 | PKFC 09/18-11/19 8714 87th Ave | 125.54 | |
| 101.0000.1 | 1.542.70.4 | 7.001 | 12/3/2019 | 26979-75739 12/03/19 | PKST 09/18-11/19 0 Steil & GLD | 61.78 | |
| 001.0000.1 | 1.576.81.4 | 7.001 | 12/3/2019 | 11535-75741 12/03/19 | PKFC 09/18-11/19 8714 87th Ave | 536.49 | |
| 001.0000.1 | 1.576.80.4 | 7.001 | 12/3/2019 | 10152-75741 12/03/19 | PKFC 09/18-11/19 59th Ave & Fa | 40.00 | |

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| | 60.53 | PKFC 09/21-11/22 9349 Angle LN | 27586-75741 12/05/19 | 12/5/2019 | 47.001 | 0.11.576.81.4 | 001.000 |
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| | 41.87 | PKFC 09/13-11/15 0 Steil Blvd | 27555-75741 11/26/19 | 11/26/2019 | 47.001 |).11.576.81.4 | 001.000 |
| \$250.0 | | ARA BOWDEN, | LAW OFFICES OF BARBA | 009262 | 3/2019 | 12/13 | 92141 |
| | 250.00 | MC 08/30 Elias Jose Martinez S | 026407 | 12/7/2019 | 41.035 | 0.02.512.51.4 | 001.000 |
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| | 329.00 | PD 11/19 Shredding | 4636745 | 12/1/2019 | 41.001 | 0.15.521.10.4 | 001.000 |
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| | 113.88 | PD - 4 Audio Accessory - Surve | 41275830 | 10/17/2019 | 35.010 | 0.15.521.22.3 | 001.000 |
| | 657.00 | PD - 4 APX Wireless RSM w/DUC | 41275830 | 10/17/2019 | 35.010 | 0.15.521.22.3 | 001.000 |
| | 11.27 | Sales Tax | 41275830 | 10/17/2019 | 35.010 | 0.15.521.22.3 | 001.000 |
| | 65.04 | Sales Tax | 41275830 | 10/17/2019 | 35.010 | 0.15.521.22.3 | 001.000 |
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| | 1,643.01 | PKST Traffic Cones | 284866 | 11/26/2019 | 31.001 | 0.11.542.30.3 | 101.000 |
| \$50.0 | | FFAIRS, | NATIONAL INTERNAL A | 006837 | 3/2019 | 12/13 | 92146 |
| | 50.00 | PD Membership Renewal Thru 12/ | 325 | 11/15/2019 | 49.001 | 0.15.521.40.4 | 001.000 |
| \$224.1 | | ONS, | NAVIA BENEFIT SOLUTI | 011393 | 3/2019 | 12/13 | 92147 |
| | 224.10 | HR 11/19 Monthly Participant F | 10222730 | 11/26/2019 | 41.001 | 0.09.518.10.4 | 001.000 |
| \$51,469.4 | | BE, | NISQUALLY INDIAN TRI | 010743 | 3/2019 | 12/13 | 92148 |
| | 41.46 | PD 07/19 Inmate Pharmaceutical | 19023 | 9/3/2019 | 41.125 | 0.15.521.10.4 | 001.000 |
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| | 77.97 | PD 08/19 Inmate Pharmaceutical | 20103 | 12/4/2019 | 41.125 | 0.15.521.10.4 | 001.000 |
| | 30,485.00 | PD 11/19 | 20117 | 11/30/2019 | 41.125 | 0.15.521.10.4 | 001.000 |
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| | 2,504.00 | PK SWING ~ | 46031 | 11/18/2019 | 63.001 | 5.11.594.76.0 | |
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| 92150 | 12/13/ | 2019 | 011028 | OP TACTICAL INC, | | | \$1,283.00 |
| 001.0000.1 | 15.521.26.3 | 5.010 | 11/26/2019 | Lakewood 191007 | PD- Mayflower low-profile assa | 214.99 | |
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| 001.0000.1 | 15.521.26.3 | 5.010 | 11/26/2019 | Lakewood 191007 | PD- Velocity systems level III | 103.49 | |
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| 001.0000.1 | 15.521.26.3 | 5.010 | 11/26/2019 | Lakewood 191007 | PD- Mayflower groin protectors | 144.99 | |
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| 001.0000.1 | 15.521.26.3 | 5.010 | 11/26/2019 | Lakewood 191007 | Sales Tax | 21.28 | |
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| 001.0000.1 | 15.521.26.3 | 5.010 | 11/26/2019 | Lakewood 191007 | Sales Tax | 2.97 | |
| 92151 | 12/13/ | 2019 | 006117 | PETTY CASH, | | | \$100.00 |
| 001.0000.0 | 00.111.71.0 | 0.997 | 12/12/2019 | 12/19 SJ | LG Change Fund For S. Johnson | 100.00 | |
| 92152 | 12/13/ | 2019 | 010064 | PINTO, MICHELLE | | | \$914.88 |
| 001.0000.0 | 02.512.51.49 | 9.009 | 11/1/2019 | 11/01-11/26/19 | MC 11/01-11/26 Interpreter | 914.88 | |
| 92153 | 12/13/ | 2019 | 011511 | POST INDUSTRIAL PRESS, | | | \$148.37 |
| 001.0000.1 | 11.571.21.3 | 1.001 | 7/22/2019 | 18298 | PK Shirts | 148.37 | |
| 92154 | 12/13/ | 2019 | 010933 | POTTS, SAMUEL | | | \$135.14 |
| 001.0000.0 | 02.512.51.49 | 9.009 | 11/6/2019 | 11/06/19 | MC 11/06 Interpreter | 135.14 | |
| 92155 | 12/13/ | 2019 | 010204 | PROTECT YOUTH SPORTS, | | | \$19.90 |
| 001.0000.0 | 09.518.10.4 | 1.001 | 12/1/2019 | 765859 | HR 11/19 Nat'l Combo Searches | 19.90 | |
| 92156 | 12/13/ | | 000445 | PUGET SOUND ENERGY, | | | \$50,012.49 |
| | 11.576.80.4 | | 12/3/2019 | 200001526637 12/3/19 | PKFC 10/30-12/02 9222 Veteran' | 68.44 | |
| | 11.576.80.4 | | 12/3/2019 | 200004973653 12/3/19 | PKFC 10/30-12/02 14717 Woodlaw | 267.08 | |
| 101.0000.1 | 11.542.63.4 | 7.006 | 12/3/2019 | 200006381095 12/3/19 | PKST 10/30-12/02 7819 150th St | 30.68 | |

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| 001.0000.1 | 1.576.80.47 | .005 | 12/5/2019 | 30000010268 12/5/19 | PKFC 10/30-12/02 Woodlawn Ave | 129.70 | |
| 001.0000.1 | 1.576.81.47 | .005 | 11/22/2019 | 200001527346 11/19 | PKFC 10/23-11/21 8714 87th Ave | 11.64 | |
| 001.0000.1 | 1.576.81.47 | .005 | 11/22/2019 | 220017468871 11/19 | PKFC 10/23-11/21 9107 Angle La | 120.26 | |
| 101.0000.1 | 1.542.64.47 | .005 | 11/22/2019 | 30000005037 11/19 | PKST 09/30-10/30 Gravelly Lk & | 431.14 | |
| 01.0000.1 | 1.576.81.47 | .005 | 11/25/2019 | 30000010896 11/19 | PKFC 10/21-11/19 Ft Steil Park | 171.31 | |
| 001.0000.1 | 1.576.81.47 | .005 | 11/25/2019 | 30000010938 11/19 | PKFC 10/21-11/19 8802 Dresden | 218.59 | |
| 302.0002.2 | 1.595.30.63 | .001 | 11/25/2019 | 400002577825 11/19 | PWCP AG 2018-156 Lkwd Lighting | 47,981.77 | |
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| 2157 | 12/13/2 | 2019 | 005342 | RAINIER LIGHTING & EI | LECTRICAL, | | \$754.47 |
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| 502.0000.1 | 7.518.35.31 | .001 | 11/27/2019 | 522536-1 | PKFC Supplies | 573.13 | |
| 2158 | 12/13/2 | 2019 | 010478 | RICOH USA INC, | | | \$375.85 |
| 503.0000.0 | 4.518.80.43 | .005 | 11/22/2019 | 102989997 | IT 11/18-12/17 Copier | 375.85 | |
| 2159 | 12/13/ | 2019 | 011105 | RWC INTERNATIONAL L | .TD, | | \$1,159.81 |
| 501.0000.5 | 1.548.79.48 | 3.005 | 11/25/2019 | 1081613 | PKFL DOT Inspection, Triangle | 185.12 | |
| 501.0000.5 | 1.548.79.48 | 3.005 | 11/25/2019 | 1081613 | PKFL Diagnose Air Leak | 82.65 | |
| 501.0000.5 | 1.548.79.48 | 3.005 | 11/25/2019 | 1081613 | PKFL Valve For Rear Axle | 240.25 | |
| 501.0000.5 | 1.548.79.48 | 3.005 | 11/25/2019 | 1081613 | PKFL Shop Supplies & Misc. | 55.10 | |
| 501.0000.5 | 1.548.79.48 | 3.005 | 12/6/2019 | 1081713 | PKFL Misc DOT Sticker | 165.30 | |
| 501.0000.5 | 1.548.79.48 | .005 | 12/6/2019 | 1081713 | PKFL Diagnose Mirror | 265.14 | |
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| 501.0000.5 | 1.548.79.48 | 3.005 | 12/6/2019 | 1081713 | PKFL Shop Supplies & Misc. | 57.09 | |
| 2160 | 12/13/2 | 2019 | 011507 | SEUI, MICHAEL | | | \$132.7 |
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| 2161 | 12/13/ | 2019 | 011227 | SHOW CASE MEDIA, | | | \$700.00 |
| 001.0000.1 | 1.571.20.44 | .001 | 11/18/2019 | 3365 | PKRC Digital Eblast On 11/07 T | 350.00 | |
| 001.0000.1 | 1.571.20.44 | .001 | 12/6/2019 | 3377 | PKRC 12/05 ShowCase Mag Eblast | 350.00 | |
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| 02163 | 12/13 | /2019 | 010954 | SPECTRA LABORATORI | ES LLC, | | \$1,315.0 |
| 301.0013.1 | 1.594.76.4 | 1.001 | 11/27/2019 | 144924 | PKFC 11/19 Soil Sampling | 1,315.00 | |
| 02164 | 12/13 | /2019 | 012412 | STEAGALL, LARRY | | | \$750.0 |
| 104.0007.0 | 1.557.30.4 | 4.001 | 12/9/2019 | 12/07/19 Photography | HM 12/07 Tree Lighting Photogr | 750.00 | |
| 02165 | 12/13 | /2019 | 011544 | STOWE DEV AND STRAT | 'EGIES, | | \$2,080.0 |
| 001.9999.1 | 3.558.70.4 | 1.001 | 12/2/2019 | 35 | ED AG 2016-181 11/19 Consultin | 2,080.00 | |
| 02166 | 12/13 | /2019 | 007188 | TACOMA SOUTH BOUNI |) HONDA, | | \$526.28 |
| 101.0000.1 | 1.544.90.4 | 8.001 | 11/19/2019 | 51460 | PK Equip Maint | 526.28 | |
| 02167 | 12/13 | /2019 | 002667 | TACOMA TOWING LLC, | | | \$230.7 |
| 001.0000.1 | 5.521.10.4 | 1.070 | 11/12/2019 | 239473 | PD 11/12 Towing | 76.93 | |
| 001.0000.1 | 5.521.10.4 | 1.070 | 11/15/2019 | 239542 | PD 11/15 Towing | 76.93 | |
| 001.0000.1 | 5.521.10.4 | 1.070 | 9/17/2019 | 239254 | PD 09/17 Towing | 76.93 | |
| 02168 | 12/13 | /2019 | 011013 | TANNE, CARLO | | | \$318.8 |
| 001.0000.0 | 2.512.51.4 | 9.009 | 11/14/2019 | 11/14/19 | MC 11/14 Interpreter | 159.44 | |
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| 02169 | 12/13 | /2019 | 009580 | T-MOBILE USA, | | | \$2,386.12 |
| 503.0000.0 | 4.518.80.4 | 2.001 | 11/21/2019 | 957784232 11/21/19 | IT 10/21-11/20 Phone | 157.25 | |
| 503.0000.0 | 4.518.80.4 | 2.001 | 11/21/2019 | 957784232 11/21/19 | IT 10/21-11/20 Phone | 1,701.79 | |
| 503.0000.0 | 4.518.80.3 | 35.001 | 11/21/2019 | 957784232 11/21/19 | IT 10/21-11/20 Phone | 17.72 | |
| 503.0000.0 | 4.518.80.4 | 2.001 | 11/21/2019 | 958015494 11/21/19 | IT 10/21-11/20 Phone | 365.38 | |
| 503.0000.0 | 4.518.80.4 | 2.001 | 11/21/2019 | 958015494 11/21/19 | IT 10/21-11/20 Phone | 137.73 | |
| 503.0000.0 | 4.518.80.3 | 35.001 | 11/21/2019 | 958015494 11/21/19 | IT 10/21-11/20 Phone | 6.25 | |
| 02170 | 12/13 | /2019 | 005831 | TOWN OF STEILACOOM | ? | | \$8,180.92 |
| 001.0000.0 | 2.229.10.0 | 00.002 | 12/12/2019 | 11/19 Court Remit | MC 11/19 Court Remit | 8,180.92 | |
| 2171 | 12/13 | /2019 | 004621 | TPCSC, | | | \$14,939.6 |
| 104.0016.0 | 1.557.30.4 | 1.001 | 11/30/2019 | 657 | HM 11/19 AG 2019-014 Lodging T | 14,939.63 | |
| 02172 | 12/13 | /2019 | 010640 | TRANSUNION RISK AND | , | | \$260.5 |
| 001 0000 1 | 5.521.21.4 | 1.001 | 12/1/2019 | 212084-201911-1 | PD 11/19 People Searches | 260.57 | |

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| \$3,123.7 | | ET SYSTEMS, | US BANK VOYAGER FLI | 011127 | 5/2019 | 12/13 | 92173 |
| . , | 1,726.49 | PDFL 11/19 Fuel | 869343012949 | 12/1/2019 | | | 501.0000.51 |
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| | 284.93 | PDFL 11/19 Fuel | 869343012949 | 12/1/2019 | 32.001 | .521.30.3 | 181.0000.15 |
| | 733.25 | PKFL 11/19 Fuel | 869343012949 | 12/1/2019 | 32.001 | .548.79.3 | 501.0000.5 |
| \$4,992.9 | | | US POSTMASTER, | 001255 | 3/2019 | 12/13 | 92174 |
| | 4,992.98 | ND Permit 2160: Lkwd Connectio | 12/13/19 Permit 2160 | 12/11/2019 | 12.002 | .518.40.4 | 001.0000.99 |
| \$294.1 | | ND LOCATION, | UTILITIES UNDERGROU | 009856 | 6/2019 | 12/13 | 92175 |
| | 147.06 | PKST/PKSW 11/19 Excavation Not | 9110174 | 11/30/2019 | 1.001 | .544.90.4 | 101.0000.1 |
| | 147.06 | PKST/PKSW 11/19 Excavation Not | 9110174 | 11/30/2019 | 1.001 | .531.10.4 | 401.0000.11 |
| \$7,500.0 | | OMPOSITES, | VENTURE BALLISTIC C | 012266 | 3/2019 | 12/13 | 92176 |
| | 7,000.00 | PD ROBO Ballistic Shield NIJ L | 4938076 | 11/23/2019 | 35.010 | .521.26.3 | 001.0000.15 |
| | 500.00 | PD 1000 KUM LED Light On/Off (| 4938076 | 11/23/2019 | 35.010 | .521.26.3 | 001.0000.15 |
| \$435.0 | | | VERIZON WIRELESS, | 002509 | 3/2019 | 12/13 | 02177 |
| | 245.09 | IT 09/19 GPS | INV18363959 | 11/18/2019 | 42.001 | .518.80.4 | 503.0000.04 |
| | -55.15 | IT Service Credit | RTN2592318 | | 12.001 | .518.80.4 | 503.0000.04 |
| | 245.09 | IT 01/18 GPS | INV14606085 | 3/21/2018 | 12.001 | .518.80.4 | 503.0000.04 |
| \$7,238.0 | | | VERIZON WIRELESS, | 002509 | 3/2019 | 12/13 | 92178 |
| | 648.05 | IT 10/27-11/26 Phone | 9843037102 | 11/26/2019 | 12.001 | .521.21.4 | 180.0000.15 |
| | 5,807.12 | IT 10/27-11/26 Phone | 9843037102 | 11/26/2019 | 12.001 | .518.80.4 | 503.0000.04 |
| | 93.99 | IT 10/27-11/26 Phone | 9843037102 | 11/26/2019 | 31.001 | .518.80.3 | 503.0000.04 |
| | 624.02 | IT/PD 10/27-11/26 Phone | 9843037103 | 11/26/2019 | 12.001 | .518.80.4 | 503.0000.04 |
| | 64.84 | IT/PD 10/27-11/26 Phone | 9843037103 | 11/26/2019 | 2.001 | .521.21.4 | 180.0000.15 |
| \$2,068.9 | | | VISA - 0131, | 012326 | 6/2019 | 12/13 | 92179 |
| | 103.10 | HR Wellness Retreat Meal | 0131/Fin 5 11/26/19 | 11/26/2019 | 31.009 | .518.91.3 | 001.0000.09 |
| | 1,915.80 | SSMP Elected Officials Council | 0131/Fin 5 11/26/19 | 11/26/2019 | 31.061 | .558.60.3 | 192.0000.00 |
| | 50.00 | FN PSFOA Mtg: Dove, Whipple | 0131/Fin 5 11/26/19 | 11/26/2019 | 19.003 | .514.20.4 | 001.0000.04 |
| \$2,405.9 | | | VISA - 0133, | 011723 | 5/2019 | 12/13 | 2180 |
| | 2,347.94 | CC 2/2 SBCT Dinner W/ City Cou | 0133/Schuma 11/26/19 | 11/26/2019 | 19.011 | .511.60.4 | 001.0000.01 |
| | 40.00 | CC Ice/Cups: 2/2 SBCT Dinner W | 0133/Schuma 11/26/19 | 11/26/2019 | 19.011 | .511.60.4 | 001.0000.01 |
| | 18.00 | CC Int'l Night @ Pierce Colleg | 0133/Schuma 11/26/19 | 11/26/2019 | 19.003 | 511 60 4 | 001.0000.01 |

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| 00101 | 13/12 | 2/2010 | 011525 | VICA 0192 | | | ¢2 0 |
| 92181 502.0000.1 | | 3/2019 | 011525 11/26/2019 | VISA - 0183, 0182/Westby 11/26/10 | DD Moint Sympling | 3.91 | \$3.9 |
| 502.0000.1 | 17.521.50. | 40.001 | 11/20/2019 | 0183/Westby 11/26/19 | PD Maint Supplies | 5.91 | |
| 02182 | 12/13 | 3/2019 | 011804 | VISA - 0281, | | | \$208.3 |
| 001.0000.1 | | | 11/26/2019 | 0281/Johnso 11/26/19 | PD Phone Charging Stn | 65.28 | |
| 001.0000.1 | 5.521.21. | 35.001 | 11/26/2019 | 0281/Johnso 11/26/19 | PD Flash Memory | 54.94 | |
| 001.0000.1 | 5.521.21. | 35.001 | 11/26/2019 | 0281/Johnso 11/26/19 | PD Video Suite | 88.10 | |
| 02183 | 12/13 | 3/2019 | 011755 | VISA - 0349, | | | \$1,807.0 |
| 001.0000.1 | 5.521.10. | 31.001 | 11/26/2019 | 0349/Meeks 11/26/19 | PD Supplies | 8.70 | |
| 001.0000.1 | 5.521.80. | 31.008 | 11/26/2019 | 0349/Meeks 11/26/19 | PD Pants, Shirts | 162.72 | |
| 001.0000.1 | 5.521.80. | 31.008 | 11/26/2019 | 0349/Meeks 11/26/19 | PD Flashlights For Uniforms | 1,635.67 | |
| 02184 | 12/13 | 3/2019 | 011749 | VISA - 0513, | | | \$47.65 |
| 502.0000.1 | 7.518.35. | 31.001 | 11/26/2019 | 0513/Ferm 11/26/19 | PKFC Supplies | 33.61 | |
| 502.0000.1 | 7.518.35. | 31.001 | 11/26/2019 | 0513/Ferm 11/26/19 | PKFC Supplies | 14.04 | |
| 2185 | 12/13 | 3/2019 | 011958 | VISA - 0975, | | | \$400.1 |
| 105.0001.0 | 07.559.20.4 | 41.001 | 11/26/2019 | 0975/Gumm 11/26/19 | AB 2015 IRC Certification Test | 209.00 | |
| 105.0001.0 | 07.559.20.4 | 42.002 | 11/26/2019 | 0975/Gumm 11/26/19 | AB Abatement 8602 Maple St SW | 38.50 | |
| 105.0001.0 | 07.559.20.4 | 42.002 | 11/26/2019 | 0975/Gumm 11/26/19 | AB Abatement 8604 Maple St Sw | 23.10 | |
| 105.0001.0 | 07.559.20.4 | 42.002 | 11/26/2019 | 0975/Gumm 11/26/19 | AB Abatement 3411 90th St S | 9.50 | |
| 105.0001.0 | 07.559.20.4 | 42.002 | 11/26/2019 | 0975/Gumm 11/26/19 | AB Abatement 5103 Filbert Ln S | 23.55 | |
| 191.0000.0 |)1.559.20.4 | 42.002 | 11/26/2019 | 0975/Gumm 11/26/19 | NSP Abatement 14601 Woodbrook | 15.40 | |
| 191.0000.0 |)1.559.20.4 | 42.002 | 11/26/2019 | 0975/Gumm 11/26/19 | NSP Abatement 6918 146th St SW | 15.40 | |
| 105.0001.0 | 07.559.20.4 | 42.002 | 11/26/2019 | 0975/Gumm 11/26/19 | AB Abatement 6922 146th St SW | 15.40 | |
| 105.0002.0 | 07.559.20. | 31.001 | 11/26/2019 | 0975/Gumm 11/26/19 | AB RHSP Supplies | 23.17 | |
| 190.0004.5 | 52.559.31. | 31.001 | 11/26/2019 | 0975/Gumm 11/26/19 | CDBG Supplies | 19.76 | |
| 105.0001.0 |)7.559.20.4 | 42.002 | 11/26/2019 | 0975/Gumm 11/26/19 | AB RHSP Noncompliance 5013 150 | 7.40 | |
| 92186 | 12/13 | 3/2019 | 012354 | VISA - 1105, | | | \$234.9 |
| 001.0000.1 | 1.571.20.4 | 43.002 | 11/26/2019 | 1105/Martin 11/26/19 | PKRC NW Event Show: Martinez | 180.00 | |
| 001.0000.1 | 1.571.20. | 31.050 | 11/26/2019 | 1105/Martin 11/26/19 | PKRC Gift Bags | 54.95 | |
| 92187 | 12/13 | 3/2019 | 012401 | VISA - 3408, | | | \$557.4 |
| 195.0024.1 | 5.521.30. | 31.001 | 11/26/2019 | 3408/Carrol 11/26/19 | PD 10/23-11/22 Comcast | 333.27 | |
| 195.0024.1 | 5.521.30. | 31.001 | 11/26/2019 | 3408/Carrol 11/26/19 | PD Battery | 153.99 | |
| 195.0024.1 | 5.521.30. | 31.001 | 11/26/2019 | 3408/Carrol 11/26/19 | PD Cartridge | 51.53 | |
| 195.0024.1 | 5.521.30. | 31.001 | 11/26/2019 | 3408/Carrol 11/26/19 | PD Dry Erase Wipes | 18.64 | |

