

## LAKEWOOD CITY COUNCIL AGENDA

Monday, March 1, 2021
7:00 P.M.
City of Lakewood
6000 Main Street SW
Lakewood, WA 98499

The State Legislature passed a Concurrent Resolution modifying the Open Public Meetings Act (OPMA) during the COVID-19 pandemic until the end of the emergency. As a result, City Hall Council Chambers will NOT be open for City Council meetings.

Residents can virtually attend City Council meetings by watching them live on the city's YouTube channel: https://www.youtube.com/user/cityoflakewoodwa

Those who do not have access to YouTube can participate via Zoom by either visiting https://us02web.zoom.us/j/86872632373 or calling by telephone: Dial +1(253) 215-8782 and enter participant ID: 86872632373.

To participate in Public Comment and/or Public Testimony:
Public Comments and Public Testimony on Public Hearings will be accepted by mail, email or by live virtual comment. Send comments by mail or email to Briana Schumacher, City Clerk at 6000 Main Street SW Lakewood, WA 98499 or bschumacher@cityoflakewood.us. Comments received up to one hour before the meeting will be provided to the City Council electronically.

Virtual Comments: If you would like to provide live Public Comments or Public Testimony during the meeting, you will need to join the Zoom meeting as an attendee by calling by telephone Dial +1 (253) 215- 8782 and enter participant ID: 86872632373 or visiting https://us02web.zoom.us/j/86872632373.

By Phone: For those participating by calling in by telephone (+1(253) 215-8782 and enter participant ID: 8687263 2373), the Mayor will call on you during the Public Comment and/or Public Hearings portions of the agenda. When you are unmuted please provide your name and city of residence. Each speaker will be allowed (3) three minutes to speak during the Public Comment and at each Public Hearing.

By ZOOM: For those using the ZOOM link (https://us02web.zoom.us/j/86872632373), upon entering the meeting, please enter your name or other chosen identifier. Use the "Raise Hand" feature to be called upon by the Mayor during the Public Comments and/or Public Hearings portions of the agenda. When you are unmuted please provide your name and city of residence. Each speaker will be allowed (3) three minutes to speak during the Public Comment and at each Public Hearing.

Outside of Public Comments and Public Hearings, all attendees on ZOOM will continue to have the ability to virtually raise your hand for the duration of the meeting. You will not be acknowledged and your microphone will remain muted except for when you are called upon.

## Page No.

## CALL TO ORDER

## ROLL CALL

## SWEARING-IN CEREMONY

> Persons requesting special accommodations or language interpreters should contact the City Clerk, 253-983-7705, as soon as possible in advance of the Council meeting so that an attempt to provide the special accommodations can be made.

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS AND PRESENTATIONS

(4) 1. Proclamation recognizing the City of Lakewood's $25^{\text {th }}$ Anniversary.
(5) 2. Proclamation recognizing Captain Rudolph Dambeck as Honorary City Attorney.
3. Youth Council Report.
4. Clover Park School District Report.

## PUBLIC COMMENTS

## CONSENTAGENDA

(6) A. Approval of the minutes of the City Council meeting of February 1, 2021.
(12) B. Approval of the minutes of the City Council study session February 8, 2021.
(16) C. Approval of the minutes of the City Council special meeting of February 9, 2021.
(18) D. Approval of the minutes of the City Council special meeting of February 10, 2021.
(20) E. Approval of claims vouchers, in the amount of $\$ 2,953,553.90$, for the period of January 16, 2021 through February 16, 2021.
(63) F. Approval of payroll checks, in the amount of $\$ 2,452,357.17$, for the period of January 16, 2021 through February 15, 2021.
(65) G. Motion No. 2021-12

Accepting a donation from CHI Franciscan Health, in the amount of $\$ 8,200$, for the Lakewood Farmers Market and one drive-in movie.

Page No.
(66) H. Motion No. 2021-13

Authorizing the award of a construction contract to Northwest Cascade, Inc., in the amount of $\$ 628,628$, for the construction of the 108th Street Overlay project.
(70) I. Motion No. 2021-14

Authorizing the execution of a contract with AHBL, Inc., in the amount of \$715,000, to develop a new JBLM Growth Coordination Plan.
(72) J. Items filed in the Office of the City Clerk:

1. Planning Commission meeting minutes of February 3, 2021.

REGULARAGENDA

## UNFINISHED BUSINESS

## NEW BUSINESS

## REPORTS BY THE CITY MANAGER

(76) City of Lakewood $25^{\text {th }}$ Anniversary Update.
(93) Special Events Update.
(94) South Sound Proud Mural Update.
(96) City Council Representation on Public Art Selection Committee.

