

American Lake – Lake Management District No. 1 Advisory Committee Thursday, February 27, 2020, 6:00 to 7:30 PM Lake Steilacoom Conference Room, City Hall 6000 Main St. SW, Lakewood, WA 98499

#### **MEMBERS**

Thomas Blume
David Clouse\*
Mary Dodsworth
Peter Marsh
Richard Martinez
Mark Pfeiffer

\*Non-voting member

#### **STAFF**

Paul Bucich, Public Works Engineering Director

**Greg Vigoren, Engineering Services Manager** 

#### **CALL TO ORDER 6:00 PM**

**PUBLIC COMMENT** 

#### **APPROVAL OF DECEMBER MINUTES**

#### **UNFINISHED BUSINESS:**

Elect Committee Chair and Vice-Chair

#### **NEW BUSINESS:**

- 2020 Work Plan and Budget
- Member outreach postcard or newsletter
- Milfoil signs at boat launches/public access points

#### **NEXT MEETING**

May 14, 2020

#### **ADJOURNMENT**

The role of the American Lake — Lake Management District No. 1 Advisory Committee is to represent the property owners of the LMD to the City Council, and (1) each spring discuss with the City the proposed annual work program consistent with the American Lake Integrated Aquatic Vegetation Management Plan (or its successors); (2) provide input and suggestions to the City regarding the implementation of the district's annual work program; (3) work with the City in the preparation of any educational materials related to American Lake and the LMD; (4) each winter, review and provide input to the City on the preparation of an annual report to the City Council regarding progress on the LMD work program and the health of the lake; and (5) support an annual public meeting to brief LMD members on the contents of the annual report and related LMD activities.

# AMERICAN LAKE – LAKE MANAGEMENT DISTRICT NO. 1 ADVISORY COMMITTEE 2020 ANNUAL WORK PLAN, BUDGET, AND MEETING SCHEDULE

#### **Members:**

Chair: TBD Peter Marsh
Vice-Chair: TBD Richard Martinez
Thomas Blume Mark Pfeiffer

David Clouse Mary Dodsworth

# **City Staff Support:**

Paul Bucich, Public Works Engineering Director Greg Vigoren, Engineering Services Manager Diana Halar, Compliance Inspector

### **Meeting Schedule:**

February 27, May 14, August/September, and November

2020 Work Plan & Budget:

1.	Aquatic vegetation surveys (2)	\$3,100
2.	Invasive aquatic vegetation control/treatment	\$20,000
3.	Public education & outreach efforts	\$2,000
4.	Supplies, equipment, annual meeting	\$500
5.	City administrative costs	\$4,270
	Total Estimated Costs	\$29,870

Date	Topic(s)
Jan. 13 <sup>th</sup>	2020 work plan, budget, and schedule reviewed by City Council – chair and staff
March	Prepare member outreach postcard or newsletter – committee
May	Conduct beginning of season aquatic vegetation survey – contractor
May	Distribute member outreach postcard or newsletter – committee and staff
May	Install milfoil signs at boat launches – staff
June	Hire a contractor for aquatic vegetation control/herbicide treatment – staff
July/Aug	Conduct invasive aquatic vegetation control activities or herbicide treatment –
	contractor
September	Conduct end of season aquatic vegetation survey – contractor
October	Review control/treatment report – committee
November	Develop 2021 work plan, budget, and schedule based on 2020 activities, LMD
	needs, and available budget – committee
November	Elect Advisory Committee Chair and Vice-Chair for 2021 – committee

# **Special Events:**

Date	Event
Aug/Sept	Annual member meeting at American Lake Park







# **American Lake—Lake Management District 2020**



This is a sample flyer for American Lake —

Lake Management District outreach, updates and information.

Keeping white space is important. Most people will scan postcards looking for the most important information quickly. Effective use of **white space in advertising** can do everything from direct the viewer's eye through promotional material to positioning the advertised product with the proper consumer groups.

Put bullet points here:

- First treatment done
- Have you noticed a change
- Planning committee for 1st annual meeting
- Other



# Organization Information

Your business tag line here.

This would be a good place to insert a short paragraph about your organization. It might include the purpose of the organization, its mission, founding date, and a brief history. You could also include a brief list of the types of products, services, or programs your organization offers, the geographic area covered (for example, western U.S. or European markets), and a profile of the types of customers or members served.

It would also be useful to include a contact name for readers who want more information about the organization.

Phone: 555-555-5555 Fax: 555-555-5555

E-mail: someone@example.com

# Organization Name

Primary Business Address Your Address Line 2 Your Address Line 3 Your Address Line 4 PLEASE PLACE STAMP HERE

Mailing Address Line 1 Mailing Address Line 2 Mailing Address Line 3 Mailing Address Line 4 Mailing Address Line 5



Welcome to Mason Lake County Park.
Before launching your boat, please
Inspect and Remove all Plants and
Animals from your boat, motor, trailer,
anchor and gear Before and After
launching your boat. Place anything
you find in the trash container
provided. Mason Lake residents
are spending thousands of dollars
annually to eradicate Eurasion Milfoil
from the waters in Mason Lake.
You can help by not introducing
anymore or taking any with you
to another lake

THANK YOU FOR YOUR COOPERATION





Unwanted plants and animals can ruin your favorite fishing and boating waters.

Zebra Mussel





It is unlawful to transport zebra mussels, noxious aquatic weeds, and other aquatic nuisance species.

- OAR 635 - 056, OAR 603 - 52 - 1200



- REMOVE all plants and animals from boats, motors, trailers,
- anchors and gear before and after launching.

  INSPECT hard to reach spots, damp areas and other protected places where harmful species can survive for days.
- DRAIN all water from boats, trailers, tackle and gear before
- leaving the area.

  DISPOSE of livewell water, bait, plants and other material away from shore or in trash cans.
- **CLEAN** boat & equipment with high pressure or hot water or dry equipment for 5 days before entering new waters.

# To report harmful species call (toll free) 1 - 866 - INVADER















503 - 808 - 4510