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| 92188 | 12/13/ | 2019 | 012415 | VISA - 3853, | | | \$884.62 |
| 001.0000.1 | | | 11/26/2019 | 3853/Fin 2 11/26/19 | PKRC Snow Respone Team Award L | 212.07 | |
| 001.0000.0 | 7.558.50.3 | 5.001 | 11/26/2019 | 3853/Fin 2 11/26/19 | CD Headset | 219.75 | |
| 001.9999.1 | 1.565.10.4 | 1.020 | 11/26/2019 | 3853/Fin 2 11/26/19 | PKHS Lkwd's Choice Prevention | 113.20 | |
| 001.9999.1 | 1.565.10.4 | 1.020 | 11/26/2019 | 3853/Fin 2 11/26/19 | PKHS Lkwd's Choice Prevention | 339.60 | |
| 92189 | 12/13/ | 2019 | 011858 | VISA - 5157, | | | \$1,653.23 |
| 001.0000.1 | 5.521.10.3 | 1.001 | 11/26/2019 | 5157/PD1 11/26/19 | PD Padlocks | 26.32 | |
| 001.0000.1 | 5.521.10.3 | 5.010 | 11/26/2019 | 5157/PD1 11/26/19 | PD Dog House | 217.99 | |
| 001.0000.1 | 5.521.10.3 | 1.008 | 11/26/2019 | 5157/PD1 11/26/19 | PD Honor Guard Uniform Supplie | 408.50 | |
| 001.0000.1 | 5.521.10.3 | 1.001 | 11/26/2019 | 5157/PD1 11/26/19 | PD Honor Guard Uniform Supplie | 29.00 | |
| 001.0000.1 | 5.521.22.3 | 1.008 | 11/26/2019 | 5157/PD1 11/26/19 | PD Mourning Bands | 49.40 | |
| 001.0000.1 | 5.521.10.4 | 3.005 | 11/26/2019 | 5157/PD1 11/26/19 | PD 10/12 Toll | 7.00 | |
| 001.0000.1 | 5.521.10.3 | 1.001 | 11/26/2019 | 5157/PD1 11/26/19 | PD Pet Supplies | 166.41 | |
| 001.0000.1 | 5.521.10.3 | 1.001 | 11/26/2019 | 5157/PD1 11/26/19 | PD Pet Supplies | 694.25 | |
| 001.0000.1 | 5.521.10.3 | 1.001 | 11/26/2019 | 5157/PD1 11/26/19 | PD Pet Supplies | 76.16 | |
| 001.0000.1 | 5.521.10.3 | 5.010 | | 5157/PD1 11/26/19 | PD Dog House | -21.80 | |
| 92190 | 12/13/ | | 011642 | VISA - 6610, | | | \$250.00 |
| 001.0000.1 | 5.521.10.4 | 3.005 | 11/26/2019 | 6610/PD4 11/26/19 | PD Good To Go Replenish | 250.00 | |
| 92191 | 12/13/ | 2019 | 011659 | VISA - 7212, | | | \$1,132.13 |
| 101.0000.1 | 1.544.90.3 | 1.005 | 11/26/2019 | 7212/PWOM 11/26/19 | PKST Guiding Principle Award L | 79.03 | |
| 501.0000.5 | 51.548.79.48 | 8.005 | 11/26/2019 | 7212/PWOM 11/26/19 | PKFL Vehicle Repair | 1,033.10 | |
| 101.0000.1 | 1.544.90.3 | 1.005 | 11/26/2019 | 7212/PWOM 11/26/19 | PK Safety Training/Mtg. | 20.00 | |
| 92192 | 12/13/ | 2019 | 012484 | VISA - 7482, | | | \$159.28 |
| 195.0021.0 | 02.512.53.3 | 1.001 | 11/26/2019 | 7482/Wright 11/26/19 | PDGR Orca Card For Veteran Mor | 100.00 | |
| 001.0000.0 | 02.523.30.3 | 1.001 | 11/26/2019 | 7482/Wright 11/26/19 | MC Supplies | 59.28 | |
| 92193 | 12/13/ | 2019 | 011136 | VISA - 7750, | | | \$549.03 |
| 001.0000.1 | 5.521.80.3 | 1.001 | 11/26/2019 | 7750/Allen 11/26/19 | PD Evidence Bags | 36.55 | |
| 001.0000.1 | | | 11/26/2019 | 7750/Allen 11/26/19 | PD Supplies - Stamp Refills | 54.07 | |
| 001.0000.9 | 9.518.40.42 | 2.002 | 11/26/2019 | 7750/Allen 11/26/19 | ND Mailing To WSP Tox Lab | 13.65 | |
| 001.0000.9 | | | 11/26/2019 | 7750/Allen 11/26/19 | ND Mailing To WSP Tox Lab | 27.80 | |
| 001.0000.1 | 5.521.80.3 | 1.001 | 11/26/2019 | 7750/Allen 11/26/19 | PD Gloves | 416.96 | |
| 92194 | 12/13/ | 2019 | 011137 | VISA - 7768, | | | \$101.45 |

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| 001 0000 1 | 5.521.40.4 | 3 002 | 11/26/2019 | 7768/Alwine 11/26/19 | PD FBINA Conf: Alwine | 105.79 |) |
| | 5.521.40.4 | | 11/20/2019 | 7768/Alwine 11/26/19 | PD 2019 FBINAA Conf: Alwine | -4.34 | |
| | | | | | | | |
| 2195 | 12/13/ | | 011138 | VISA - 7776, | | | \$137.27 |
| | 1.576.81.3 | | 11/26/2019 | 7776/Anders 11/26/19 | PKFC Propane | 38.30 | |
| 001.0000.1 | 1.576.81.4 | 1.001 | 11/26/2019 | 7776/Anders 11/26/19 | PKFC Engraving Chg - Plaques | 98.9 | l |
| 92196 | 12/13/ | 2019 | 011140 | VISA - 7800, | | | \$1,177.91 |
| 501.0000.5 | 51.548.79.3 | 1.006 | 11/26/2019 | 7800/Cummin 11/26/19 | PKFL Hose Assembly | 157.93 | 7 |
| 501.0000.5 | 51.548.79.3 | 1.006 | 11/26/2019 | 7800/Cummin 11/26/19 | PKFL 1 Hyd Coup Part Of Hose A | 33.97 | 7 |
| 501.0000.5 | 51.548.79.3 | 1.006 | 11/26/2019 | 7800/Cummin 11/26/19 | PKFL 1 Hyd Nipple Part Of Hose | 16.70 |) |
| 501.0000.5 | 51.548.79.3 | 1.006 | 11/26/2019 | 7800/Cummin 11/26/19 | PKFL 1 Valve Part Of Hose Asse | 48.54 | 1 |
| 501.0000.5 | 51.548.79.3 | 1.006 | 11/26/2019 | 7800/Cummin 11/26/19 | PKFL Hose Assembly | 157.93 | |
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| 501.0000.5 | 51.548.79.3 | 1.006 | 11/26/2019 | 7800/Cummin 11/26/19 | PKFL 1 Hyd Nipple Part Of Hose | 16.68 | |
| 501.0000.5 | 51.548.79.3 | 1.006 | 11/26/2019 | 7800/Cummin 11/26/19 | PKFL 1 Valve Part Of Hose Asse | 48.5 | |
| 501.0000.5 | 51.548.79.3 | 1.006 | 11/26/2019 | 7800/Cummin 11/26/19 | PKFL 2 Bags Of Rags | 88.20 | |
| 501.0000.5 | 51.548.79.4 | 8.005 | 11/26/2019 | 7800/Cummin 11/26/19 | PKFL Oil Filter, Fuel Filter, | 373.60 | |
| 501.0000.5 | 51.548.79.4 | 8.005 | 11/26/2019 | 7800/Cummin 11/26/19 | PKFL DOT Inspection | 142.87 | |
| 501.0000.5 | 51.548.79.4 | 8.005 | 11/26/2019 | 7800/Cummin 11/26/19 | PKFL Replaced Bulb | 58.7 | |
| 92197 | 12/13/ | /2019 | 011148 | VISA - 7867, | | | \$33.99 |
| | 1.576.80.4 | | 11/26/2019 | 7867/Hinkle 11/26/19 | PKFC Pesticide Lic Renewal | 33.99 | |
| 2198 | 12/13/ | /2019 | 011151 | VISA - 7891, | | | \$76.3 |
| 001.0000.1 | 5.521.40.4 | 3.006 | 11/26/2019 | 7891/Lawler 11/26/19 | PD IAPRO Conf: Pitts | 30.00 |) |
| 001.0000.1 | 5.521.40.4 | 3.006 | 11/26/2019 | 7891/Lawler 11/26/19 | PD IAPRO Conf: Lawler | 28.6 | l |
| 001.0000.1 | 5.521.40.4 | 3.006 | 11/26/2019 | 7891/Lawler 11/26/19 | PD IAPRO Conf: Lawler | 17.70 |) |
| 92199 | 12/13/ | 2019 | 011158 | VISA - 7966, | | | \$5,329.44 |
| 001.0000.1 | 5.521.10.3 | | 11/26/2019 | 7966/Pitts 11/26/19 | PD Ergonomic Desk | 307.50 | <i>,</i> |
| 001.0000.1 | 5.521.40.4 | 9.001 | 11/26/2019 | 7966/Pitts 11/26/19 | PD FBI LEEDA Prater | 50.00 | |
| 001.0000.1 | 5.521.22.3 | 5.010 | 11/26/2019 | 7966/Pitts 11/26/19 | PD Helmets | 445.20 | |
| 001.0000.1 | 5.521.40.4 | 3.005 | 11/26/2019 | 7966/Pitts 11/26/19 | PD Human Remains Recvry: Sale | 84.59 | |
| | 5.521.40.4 | | 11/26/2019 | 7966/Pitts 11/26/19 | PD First Resp Mental Hlth & We | 190.00 | |
| | 5.521.21.4 | | 11/26/2019 | 7966/Pitts 11/26/19 | PD IAHTI Conf: Larson | 349.00 | |
| | 5.521.40.4 | | 11/26/2019 | 7966/Pitts 11/26/19 | PD IAPRO Conf: Pitts | 30.00 | |
| | 5.521.40.4 | | 11/26/2019 | 7966/Pitts 11/26/19 | PD NATIA : Barnard | 50.00 | |
| | 5.521.40.4 | | 11/26/2019 | 7966/Pitts 11/26/19 | PD IAPRO Conf: Pitts | 572.23 | |

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| 001.0000.1 | | | 11/26/2019 | 7966/Pitts 11/26/19 | PD IAPRO Conf: Prater | 572.23 | |
| 001.0000.1 | | | 11/26/2019 | 7966/Pitts 11/26/19 | PD IAPRO Conf: Pitts | 259.51 | |
| 001.0000.1 | | | 11/26/2019 | 7966/Pitts 11/26/19 | PD IAPRO Conf: Lawler | 259.51 | |
| 001.0000.1 | | | 11/26/2019 | 7966/Pitts 11/26/19 | PD IAPRO Conf: Prater | 259.51 | |
| 001.0000.1 | | | 11/26/2019 | 7966/Pitts 11/26/19 | PD First Resp Mental Hlth & W | 190.00 | |
| | 5.521.21.43 | | 11/26/2019 | 7966/Pitts 11/26/19 | PD IAHTI Conf: Larson | 924.30 | |
| 181.0000.1 | 5.521.21.43 | 3.002 | 11/26/2019 | 7966/Pitts 11/26/19 | PD IAHTI Conf: Larson | 213.57 | |
| 92200 | 12/13/ | 2019 | 012291 | VISA - 7970, | | | \$30.8 |
| 001.0000.0 | 3.513.10.43 | 3.005 | 11/26/2019 | 7970/Caulfi 11/26/19 | CM Community Health Care Event | 11.00 | |
| 001.0000.0 | 3.513.10.43 | 3.005 | 11/26/2019 | 7970/Caulfi 11/26/19 | CM United Way Event: Caulfield | 11.00 | |
| 001.0000.0 | 03.513.10.43 | 3.005 | 11/26/2019 | 7970/Caulfi 11/26/19 | CM EDB Mtg: Caulfield | 8.80 | |
| 92201 | 12/13/ | 2019 | 011159 | VISA - 7974, | | | \$192.0 |
| 001.0000.1 | 1.569.50.3 | 1.001 | 11/26/2019 | 7974/Scheid 11/26/19 | PKSR Supplies | 29.70 | |
| 001.0000.1 | 1.569.50.3 | 1.001 | 11/26/2019 | 7974/Scheid 11/26/19 | PKSR Vol Appreciation Supplie | 8.19 | |
| 001.0000.1 | 1.569.50.3 | 1.001 | 11/26/2019 | 7974/Scheid 11/26/19 | PKSR Vol Appreciation Supplie | 57.68 | |
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| 001.0000.1 | | | 11/26/2019 | 8006/Unfred 11/26/19 | PD IACP Conf: Unfred | 106.54 | , |
| 001.0000.1 | | | 11/26/2019 | 8006/Unfred 11/26/19 | PD IACP Conf: Unfred | 1,028.44 | |
| 92203 | 12/13/ | 2019 | 011163 | VISA - 8014, | | | \$411.3 |
| 001.0000.1 | | | 11/26/2019 | 8014/Willia 11/26/19 | PKFC Vaccum Hose | 301.11 | • · · · |
| 001.0000.1 | | | 11/26/2019 | 8014/Willia 11/26/19 | PKFC Coveralls | 110.19 | |
| 001.0000.1 | 1.0 / 0.00.0 | | 11/20/2017 | 001 1/ Willia 11/20/19 | | 110.17 | |
| 92204 | 12/13/ | | 011164 | VISA - 8022, | | | \$32.2 |
| 501.0000.5 | 51.521.10.32 | 2.001 | 11/26/2019 | 8022/Zaro 11/26/19 | PD WASPC Conf: Zaro | 32.26 | |
| 92205 | 12/13/ | 2019 | 011165 | VISA - 8030, | | | \$1,643.0 |
| 104.0007.0 | 01.557.30.44 | 4.001 | 11/26/2019 | 8030/Fin 1 | HM FB Truck & Tractor Day Ad | 35.12 | |
| 001.0000.0 | 02.512.50.35 | 5.004 | 11/26/2019 | 8030/Fin 1 | MC Chairs | 1,371.31 | |
| | 21.544.20.49 | 0.002 | 11/26/2019 | 8030/Fin 1 | PKST Innov. & Partnerships In | 150.00 | |

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| 001.99991 | | | | 0000/11111 | | 00.00 | |
| 92206 | 12/13/ | | 011167 | VISA - 8055, | | | \$832.1 |
| | 9.518.91.3 | | 11/26/2019 | 8055/Fin 3 11/26/19 | HR Wellness Halloween Potluck/ | 48.84 | |
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| 503.0000.0 | 04.518.80 | .35.030 | 11/26/2019 | 9993/White 11/26/19 | IT Camera Mounts | 101.92 | |
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| 92215 | 12/1 | 3/2019 | 011595 | WALTER E NELSON CO | | | \$1,719.92 |
| 502.0000.1 | | | 12/3/2019 | 735115 | PKFC Supplies | 65.71 | |
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| 001.0000.1 | | | 11/18/2019 | INV029230 | PD WASPC: Zaro | 300.00 | +-, |
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| 001.0000.1 | | | 11/1/2019 | Dues 2019-00687 | PD Assoc Dues: J Unfred | 75.00 | |
| 92217 | 12/1 | 3/2019 | 010544 | WASHINGTON ROCK Q | UARRIES INC. | | \$787.24 |
| 401.0000.1 | | | 11/8/2019 | 106383 | PKSW Permeable Ballast | 787.24 | |
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| 001.0000.1 | 5.521.40 | .49.003 | 11/18/2019 | 201133568 | PD Police Leadership Porche, C | 2,200.00 | |
| 92219 | 12/1 | 3/2019 | 000586 | WASHINGTON STATE P | ATROL, | | \$3,780.00 |

| Heritage Ba | ank | | | | | Page 4 | 8 of 48 |
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| 001.0000.07 | 7.558.50.4 | 41.001 | 9/10/2019 | 2019-LAK-AUG | CD 08/19 Plan Review | 183.7: | 5 |
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| 001.0000.1 | 1.565.10.4 | 1.020 | 12/12/2019 | 201909-LN | PKHS AG 2019-047 Q2/19 Late Ni | 1,604.30 | 5 |
| 92223 | 12/18 | 8/2019 | 000445 | PUGET SOUND ENERGY | , | | \$26,378.04 |
| 101.0000.1 | 1.542.63.4 | 17.006 | 12/5/2019 | 30000007165 12/5/19 | PKST 11/01-12/03 N of Lk WA Bl | 26,378.04 | 4 |
| 92224 | 12/18 | 8/2019 | 011822 | TAX RECOVERY SERVIO | CES LLC, | | \$53,257.49 |
| 001.0000.00 | 0.316.45.0 | 00.000 | 12/16/2019 | 1071 | ND T-Mobile Wireless Audit | 27,693.8 |) |
| 001.0000.00 | 0.359.90.0 | 00.001 | 12/16/2019 | 1071 | ND T-Mobile Wireless Audit | 25,563.60 |) |
| # of Che | cks Issue | ed 27 | 79 | | | | |
| Total | | \$1,685,44 | 13.29 | | | | |
| Less Vo | oid Check | | | | | | |
| #91652 | | (\$17 | 1.57) | | | | |
| Total | | \$1,685,27 | 71.72 | | | | |

REQUEST FOR COUNCIL ACTION

| DATE ACTION IS | TITLE: Authorizing the execution of an | TYPE | OF ACTION: |
|--------------------------------------|--|-----------|--------------------|
| REQUESTED: January 6, 2020 | agreement with the WA Department of Commerce to accept a \$100,000 grant for | | ORDINANCE NO. |
| | the creation of a Lakewood Station District | | RESOLUTION NO. |
| REVIEW: January 6, 2020 | Subarea Plan, Planned Action and Hybrid Form-Based Code | <u>_X</u> | MOTION NO. 2020-01 |
| | ATTACHMENTS: Award Letter from Dept. of Commerce; draft Contract with Dept. of Commerce | | OTHER |

<u>SUBMITTED BY</u>: Tiffany Speir, Planning Manager - Long Range/Strategic Planning

<u>RECOMMENDATION</u>: That the City Council pass a motion authorizing the City Manager to approve a contract with the WA Department of Commerce accepting \$100,000 in grant funds for the Lakewood Station District Subarea Plan, Planned Action and Hybrid Form-Based Code (LSDS.)

<u>DISCUSSION</u>: Pursuant to E2SB 1923, The City of Lakewood has been awarded \$100,000 in grant funds to create a subarea plan, SEPA planned action and a hybrid form-based code for the Lakewood Station District. The award letter from Commerce and the proposed contract is attached hereto.

Lakewood has recognized the need for, and memorialized initial design for, a subarea plan in the Lakeview Neighborhood / Lakewood Station District since adopting its first Comprehensive Plan in 2000; in fact, the Plan's Land Use Policy 25.5 and Urban Design Policy 9.5 both direct the preparation of a sub-area plan for the Lakewood Station District, and a preliminary design vision for the subarea was created (see map above.) In 2012, Sounder Train service was extended to the Lakewood Station, located along Pacific Highway South near I-5.

The Comprehenive Plan defines the Lakewood Station District as a "transit-oriented neighborhood with higher density residential uses, medically oriented businesses, and other commercial uses responding to increase transportation access in the area." Discussion is continued below.

<u>ALTERNATIVE(S)</u>: The City Council could approve this motion; the Council could also amend or reject this motion.

<u>FISCAL IMPACT</u>: The contract for \$100,000 would reimburse the City for hiring a consultant to coordinate the LSDS development with CEDD staff. No matching funds are required from Lakewood; staff in-kind services will serve as the match for the grant.

Prepared by: <u>Tiffany Speir, Planning Manager- Long</u> <u>Range/Strategic Planning</u>

Department Director: <u>Dave Bugher, Assistant City Manager for</u> <u>Development Services</u>

ofn (Caufiel

City Manager Review:

DISCUSSION CONTINUED:

Over time, and in addition to the Comprehensive Plan policies mentioned above, the City has continued to prioritize the Lakewood Station District as an important area for economic development, housing diversification, and transportation demand management. Lakewood's Comprehensive Plan has a number of goals, objectives and policies related to the Lakewood Station District, and the City's 2018-2020 Strategic Plan prioritizes affordable and mixed income housing, maximizing public transit, and public involvement in land use planning.