## CITY COUNCIL COMMENTS

## ADJOURNMENT



## PROCLAMATION

WHEREAS, on March 14, 1995, the voters of Lakewood voted to incorporate the City of Lakewood; and

WHEREAS, in 1996 the Lakewood City Council passed Resolution No. 95-10 setting the official date of incorporation for the City of Lakewood as February 28, 1996; and

WHEREAS, Cityhood would not have happened without the hard work and dedication of many Lakewood residents who wanted to have local control of the decisions made regarding their City's future; and

WHEREAS, over the past 25 years we have seen significant progress in local planning and redevelopment. We have removed dilapidated buildings throughout the COMMUNITY and replaced them with new thriving businesses. Today you can use and enjoy new and improved parks, playgrounds and special events, updated streets with sidewalks and lighting and many new restaurants and businesses; and

WHEREAS, we created our own police department to keep our COMMUNITY safe, invested in programs to support our most vulnerable citizens and built a city hall for easy access to municipal services. We renewed and improved our partnership with JBLM and increased our presence throughout the state as a strong, stable and livable city; and

WHEREAS, our current vision to be a thriving, urban city, possessing the core values of family, education, and economic prosperity while embracing our diversity and keeping the Unity in COMMUNITY matches the vision and goals set 25 years ago; and

WHEREAS, today the City of Lakewood exemplifies what an involved citizenry can accomplish when they are equipped with a strong sense of COMMUNITY pride and willingness to provide service in the COMMUNITY where they live, work and play and who continue working hard to build a safe, healthy and vibrant COMMUNITY; and

WHEREAS, the City of Lakewood marks its $25^{\text {th }}$ Anniversary by celebrating all citizens, volunteers, businesses, community organizations, dedicated staff and Councilmembers, past and present, who worked so hard then and continue now to enhance and exemplify the COMMUNITY of Lakewood.

NOW, THEREFORE, on the occasion of the City of Lakewood's $25^{\text {th }}$ Anniversary, the Lakewood City Council do hereby proclaim the year of 2021 as a year of celebration of the City of Lakewood's 25th Anniversary and urges all citizens to join in this merriment.

DATED this $1^{\text {st }}$ day of March, 2021.


# PROCLAMATION 

WHEREAS, Rudolph Dambeck, Captain, United States Army, has dedicated his career to serving our country; and

WHEREAS, Mr. Dambeck is currently serving with the 2-2 Stryker Brigade Combat Team (Lancer Brigade), the City of Lakewood's distinguished Community Connector; and

WHEREAS, Mr. Dambeck is a commissioned Judge Advocate Officer in the U.S. Army Judge Advocate General's (JAG) Corps whose motto is "Soldier First, Lawyer Always"; and

WHEREAS, on October 9, 2020 Mr. Dambeck was the first ever commissioned JAG Corps Officer to earn the coveted Expert Soldier Badge (ESB); and

WHEREAS, the ESB is designed to improve lethality, recognize excellence in Soldier combat skills and increase individual, unit, and overall Army readiness; and

WHEREAS, Mr. Dambeck is a noble and inspiring leader who is passionate about military service.

NOW, THEREFORE, the Lakewood City Council hereby awards

## RUDOLPH DAMBECK AS HONORARY CITY ATTORNEY

and applauds and congratulates him for his dedicated service and wish him the very best as continues to lead by example.

PROCLAIMED this $1^{\text {st }}$ day of March, 2021.


Don Anderson, Mayor


# LAKEWOOD CITY COUNCIL MINUTES 

Monday, February 1, 2021
City of Lakewood
https://www.youtube.com/user/cityoflakewoodwa
Telephone via Zoom: +1(253) 215-8782
Participant ID: 86872632373

## CALL TO ORDER

Mayor Anderson called the meeting to order at 7:00 p.m.

## ROLL CALL

Councilmembers Present: 6 - Mayor Anderson, Deputy Mayor Jason Whalen; Councilmembers Mary Moss, Mike Brandstetter, Linda Farmer and Paul Bocchi.

## PROCLAMATIONS AND PRESENTATIONS

## Youth Council Report.

Youth Councilmember Angel Lee shared that at the Youth Council meeting this afternoon Superintendent Ron Banner and Grant Twymann attended as well as Parks and Recreation Director Dodsworth who spoke about events and activities surrounding the City's $25^{\text {th }}$ Anniversary celebration.

## Clover Park School District Report.

Clover Park School District (CPSD) Boardmember Anthony Veliz reported that hybrid learning will begin February $2^{\text {nd }}$ for Elementary Schools and March $1^{\text {st }}$ for Secondary Schools, more details regarding return to learning and resources are available on the CPSD website. He shared that State Superintendent Reykdal announced a partnership with Kaiser Permanente to provide COVID-19 vaccines to educators and school district staff once the state reaches Phase 2B and beyond.

He also shared that CPSD will continue to provide free meals to all student through the end of the school year, Kayala Purdie and Laura Shultis are this year's Daffodil Princesses and CPSD has partnered with the MLK Committee this month on the Hidden Heroes campaign to recognize African American heroes in the community. He also noted that there will be no school on Friday, February $12^{\text {th }}$ or Monday, February $15^{\text {th }}$ for Presidents Day and that the Clover Park School District Board meetings are scheduled for February $8^{\text {th }}$ and February $22^{\text {nd }}$.

Discussion ensued related to internet access for low-income students and families.

## PUBLIC COMMENTS

Dennis Haugen, Sioux Falls South Dakota, spoke about Washington State Governor's lack of leadership and the need for a rapid response to stop riots and illegal activity.

Helen McGovern-Pilant, Lakewood resident, congratulated the Selden Family who received the 2020 Larry Saunders Service Award. She then spoke in support of City Council Position 5 candidate Ria Johnson Covington.