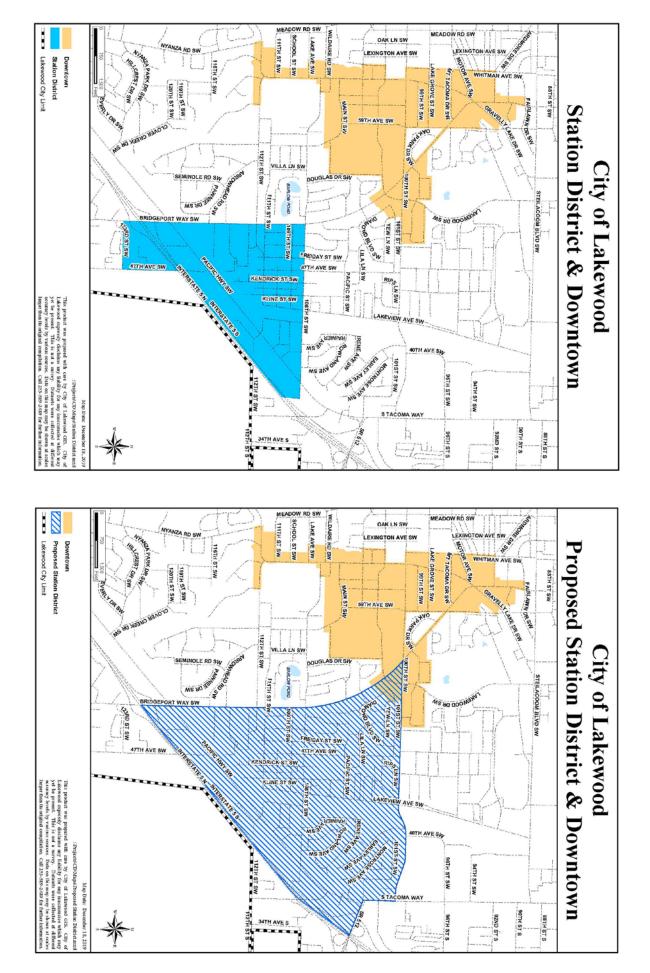
In November, 2019, the State Department of Commerce awarded the City of Lakewood, WA a grant under ESB 1923 to: prepare a subarea plan for the Lakewood Station District per RCW 43.21C.420; prepare a planned action per RCW 43.21C.440 (1)(b)(ii); and prepare a hybrid form-based code to implement the Lakewood Station District Subarea Plan.

The timeline for this effort anticipates completion by mid-2021.

When the 2000 Lakewood Station District subarea (LSDS) boundaries as identified within the Comprehensive Plan at Section 4.5.2 are amended to extend north to 100th St SW, east to the SR 512 interchange, south to I-5, and west to Bridgeport Way, the subarea has several existing low-income neighborhoods ready for redevelopment at higher densities along a high capacity transit corridor and within ½ mile of the Lakewood Station.

A subarea plan incorporating residential densification would: maximize access to public transit; provide housing affordable to the City's current residents; help prevent current resident displacement as well as provide additional mixed income housing units for future targeted growth; and serve as an excellent complementary planning area to the Downtown. The Lakewood District also does not have the same environmental and infrastructure constraints (i.e., lakes and associated wetlands, and existing road widths and routes) as much of the western area of the City that makes residential redevelopment at higher densities unlikely there. As a result, higher residential densities are more practically feasible in the Lakewood Station District than in western Lakewood.

The two maps below show the current and currently proposed boundaries for the Lakewood Station District subarea. The Council is requested to provide direction regarding the boundaries of the subarea before the City begins its work on the project.



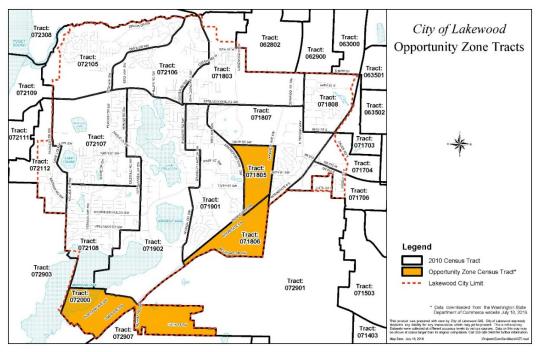
PLANNING FOR POPULATION GROWTH IN LAKEWOOD:

The residential zones within the proposed amended Lakewood Station District subarea boundaries currently include approximately: 255 acres of Residential 3 (R3); 16 acres of Residential 4 (R4); 90 acres of Mixed Residential 1 (MR1); 50 acres of Multi-Family 1 (MF1); and 60 acres of Multi-Family 3 (MF3.) Based on a 2019 citywide analysis of residential development, these zones are not built out to maximum capacity:

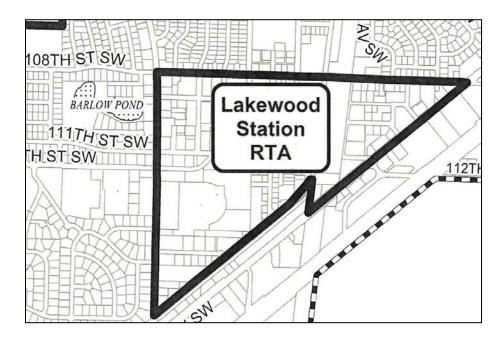
| Designation | Zone | Max Allowed DUs/Acre | Actual Density (DUs/Acre) | % of Max Density |
|---------------------------|------|----------------------|------------------------------|------------------|
| | R3 | 4.8 | 3.31 | 69% |
| Single Family | R4 | 6.4 | 4.37 | 68% |
| | MR1 | 8.7 | 4.76 | 55% |
| Mixed Residential | MR2 | 14.6 | 8.05 | 55% |
| MultiFamily | MF1 | 22 | 11.27 | 51% |
| | MF2 | 35 | 11.47 | 33% |
| High Density Multi-Family | MF3 | 54 | 17.17 | 33% |

Focusing redevelopment and densification efforts in the subarea could, even without rezoning properties, therefore result in an estimated additional 3,514 units: 380 units in the R3 zone; 32 units in the R4 zone; 355 units in the MR1 zone; 537 units in the MF1 zone; and 2210 units in the MF 3 zone. If areas were partially or fully rezoned to R4, MR2 and MF3 (which would be subject to legislative action), significantly more units could be achieved within the subarea. The 3,514 units would comprise almost 31% of the 11,462 new units Lakewood is planning for by 2030.

Two existing economic tools coincide with and would buoy the benefits of developing a Lakewood Station District Subarea Plan (LSDS.) The LSDS boundaries overlap with the federally established Lakeview/Kendrick Street Opportunity Zone (Tract 071805):



In addition, Lakewood has established areas where Multi-Family Tax Exemptions are available, including the Lakewood Station residential target area (RTA):



STREAMLINE REGULATIONS:

The Lakewood District Subarea Plan (LSDS) Planned Action would eliminate SEPA review for projects within the LSDS boundaries. The estimated time and cost savings via a Planned action include:

- Avoided delays
 - DNS up to 90 days
 - EIS up to12 months
- Avoided costly process and technical studies for applicants, e.g. transportation modeling
 - Consultant cost for a DNS/Checklist varies depending on technical reports required. DNS/Checklist ~\$10,000 plus \$15,000-25,000 for standard transportation report, plus more for other topics.
 - Consultant cost for an EIS is typically at least \$100,000 unless it's a supplemental EIS relying on other information
- Streamlined review follow ordinance and clear bookends
- Avoid appeals under SEPA rely on Planned Action EIS

The LSDS Hybrid Form-Based Code would also reduce the complexity of permit applications, focusing on building form and street layout versus land use types. A decision on a Form-Based Code Review Application shall be based on the standard criteria for Process I Permits in the Lakewood Municipal Code and the following:

- 1. Consistency with the vision and policies of the Lakewood Comprehensive Plan.
- 2. Consistency with the vision and objectives of the Lakewood Station District Subarea Plan (LSDS.)
- 3. Compliance with the standards of the LSDS.
- 4. Compliance with the LSDS Planned Action.



Interagency Agreement with

City of Lakewood

through

Growth Management Services

For

E2SHB 1923 Grant program: Selected actions to increase residential building capacity

Start date:

Date of Execution

TABLE OF CONTENTS

Special Terms and Conditions

| 1. | Authority | 1 |
|----|-----------------------------------|---|
| 2. | Contract Management | |
| 3. | Compensation | |
| 4. | Expenses | |
| 5. | Billing Procedures and Payment | 1 |
| 6. | | |
| 7. | Ownership of Materials Disclaimer | 2 |
| 8. | Subcontractor Data Collection | 2 |
| 9. | Order of Precedence | 2 |

General Terms and Conditions

| 1. | Definitions | 3 |
|-----|---|---|
| 2. | All Writings Contained Herein | 3 |
| 3. | Amendments | 3 |
| 4. | Assignment | 3 |
| 5. | Confidentiality and Safeguarding of Information | 3 |
| 6. | Copyright | 4 |
| 7. | Disputes | 4 |
| 8. | Governing Law and Venue | 4 |
| 9. | Indemnification | 5 |
| 10. | Licensing, Accreditation and Registration | 5 |
| 11. | Recapture | 5 |
| 12. | Records Maintenance | 5 |
| 13. | Savings | 5 |
| 14. | Severability | 5 |
| 15. | Subcontracting | 5 |
| 16. | Survival | 6 |
| 17. | Termination for Cause | 6 |
| 18. | Termination for Convenience | 6 |
| 19. | Termination Procedures | 6 |
| 20. | Treatment of Assets | |
| 21. | Waiver | 8 |

Attachment A, Scope of Work Attachment B, Budget

FACE SHEET

Washington State Department of Commerce Local Government Division Growth Management Services E2SHB 1923 Grant

| 1. Contractor | | 2. Contractor Doing Business As (optional) | | | | |
|---|-------------------------------------|---|-------------------|---------------|--|--|
| City of Lakewood 6000 Main Street SW Lakewood, WA 98499 | | | | | | |
| 3. Contractor Representativ | ve | 4. COMMERCE Representative | | | | |
| Tiffany Speir Planning Manager (253) 983-7702 tspeir@cityoflakewood.us | | Anne FritzelPO Box 42525Senior Planner1011 Plum Street SE(360) 725-3064Olympia Washingtonanne.fritzel@commerce.wa.gov98504-2525 | | | | |
| 5. Contract Amount | 6. Funding Source | | 7. Start Date | 8. End Date | | |
| \$100,000 | State of Washington | | Date of Execution | June 30, 2021 | | |
| 9. SWV # | | 10. UBI # | | | | |
| SWV 0017611-00 | | 601667295 | | | | |
| 11. Contract Purpose | | | | | | |
| E2SHB 1923 (2019) grant fu | nding to address housing affordabil | lity. | | | | |

12. Signing Statement

COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract and Attachments and have executed this Contract on the date below and warrant they are authorized to bind their respective agencies. The rights and obligations of both parties to this Contract are governed by this Contract and the following documents hereby incorporated by reference: Attachment "A" – Scope of Work and Attachment "B" – Budget.

| FOR CONTRACTOR | FOR COMMERCE |
|--|--|
| John Caulfield, City Manager City of Lakewood | Mark K. Barkley, Assistant Director Local Government Division |
| Date | Date |
| | APPROVED AS TO FORM ONLY BY ASSISTANT ATTORNEY GENERAL 08/22/2019. APPROVAL ON FILE. |

SPECIAL TERMS AND CONDITIONS INTERAGENCY AGREEMENT STATE FUNDS

1. AUTHORITY

COMMERCE and Contractor enter into this Contract pursuant to the authority granted by Chapter 39.34 RCW.

2. CONTRACT MANAGEMENT

The Representative for each of the parties shall be responsible for and shall be the contact person for all communications and billings regarding the performance of this Contract.

The Representative for COMMERCE and their contact information are identified on the Face Sheet of this Contract.

The Representative for the Contractor and their contact information are identified on the Face Sheet of this Contract.

3. COMPENSATION

COMMERCE shall pay an amount not to exceed **one hundred thousand dollars (\$100,000)** the performance of all things necessary for or incidental to the performance of work under this Contract as set forth in the Scope of Work.

4. EXPENSES

Contractor shall receive reimbursement for travel and other expenses as identified below or as authorized in advance by COMMERCE as reimbursable.

Such expenses may include airfare (economy or coach class only), other transportation expenses, and lodging and subsistence necessary during periods of required travel. Contractor shall receive compensation for travel expenses at current state travel reimbursement rates.

5. BILLING PROCEDURES AND PAYMENT

COMMERCE will pay Contractor upon acceptance of services and deliverables provided and receipt of properly completed invoices, which shall be submitted to the Representative for COMMERCE not more often than quarterly.

The parties agree this is a performance-based contract intended to produce the deliverables identified in Scope of Work (Attachment A). Payment of any invoice shall be dependent upon COMMERCE'S acceptance of Contractor's performance and/or deliverable. The invoices shall describe and document, to COMMERCE's satisfaction, a description of the work performed, the progress of the project, and fees. The invoice shall include the Contract Number 20-63314-013. If expenses are invoiced, provide a detailed breakdown of each type. A receipt must accompany any single expenses in the amount of \$50.00 or more in order to receive reimbursement.

Payment shall be considered timely if made by COMMERCE within thirty (30) calendar days after receipt of properly completed invoices. Payment shall be sent to the address designated by the Contractor.

COMMERCE may, in its sole discretion, terminate the Contract or withhold payments claimed by the Contractor for services rendered if the Contractor fails to satisfactorily comply with any term or condition of this Contract.

No payments in advance or in anticipation of services or supplies to be provided under this Agreement shall be made by COMMERCE.

COMMERCE will pay Contractor for costs incurred prior to the start date of this Agreement, if such costs would have been allowable on or after July 28, 2019, the effective date of Engrossed Second Substitute House Bill 1923 (2019). To be allowable, such costs must be limited to the completion of tasks and deliverables outlined in the Scope of Work (Attachment A).

SPECIAL TERMS AND CONDITIONS INTERAGENCY AGREEMENT STATE FUNDS

Duplication of Billed Costs

The Contractor shall not bill COMMERCE for services performed under this Agreement, and COMMERCE shall not pay the Contractor, if the Contractor is entitled to payment or has been or will be paid by any other source, including grants, for that service.

Disallowed Costs

The Contractor is responsible for any audit exceptions or disallowed costs incurred by its own organization or that of its subcontractors.

Line Item Transfers

The total amount of transfers of funds between line item budget categories shall not exceed ten percent (10%) of the total budget. If the cumulative amount of these transfers exceeds or is expected to exceed ten percent, the total budget shall be subject to justification and negotiation of a contracts amendment by the Contractor and COMMERCE. However, the final deliverable for this grant must be remain thirty percent (30%) of the total grant award and payment for this final deliverable is contingent upon submittal of a copy of the final, adopted local action.

Ineligible Costs

Only eligible project-related costs will be reimbursed. Ineligible costs include, but are not necessarily limited to: capital expenses, such as land acquisition or construction costs; purchase of machinery; hosting expenses, such as meals, lodging, or transportation incurred by persons other than staff and volunteers working directly on the project; lobbying or political influencing; and other costs which are not directly related to the project.

6. INSURANCE

Each party certifies that it is self-insured under the State's or local government self-insurance liability or risk pool program and shall be responsible for losses for which it is found liable.

7. SUBCONTRACTOR DATA COLLECTION

Contractor will submit reports, in a form and format to be provided by Commerce and at intervals as agreed by the parties, regarding work under this Agreement performed by subcontractors and the portion of funds expended for work performed by subcontractors, including but not necessarily limited to minority-owned, woman-owned, and veteran-owned business subcontractors. "Subcontractors" shall mean subcontractors of any tier.

8. OWNERSHIP OF MATERIALS DISCLAIMER

Under Section 6 – "Copyright", in the General Terms and Conditions, COMMERCE does not retain an ownership claim for any original copies of Materials adopted and submitted by the CONTRACTOR.

9. ORDER OF PRECEDENCE

In the event of an inconsistency in this Contract, the inconsistency shall be resolved by giving precedence in the following order:

- Applicable federal and state of Washington statutes and regulations
- Special Terms and Conditions
- General Terms and Conditions
- Attachment A Scope of Work
- Attachment B Budget

1. **DEFINITIONS**

As used throughout this Contract, the following terms shall have the meaning set forth below:

- **A.** "Authorized Representative" shall mean the Director and/or the designee authorized in writing to act on the Director's behalf.
- **B.** "COMMERCE" shall mean the Department of Commerce.
- C. "Contract" or "Agreement" means the entire written agreement between COMMERCE and the Contractor, including any attachments, documents, or materials incorporated by reference. E-mail or facsimile transmission of a signed copy of this contract shall be the same as delivery of an original.
- **D.** "Contractor" shall mean the entity identified on the face sheet performing service(s) under this Contract, and shall include all employees and agents of the Contractor.
- E. "Personal Information" shall mean information identifiable to any person, including, but not limited to, information that relates to a person's name, health, finances, education, business, use or receipt of governmental services or other activities, addresses, telephone numbers, social security numbers, driver license numbers, other identifying numbers, and any financial identifiers.
- **F.** "State" shall mean the state of Washington.
- **G.** "Subcontractor" shall mean one not in the employment of the Contractor, who is performing all or part of those services under this Contract under a separate contract with the Contractor. The terms "subcontractor" and "subcontractors" mean subcontractor(s) in any tier.

2. ALL WRITINGS CONTAINED HEREIN

This Contract contains all the terms and conditions agreed upon by the parties. No other understandings, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or to bind any of the parties hereto.

3. AMENDMENTS

This Contract may be amended by mutual agreement of the parties. Such amendments shall not be binding unless they are in writing and signed by personnel authorized to bind each of the parties.

Up to ten percent of the contract amount for each activity may be moved to another activity without a contract amendment.

4. ASSIGNMENT

Neither this Contract, work thereunder, nor any claim arising under this Contract, shall be transferred or assigned by the Contractor without prior written consent of COMMERCE.

5. CONFIDENTIALITY AND SAFEGUARDING OF INFORMATION

- A. "Confidential Information" as used in this section includes:
 - i. All material provided to the Contractor by COMMERCE that is designated as "confidential" by COMMERCE;
 - ii. All material produced by the Contractor that is designated as "confidential" by COMMERCE; and
 - iii. All personal information in the possession of the Contractor that may not be disclosed under state or federal law.
- B. The Contractor shall comply with all state and federal laws related to the use, sharing, transfer, sale, or disclosure of Confidential Information. The Contractor shall use Confidential Information solely for the purposes of this Contract and shall not use, share, transfer, sell or disclose any Confidential Information to any third party except with the prior written consent of COMMERCE or as may be required by law. The Contractor shall take all necessary steps to assure that Confidential Information is safeguarded to prevent unauthorized use, sharing, transfer, sale or disclosure of

Confidential Information or violation of any state or federal laws related thereto. Upon request, the Contractor shall provide COMMERCE with its policies and procedures on confidentiality. COMMERCE may require changes to such policies and procedures as they apply to this Contract whenever COMMERCE reasonably determines that changes are necessary to prevent unauthorized disclosures. The Contractor shall make the changes within the time period specified by COMMERCE. Upon request, the Contractor shall immediately return to COMMERCE any Confidential Information that COMMERCE reasonably determines has not been adequately protected by the Contractor against unauthorized disclosure.

C. Unauthorized Use or Disclosure. The Contractor shall notify COMMERCE within five (5) working days of any unauthorized use or disclosure of any confidential information, and shall take necessary steps to mitigate the harmful effects of such use or disclosure.

6. <u>COPYRIGHT</u>

Unless otherwise provided, all Materials produced under this Contract shall be considered "works for hire" as defined by the U.S. Copyright Act and shall be owned by COMMERCE. COMMERCE shall be considered the author of such Materials. In the event the Materials are not considered "works for hire" under the U.S. Copyright laws, the Contractor hereby irrevocably assigns all right, title, and interest in all Materials, including all intellectual property rights, moral rights, and rights of publicity to COMMERCE effective from the moment of creation of such Materials.

"Materials" means all items in any format and includes, but is not limited to, data, reports, documents, pamphlets, advertisements, books, magazines, surveys, studies, computer programs, films, tapes, and/or sound reproductions. "Ownership" includes the right to copyright, patent, register and the ability to transfer these rights.

For Materials that are delivered under the Contract, but that incorporate pre-existing materials not produced under the Contract, the Contractor hereby grants to COMMERCE a nonexclusive, royalty-free, irrevocable license (with rights to sublicense to others) in such Materials to translate, reproduce, distribute, prepare derivative works, publicly perform, and publicly display. The Contractor warrants and represents that the Contractor has all rights and permissions, including intellectual property rights, moral rights of publicity, necessary to grant such a license to COMMERCE.

The Contractor shall exert all reasonable effort to advise COMMERCE, at the time of delivery of Materials furnished under this Contract, of all known or potential invasions of privacy contained therein and of any portion of such document which was not produced in the performance of this Contract. The Contractor shall provide COMMERCE with prompt written notice of each notice or claim of infringement received by the Contractor with respect to any Materials delivered under this Contract. COMMERCE shall have the right to modify or remove any restrictive markings placed upon the Materials by the Contractor.

7. DISPUTES

In the event that a dispute arises under this Agreement, it shall be determined by a Dispute Board in the following manner: Each party to this Agreement shall appoint one member to the Dispute Board. The members so appointed shall jointly appoint an additional member to the Dispute Board. The Dispute Board shall review the facts, Agreement terms and applicable statutes and rules and make a determination of the dispute. The Dispute Board shall thereafter decide the dispute with the majority prevailing. The determination of the Dispute Board shall be final and binding on the parties hereto. As an alternative to this process, either of the parties may request intervention by the Governor, as provided by RCW 43.17.330, in which event the Governor's process will control.

8. GOVERNING LAW AND VENUE

This Contract shall be construed and interpreted in accordance with the laws of the state of Washington, and any applicable federal laws, and the venue of any action brought hereunder shall be in the Superior Court for Thurston County.

9. INDEPENDENT CAPACITY OF THE CONTRACTOR

The parties intend that an independent contractor relationship will be created by this Contract. The Contractor and its employees or agents performing under this Contract are not employees or agents of the state of Washington or COMMERCE. The Contractor will not hold itself out as or claim to be an officer or employee of COMMERCE or of the state of Washington by reason hereof, nor will the Contractor make any claim of right, privilege or benefit which would accrue to such officer or employee under law. Conduct and control of the work will be solely with the Contractor.

10. LICENSING, ACCREDITATION AND REGISTRATION

The Contractor shall comply with all applicable local, state, and federal licensing, accreditation and registration requirements or standards necessary for the performance of this Contract.

11. <u>RECAPTURE</u>

In the event that the Contractor fails to perform this Contract in accordance with state laws, federal laws, and/or the provisions of this Contract, COMMERCE reserves the right to recapture funds in an amount to compensate COMMERCE for the noncompliance in addition to any other remedies available at law or in equity.

Repayment by the Contractor of funds under this recapture provision shall occur within the time period specified by COMMERCE. In the alternative, COMMERCE may recapture such funds from payments due under this Contract.

12. RECORDS MAINTENANCE

The Contractor shall maintain books, records, documents, data and other evidence relating to this contract and performance of the services described herein, including but not limited to accounting procedures and practices that sufficiently and properly reflect all direct and indirect costs of any nature expended in the performance of this contract.

The Contractor shall retain such records for a period of six (6) years following the date of final payment. At no additional cost, these records, including materials generated under the contract, shall be subject at all reasonable times to inspection, review or audit by COMMERCE, personnel duly authorized by COMMERCE, the Office of the State Auditor, and federal and state officials so authorized by law, regulation or agreement.

If any litigation, claim or audit is started before the expiration of the six (6) year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved.

13. SAVINGS

In the event funding from state, federal, or other sources is withdrawn, reduced, or limited in any way after the effective date of this Contract and prior to normal completion, COMMERCE may suspend or terminate the Contract under the "Termination for Convenience" clause, without the ten calendar day notice requirement. In lieu of termination, the Contract may be amended to reflect the new funding limitations and conditions.

14. SEVERABILITY

The provisions of this contract are intended to be severable. If any term or provision is illegal or invalid for any reason whatsoever, such illegality or invalidity shall not affect the validity of the remainder of the contract.

15. SUBCONTRACTING

The Contractor may only subcontract work contemplated under this Contract if it obtains the prior written approval of COMMERCE.

If COMMERCE approves subcontracting, the Contractor shall maintain written procedures related to subcontracting, as well as copies of all subcontracts and records related to subcontracts. For cause, COMMERCE in writing may: (a) require the Contractor to amend its subcontracting procedures as they

relate to this Contract; (b) prohibit the Contractor from subcontracting with a particular person or entity; or (c) require the Contractor to rescind or amend a subcontract.

Every subcontract shall bind the Subcontractor to follow all applicable terms of this Contract. The Contractor is responsible to COMMERCE if the Subcontractor fails to comply with any applicable term or condition of this Contract. The Contractor shall appropriately monitor the activities of the Subcontractor to assure fiscal conditions of this Contract. In no event shall the existence of a subcontract operate to release or reduce the liability of the Contractor to COMMERCE for any breach in the performance of the Contractor's duties.

Every subcontract shall include a term that COMMERCE and the State of Washington are not liable for claims or damages arising from a Subcontractor's performance of the subcontract.

16. SURVIVAL

The terms, conditions, and warranties contained in this Contract that by their sense and context are intended to survive the completion of the performance, cancellation or termination of this Contract shall so survive.

17. TERMINATION FOR CAUSE

In the event COMMERCE determines the Contractor has failed to comply with the conditions of this contract in a timely manner, COMMERCE has the right to suspend or terminate this contract. Before suspending or terminating the contract, COMMERCE shall notify the Contractor in writing of the need to take corrective action. If corrective action is not taken within 30 calendar days, the contract may be terminated or suspended.

In the event of termination or suspension, the Contractor shall be liable for damages as authorized by law including, but not limited to, any cost difference between the original contract and the replacement or cover contract and all administrative costs directly related to the replacement contract, e.g., cost of the competitive bidding, mailing, advertising and staff time.

COMMERCE reserves the right to suspend all or part of the contract, withhold further payments, or prohibit the Contractor from incurring additional obligations of funds during investigation of the alleged compliance breach and pending corrective action by the Contractor or a decision by COMMERCE to terminate the contract. A termination shall be deemed a "Termination for Convenience" if it is determined that the Contractor: (1) was not in default; or (2) failure to perform was outside of his or her control, fault or negligence.

The rights and remedies of COMMERCE provided in this contract are not exclusive and are in addition to any other rights and remedies provided by law.

18. TERMINATION FOR CONVENIENCE

Except as otherwise provided in this Contract, COMMERCE may, by ten (10) business days written notice, beginning on the second day after the mailing, terminate this Contract, in whole or in part. If this Contract is so terminated, COMMERCE shall be liable only for payment required under the terms of this Contract for services rendered or goods delivered prior to the effective date of termination.

19. TERMINATION PROCEDURES

Upon termination of this contract, COMMERCE, in addition to any other rights provided in this contract, may require the Contractor to deliver to COMMERCE any property specifically produced or acquired for the performance of such part of this contract as has been terminated. The provisions of the "Treatment of Assets" clause shall apply in such property transfer.

COMMERCE shall pay to the Contractor the agreed upon price, if separately stated, for completed work and services accepted by COMMERCE, and the amount agreed upon by the Contractor and COMMERCE for (i) completed work and services for which no separate price is stated, (ii) partially completed work and services, (iii) other property or services that are accepted by COMMERCE, and (iv) the protection and preservation of property, unless the termination is for default, in which case the Authorized Representative shall determine the extent of the liability of COMMERCE. Failure to agree with such determination shall be a dispute within the meaning of the "Disputes" clause of this contract.

COMMERCE may withhold from any amounts due the Contractor such sum as the Authorized Representative determines to be necessary to protect COMMERCE against potential loss or liability.

The rights and remedies of COMMERCE provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law or under this contract.

After receipt of a notice of termination, and except as otherwise directed by the Authorized Representative, the Contractor shall:

- A. Stop work under the contract on the date, and to the extent specified, in the notice;
- B. Place no further orders or subcontracts for materials, services, or facilities except as may be necessary for completion of such portion of the work under the contract that is not terminated;
- C. Assign to COMMERCE, in the manner, at the times, and to the extent directed by the Authorized Representative, all of the rights, title, and interest of the Contractor under the orders and subcontracts so terminated, in which case COMMERCE has the right, at its discretion, to settle or pay any or all claims arising out of the termination of such orders and subcontracts;
- D. Settle all outstanding liabilities and all claims arising out of such termination of orders and subcontracts, with the approval or ratification of the Authorized Representative to the extent the Authorized Representative may require, which approval or ratification shall be final for all the purposes of this clause;
- E. Transfer title to COMMERCE and deliver in the manner, at the times, and to the extent directed by the Authorized Representative any property which, if the contract had been completed, would have been required to be furnished to COMMERCE;
- F. Complete performance of such part of the work as shall not have been terminated by the Authorized Representative; and
- G. Take such action as may be necessary, or as the Authorized Representative may direct, for the protection and preservation of the property related to this contract, which is in the possession of the Contractor and in which the Authorized Representative has or may acquire an interest.

20. TREATMENT OF ASSETS

Title to all property furnished by COMMERCE shall remain in COMMERCE. Title to all property furnished by the Contractor, for the cost of which the Contractor is entitled to be reimbursed as a direct item of cost under this contract, shall pass to and vest in COMMERCE upon delivery of such property by the Contractor. Title to other property, the cost of which is reimbursable to the Contractor under this contract, shall pass to and vest in COMMERCE upon (i) issuance for use of such property in the performance of this contract, or (ii) commencement of use of such property in the performance of this contract, or (iii) reimbursement of the cost thereof by COMMERCE in whole or in part, whichever first occurs.

- A. Any property of COMMERCE furnished to the Contractor shall, unless otherwise provided herein or approved by COMMERCE, be used only for the performance of this contract.
- B. The Contractor shall be responsible for any loss or damage to property of COMMERCE that results from the negligence of the Contractor or which results from the failure on the part of the Contractor to maintain and administer that property in accordance with sound management practices.
- C. If any COMMERCE property is lost, destroyed or damaged, the Contractor shall immediately notify COMMERCE and shall take all reasonable steps to protect the property from further damage.
- D. The Contractor shall surrender to COMMERCE all property of COMMERCE prior to settlement upon completion, termination or cancellation of this contract

All reference to the Contractor under this clause shall also include Contractor's employees, agents or Subcontractors.

21. WAIVER

Waiver of any default or breach shall not be deemed to be a waiver of any subsequent default or breach. Any waiver shall not be construed to be a modification of the terms of this Contract unless stated to be such in writing and signed by Authorized Representative of COMMERCE.

Scope of Work

Selected actions to increase residential building capacity: RCW 36.70A.600(1)

* * *

(i) Adopt a form-based code in one or more zoning districts that permit residential uses. "Formbased code" means a land development regulation that uses physical form, rather than separation of use, as the organizing principle for the code;

(f) Adopt a subarea plan pursuant to RCW 43.21C.420;

(g) Adopt a planned action pursuant to RCW 43.21C.440(1)(b)(ii), except that an environmental impact statement pursuant to RCW 43.21C.030 is not required for such an action;

Commerce will be monitoring the contracts in May and November of 2020 to review progress in meeting milestones, deliverables and invoicing.

| Steps/ Deliverables | | | |
|------------------------|---|------------|----------|
| Deliverables | Description | Start Date | End Date |
| Action 1 | Adopt a subarea plan for the area of Lakewood southeast of the Downtown Subarea, aka the Lakewood Station District. (see Comprehensive Plan Amendment Policy LU- 25.5) | 11/1/19 | 4/1/21 |
| Step 1.1 | Gather and review existing zoning, regulations, development patterns and parcel data, and capital development plans within subarea boundaries | 11/1/19 | 1/31/20 |
| Step 1.2 | Engage consultant and coordinate development of draft Lakewood Station District Subarea Plan (LSDS) | 1/1/20 | 4/30/21 |
| Step 1.3 | Analyze gathered information to develop subarea land use and zoning scheme | 1/1/20 | 2/29/20 |
| Deliverable 1 | LSDS existing land use and zoning scheme | | 2/29/20 |
| Step 1.4 | Compile public notice/outreach contact list | 3/1/20 | 3/31/20 |
| Step 1.5 | Develop public outreach plan | 3/1/20 | 5/1/20 |
| Deliverable 2 | LSDS Public Outreach Plan | | 5/15/20 |
| Step 1.6 | Conduct public outreach events/meetings | 5/15/20 | 9/1/20 |
| Step 1.7 | Present draft LSDS to Planning Commission | 12/1/20 | 12/31/20 |
| Deliverable 3 | Draft LSDS and staff report | | 12/1/20 |
| Step 1.8 | Publish public notices, distribute information and conduct Planning Commission public hearing | 12/1/20 | 1/15/21 |
| Step 1.9 | Amend draft LSDS per Planning Commission recommendations | 1/15/21 | 2/1/21 |
| Step 1.10 | Present Planning Commission-recommended LSDS to Council | 2/1/21 | 2/15/21 |

| Step 1.12 | Council public hearing Prepare LSDS for Council adoption | 3/1/21 | 4/1/21 |
|---------------|--|--------|--------|
| Deliverable 4 | Adopted Lakewood Station District Subarea Plan | | 4/1/21 |

| Action: ADOPT A | PLANNED ACTION PURSUANT TO RCW 43.21C.440(1)(B)(II) | | | |
|-----------------|---|---------|----------|--|
| Steps/ | | | | |
| Deliverables | Deliverables Description | | End Date | |
| Action 2 | Adopt a planned action ("LSDS Planned Action") related to the Lakewood Station District Subarea Plan (LSDS). | 1/15/20 | 4/1/21 | |
| Step 2.1 | Engage consultant and coordinate development of draft LSDS planned action | 1/1/20 | 4/30/21 | |
| Deliverable 5 | Preliminary Draft LSDS Planned Action and staff report | | 7/1/20 | |
| Deliverable 6 | Final Draft LSDS Planned Action and staff report | | 12/1/20 | |
| Step 2.2 | Publish public notices, distribute information and collect public and agency comment on draft LSDS Planned Action | 12/1/20 | 1/15/21 | |
| Step 2.6 | Amend draft LSDS Planned Action per public and agency comments | 1/15/21 | 2/1/21 | |
| Step 2.7 | Present LSDS Planned Action for City Council review and adoption | 2/1/21 | 2/15/21 | |
| Step 2.8 | Publish public notices, distribute information and conduct City Council public hearing | 2/15/21 | 3/1/21 | |
| Step 2.9 | Prepare LSDS Planned Action ordinance for Council adoption | 3/1/21 | 4/1/21 | |
| Deliverable 7 | Adopted Lakewood Station District Subarea Planned Action | | 4/1/21 | |

| Action: ADOPT | A HYBRID FORM-BASED CODE IN ONE OR MORE ZONING DISTRICTS THA | T PERMIT RESID | ENTIAL USES. |
|------------------------|--|----------------|--------------|
| Steps/ Deliverables | Description | Start Date | End Date |
| Action 3 | Adopt a hybrid form-based code for the Lakewood Station District subarea (LSDS.) | 11/1/19 | 4/1/21 |
| Step 3.1 | Gather and review current Lakewood land use & development code for Lakewood Station District and current hybrid form- based code adopted for Lakewood Downtown Subarea | 11/1/19 | 1/31/20 |
| Step 3.2 | Analyze gathered information to develop preliminary Lakewood Station District Subarea (LSDS) hybrid form-based code scheme | 2/1/20 | 2/29/20 |
| Deliverable 8 | LSDS hybrid form-based code scheme | | 3/15/20 |
| Step 3.3 | Engage consultant and coordinate development of draft LSDS hybrid form-based code | 1/1/20 | 4/30/21 |

| Deliverable 10 | Adopted LSDS hybrid form-based code | | 4/1/21 |
|----------------|--|---------|----------|
| Step 3.10 | Prepare LSD hybrid form-based code for Council adoption | 3/1/21 | 4/1/21 |
| Step 3.9 | Publish public notices, distribute information and conduct City Council public hearing | 2/15/21 | 3/1/21 |
| Step 3.8 | Present Planning Commission-recommended LSD hybrid form-based code to Council | 2/1/21 | 2/15/21 |
| Step 3.7 | Amend draft LSDS hybrid form-based code per Planning Commission recommendations | 1/15/21 | 2/1/21 |
| Step 3.6 | Publish public notices, distribute information and conduct Planning Commission public hearing | 12/1/20 | 1/15/21 |
| Step 3.5 | Present draft LSDS hybrid form-based code to Planning Commission | 12/1/20 | 12/31/20 |
| Deliverable 9 | Preliminary draft LSDS hybrid form-based code | | 9/15/20 |
| Step 3.4 | Engage with stakeholders to seek feedback on draft hybrid form-based code | 5/1/20 | 8/1/20 |

Budget

| BUDGET By DELIVERABLE | Amount | Date |
|---|-----------|---------|
| Deliverable 1: LSDS existing land use and zoning scheme | \$10,000 | 2/29/20 |
| Deliverable 2: LSDS Public Outreach Plan | \$10,000 | 5/15/20 |
| Deliverable 3: Draft LSDS and staff report | 15,000 | 12/1/20 |
| Deliverable 4: Adopted Lakewood Station District Subarea Plan | \$20,000 | 4/1/21 |
| Deliverable 5: Preliminary Draft LSDS Planned Action and staff report | \$10,000 | 7/1/20 |
| Deliverable 6: Final Draft LSDS Planned Action and staff report | \$10,000 | 12/1/20 |
| Deliverable 7: Adopted LSDS Planned Action | \$15,000 | 4/1/21 |
| Deliverable 8: LSDS hybrid form-based code scheme | \$2,000 | 3/15/20 |
| Deliverable 9: Preliminary draft LSDS hybrid form-based code | \$5,000 | 9/15/20 |
| Deliverable 10: Adopted LSDS hybrid form-based code | \$3,000 | 4/1/21 |
| TOTAL | \$100,000 | |

| BUDGET By DATE | Amount | Date |
|---|-----------|---------|
| Deliverable 1: LSDS existing land use and zoning scheme | \$10,000 | 2/29/20 |
| Deliverable 8: LSDS hybrid form-based code scheme | \$2,000 | 3/15/20 |
| Deliverable 2: LSDS Public Outreach Plan | \$10,000 | 5/15/20 |
| Deliverable 5: Preliminary Draft LSDS Planned Action and staff report | \$10,000 | 7/1/20 |
| Deliverable 9: Preliminary draft LSDS hybrid form-based code | \$5,000 | 9/15/20 |
| Deliverable 3: Draft LSDS and staff report | 15,000 | 12/1/20 |
| Deliverable 6: Final Draft LSDS Planned Action and staff report | \$10,000 | 12/1/20 |
| Deliverable 4: Adopted Lakewood Station District Subarea Plan | \$20,000 | 4/1/21 |
| Deliverable 7: Adopted LSDS Planned Action | \$15,000 | 4/1/21 |
| Deliverable 10: Adopted LSDS hybrid form-based code | \$3,000 | 4/1/21 |
| TOTAL | \$100,000 | |

| Action / Deliverables | Commerce Funds | Other Funds [If applicable] |
|-----------------------|----------------|------------------------------|
| Action 1. | \$55,000 | \$16,491.20 of Staff in-kind |
| Action 2. | \$35,000 | \$10,404.40 of Staff in-kind |
| Action 3. | \$10,000 | \$2,998.40 of Staff in-kind |
| Total: | \$100,000 | \$29,984.00 of Staff in-kind |



STATE OF WASHINGTON

DEPARTMENT OF COMMERCE 1011 Plum Street SE • PO Box 42525 • Olympia, Washington 98504-2525 • (360) 725-4000

www.commerce.wa.gov

November 5, 2019

The Honorable Don Anderson Mayor of Lakewood 6000 Main Street SW Lakewood, Washington 98499-5027

RE: E2SHB 1923 Grant - Increasing Residential Building Capacity

Dear Mayor Anderson:

I am pleased to inform you that the city of Lakewood has been awarded \$100,000.00 in grant funds for the 2019-21 Biennium to assist with increasing urban residential building capacity and streamlining regulations. The Washington State Legislature created this new grant program under Engrossed Second Substitute House Bill (E2SHB) 1923 (Chapter 348, Laws of 2019), which provides a number of eligible land use planning activities for cities to consider implementing to increase housing capacity.

Your jurisdiction recently submitted a grant application, identifying actions it intends to develop and adopt, as well as its grant funding need to assist with this work. Your scope of work and budget must be consistent with the scope of work and budget included in your grant application.

This grant will be administered by the Washington Department of Commerce, Growth Management Services unit. Before we disburse the funds, a contract with an agreed upon scope of work and budget will need to be executed between your organization and the Department of Commerce. Funds may be retroactively applied to project costs related to your grant scope of work, beginning July 28, 2019, the effective date of E2SHB 1923.

Anne Fritzel, Senior Planner is available to help you if you have any questions. Please call (360) 725-3064 or anne.fritzel@commerce.wa.gov for assistance with this contract going forward.

Sincerely,

are Audonn

Dave Andersen, AICP Managing Director Growth Management Services

cc: Tiffany Speir, Planning Manager John Caulfield, City Manager Anne Fritzel



PUBLIC SAFETY ADVISORY COMMITTEE

Regular Meeting Minutes Wednesday, October 2, 2019 Lakewood Police Department 9401 Lakewood Drive SW Lakewood, WA 98499

CALL TO ORDER

The meeting was called to order at 5:14 p.m.

ROLL CALL

Public Safety Advisory Committee Members Present: Alan Hart, James Hairston, Ken Witkoe Michael Arnett, Ray Dotson, Mark Terry and Mark Peila

Public Safety Advisory Committee Members Excused: None

Public Safety Advisory Committee Members Absent: None

City Councilmember Present: Councilmember Marie Barth

Fire Department Staff Present: Assistant Fire Chief Hallie McCurdy

Lakewood Youth Council Present: Joo Gyeong Kim.

<u>Staff Present</u>: Chief Mike Zaro and Committee Staff Support; Joanna Nichols, Administrative Assistant

APPROVAL OF MINUTES

Mark Peila motioned to approve August's meeting minutes. All ayes; minutes were approved.

PUBLIC COMMENT

Kent Troy from the Oakbrook Neighborhood was in attendance and asked about a bicycle campaign, teaching proper rules for the road for both bicycles and cars sharing the road with the bicyclists, come spring.

FIRE CHIEF COMMENTS

Assistant Fire Chief Hallie McCurdy discussed the Mitigation Plan. Discussion ensued. Assistant Fire Chief McCurdy will email the plan to Joanna Nichols so she can send it out to PSAC members for perusal. Any comments or recommendations regarding the plan can be sent directly to Assistant Fire Chief McCurdy.

CITY COUNCIL LIAISON COMMENTS

Councilmember Marie Barth passed around the newest Community Economic Development brochure. Discussion ensued.

Michael Arnett asked about the development that was supposed to be going in on Military and 112th/Vernon. Councilmember Marie Barth stated she would try to find out and email it to Mr. Arnett.

POLICE CHIEF COMMENTS

Chief Michael Zaro went over the questions Chair Alan Hart had sent him prior to the meeting, which included shots fired reports on social media, car thefts/vehicle prowls, as well as discussing the Coffee with a Cop event which had one session that morning and another was happening now, during the meeting. Chief Zaro stated the Department intended to do another retail theft emphasis, also.

Chief Michael Zaro also stated he wanted to do another speed emphasis in the next month or two. Discussion ensued.

Alan Hart asked about the Fallen Officer Food Drive. Chief Michael Zaro stated it will be on November 26th this year, from 6 a.m. until 5:30 p.m. The Blood Drive portion will also be happening again, from 9 a.m. until 3 p.m.

Mark Peila asked about the Citizens Academy. Chief Michael Zaro gave a recap, stating there are only three classes left.

Ken Witkbe asked for a Reserve Program. Chief Michael Zaro stated he would have someone here at the next meeting.

YOUTH COUNCIL COMMENTS

Joo Gyeong Kim was present, but had to leave prior to her turn to share information.

UNFINISHED BUSINESS

The fireworks subcommittee/letter of recommendation was discussed. It was decided to vote on what recommendation to forward to the City Council. Vote was: 5 leave ordinance as is/status quo; 2 total ban. The subcommittee will write up a new recommendation letter, with help from Joanna Nichols, as needed; if anyone has anything else to add, they can send it to Ken or Joanna by October 31st. Ken will have the final letter to Joanna by November 15th.

NEW BUSINESS

Alan Hart stated that we need to start discussing SummerFest now. It will be on July 11th, 2020. A subcommittee was formed to work out the logistics for SummerFest, consisting of James Hairston, Mark Peila and Ray Dotson.

Alan Hart reminded everyone that each member had to take the OPMA (Open Public Meetings Act) training, and to speak with Joanna Nichols if you needed the links for the training to be resent.

Alan Hart stated that it was time to vote in the new Chair and Vice Chair.

REPORTS FROM BOARD MEMBERS & STAFF

Ray Dotson volunteered to attend the Tillicum Neighborhood Association Meetings. Other members gave their meeting reports, as applicable.

Michael Arnett asked some questions regarding protocols for Animal Control call outs. Discussion ensued.

ADJOURNMENT

Mark Peila motioned to adjourn the meeting; all ayes. Meeting adjourned at 6:40 p.m.

Public Safety Advisory Committee:

12/34/19 Alan Hart

Attest:

Joanna Nichols, Secretary

STAFF REPORT

CITY COUNCIL PUBLIC HEARING MONDAY JANUARY 6, 2020

VACATION REQUEST SUMMARY:

Ward R. Melby, the owner of real property directly adjacent to the right-of-way to be vacated, has submitted a request to vacate the southwest 70 feet of Walnut Ave. SW. The portion of right-of-way to be vacated is approximately 4,200 square feet in size and abuts parcel numbers 0219103078 and 5015000090. The legal representative of owners of parcel number 5015000090, Eugene & Margaret Bal, signed the vacation petition and is supportive of the proposed division of the vacated right-of-way per the attached survey and vicinity map.