## CONSENTAGENDA

A. Approval of the minutes of the City Council study session of January 11, 2021.
B. Approval of the minutes of the City Council meeting of January 19, 2021.
C. Approval of claims vouchers, in the amount of $\$ 4,190,759.98$, for the period of December 16, 2020 through January 15, 2021.
D. Approval of payroll checks, in the amount of $\$ 2,524,949.61$, for the period of December 16, 2020 through January 15, 2021.
E. Motion No. 2021-07

Accepting a donation, in the amount of $\$ 10,000$, from the Commencement Bay Rowing Club to support waterfront improvements at Harry Todd Park.
F. Motion No. 2021-08

Reappointing John Mayfield and Michael Lacadie and appointing Dirk Wooten to serve on the Community Services Advisory Board through December 15, 2024.
G. Motion No. 2021-09

Appointing Phillip Combs to serve on the Planning Commission through December 15, 2021.
H. Items filed in the Office of the City Clerk:

1. Parks and Recreation Advisory Board meeting minutes of May 26, 2020.
2. Parks and Recreation Advisory Board meeting minutes of July 28, 2020.
3. Parks and Recreation Advisory Board meeting minutes of September 29, 2020.
4. Parks and Recreation Advisory Board meeting minutes of October 27, 2020.
5. Parks and Recreation Advisory Board meeting minutes of November 24, 2020.
6. Planning Commission meeting minutes of January 6, 2021.

DEPUTY MAYOR WHALEN MOVED TO ADOPT THE CONSENT AGENDA. SECONDED BY COUNCILMEMBER FARMER. VOICE VOTE WAS TAKEN AND CARRIED UNANIMOUSLY.

## REGULARAGENDA

## RESOLUTION

Resolution No. 2021-01 Expressing support for full exercise of authority allowed under Lakewood Municipal Code Chapter 12.15.

COUNCILMEMBER BOCCHI MOVED TO ADOPT RESOLUTION NO. 2021-01. SECONDED BY COUNCILMEMBER BRANDSTETTER. VOICE VOTE WAS TAKEN AND CARRIED UNANIMOUSLY.

## UNFINISHED BUSINESS

None.

## NEW BUSINESS

None.

## REPORTS BY THE CITY MANAGER

## Lakewood CDBG CARES Act Update (CDBG-CV 1 \& 3).

Assistant City Manager for Development Services Bugher was joined by Program Manager Gumm. Program Manager Gumm shared that City received a total of $\$ 807,337$ in CDBG-CV 1 \& 3 funds. He shared that the CDBG-CV 1 funds were allocated for business assistance, 24 funding applications were received of which 13 businesses were assisted and 34 jobs were retained. He shared there is approximately $\$ 260,000$ unexpended. He then highlighted rental assistance programs and eligible housing activities and options for using CDBG CV-3 funds for emergency payments for rental and mortgage assistance and housing or foreclosure counseling. He shared that next steps include a five-day comment period followed by City Council approval of the funding allocations.

Discussion and it was recommended that remaining CDVG CV-1 \& 3 funds be allocated for rental and mortgage assistance.

## HOME \& CDBG Primer and Update on FY 2021 Funding Process.

Housing Program Manager Gumm provided an overview of primary activities that can be funded with Community Development Block Grant (CDBG) and HOME funding. He shared that CDBG activities include affordable housing, public service, facilities, infrastructure and economic development and the HOME programs primary intent is to provide affordable housing. He highlighted the funding expenditures provided from 2000 through 2020 and the goals and objectives identified in the 5-Year 2020-2024 Consolidated Plan. He then shared funding recommendations and timelines for FY 2021 nothing that the Annual Action Plan will come forward for Council review on March $22^{\text {nd }}$ followed by a 30 day public comment period, a public hearing and adoption of the FY 2021 Annual Action Plan scheduled for May $4^{\text {th }}$.

Discussion ensued related to whether funding for sidewalks in the Oakbrook neighborhood should be reallocated to projects within other areas of the City.

## **********

## Review process for appointment to Lakewood City Council Position 5.

City Attorney Wachter provided an overview of the memo provided which included candidate attributes and potential interview questions for the vacant City Council position. Discussion ensued related to the proposed interview questions and it was requested that two Councilmembers review and finalize interview questions to include the amount of time allowed per question and that the candidates be provided the questions in advance.

City Manager Caulfield shared that the Puget Sound Region has moved to Phase 2. He shared that an Open Public Meetings Act (OPMA) update on allowing an in person component to the Council meetings will be provided at the February $8^{\text {th }}$ study session.

He then proposed Saturday, March $27^{\text {th }}$ as a date for a City Council Goal Setting Retreat.

He shared that the Landmarks and Heritage Advisory Board is down to three active members and can have up to nine members per code. He encouraged the City Council to solicit community members for these positions.

He shared that Chief Zaro will provide a $4^{\text {th }}$ Quarter 2020 Police Report on February $8^{\text {th }}$, that the Mayor and City Manager will meet with Congresswomen Strickland next week and it is anticipated that the Farmers Market will once again be held on Friday this year.

He then provided an update on the Chambers Creek Canyon Trail Update noting that the project bidding has been delayed and a Colonial Plaza Public Art Update will come forward on February $8^{\text {th }}$.

He then provided an update on State Legislative initiatives.

## CITY COUNCIL COMMENTS

Councilmember Moss commented on the process to sign up for a COVID-19 vaccination.

Councilmember Brandstetter shared that the construction of the new South Sound 911 Communications Center has been moving forward and is expected to open by early May, 2021.