The property was acquired by Pierce County more than 25 years ago for right-of-way purposes, to which the City became heir upon incorporation. Therefore, staff is recommending the applicant pay to the City \$37,800 which represents full appraised value (reference Lakewood Municipal Code (LMC) 12.12.160).

Legal description of the right-of-way proposed to be vacated:

COMMENCING AT THE NORTHWEST CORNER OF LOT 5, BLOCK 1, MAP OF OAKDALE;

THENCE NORTH 00°14'58" WEST ON THE PROLONGATION OF THE WEST LINE OF SAID LOT 5 A DISTANCE OF 80 FEET;

THENCE SOUTH 89°45'02" WEST, PARALLEL WITH THE NORTH LINE OF SAID MAP OF OAKDALE, 134.76 FEET;

THENCE NORTH 71°49'01" WEST, 53.36 FEET;

THENCE NORTH 60°56'49" WEST, 109.00 FEET;

THENCE NORTH 75°02'38" WEST, 12.60 FEET;

THENCE NORTH 10°40'04" WEST, 156.75 FEET;

THENCE NORTH 02°51'56" EAST, 145.41 FEET;

THENCE SOUTH 76°58'12" WEST, 148.40 FEET;

THENCE SOUTH 54°12'58" EAST, 30.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUE SOUTH 54°12'58" EAST, 70.00 FEET;

THENCE SOUTH 35°47'02" WEST, 60.00 FEET;

THENCE NORTH 54°12'58" WEST, 70.00 FEET;

THENCE NORTH 35°47'02" EAST, 60.00 FEET TO THE TRUE POINT OF BEGINNING.

- **Petition:** Ward R. Melby acting as Principal Petitioner. The Principal Petitioner is the owner of the adjoining parcel to the proposed vacated area. The additional petitioner is Lily Sherman representing the Bal Family Revocable Living Trust. A copy of the vacation petition is attached.
- **Notification:** On November 18, 2019, the Lakewood City Council passed Resolution No. 2019-20 establishing January 6, 2020, as the date for a public hearing to be held before the City Council on the proposed vacation. In accordance with LMC 12.12.090, all

property owners of record, within 300 feet of the limits of the proposed vacation (according to the records of the Pierce County Assessor), were notified by mail of the time, place and purpose of the hearing. A notice of the hearing was published in the Tacoma News Tribune on December 19, 2019. A placard was posted at the site where the vacation is being requested.

In accordance with the LMC 12.12.120, the following criteria are to be considered in determining whether to vacate a street or alley:

- A. Whether a change of use or vacation of the street or alley will better serve the public good;
- B. Whether the street or alley is no longer required for public use or public access;
- C. Whether the substitution of a new and different public way would be more useful to the public;
- D. Whether conditions may so change in the future as to provide a greater use or need than presently exists; and
- E. Whether objections to the proposed vacation are made by owners of private property (exclusive of petitioners) abutting the street or alley or other governmental agencies or members of the general public.

Discussion of how the proposed vacation conforms to the aforementioned criteria.

- A. The vacation of the southwest 70 feet of Walnut Ave SW, a dead-end street, located east of Langlow St SW will not alter the existing use of the right-of-way for the public. Vacation of this unused portion of Walnut Ave SW will better serve the public good than a change of use.
- B. The Public Works Engineering Department has determined that the public right-of-way to be vacated is not required for public use or for public access.
- C. The substitution of new and different public right-of-way will not be more useful.
- D. It is not anticipated that conditions may so change in the future as to provide a greater need for the right-of-way proposed to be vacated.
- E. No written objections to the vacation have been received by the City from private property owners, other governmental agencies, or the general public.

Department and Agency Recommendations:

Public Works Engineering Department:

Staff believes that the proposed vacation conforms to the criteria in LMC Chapter 12.12, Street and Alley Vacation Procedures. If the City Council chooses to approve the proposed vacation, the following conditions should be imposed:

1. The vacation shall be effective upon payment to the City of Lakewood, within 120 days of the date hereof, by the owner of the property or assignee adjacent thereto and to be benefited by the vacation, in the amount which represents full appraised value of the 4,200 square feet of right-of-way to be vacated.

2. The City shall retain an easement or the right to exercise and grant easements in respect to the vacated land for the construction, repair, and maintenance of public utilities and services.

Attachments:

- 1) Vacation petition
- 2) Vicinity map
- 3) Survey
- 4) Site photo

TO THE LAKEWOOD CITY COUNCIL

To Whom It May Concern:

5 n ⁶

We, the undersigned freeholders of The City of Lakewood, Pierce County, State of Washington, do hereby respectfully petition for the vacation of the following described property:

The Southeast 70 feet of Walnut Avenue SW, m/L

Reserving, however, to the City of Lakewood and to such utility companies duly franchised in the City of Lakewood, perpetual easements under or over the above described property for the installation, operation, and maintenance of such utility franchises as they may exist at the time of this vacation pursuant to provisions contained in RCW 36.87.140.

The Area To Be Vacated Contains: The Appraised Value: One-half the Appraised Value of Land to be Vacated, Which Shall be Due Prior to the City Council Adopting an Ordinance Vacating Said Land

Notice to all parties signatory hereto:

Please print your name beneath your signature and clearly print your address to assure notice of forthcoming public hearing(s).

PRINCIPAL PETITIONER PARCEL NO. OF COMPLETE PROPERTY OWNED RESIDENTIAL 0219103078 MAILING ADDRESS 8300 Phillips Road SW Lakewood, WA 98498 Ward R. Melby ADDITIONAL PETITIONERS **INCLUDING ADJOINING OWNERS** (requires majority of frontage owners) Balestate 5015000090 92 Fallon Rd, Palouse wit 9916) Ima \$ign/ature

PRINCIPAL PETITIONER

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i.

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PARCEL NO. OF PROPERTY OWNED

COMPLETE RESIDENTIAL MAILING ADDRESS

| 2. | |
|-------------|--|
| | Signature |
| | - |
| | Print Name |
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| 3. | |
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| | Print Name |
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| 8. | |
| | Signature |
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| | Print Name |
| | |
| Said P | etitioners believe that the above described right-of-way is not useful as a part of the City of Lakewood Road |
| Syster | in and that the public will be benefited by the Vacation: and therefore pray for the Vacation of said right of way |
| as pro | vided by law, and assume responsibility for all aforementioned fees and/or costs as per R.C.W. Chapter 36.87. |
| Respe | ctfully submitted this 30 th day of May, #992019 |
| | |

NOTE: Petition must be returned within 90 days from

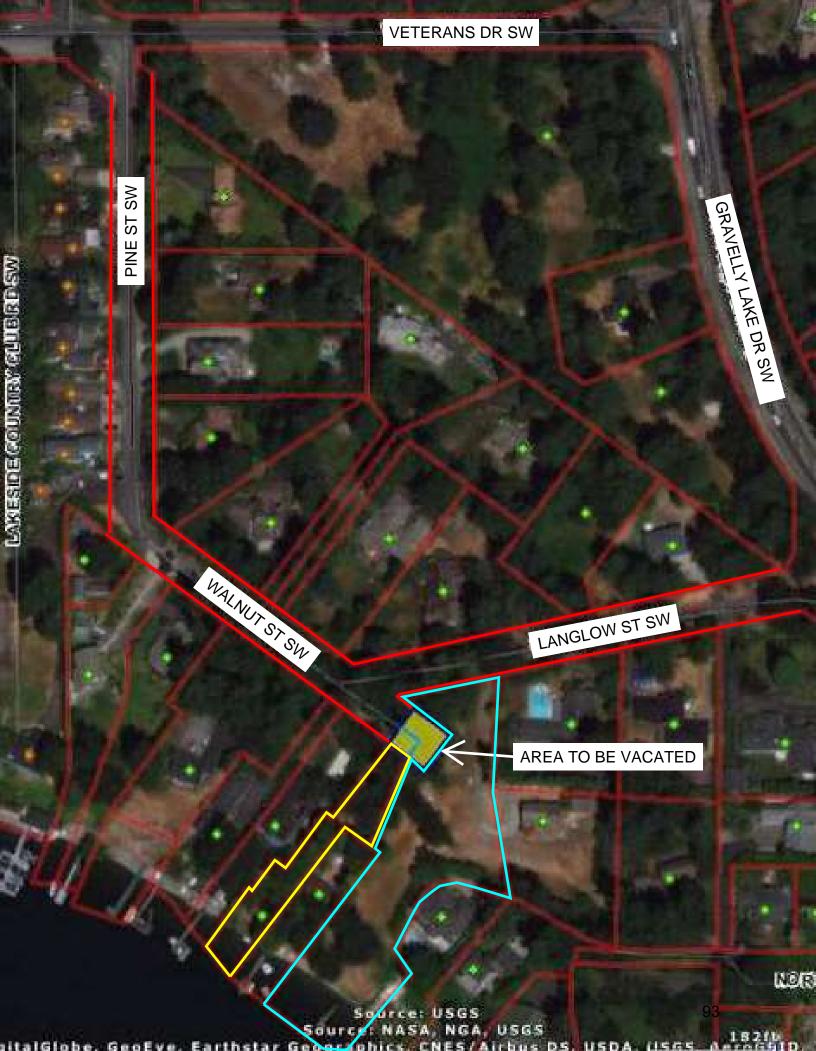
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STATEMENT OF UNDERSTANDING

In signing this Petition, the Principal Petitioner certifies that he/she has read and agrees to the following:

The City of Lakewood does not warrant title to any vacated lands. Such title as does pass by virtue of the vacation process will vest according to law.

Notice of the Vacation Hearing shall be mailed to the person designated as Principal Petitioner.

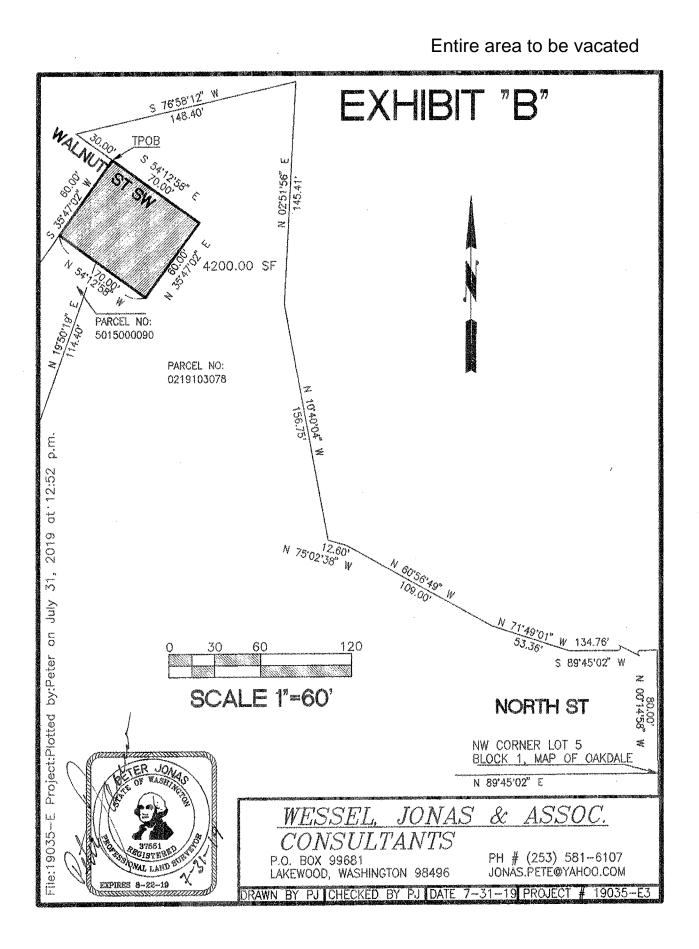


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EXHIBIT "A"

COMMENCING AT THE NORTHWEST CORNER OF LOT 5, BLOCK 1, MAP OF PAKDALE; THENCE NORTH 00°14'58" WEST ON THE PROLONGATION OF THE WEST LINE OF SAID LOT 5 A DISTANCE OF 80 FEET; THENCE SOUTH 89°45'02" WEST, PARALLEL WITH THE NORTH LINE OF SAID MAP OF OAKDALE, 134.76 FEET; THENCE NORTH 71°49'01" WEST, 53.36 FEET; THENCE NORTH 60°56'49" WEST, 109.00 FEET; THENCE NORTH 75°02'38" WEST, 12.60 FEET; THENCE NORTH 10°40'04" WEST, 156.75 FEET; THENCE NORTH 02°51'56" EAST, 145.41 FEET; THENCE SOUTH 76°58'12" WEST, 148.40 FEET; THENCE SOUTH 54°12'58" EAST, 30.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 54°12'58" EAST, 70.00 FEET; THENCE SOUTH 35°47'02" WEST, 60.00 FEET; THENCE NORTH 54°12'58" WEST, 70.00 FEET; THENCE NORTH 35°47'02" EAST, 60.00 FEET TO THE TRUE POINT OF BEGINNING. AS GRAPHICALLY DEPICTED IN EXHIBIT "B".

CITY OF LAKEWOOD, COUNTY OF PIERCE, STATE OF WASHINGTON.



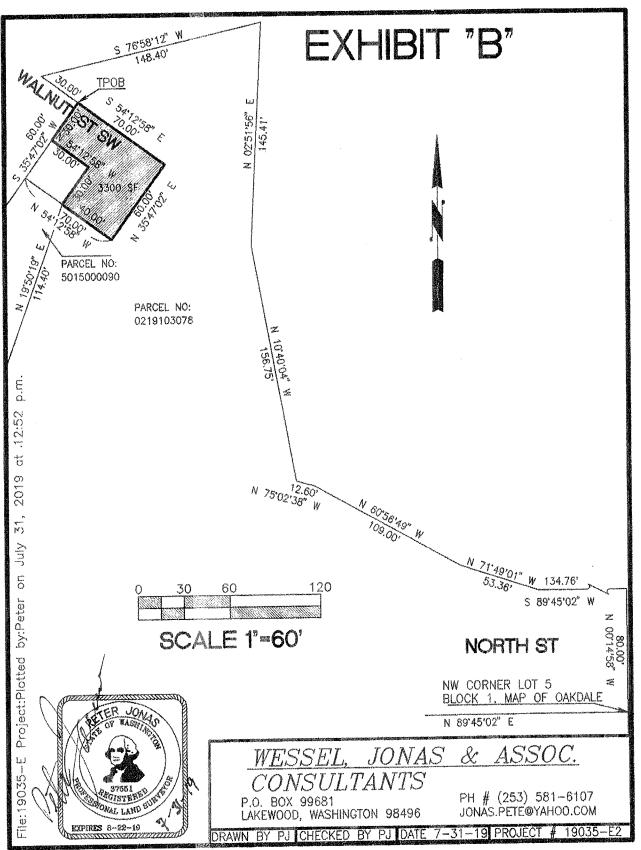
To be vacated to Tax Parcel 0219103078

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COMMENCING AT THE NORTHWEST CORNER OF LOT 5, BLOCK 1, MAP OF PAKDALE; THENCE NORTH 00°14'58" WEST ON THE PROLONGATION OF THE WEST LINE OF SAID LOT 5 A DISTANCE OF 80 FEET: THENCE SOUTH 89°45'02" WEST, PARALLEL WITH THE NORTH LINE OF SAID MAP OF OAKDALE, 134.76 FEET; THENCE NORTH 71°49'01" WEST, 53.36 FEET; THENCE NORTH 60°56'49" WEST, 109.00 FEET; THENCE NORTH 75°02'38" WEST, 12.60 FEET; THENCE NORTH 10°40'04" WEST, 156.75 FEET; THENCE NORTH 02°51'56" EAST, 145.41 FEET; THENCE SOUTH 76°58'12" WEST, 148.40 FEET; THENCE SOUTH 54°12'58" EAST, 30.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 54°12'58" EAST, 70.00 FEET; THENCE SOUTH 35°47'02" WEST, 60.00 FEET; THENCE NORTH 54°12'58" WEST, 40.00 FEET; THENCE NORTH 35°47'02" EAST, 30.00 FEET; THENCE NORTH 54°12'58" WEST, 30.00 FEET; THENCE NORTH 35°47'02" EAST 30.00 FEET TO THE POINT OF BEGINNING. AS GRAPHICALLY DEPICTED IN EXHIBIT "B".

CITY OF LAKEWOOD, COUNTY OF PIERCE, STATE OF WASHINGTON.

To be vacated to Tax Parcel 0219103078

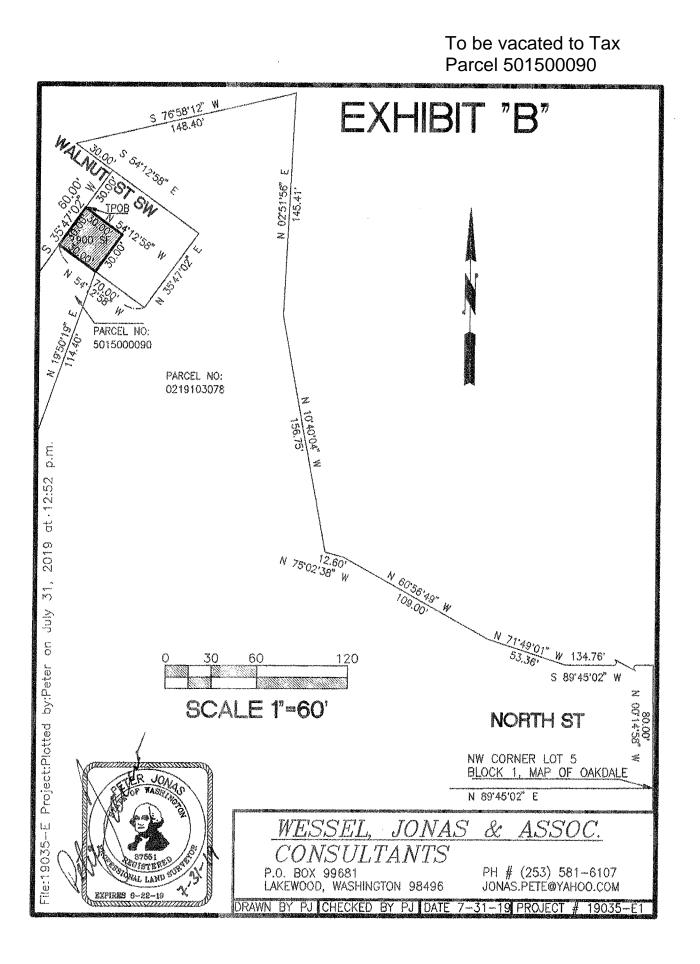


To be vacated to Tax Parcel 501500090

EXHIBIT "A"

COMMENCING AT THE NORTHWEST CORNER OF LOT 5, BLOCK 1, MAP OF PAKDALE; THENCE NORTH 00°14'58" WEST ON THE PROLONGATION OF THE WEST LINE OF SAID LOT 5 A DISTANCE OF 80 FEET; THENCE SOUTH 89°45'02" WEST, PARALLEL WITH THE NORTH LINE OF SAID MAP OF OAKDALE, 134.76 FEET; THENCE NORTH 71°49'01" WEST, 53.36 FEET; THENCE NORTH 60°56'49" WEST, 109.00 FEET; THENCE NORTH 75°02'38" WEST, 12.60 FEET; THENCE NORTH 10°40'04" WEST, 156.75 FEET; THENCE NORTH 02°51'56" EAST, 145.41 FEET; THENCE SOUTH 76°58'12" WEST, 148.40 FEET; THENCE SOUTH 54°12'58" EAST, 30.00 FEET; THENCE SOUTH 35°47'02" WEST, 30.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 35°47'02" EAST, 30.00 FEET; THENCE SOUTH 54°12'58" EAST, 30.00 FEET; THENCE NORTH 35°47'02" EAST, 30.00 FEET; THENCE NORTH 54°12'58" WEST, 30.00 FEET TO THE TRUE POINT OF BEGINNING. AS GRAPHICALLY DEPICTED IN EXHIBIT "B".

CITY OF LAKEWOOD, COUNTY OF PIERCE, STATE OF WASHINGTON.





REQUEST FOR COUNCIL ACTION

| TITLE: Expressing support for Proposition No. 1 Clover | TYPE OF ACTION: |
|---|--|
| Park School District No. 400 | ORDINANCE |
| Programs and Operations Levy | X RESOLUTION 2020-01 |
| ATTACHMENTS: | MOTION |
| Draft Resolution | OTHER |
| Public Comments | |
| | for Proposition No. 1 Clover Park School District No. 400 Replacement Educational Programs and Operations Levy ATTACHMENTS: Draft Resolution |

SUBMITTED BY: Heidi Ann Wachter, City Attorney

RECOMMENDATION: The is the date set to consider a Resolution of Support for Proposition No. 1 Clover Park School District No. 400 Replacement Educational Programs and Operations Levy, coming before the voters on February 11, 2020. The City Council held a public hearing on December 16, 2019.

DISCUSSION: The Board of Directors of Clover Park School District No. 400 adopted Resolution No. 20-031 concerning a proposition to finance educational programs and operations expenses. If approved, Proposition No. 1 will authorize the District to levy the following excess taxes, in place of an expiring levy, on all taxable property within the District, for educational programs and operations expenses not funded by the State:

| | | Approximate Levy Rate | |
|------|-------------------|--------------------------------|--------------|
| Levy | Collection | Per <u>\$1,000 of Assessed</u> | |
| Year | Year | Value | Levy Amount |
| 2020 | 2021 | \$2.50 | \$20,467,699 |
| 2021 | 2022 | \$2.50 | \$22,105,114 |
| 2022 | 2023 | \$2.50 | \$23,873,524 |
| 2023 | 2024 | \$2.50 | \$25,783,405 |

all as provided in <u>Resolution No. 20-031</u> and subject to legal limits on levy rates and amounts at the time of the levy. Should Proposition No. 1 be approved?

ALTERNATIVE(S): None.

FISCAL IMPACT: None.

Heidi Ann Wachter, City Attorney Prepared by

City Manager Review

Department Director

RESOLUTION NO. 2020-01

A RESOLUTION of the City Council of the City of Lakewood, Washington, expressing support for the Clover Park School District Replacement Educational Programs and Operations Levy coming before the voters on February 11, 2020 as Proposition 1.

WHEREAS, education is critical to the moral, emotional and intellectual development of all

citizens of the City of Lakewood; and

WHEREAS, the City Council recognizes that the Clover Park School District, with more than

12,800 enrolled students, has proposed this levy to replace the district's current programs and

operations levy, which expires in December of 2020; and

WHEREAS, on February 11, 2020, the Clover Park School District has placed a Special

Election on the following proposition:

Special Election - Proposition No. 1 Replacement Educational Program and Operations Levy

The Board of Directors of Clover Park School District No. 400 adopted Resolution No. 20-031 concerning a proposition to finance educational programs and operations expenses. If approved, Proposition No. 1 will authorize the District to levy the following excess taxes, in place of an expiring levy, on all taxable property within the District, for educational programs and operations expenses not funded by the State:

| | | Approximate Levy Rate | |
|------|-------------------|--------------------------------|--------------|
| Levy | Collection | Per <u>\$1,000 of Assessed</u> | |
| Year | Year | Value | Levy Amount |
| 2020 | 2021 | \$2.50 | \$20,467,699 |
| 2021 | 2022 | \$2.50 | \$22,105,114 |
| 2022 | 2023 | \$2.50 | \$23,873,524 |
| 2023 | 2024 | \$2.50 | \$25,783,405 |

all as provided in Resolution No. 20-031 and subject to legal limits on levy rates and amounts at the time of the levy. Should Proposition No. 1 be approved?

WHEREAS, levy funds are needed to maintain reduced class sizes, to purchase textbooks and classroom instructional materials, to purchase library materials and fund librarians, to provide elementary and career guidance counselors, to provide educational program improvements (gifted, special education and assessments) and interventions, to provide districtwide teaching and learning activities, and after-school, extended learning programs; and

WHEREAS, levy funds will be used to provide school technology to support effective instruction and student learning, including classroom computer stations, instructional software and programs; and

WHEREAS, levy funds will be used for school safety and security, including school resource officers (police), campus supervisors, increased health room support, increased student safety, mental health and behavior intervention supports, emergency management preparation, and facility alarm and monitoring systems; and

WHEREAS, levy funds will be used for extracurricular programs and activities, including clubs, music, performing arts and sports; and

WHEREAS, levy funds will be used for facility maintenance and operations, including building maintenance and repairs, custodians and maintenance staff to maintain healthy and safe learning environments; and

WHEREAS, the City Council of the City of Lakewood believes that a strong public education system is not only essential for our children, but is vital to the health of our community as a whole; and

WHEREAS, the City Council of the City of Lakewood recognizes not all educational costs are fully funded by the state, and passage of this replacement levy is necessary to help properly prepare the youth of Lakewood for the challenges of the future. NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAKEWOOD, WASHINGTON, HEREBY RESOLVES, as follows:

Section 1. That the City Council expresses its support for the passage of the Clover Park

School District Replacement Educational Programs and Operations Levy, which will come before the

voters on February 11, 2020.

Section 2. This Resolution shall be in full force and effect upon passage and signatures hereon.

PASSED by the City Council this 6th day of January, 2020.

CITY OF LAKEWOOD

Don Anderson, Mayor

Attest:

Briana Schumacher, City Clerk

Approved as to form:

Heidi Ann Wachter, City Attorney

City of Lakewood Public Hearing 16 December 2019 City of Lakewood Support for Proposed CPSD Levy 2020

I oppose the proposed Clover Park School District (CPSD) levy.

The proposed levy has an annualized increase of 5.94% over each of 4 years! What other costs have risen that fast? Perhaps the school board needs to get a dose of reality and propose a levy more in line with the region's economic situation and current flat line or decline in enrollment. We already spend more per student than other districts which are outperforming CPSD.

This levy is based upon rising property values, even at the same \$2.50 mil rate, rather than on any demonstrable increase in the cost of or benefit to education. As property values climb, the education levy tags along for the ride and gets to fill out its wish list. The CPSD budget shouldn't be expanded just to soak up the revenue from a hoped for inflated housing market. This levy proposal hands CPSD a blank check hinged on the vagaries of the local real estate market rather than the cost or benefit to education. The City of Lakewood did this with budget deliberations in 2007 when they bet on a rising real estate market and ran headlong into the real estate crash of 2008.

Throwing money at the "problem" of education is not a solution but part of the problem. CP SD must be held accountable for levies ostensibly for improving our children's education. We need measurable goals, not just generalities, for each levy before we support it: things like graduation rates, college admissions, test scoring, student competency and so forth. The board and staff also need to be held individually accountable for any failure to achieve these goals.

We cannot continue to pour money into a system which is failing. "Give us more money, people and 'stuff' so we can do it poorly faster" isn't reason enough to pass this levy. It's a smoke screen that covers real systemic problems at CPSD. Rather, the school district needs to change how it operates to turn things around where it matters most: student achievement in education.

Mr. John Arbeenv Past Lakewood City Councilmember and Deputy Mayor

9819 Lake Steilacoom Drive SW Lakewood, WA 98498

Mayor and Council Members

Thank you for taking comments on the proposed education levy. Before I begin, I would like to request additional time to speak on behalf of Citizens for Responsible Educational Funding as I was approved by the School Board to write the against statement in the voters' guide.

My Name is Kerry Hills and I grew up in Lakewood and attended the Clover Park School System from k-12. As the Districts own mission statement notes it is their job to ensure each child learns what he or she needs to know to succeed and contribute to the community. As I have mentioned before the district is currently failing, and has for many years, to fully educate the students of our community and meet their mission statement. As we all know it is difficult to fully contribute to the community with a less than adequate education.

This is not my personal opinion; however, these are the facts as published by the Office of Public Instruction (OPI). The information shows that over 56% of the students are not meeting the standards as set by the State. We expected the State to fully fund education, which it has through the McCleary Decision, so why do we allow the District to fall short on there commitment to the students. Last year only 52% of all 9th Graders passed all of their classes according to OPI. I am quite sure that when I was in school anything less than 60% was failing. An F is the grade our district currently earns. In fact, the information from OPI goes even deeper to show that in both math and science the longer a student stays in the District the more likely they are to fail at meeting the standards. While about 40% of 5th Graders meet the standards in math and science only about 30% of 10th and 11th Graders meet that same standard.

At last week's school board meeting one of the board members ask if testing is the best way for us to measure if the students are succeeding. This statement only increases my concern as it shows that the facts are being ignored and there may be little desire to correct the short comings of the current system.

As I mentioned, the McCleary Decision already fully funds CPSD but this District, unlike many, also gets a great deal of funding in Military Impact Aide. To provide an education the State average is just over \$11,000 per student per year. In CPSD the tax payers spend an additional \$5000 more per student per year. To that I ask . . . Why should we continue to spend those extra tax dollars when the district produces consistently low-test scores?

At the start of each school year some district always strikes and the news reports that better teacher pay and smaller classes will improve education. While I am not convinced that continuing to throw good money at a failing education system is an adequate resolution the School Board funded significant teacher raises last year in CPSD. Do you realize what "under paid teachers earn?" The Kitsap Sun has published all teachers wages statewide. In that publication you can look up your favorite teachers' pay. Brand New Teachers in CPSD start about \$50k per year and some veteran teachers are earning over \$100,000 per year. That to me is not under paid. There are comparable occupations that require a college degree where the workforce earns less. I don't expect any of you to take me at my word but review the proof I have put before you from several different sources.

In closing I want to read from the Gates Foundation Website about how results will be tracked for grants they provide?

The Results Tracker is a tool that will help the prospective grantee plan for how they will measure results (ie outcomes and outputs) and report on progress over the course of the investment. This tool will be used during the investment, development and management phases of the grant. The Progress/Final Report Narrative will also be used by the grantee at each reporting period to provide a descriptive summary of progress toward results. WHY have we tax payers and the elected school board not had the same expectations as the Gates foundation. The Gates foundation doesnt throw away their BILLIONS in grants w/o expectations and we tax payers should not throw away our significantly fewer millions in tax dollars without high expectations. I urge the council to show your concerns to the district by voting no on the resolution before you tonight. I urge you to vote no in Feb on the levy and hold the district accountable. Docallow the District to double tax us which would provide them a reward for their poor test results.

Thank -You I am willing to take questions if you have any

stance houever it is the most responsible.

Ninth Grade on Track

Summary Trend

What percent of students passed all their courses in ninth grade?

Clover Park School District

52.8%



13,585

Students Enrolled

38.4% 50.6% 39.8%

Met Math Standards Met ELA Standards

Met Science Standard

| Math | 3rd Grade | 47.3% | 80.0% |
|----------|------------|-------|-----------------|
| | 4th Grade | 43.9% | Suppressed: N<1 |
| | 5th Grade | 39.9% | Suppressed: N<1 |
| | 6th Grade | 34.7% | Suppressed: N<1 |
| <u> </u> | 7th Grade | 34.9% | Suppressed: N<1 |
| | 8th Grade | 36.0% | Suppressed: N<1 |
| | 10th Grade | 27.2% | Suppressed: N<1 |
| Science | 5th Grade | 42.9% | Suppressed: N<1 |
| | 8th Grade | 40.3% | Suppressed: N<1 |
| | 11th Grade | 33.7% | Suppressed: N<1 |

111

Do you like paying for services that you don't get?

Would you pay your cable bill if it was out all the time?

- •Did you know that CP School District (CPSD) became fully funded after the McCleary Decision? (as ruled on by the State Supreme Court)
- •This is a **NEW** levy since (CPSD) became fully funded and is not a replacement levy as the District Claims!
- •Did you know (CPSD) has a quarter of a billion-dollar annual budget?
- •Did you know (CPSD) gave teachers double digit raises after schools became fully funded?
- •Did you know that CPSD teachers make a base wage from 40 to 60 dollars per hour with 15-20,000 dollars in medical and retirement benefits?
- •Did you know it costs the average district about \$11,000 per student per year for an education and that in CPSD it is costing over \$16000 per student per year?
- •Did you know that CP School District has the second lowest test score in all of Pierce County?
- Why is CPSD FIVE thousand dollars more per student per year to get some of the lowest test score? This has been an ongoing issue for about 15-20 years. Voters consistently get told that more money for teachers along with smaller class size allows for better educations. Why is that not happening in CPSD?

VOTE NO on CPSD Levy in Feb 2020 DEMAND BETTER TEST SCORES FROM THE FULL FUNDED SCHOOL DIST.



STATE LEGISLATIVE POSITIONS 2020

As superintendents of the Puget Sound region representing nearly 40% of students across Washington state, 53% of whom are students of color, our unwavering focus is on students. Our legislative priorities are aimed to create opportunities for each and every student to succeed in school and in life, and to eliminate opportunity gaps based on race, income and other factors that have historically disadvantaged young people.

We recognize that the Legislature has made progress in implementing a new funding system for K-12 education. The state must continue to adjust the funding system to match the policies it has set and to meet student needs today.

Update Staff Allocation Formulas

The need for student supports in local school districts has grown exponentially, yet the funding ratios for many staff positions in the prototypical school model have not kept up. In particular, schools need additional capacity to hire staff to support the social and emotional needs of students and to engage families in culturally relevant and authentic ways.

Proposed Solution: Phase in updated ratios, considering recommendations from the Staffing Enrichment Workgroup.

Special Education Funding

Prior to the 2019 session, OSPI identified a special education underfunded need of more than \$300 million. The 2019-21 budget provides \$80 million -- a much-needed investment in the safety net, yet far from full funding.

Proposed Solution: Increase the special education multiplier to make up for the full costs districts are required to incur.

Support School Facilities

Many districts continue to have difficulty passing local requests for, building, and maintaining modern school facilities.

Proposed Solution: Advance a constitutional amendment to the people authorizing school district bond issues to be approved with a simple majority vote. Additionally, update the construction and space formulas to ensure funding more closely reflects actual costs and educational space needs.

School Employee Benefit (SEB) Impacts

The 2019 Legislature took action to fund and ratify the SEB Collective Bargaining Agreement, with the program beginning January 1, 2020. Unfortunately, the costs of the new benefit program and the state funding do not align. As the new insurance program is implemented, adjustments are needed to fund the full costs to school districts.

Proposed Solution: Align SEB policies and related funding including the costs of substitute/part-time employee eligibility and employees that opt-out of coverage.

Student and Staff Safety & Wellness

In 2019, the Legislature passed HB 1216, a hallmark school safety policy and the first of its kind in Washington state. The bill has formalized a comprehensive statewide, regionally-based delivery model that is coordinated with school staff, mental health practitioners, and other community professionals, such as emergency responders, to better ensure our schools receive timely, relevant and seamless health and safety supports. Although the legislature passed this policy, less than 25% of the activities required by HB 1216 were funded.

Proposed Solution: Fully fund the statewide school safety and student well-being network, regional school safety centers, and statewide support for behavioral health and suicide prevention. 113



STATE LEGISLATIVE POSITIONS 2020

Contacts

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Auburn I Bainbridge Island I Bellevue I Bethel I Carbonado I Clover Park I Dieringer I Eatonville I Enumclaw I Federal Way I Fife I Franklin Pierce I Highline I Issaquah I Kent I Lake Washington I Mercer Island I Orting I Peninsula I Puyallup I Renton I Riverview I Seattle I Shoreline I Skykomish I Snoqualmie Valley I Steilacoom I Sumner-Bonney Lake I Tacoma I Tahoma I Tukwila I University Place I Vashon Island I White River I Puget Sound ESD



Success for Each Child & Eliminate the Opportunity Gap by Leading with Racial Equity

Pierce County School Districts' Mental Health Related Staffing

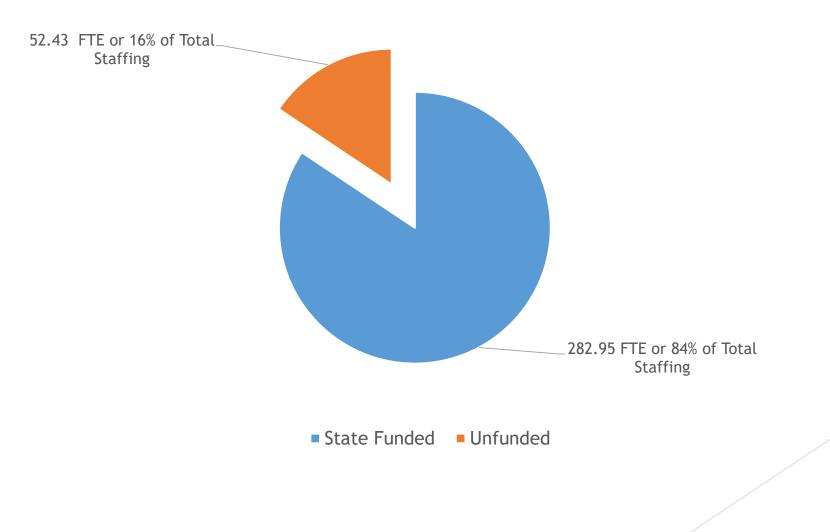
Disclaimers:

Data includes staffing for counselors, social workers, psychologists and nurses in all programs. These four employee categories have various levels of mental health involvement. As example, academic counselors, social workers and nurses would probably be involved as "screeners" for students that are candidates of behavioral health services.

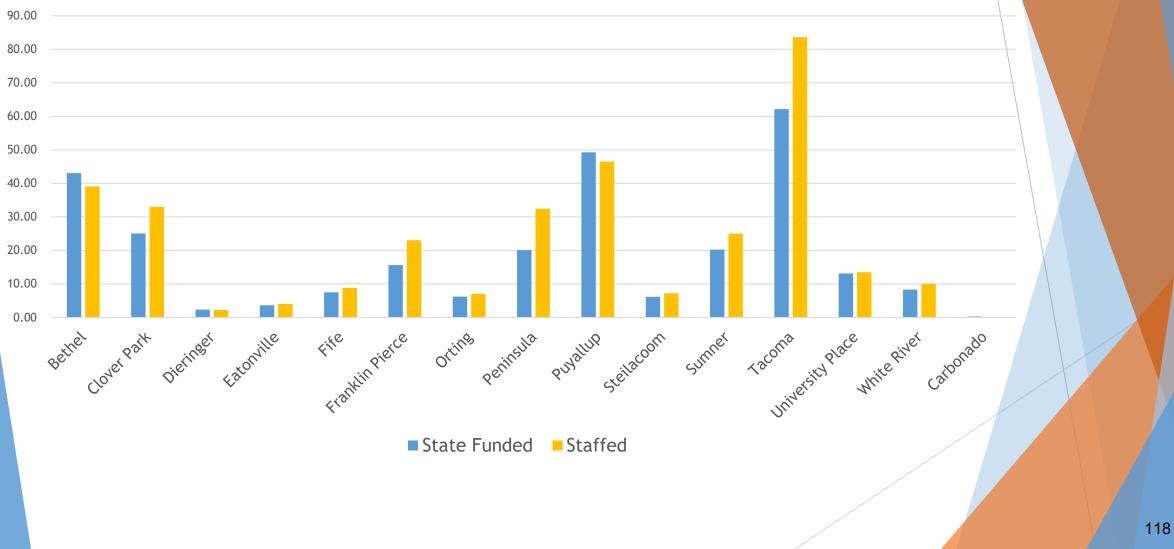
Of Note:

The small number of psychologists results in them being limited to identifying Social Emotional Learning (SEL) deficiencies in students that impact their academic progress. There are inadequate psychologists in schools to provide needed behavioral health services.

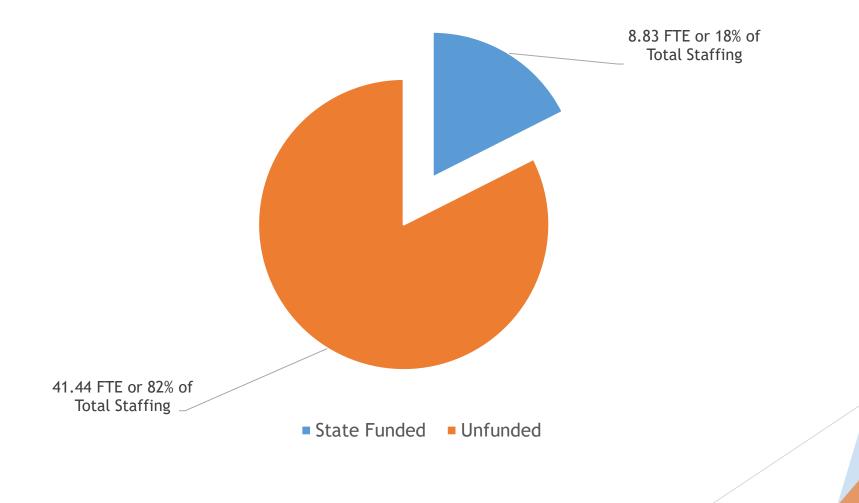
Pierce County School Districts State Funded vs. Unfunded Counselors



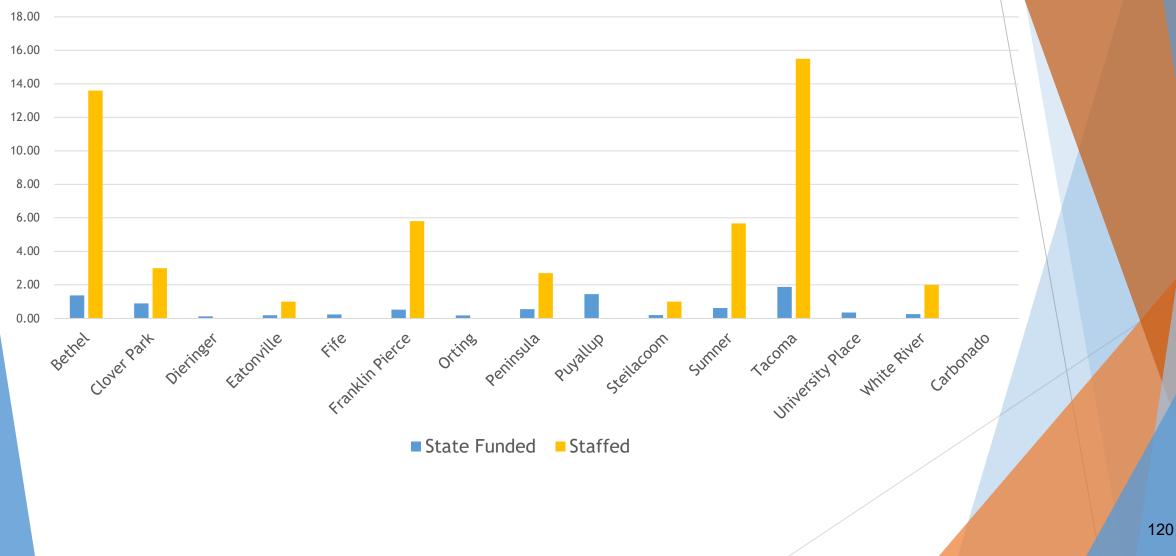
Pierce County School Districts State Funded vs. Staffed Counselors



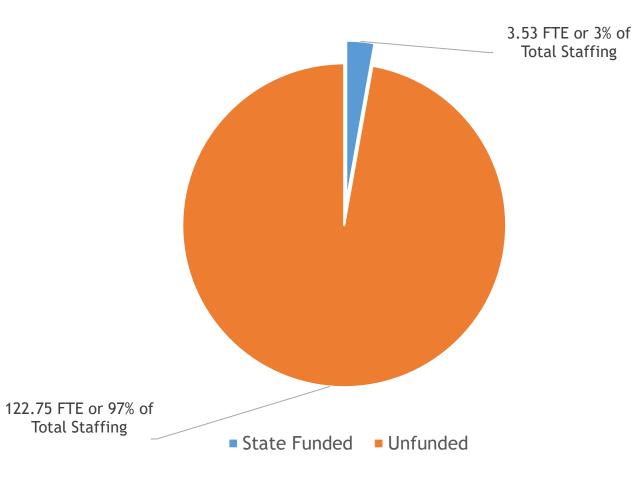
Pierce County School Districts State Funded vs. Unfunded Social Workers