Councilmember Farmer shared that on January $23^{\text {rd }}$ she testified related to Senate Bill 5163 which will put the recommendations of the Sex Offender Policy Board in place. She also shared that she received several comments from citizens following the joint Clover Park School District Board meeting and last week she attended the Parks and Recreation Advisory Board and North Lakewood Neighborhood Association meetings.

Councilmember Bocchi shared that last week he attended the North Lakewood Neighborhood Association meeting.

Deputy Mayor Whalen shared that he attended the Arts Commission meeting where there was discussion related to the public art process, soliciting artists to design utility box wraps and the budget for the utility box wrap project.

Mayor Anderson shared that he attended Puget Sound Regional Council Executive Board meeting where the Board approved the allocation of $\$ 14$ Million to kick off the West Seattle Bridge repair and he noted that the Pierce County Department of Emergency Management was encouraged by the Police Chiefs letter offering assistance on future vaccination sites. He shared that he filmed Welcome Remarks for the Asia Pacific Cultural Center Annual New Year's Celebration.

Mayor Anderson also commented on the Pierce County Executive and Pierce County Police Chiefs discussion related to street racing and exhibitions, the need to coordinate a strategy and approach to respond specifically messaging, law enforcement, adoption of local legislation and tiered impoundment.

## ADJOURNMENT

There being no further business, the meeting adjourned at 9:25 p.m.

DON ANDERSON, MAYOR
ATTEST:

BRIANA SCHUMACHER
CITY CLERK


# LAKEWOOD CITY COUNCIL STUDY SESSION MINUTES 

Monday, February 8, 2021
City of Lakewood https://www.youtube.com/user/cityoflakewoodwa
Telephone via Zoom: +1(253) 215-8782
Participant ID: 86872632373

## CALL TO ORDER

Mayor Anderson called the meeting to order at 7:00 p.m.

## ROLL CALL

Councilmembers Present: 6 - Mayor Don Anderson, Deputy Mayor Jason Whalen; Councilmembers Mary Moss, Mike Brandstetter, Paul Bocchi and Linda Farmer.

## ITEMS FOR DISCUSSION:

## Build Your Better Here Update.

Economic Development Manager Newton provided an overview of the City's imaging and marketing campaign which began in 2018 and is focused on changing perception of the community.

Mr. Adam Welch, President, Hemisphere Design shared that the project goal of the Build Your Better Here campaign was to develop strategic image and messaging to promote the many benefits of the community. He highlighted activities and target areas such as campaign ads, social media activity, the performance and engagement from website traffic and a survey of residents. He shared that recommended next steps are to continue with the established plan, refresh the brand images and videos and fine tune outreach.

## Review of $4^{\text {th }}$ Quarter (2020) Police Report.

Chief Zaro highlighted the $4^{\text {th }}$ quarter calls for service specifically crimes again population, crimes against person, property crimes, motor vehicle thefts and society crimes by quarter. He shared overall that crime is down by 0.08\% compared to 2019. He then provided a synopsis of $4^{\text {th }}$ quarter 2020 highlighting that the reductions led to the second lowest quarterly crime rate in three years and the property room took in a total of 126 firearms. Discussion ensued related to retail theft and the impacts of COVID-19 on courts and jails.

## Review proposed amendments to docket of the 2021 Lakewood Comprehensive Plan and associated Land Use and Development Code amendments.

Assistant City Manager for Development Services Bugher shared that it is recommended that the City Council amend Resolution No. 2020-15 to add four Habitat for Humanity properties to the 2021 Comprehensive Plan docket. He shared that these requests were inadvertently left out of the 2021 docket and if approved the zoning designation will be changed from Mixed Residential to Mixed Residential 2. He shared that a Resolution will come forward for City Council approval on February $16^{\text {th }}$.

## Review amendments to Lakewood Municipal Code 8.76 regarding motor vehicles in parks and on trails.

Parks and Recreation Director Dodsworth shared that the City Council requested review of the parks code related to motorized vehicles in parks. The Parks and Recreation Advisory Board (PRAB) reviewed current code, laws and information from various cities to see determine if changes to the current code were needed. She shared that it is recommended that the code be amended to clarify the title and definition of motor vehicles and include mobility devices as defined in the RCW. Discussion ensued related to e-bike regulations and public education and advertising of the proposed code changes.

## Public Art at Colonial Plaza Update.

Recreation Manager Sally Martinez shared that it is recommended that the City use an established roster of professional artists to develop a short list of potential candidates to develop proposals for the Colonial Plaza public art site. She then shared that once proposals are received a selection panel consisting of the Arts Commission and City Councilmembers be used to identify artists. She then reviewed selection criteria, potential themes and timeline for the project. Discussion ensued related to the project budget and adding a Youth Council member to the selection panel.

## ITEMS TENTATIVELY SCHEDULED FOR THE FEBRUARY 16, 2021 REGULAR CITY COUNCIL MEETING:

1. Presentation of the 2021 Stormwater Outreach Calendar. Beachwood Elementary School
2. Authorizing the execution of an agreement with GRM Information Management for a Document Management Software System. - (Motion - Consent Agenda)
3. Amending Lakewood Municipal Code 8.76.200 related to motor vehicles in parks and on trails. (Ordinance - Regular Agenda)
4. Amending Resolution No. 2020-15 of the City Council of the City of Lakewood, Washington, setting the 2021 docket of potential amendments to the Lakewood Comprehensive Plan, including the future Land Use and Zoning maps, and to the Lakewood Land Use and Development Code for four Habitat for Humanity parcels. (Resolution - Regular Agenda)
5. Amending the Annual Action Plan to include CDBG-CV 1 \& 3 Funds. - (Resolution - Regular Agenda)

## REPORTS BY THE CITY MANAGER

City Manager Caulfield asked the City Council to save the date of Saturday, September $18^{\text {th }}$ for a community event to celebrate the City's $25^{\text {th }}$ Anniversary.

He shared that the Washington State Transportation Commission set a letter to the City noting that they will be hosting a virtual meeting on April 20-21 ${ }^{\text {st }}$ focusing on Lakewood and the region's transportation system needs.

He reported that the Tacoma-Pierce County Affordable Housing Consortium recognized the City with a Housing Hero Award for their efforts in providing and addressing housing issues for residents during the COVID-19 pandemic.

He shared that at the February $3^{\text {rd }}$ meeting the Planning Commission made a recommendation on the Lakewood Station District Subarea Plan and City Council review of this recommendation is scheduled for the March $8^{\text {th }}$ study session.

He shared that the Puget Sound Regional Council (PSRC) has begun implementation of VISION 2050 and the Pierce County Regional Council (PCRC) is issuing guidance regarding policy items within VISION 2050 such as setting regional growth targets and updates to local plans and codes.

He then shared Waste Connections has reached out the City communicating a new partnership with Multicare Mary Bridge Children's Hospital where purple recycle bins would be made available to customers in return for a $\$ 200$ donation to Mary Bridge Children's Hospital. Discussion ensued and the City Council would need additional information before approving this program in Lakewood at this time.

## CITY COUNCIL COMMENTS

Councilmember Moss shared that last week she attended the Lakewood's Promise Advisory Board meeting where there was discussion related to signing a collaborative statement of support highlighting the positive things happening in the schools and community.

Councilmember Bocchi shared that Planning Commissioner Guerrero made a presentation to the Planning Commission regarding parking requirements and he
recommends that the City Council view the presentation in advance of the Lakewood Station District Subarea Plan review.

Councilmember Brandstetter shared that this afternoon he testified before House Transportation Committee on HB1418 related to implementing National Transportation Safety Board (NTSB) rail safety recommendations.

Mayor Anderson shared that this afternoon he met with Congresswomen Strickland's team to discuss federal legislative initiatives. He noted that the City Council Position 5 interviews are scheduled for February $9^{\text {th }}$ and $10^{\text {th }}$.

Mayor Anderson then shared that he has served on the Pierce Transit Board of Commissioners since 2009 and will be submitting his resignation therefore the City Council will need to appoint a successor.

Mayor Anderson announced that the Council will recess into Executive Session for approximately 20 minutes pursuant to RCW 42.30.110(1)(i) to discuss with legal counsel representing the city litigation or potential litigation to which the city, or a member acting in an official capacity is, or is likely to become, a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence. The Council is not expected to take action following the Executive Session.

Council recessed into Executive Session at 9:18 p.m. and reconvened at 9:42 p.m.

## ADJOURNMENT

There being no further business, the meeting adjourned 9:42 p.m.

DON ANDERSON, MAYOR

ATTEST:

## BRIANA SCHUMACHER <br> CITY CLERK



LAKEWOOD CITY COUNCIL SPECIAL MEETING MINUTES<br>Tuesday, February 9, 2021<br>City of Lakewood<br>https://www.youtube.com/user/cityoflakewoodwa<br>Telephone via Zoom: +1(253) 215-8782<br>Participant ID: 86872632373

## CALL TO ORDER

Mayor Anderson called the meeting to order at 7:00 p.m.

## ROLL CALL

Councilmembers Present: 6 - Mayor Don Anderson, Deputy Mayor Jason Whalen; Councilmembers Mary Moss, Mike Brandstetter, Paul Bocchi and Linda Farmer.

## ITEMS FOR DISCUSSION:

## Interview candidates for City Council Position 5.

City Council candidate Ken Witkoe provided an introductory statement sharing his background and responded to five questions related to why he would like to serve on the City Council, his vision and top priorities for the City.

City Council candidate Alan Billingsley provided an introductory statement sharing his background and responded to five questions related to why he would like to serve on the City Council, his vision and top priorities for the City.

City Council candidate Julian Wheeler provided an introductory statement sharing his background and responded to five questions related to why he would like to serve on the City Council, his vision and top priorities for the City.

City Council candidate Aminah Othman provided an introductory statement sharing her background and responded to five questions related to why she would like to serve on the City Council, her vision and top priorities for the City.

City Council candidate Ryan Zilker provided an introductory statement sharing his background and responded to five questions related to why he would like to serve on the City Council, his vision and top priorities for the City.

City Council candidate Maia Espinoza provided an introductory statement sharing her background and responded to five questions related to why she would like to serve on the City Council, her vision and top priorities for the City.

City Council candidate Jeff Brown provided an introductory statement sharing his background and responded to five questions related to why he would like to serve on the City Council, his vision and top priorities for the City.