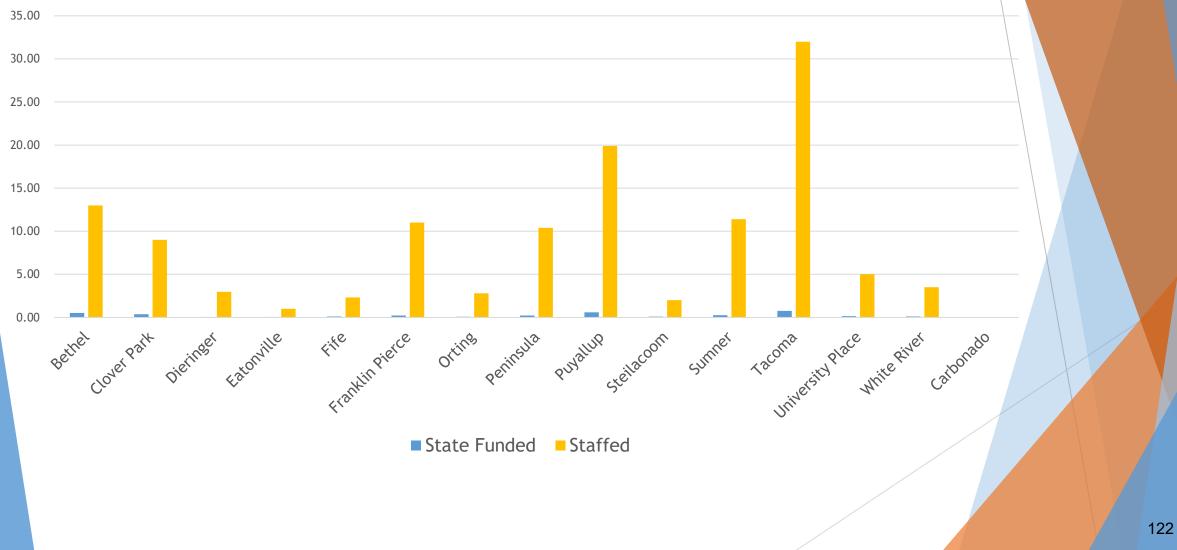
Pierce County School Districts State Funded vs. Staffed Social Workers

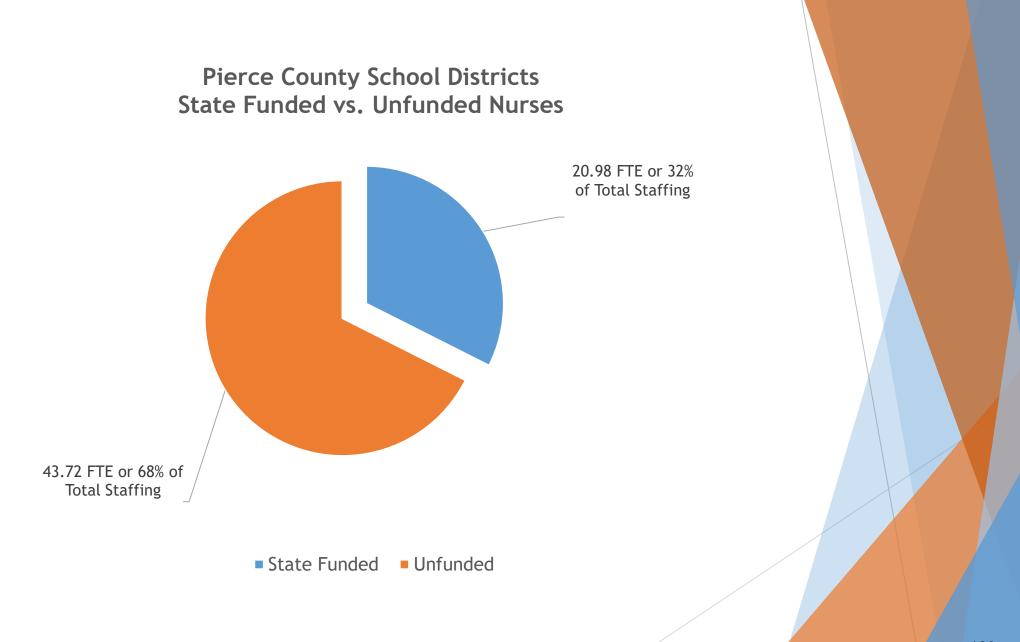


Pierce County School Districts State Funded vs. Unfunded Psychologists

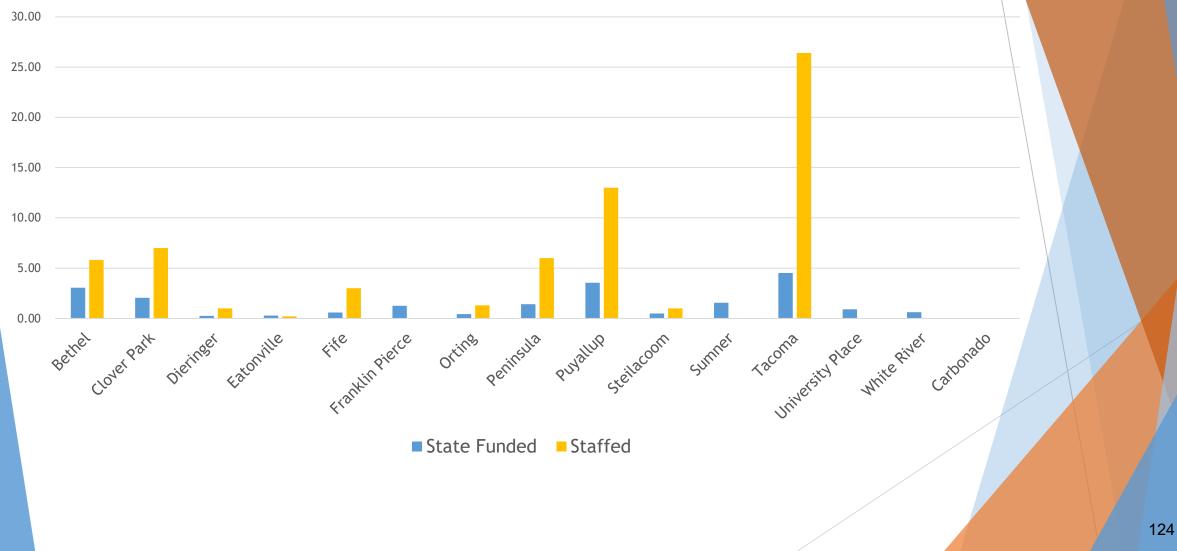


Pierce County School Distrticts State Funded vs. Staffed Psychologists





Pierce County School Districts State Funded vs. Staffed Nurses



How does Clover Park School District Compare with its Peers in the Areas of Proficiency, Academic Growth & Graduation Rate?

Part I: Proficiency

This section illustrates the importance of placing academic proficiency in the correct context when comparing school districts. It will also compare Clover Park's proficiency rate to its peer districts in the state.

Part II: Academic Growth

When using assessment data, academic growth is the best measure of the effectiveness of a school or district. This section will illustrate how well students are growing in Clover Park compared to its peer districts in the state.

Part III: Graduation Rate

Clover Park's four and five-year graduation rates will be compared to its peer districts in the state

Data Sources:

OSPI WA State Report Card: <u>https://washingtonstatereportcard.ospi.k12.wa.us/</u>

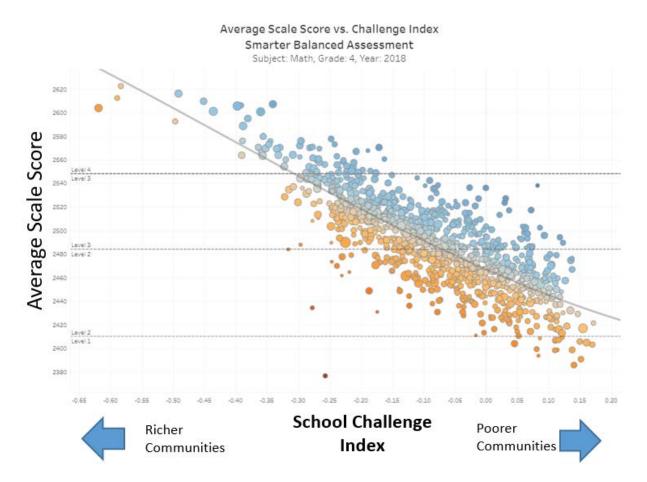
Peer School Visual: <u>https://public.tableau.com/profile/brian.gabele#!/vizhome/PeerSchools2015-</u> <u>17/PeerSchoolsVisualization</u>

Educational Opportunity Project: <u>https://edopportunity.org/</u>

Part I: Proficiency

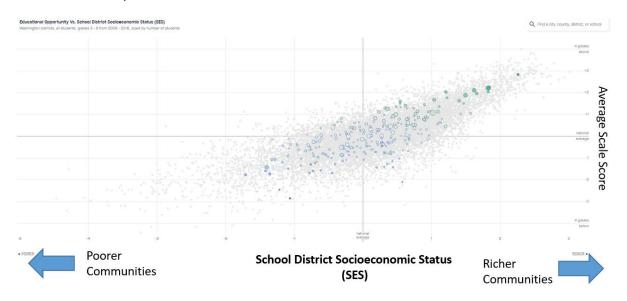
Placing Proficiency in the Proper Context: Family Wealth Matters

Average Test Scores (or % meeting standard) are metrics that reflect educational opportunity and are closely associated with the socioeconomic status (SES) of families served by a school district. Proficiency should not be used as the primary indicator of school/district quality since students are influenced by a range of experiences outside the school. For example, in comparing the proficiency rates of students in the Clover Park School District to students in the Mercer Island School District, one may conclude that Mercer Island is more effective because their proficiency rates are much higher. However, more students may have attended high quality preschool programs in Mercer Island than in Clover Park since families who can afford to live on Mercer Island can also afford to invest in supplemental, educational programs for their children while most families in Clover Park do not have this opportunity. The wealth of a community matters and its strong relationship with academic achievement is well documented. The following visuals are from two separate sources and illustrate the relationship between average scale score and socioeconomic status.

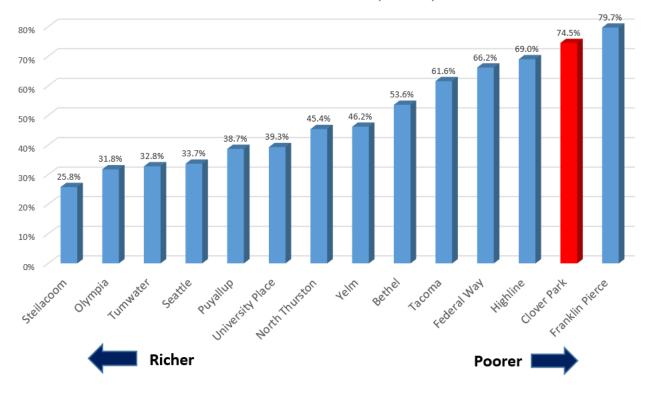


Communities serving wealthier families are on the left side of the above scatterplot, while communities serving poorer families are on the right side. The wealthier the district, the higher the average scale score.

The same relationship holds in the scatterplot below created by The Educational Opportunity Project at Stanford University:

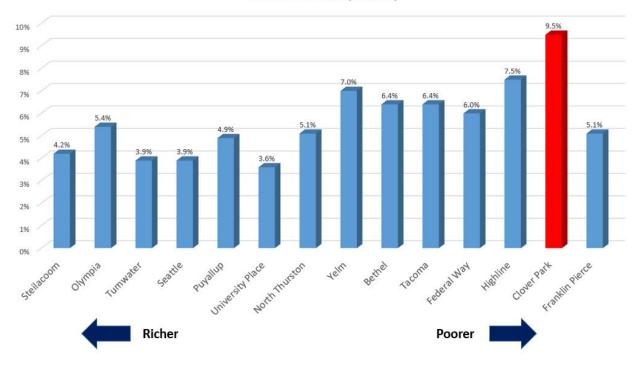


How poor is Clover Park School District compared to its peers? Of its 13 peers, Clover Park serves the second to the poorest student population; 74.5% of students in Clover Park qualify for free/reduced-priced meals.



% Low Income Students (2018-19)

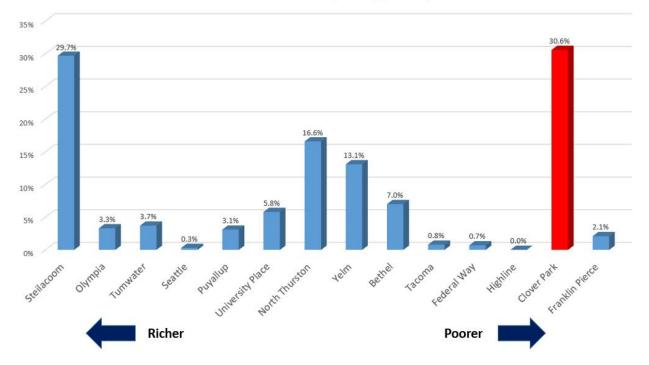
Placing proficiency data in the proper socioeconomic context is important but there is an additional, unique challenge also faced by the families that Clover Park serves – high student mobility. High student mobility is also known to negatively influence proficiency rates.



% Mobile Students (2018-19)

Why is the community served by Clover Park so highly mobile? Other than the fact that high poverty families tend to be more mobile, military families also tend to be more mobile. Clover Park serves more military families than any of its neighboring peer districts.

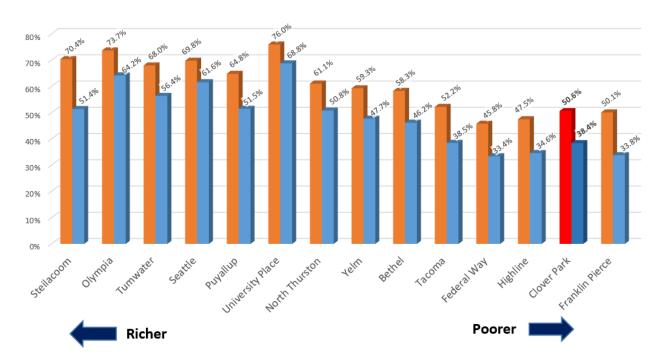




Clover Park Proficiency vs Peer Districts

Expressing performance in % meeting standard in the same order (rich to poor) reveals the same trend from the scatterplots above - lower socioeconomic status is associated with lower proficiencies.

% of Students Meeting Standard in English Language Arts/Math Smarter Balanced Assessment, Grades 3-8 and 10 (2018-19)



ELA % Met Math % Met

Part II: Academic Growth

The best metric to use to understand the effectiveness of a school district is not the percent of its students meeting standard. Instead, academic growth (or learning rates) should be used.

Why is academic growth a better measure of school/district effectiveness?

Many of our students enter our schools with low levels of proficiency because they come from poorer, disadvantaged backgrounds. Clover Park School District cannot change the proficiency level of students that enter our schools. However, the district can impact how much students learn and grow while they are in our district.

What is academic growth?

Academic growth is a measure of how much a student's score improves from one year to the next. OSPI uses the Median Student Growth Percentile (MSGP) to measure the academic growth of a school or district. A MSGP of 50 would mean average growth. A MSGP below 50 is below average growth while a MSGP above 50 is above average growth.

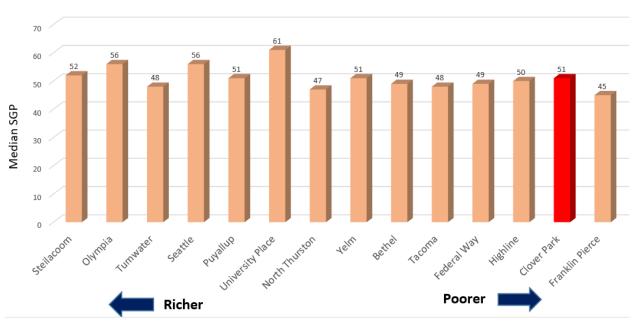
Comparing Clover Park Academic Growth to its Peers

This part of the report will compare academic growth performance between Clover Park and its peer districts using 2 sources:

- 1. OSPI, which measures academic growth for all districts in WA State from 2016 to 2019
- 2. The Educational Opportunity Project at Stanford University, which measures the learning rates of districts nationwide between 2008 and 2016.

Academic Growth Evidence from OSPI:

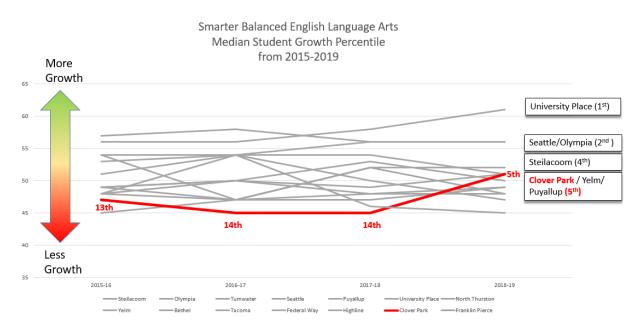
English Language Arts (ELA): Although Clover Park is the 2nd poorest district with much higher student mobility compared to its neighbors, it still ranks 5th of the 14 peer districts in English Language Arts student growth.

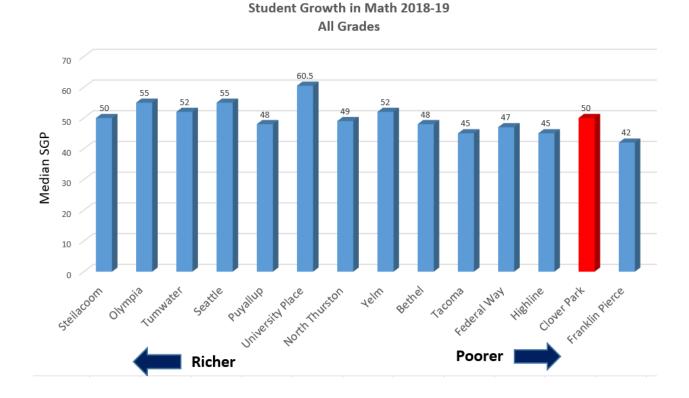


Student Growth in English Language Arts 2018-19 All Grades

English Language Arts Academic Growth over Time

Clover Park had the greatest improvement of student growth in English Language Arts (ELA) between the 2015-16 and 2018-19 school years. Clover Park's students are tied with **Yelm** and **Puyallup** for having the 5th strongest in academic growth in ELA amongst their peer districts.

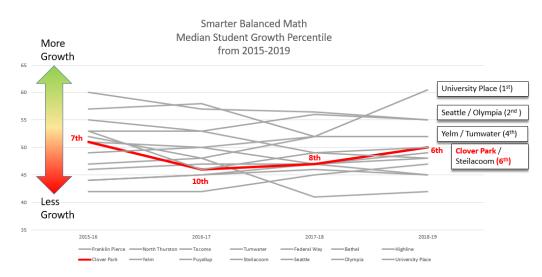




Math: Clover Park ranks 6th of the 14 districts in math student growth with a median student growth percentile that is considerably higher than its socioeconomic peers.

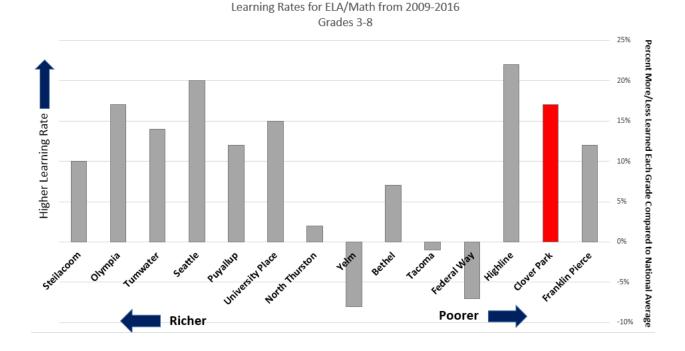
Math Academic Growth over Time

Over the past 2 years, math academic growth appears to be on an upward trajectory since 2016-17.



Academic Growth Evidence from the Educational Opportunity Project at Stanford University

The Educational Opportunity Project measures learning rates which is how much students' scores improve each year while they are in school. Like student growth, the learning rate is a better indicator of a district's impact on student learning than the percent of students meeting standard, which is influenced by a range of student experiences outside the school.



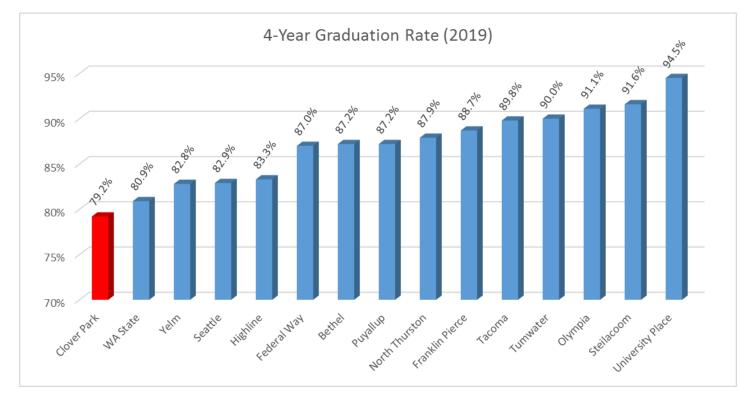
These data indicate that over the course of 8 years (from 2009-2016), students in Clover Park learned 17 percent more than the US national average. Amongst its peer group, our district is tied for 3rd in this measure with Olympia. Only students in Highline and Seattle exceeded our learning rate in this peer comparison group.



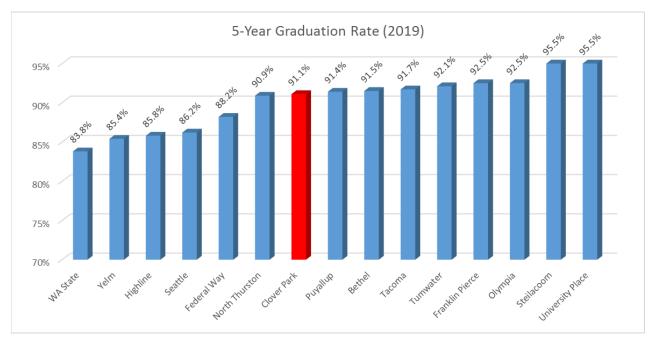
Part III: Graduation Rate

Official school/district graduation rates are released by OSPI in early to mid-December and reflect the graduation rates of the previous academic year. These data are slow to arrive in school districts because the process of calculating graduation rates is time consuming. OSPI has to track the whereabouts of high school students who transfer between schools in Washington state and relies on individual districts to inform them if a student transfers out of the state or into a private school. Students who are unaccounted for are considered "drop outs" by the state. Unlike test scores, graduation rates can change over time as students who moved out of a district are eventually accounted for and reported to OSPI.

The following bar chart compares Clover Park's 2019 cohort's 4-year graduation rate with that of its peer districts.



Despite Clover Park having the lowest 4-year graduation rate of its peers, the Clover Park's 5-year graduation rate of 91.1% positions it solidly in the middle of pack of its peer districts and 7.3 percentage points higher than the state's 5-year graduation rate.





| To: | Mayor and City Councilmembers |
|----------|--|
| From: | Kenneth D. White, Chief Information Officer |
| Through: | Tho Kraus, Assistant City Manager/Administrative Services John J. Caulfield, City Manager |
| Date: | January 6, 2020 |
| Subject: | Wide-Format Printer & Scanner Replacements |

Background

The city currently utilizes two (2) Hewlett Packard wide-format printers which are shared amongst several departments at City Hall. These printers were installed over 10 years ago and have exceeded their manufacturer's life expectancy. Over the past year we have provided continued maintenance and support on these printers. The cost of toner, maintenance, parts and support is now increasing for both units which mandates us to look at replacements for each of these machines. Along with the wide-format printers at City Hall, there is a single KIP unit that is used to scan large wide-format prints for all departments. This unit is an older model that is slow and very inefficient when scanning wide-format prints. It also requires an extensive amount of staff time to scan due to the systems slow response. As we begin to look at the document management solution implementation, it will be crucial to have a quality scanner in-house that will provide a means to scan existing wide-format prints. This will reduce third party costs by providing staff with a fast and efficient unit that can be used to scan documents internally and not having to outsource all large wide-format documents to third parties.