Mayor Anderson thanked the candidates for interviewing this evening and for their interest and willingness to serve the community. He noted that the City Council will meet again on February $10^{\text {th }}$ to conduct additional interviews of applicants followed by an Executive Session to consider candidate qualifications on February 16 ${ }^{\text {th }}$ following the regular City Council meeting.

## ADJOURNMENT

There being no further business, the meeting adjourned at 8:40 p.m.

DON ANDERSON, MAYOR

ATTEST:

BRIANA SCHUMACHER
CITY CLERK


LAKEWOOD CITY COUNCIL<br>SPECIAL MEETING MINUTES<br>Wednesday, February 10, 2021<br>City of Lakewood<br>https://www.youtube.com/user/cityoflakewoodwa<br>Telephone via Zoom: +1(253) 215-8782<br>Participant ID: 86872632373

## CALL TO ORDER

Mayor Anderson called the meeting to order at 7:00 p.m.

## ROLL CALL

Councilmembers Present: 6 - Mayor Don Anderson, Deputy Mayor Jason Whalen; Councilmembers Mary Moss, Mike Brandstetter, Paul Bocchi and Linda Farmer.

## ITEMS FOR DISCUSSION:

## Interview candidates for City Council Position 5.

City Council candidate Linn Larsen provided an introductory statement sharing his background and responded to five questions related to why he would like to serve on the City Council, his vision and top priorities for the City.

City Council candidate Kimberly Davis provided an introductory statement sharing her background and responded to five questions related to why she would like to serve on the City Council, her vision and top priorities for the City.

City Council candidate Sue Kuehl Pederson provided an introductory statement sharing her background and responded to five questions related to why she would like to serve on the City Council, her vision and top priorities for the City.

City Council candidate Kimi Ginn provided an introductory statement sharing her background and responded to five questions related to why she would like to serve on the City Council, her vision and top priorities for the City.

City Council candidate Patti Belle provided an introductory statement sharing her background and responded to five questions related to why she would like to serve on the City Council, her vision and top priorities for the City.

City Council candidate David Howarth provided an introductory statement sharing his background and responded to five questions related to why he would like to serve on the City Council, his vision and top priorities for the City.

City Council candidate Ria Johnson Covington provided an introductory statement sharing her background and responded to five questions related to why she would like to serve on the City Council, her vision and top priorities for the City.

City Council candidate Charles Ames provided an introductory statement sharing his background and responded to five questions related to why he would like to serve on the City Council, his vision and top priorities for the City.
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Mayor Anderson thanked those who participated in the interview process and shared that the City Council will meet in Executive Session on February 16 ${ }^{\text {th }}$ to consider the qualifications of candidates.

## ADJOURNMENT

There being no further business, the meeting adjourned at 8:59 p.m.

## ATTEST:

BRIANA SCHUMACHER
CITY CLERK


To: Mayor and City Councilmembers
From: Tho Kraus, Assistant City Manager/Chief Financial Officer
Through: John J. Caulfield, City Manager
Date:
March 1, 2021


Subject:
Claims Voucher Approval

Check Run Period: January 16, 2021 - February 16, 2021
Total Amount: \$ 2,953,553.90

## Checks Issued:

01/28/21
02/05/21
02/12/21
02/16/21

Checks 94118-94172
Checks 94173-94184
Checks 94185-94252
Checks 94253-94257

Checks 16863-16922
Checks 16923-16935
Checks 16936-16999
Checks 17000-17005

Check 93987

EFT Checks Issued:

01/28/21
02/05/21
02/12/21
02/16/21
\$ 1,694,980.83
\$ 60,679.83
\$ 850,393.65
\$ 74,234.29

## Grand Total <br> Grand Total

\$ 2,953,553.90
\$ 75,920.25
\$ 27,605.14
\$ 147,274.41
\$ 23,174.03

Voided Checks:
02/06/21

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein and that the claims are just and due obligations against the City of Lakewood, Washington, and that I am authorized to authenticate and certify said liens.