Recommendation

- Replace the existing wide format printers with the HP PageWide XL40000 printer. This printer has a production rate of 8- 24x36 prints per minute for both color and black and white prints. Print quality is constant at 1,200 DPI and provides a wide range of media selection to include bond, photo, Mylar, banner, clear film, poster & vinyl. These units will allow for more precise, high quality prints at a lower cost per print the current models. Total 1-time cost of \$32,420 funded by 2019 savings from printer & copier supplies and other various line items.
- Purchase the IQ Quattro 4450 Pro-Station scanner which provides up to 44" Color and B&W support. Separate print & scan functions by purchasing a stand-alone efficient wide-format scanner. This system will increase production and increase life expectancy of any wide-format printer that both prints & scans. The scanner also fits in to the upcoming document management solution well by providing an efficient unit to scan wide-format documents. Total 1-time cost of \$7,968 funded by 2019 savings from printer & copier supplies and other various line items.

Next Step

• City Council approval on January 21, 2020 Consent Agenda



To: Mayor and City Councilmembers

From: Paul A. Bucich, Public Works Engineering Director and Eric Swanstrom, Civil Engineer

Through: John Caulfield, City Manager

Subject: Onyx Drive Project Update

Date: January 6, 2020

The purpose of this memo is to provide Council an update on the Onyx Drive project. Through this project the city will add pedestrian facilities along Onyx Drive from 97th Avenue to 87th Avenue (west segment) and from Garnet Lane to Phillips Road (east segment). Both segments together are approximately 1.3 miles in length. BCRA is the design consultant.

KEY DESIGN ELEMENTS

- complete roadway reconstruction of the west segment and overlay of the east segment
- complete storm water conveyance and treatment system
- 12 foot lane in each direction with no center turn lane
- 8 foot wide shared pedestrian/bicycle sidewalk on the south side of the road with a 2 foot wide hardscape buffer
- 6 foot wide sidewalk on the north side of the road
- street lighting utilizing a color temperature suited for the residential environment
- raised cross walks at 97th Avenue, 78th Street, and Coral Lane
- feedback radar speed signs
- replacement of individual mail boxes to cluster type mailboxes where feasible
- realignment of the Onyx/Onyx and Phillips Intersection

The original scope of the project was to construct a shared sidewalk along one side of the roadway only. The south side of the roadway has significantly fewer driveways compared to the north side thereby reducing the pedestrian/vehicle conflicts and making it the more suitable location for the shared sidewalk. However, the majority of the pedestrian generators (neighborhoods) are located to the north of the road making direct access to a facility on the south side challenging. Because of this, BCRA was tasked to develop a cost estimate for the inclusion of sidewalks on the north side of the road. The budget discussion below includes a standard sidewalk on the north side and the shared sidewalk on the south side of the road.

The traffic analysis for the intersection controls at both 87th and at Phillips concluded that roundabouts were not necessary from an operational or Level of Service standpoint but that realignment of the Onyx/Onyx/Phillips intersection would reduce conflict and driver confusion. BCRA was able to realign this intersection and add a left turn pocket onto Onyx (both legs) within the existing right of way; attached is a schematic depicting this new configuration. To address speeding concerns, raised crosswalks will be installed at key intersections and feedback radar speed signs will be installed in each direction of travel along both the east and west segments.

Due to the nature of the development, constructing the improvements will have significant impacts on existing trees and in some cases private landscape features within and beyond the existing right of way. BCRA is consulting with an arborist to possibly reduce these impacts however at current count there are approximately 190 trees that will likely need to be removed. This includes approximately 2 dozen trees located on private property. BCRA and staff will meet with residents one on one whose private landscaping improvements are impacted. Staff will also update all residents fronting the project limits in the coming weeks via a direct mailer.

SCHEDULE

BCRA is currently working towards 100% design documents and is on target to advertise for construction in early February 2020. Construction is anticipated to begin in April 2020 and continue into late fall/winter.

BUDGET

Below is the estimated costs and available budget for the project.

The costs shown are based on a 90% design level and therefor include a 5% construction contingency. As design progresses to 100%, this contingency will decrease. The current value of the 5% construction contingency is \$209,000.

At the current design level, the project budget exceeds expenses by \$127,800. This includes the addition of the sidewalks on the north side of the road (additional \$380,000). Engineer's estimates are typically in the middle of the pack when bids are opened. As the project progresses to 100% bid ready documents, we will re-evaluate anticipated costs vs. available funding. Should it be necessary, we will return to council with a construction funding recommendation.

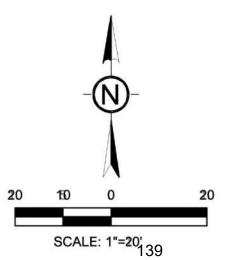
| Design | | | | | |
|---|----------|--------------------|--|--|--|
| BCRA Contract (includes sidewalk on north side) | | \$584,198 | | | |
| Staff Time | _ | \$30,000 | | | |
| | Subtotal | \$614,198 | | | |
| | | | | | |
| Construction | | | | | |
| Construction contract | | \$4,184,000 | | | |
| 5% Contingency | _ | \$209,000 | | | |
| | Subtotal | \$4,393,000 | | | |
| | | | | | |
| Construction Manageme | nt | | | | |
| Staff Time and BCRA construction support | | \$150,000 | | | |
| | Total | \$5,157,198 | | | |
| | | | | | |
| Budget | | | | | |
| General Obligation Bonds | | \$4,492,000 | | | |
| Storm Water Management (Fund 401) | | \$793 <i>,</i> 000 | | | |
| | Total | \$5,285,000 | | | |
| | | | | | |
| Budget Surplus at 90% Design | | \$127,802 | | | |

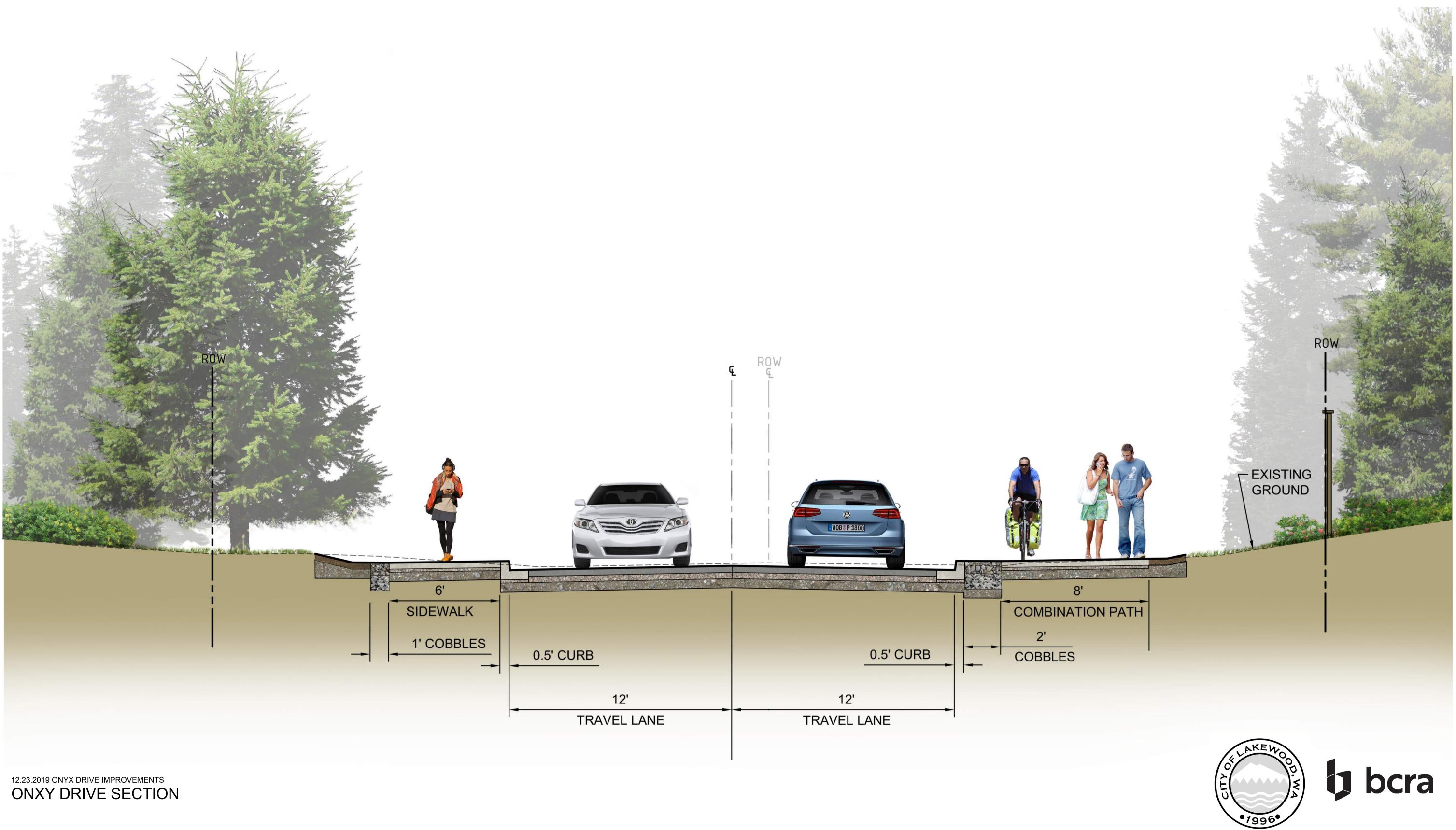
ONYX DRIVE AND PHILLIPS ROAD INTERSECTION













| То: | Mayor and City Councilmembers |
|----------|--|
| From: | Paul A. Bucich, Public Works Engineering Director and Eric Swanstrom, Civil Engineer |
| Through: | John Caulfield, City Manager |
| Subject: | Veterans Drive Project Update |
| Date: | January 6, 2020 |

The purpose of this memo is to provide Council an update on the Veterans Drive project. Through this project, the City will reconstruct Veterans Drive from Gravelly Lake Drive to the American Lake Park with the potential to extend to the V.A. Hospital grounds entrance. The City secured \$2,000,000 in Connecting Washington grant funds to construct the Lake City Business District segment (Alameda to American Lake Park) of the project and the City committed to constructing the segment from Gravelly Lake Drive to Alameda utilizing General Obligation Bond funds. While funding was initially planned for construction only from Gravelly Lake Drive to American Lake Park, the design includes the entire corridor from Gravelly Lake Drive to the American Lake V.A. Hospital grounds entrance (city limits) and improvements to parking at the American Lake Park, intended to offset the loss of informal on-street parking.

KEY DESIGN ELEMENTS

- removal of concrete pavement and complete roadway reconstruction
- complete storm water conveyance and treatment system
- 12 foot lane in each direction with no center turn lane
- 10 foot wide shared pedestrian/bicycle path on the south side of the road with a 5 foot wide limited landscape/hardscape buffer
- 7 foot wide sidewalk on the north side of the road with limited tree wells
- street lighting utilizing a color temperature suited for the residential environment
- roundabouts at Lake City Blvd, Vernon, and Dolly Madison
- feedback radar speed signs
- replacement of individual mail boxes to cluster type mailboxes
- expansion of the American Lake Park parking lot to add 40 standard parking spaces

SCHEDULE

Parametrix is currently working towards 100% design documents. The 90% review documents will be delivered January 24 and the project remains on target to be advertise for construction mid-February. Construction is anticipated to begin in April 2020 and continue into winter.

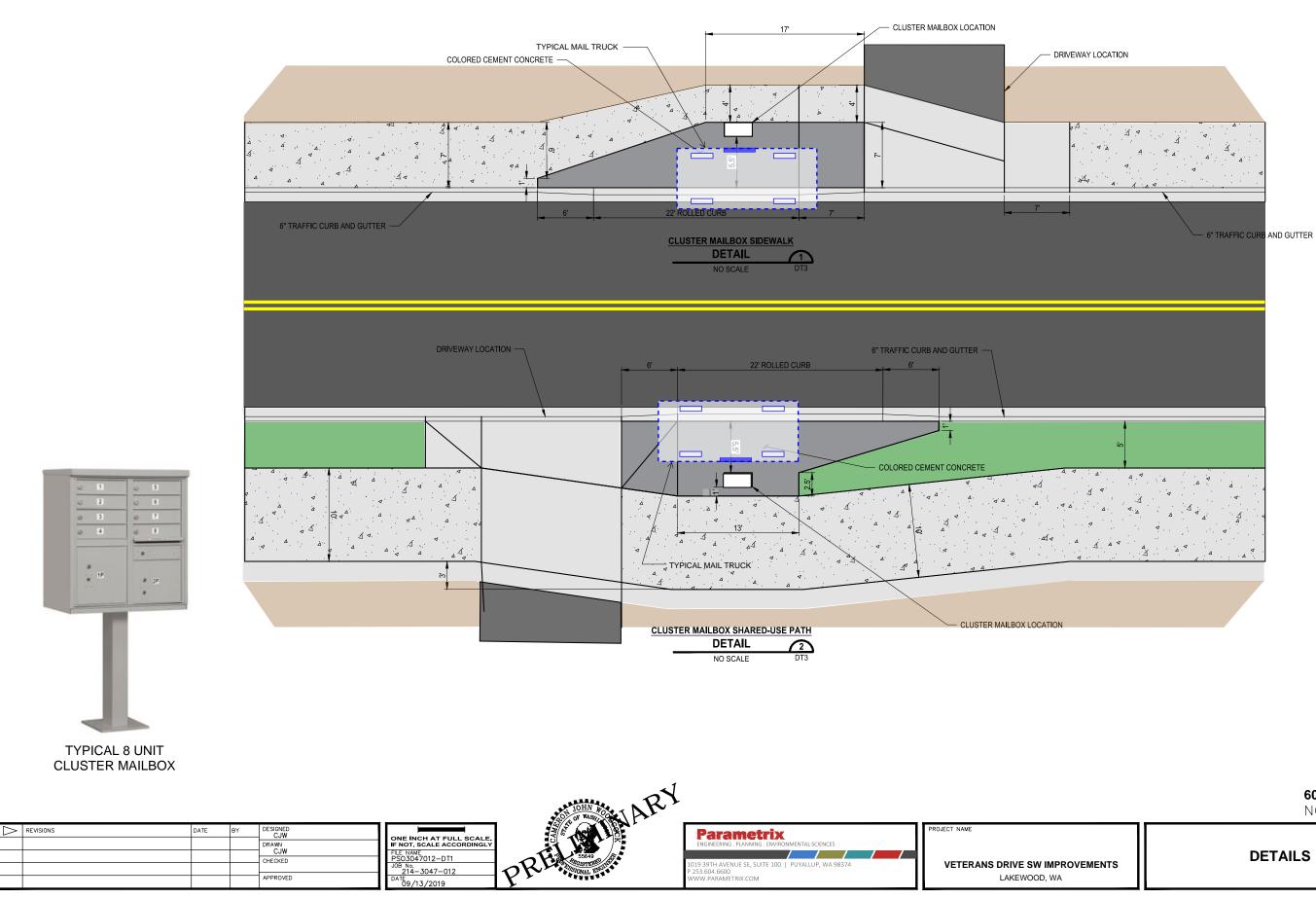
BUDGET

Attached is the estimated costs and available budget for the project.

The costs shown are based on a 60% design level and therefor include a 15% construction contingency. As design progresses to 100%, this contingency will decrease. The current value of the 15% construction contingency for the entire corridor is \$1,008,992.

At the current design level, the project costs exceed available funding by \$1,280,597 should the entire corridor and parking lot expansion be constructed. This estimate includes a construction contingency in excess of \$1M. It is not unusual for cost estimates early in the design process to be at or even over allocated funding. Additionally, engineer's estimates are typically in the middle of the pack when bids are opened. As the project progresses to 100% bid ready documents, we will re-evaluate anticipated costs vs. available funding. Should it be necessary, we will return to council with a construction funding recommendation.

| Gravelly Lake Drive to American Lake Park | | | | |
|--|------------|-----------------|--|--|
| Design | | | | |
| Parametrix Contract (complete project design) | | \$775,932 | | |
| Staff Time | | \$50,000 | | |
| | Subtotal | \$825,932 | | |
| | 50510101 | <i>4023,332</i> | | |
| Construction | | | | |
| Construction contract | | \$5,124,888 | | |
| 15% Contingency | | \$768,733 | | |
| 5 , | Subtotal | \$5,893,621 | | |
| Construction Management | | .,, | | |
| Staff Time and Parametrix construction support | | \$208,000 | | |
| | | . , | | |
| American Lake Park Parking L | .ot | | | |
| Construction | | | | |
| Construction contract | | \$374,402 | | |
| 15% Contingency | | \$56,160 | | |
| | Subtotal | \$430,562 | | |
| Construction Management | | | | |
| Staff Time and Parametrix construction support | | \$33,000 | | |
| | | | | |
| American Lake Park to V.A. Grounds | Entrance | | | |
| Construction | | | | |
| Construction contract | | \$1,227,322 | | |
| 15% Contingency | | \$184,098 | | |
| | Subtotal | \$1,411,420 | | |
| Construction Management | | | | |
| Staff Time and Parametrix construction support | | \$119,000 | | |
| | | | | |
| Summary | | | | |
| Expenses | | ¢C 027 552 | | |
| Gravelly Lake Drive to American Lake Park | | \$6,927,553 | | |
| American Lake Parking Lot | | \$463,562 | | |
| American Lake Park To V.A. Grounds Entrance | T * | \$1,530,420 | | |
| | Total * | \$8,921,535.80 | | |
| *Includes 15% Contingency of \$1,008,992 | | | | |
| Budget | | | | |
| General Obligation Bonds | | \$4,361,300 | | |
| Connect WA Grant | | \$2,000,000 | | |
| Storm Water Management (Fund 401) | | \$1,125,000 | | |
| Developer Mitigation Fees | | \$65,428 | | |
| Developer Fee In Lieu | | \$89,211 | | |
| | Total | | | |
| | TOLAI | \$7,640,939 | | |
| Budget Shortfall at 60 | 1% Design | \$1,280,597 | | |
| Buuget Shoi tidli dt Ou | 10 DESIGIT | 71,200,097 | | |



60% SUBMITTAL

NOT FOR CONSTRUCTION

DETAILS

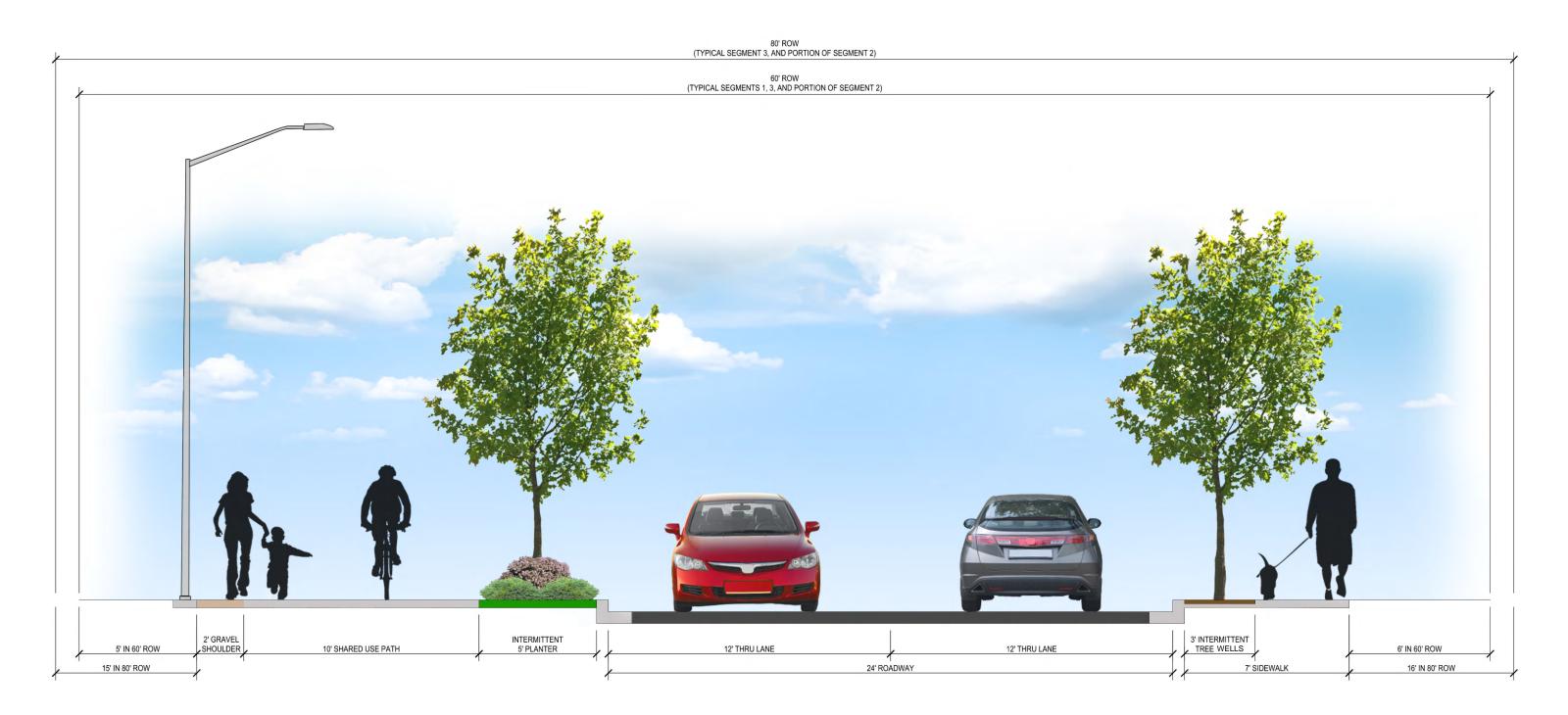
DRAWING NO. 128 OF 128



Color Temperature Comparison



Source: 420LedGuide.com



TYPICAL SECTION LOOKING WEST (TOWARD VA HOSPITAL)

Veterans Drive SW - American Lake Park to Gravelly Lake Drive SW



Parametrix