Finance Supervisor


Tho Kraus
Assistant City Manager/
Chief Financial Officer


Return to Agenda

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| :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date | Invoice | Description | Amount | Check Total |
| 16863 1/28/2021 | 011591 | 911 SUPPLY INC, |  |  | \$1,766.45 |
| 001.0000.15.521.22.31.008 | 12/18/2020 | INV-2-7391 | PD Pants, Sweatshirt, Sweatpan | 600.36 |  |
| 001.0000.15.521.22.31.008 | 12/18/2020 | INV-2-7392 | PD Sweatpants, Shirts, Sweatsh | 610.06 |  |
| 001.0000.15.521.22.31.008 | 12/29/2020 | INV-2-7542 | PD Badge For Mundell | 18.68 |  |
| 001.0000.15.521.22.31.008 | 12/29/2020 | INV-2-7543 | PD Badge For Topasna | 18.68 |  |
| 001.0000.15.521.22.31.008 | 12/29/2020 | INV-2-7559 | PD Holsters | 414.32 |  |
| 001.0000.15.521.22.31.008 | 12/31/2020 | INV-2-7637 | PD Pants \& Shorts For Mundell | 104.35 |  |
| $16864 \quad 1 / 28 / 2021$ | 010017 | ACTIVE CONSTRUC |  |  | \$369,515.98 |
| 302.0138.21.595.30.63.001 | 12/31/2020 | AG 2020-079 PP \# 8 | PWCP AG 2020-079 11/01-12/31 O | 369,515.98 |  |
| 16865 1/28/2021 | 011959 | ALL TRADES MECH | INC, |  | \$358.55 |
| 001.0000.15.521.80.48.002 | 12/19/2020 | 52043 | PD Repairs: Traulsen Cooler | 358.55 |  |
| 16866 1/28/2021 | 009911 | ANDERSON, JON |  |  | \$350.00 |
| 001.0000.09.518.91.31.009 | 12/31/2020 | GL6714 | HR Reimb. For PD Gym Equip: We | 350.00 |  |
| 16867 1/28/2021 | 007445 | ASSOCIATED PETR | PRODUCTS, |  | \$18,568.54 |
| 501.0000.51.548.79.32.001 | 1/5/2021 | 0285500-IN | PKFL 12/23-1/5 | 42.86 |  |
| 501.0000.51.548.79.32.001 | 1/5/2021 | 0285500-IN | PKFL 12/23-1/5 | 110.80 |  |
| 501.0000.51.548.79.32.001 | 1/5/2021 | 0285500-IN | PKFL 12/23-1/5 | 64.30 |  |
| 501.0000.51.548.79.32.001 | 1/5/2021 | 0285500-IN | PKFL 12/23-1/5 | 86.80 |  |
| 501.0000.51.548.79.32.001 | 1/5/2021 | 0285500-IN | PKFL 12/23-1/5 | 64.94 |  |
| 501.0000.51.548.79.32.001 | 1/5/2021 | 0285500-IN | PKFL 12/23-1/5 | 79.29 |  |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 15.54 |  |
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| 180.0000.15.521.21.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 21.39 |  |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 154.45 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 222.90 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 210.29 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 58.54 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 47.06 |  |


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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 42.78 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 28.37 |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 127.43 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 111.90 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 133.96 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 100.64 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 30.17 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 78.80 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 154.68 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 172.91 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 15.76 |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 135.76 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 231.90 |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 181.24 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 27.69 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 169.09 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 56.96 |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 29.04 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 41.20 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 15.09 |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 197.68 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 176.29 |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 55.39 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 187.10 |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 4.95 |
| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 221.39 |


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| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 110.01 |  |
| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 79.67 |  |
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| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 130.48 |  |
| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 89.12 |  |
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| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 62.82 |  |
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| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 33.71 |  |
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| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 146.06 |  |
| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 121.29 |  |



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| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 41.11 |  |
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| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 29.88 |  |
| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 52.60 |  |
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| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 32.94 |  |
| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 82.73 |  |
| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 27.32 |  |
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| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 32.43 |  |
| 501.0000.51.521.10.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 33.45 |  |
| 180.0000.15.521.21.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 72.77 |  |
| 180.0000.15.521.21.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 21.71 |  |
| 180.0000.15.521.21.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 111.84 |  |
| 180.0000.15.521.21.32.001 | 12/21/2020 | 0280771-IN | PDFL 12/9-12/21 | 63.84 |  |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 101.09 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 21.84 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 5.85 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 189.58 |  |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 24.77 |  |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 | 159.41 |  |


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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 110.77 |  |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 57.64 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 165.26 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 94.56 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 129.69 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 60.79 |  |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 26.79 |  |
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| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 32.65 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 29.04 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 37.60 |  |
| 501.0000.51.521.10.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 49.08 |  |
| 180.0000.15.521.21.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 31.07 |  |
| 180.0000.15.521.21.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 14.41 |  |
| 180.0000.15.521.21.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 24.99 |  |
| 180.0000.15.521.21.32.001 | 1/7/2021 | 0286084-IN | PDFL 12/22-1/7 |  | 26.80 |  |



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| :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 14.58 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 12.96 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 14.58 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 14.58 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 12.96 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 9.72 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 20.25 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 21.87 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 14.58 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-912 | PDFL Carwash | 7.29 |  |
| 501.0000.51.521.10.48.005 | 12/31/2020 | W-913 | PDFL Car Washes | 33.19 |  |
| 501.0000.51.548.79.48.005 | 12/31/2020 | 5067 | PKFL Basic Wash | 7.31 |  |
| 501.0000.51.548.79.48.005 | 12/31/2020 | 5067 | PKFL Lube Svc | 47.80 |  |
| 501.0000.51.548.79.48.005 | 12/31/2020 | 5067 | PKFL Lube Sve | 44.97 |  |
| 501.0000.51.548.79.48.005 | 12/31/2020 | 5067 | PKFL Lube Sve | 47.14 |  |
| 501.0000.51.548.79.48.005 | 12/31/2020 | 5067 | PKFL Lube Svc | 47.14 |  |
| 501.0000.51.548.79.48.005 | 12/31/2020 | 5067 | PKFL Lube Svc | 80.79 |  |
| 16871 1/28/2021 | 000099 | CLOVER PARK | STRICT, |  | \$2,747.41 |
| 001.0000.00.233.10.00.000 | 12/31/2020 | Ref000193568 | 12/31/2020 REF HE DEPOST | 2,048.25 |  |
| 501.0000.51.548.79.32.001 | 1/8/2021 | 20276 | PKFL 12/20 Fuel | 699.16 |  |
| $16872 \quad 1 / 28 / 2021$ | $000104$ | COMMUNITIE |  |  | \$4,375.00 |
| 001.0000.11.565.10.41.020 | 1/15/2021 | $2023$ | PKHS AG 2020-010 Q4/20 School- | 4,375.00 |  |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 16873 1/28/2021 | 003950 | EMERGENCY FOOD NETWORK OF, |  |  | \$6,250.00 |
| 001.0000.11.565.10.41.020 | 12/31/2020 | 2012860 | PKHS AG 2020-128 Q4/20 Co-Op F | 6,250.00 |  |
| 16874 1/28/2021 | 008185 | $\begin{aligned} & \text { FOOD CONNECTION, } \\ & 07 / 01-12 / 31 / 20 \end{aligned}$ |  |  | \$13,947.60 |
| 001.0000.11.565.10.41.020 | 12/31/2020 |  | PKHS AG 2020-022 07/01-12/31 M | 13,947.60 |  |
| 16875 1/28/2021 | 011891 | GLS US, |  |  | \$185.51 |
| 001.0000.99.518.40.42.002 | 12/31/2020 | 4358652 | ND 12/20 Mail Pick Up | 185.51 |  |
| 16876 1/28/2021 | 000299 | LAKEVIEW LIGHT \& POWER CO., |  |  | \$914.71 |
| 101.0000.11.542.64.47.005 | 1/14/2021 | 67044-004 01/14/21 | PKST 12/10/20-01/10/21 108th S | 79.04 |  |
| 101.0000.11.542.64.47.005 | 1/14/2021 | 67044-010 01/14/21 | PKST 12/12/20-01/10/21 108th S | 72.16 |  |
| 101.0000.11.542.64.47.005 | 1/14/2021 | 67044-017 01/14/21 | PKST 12/10/20-01/10/21 112th S | 72.25 |  |
| 101.0000.11.542.64.47.005 | 1/14/2021 | 67044-030 01/14/21 | PKST 12/10/20-01/10/21 112th S | 79.49 |  |
| 101.0000.11.542.63.47.006 | 1/14/2021 | 67044-072 01/14/21 | PKST 12/10/20-01/10/21 11302 K | 145.72 |  |
| 502.0000.17.542.65.47.005 | 1/14/2021 | 67044-073 01/14/21 | PKFC 12/10/20-01/10/21 11420 K | 466.05 |  |
| 16877 1/28/2021 | 009724 | MILES RESOURCES LLC, |  |  | \$543,159.29 |
| 302.0134.21.595.30.63.001 | 12/31/2020 | AG 2020-083 PP \# 8 | PWCP AG 2020-083 12/01-12/31 V | 543,159.29 |  |
| 16878 1/28/2021 | 010255 | PAPE' MACHINERY EXCHANGE, |  |  | \$4,139.13 |
| 501.0000.51.548.79.48.005 | 12/30/2020 | 66878 | PKFL Ebrake reapir | 1,079.77 |  |
| 501.0000.51.548.79.48.005 | 12/30/2020 | 66878 | PKFL Winter Svc | 547.57 |  |
| 501.0000.51.548.79.48.005 | 12/30/2020 | 66878 | PKFL Transpo Charge | 26.76 |  |
| 501.0000.51.548.79.48.005 | 12/30/2020 | 66925 | PKFL Winter Sve | 408.40 |  |
| 501.0000.51.548.79.48.005 | 12/30/2020 | 66925 | PKFL Replace Hydraulic Motor | 2,003.10 |  |
| 501.0000.51.548.79.48.005 | 12/30/2020 | 66925 | PKFL Transp. Charge | 73.53 |  |
| 16879 1/28/2021 | 003198 | PIERCE COLLEGE, |  |  | \$1,080.90 |
| 001.0000.00.233.10.00.000 | 12/31/2020 | Ref000193567 | 12/31/2020 REF HE DEPOSIT | 1,080.90 |  |
| 16880 1/28/2021 | 000407 | PIERCE COUNTY, |  |  | \$105,360.03 |
| 503.0000.04.518.80.42.001 | 12/31/2020 | CI-297258 | IT 3Q/20 \& 4Q/20 Wide Area Net | 555.00 |  |
| 503.0000.04.518.80.42.001 | 12/31/2020 | CI-297258 | IT 4Q/20 LINX | 1,947.00 |  |
| 001.0000.15.521.10.41.125 | 12/31/2020 | CI-297363 | PD 12/20 Jail Services | 1,907.90 |  |
| 101.0000.11.542.64.41.001 | 12/31/2020 | CI-297596 | PKST 12/20 Traffic Ops Maint S | 4,967.90 |  |
| 101.0000.21.542.50.41.001 | 12/31/2020 | CI-297607 | PWST 10/01-12/31 Bridge Engine | 263.55 |  |
| 001.0000.06.514.40.41.001 | 12/31/2020 | CI-297755 | LG 2020 Voter Maintenance Char | 91,302.00 |  |
| 101.0000.11.542.64.41.001 | 12/29/2020 | CI-296505 | PKST 11/20 Traffic Operations | 3,635.35 |  |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 101.0000.21.542.50.41.001 | 11/23/2020 | CI-295200 | PWST 06/01-09/30 Bridge Engine | 201.12 |  |
| 001.0000.02.237.11.00.002 | 12/31/2020 | 12/20 Court Remit | MC 12/20 Court Remit | 580.21 |  |
| 16881 1/28/2021 | 003089 | PIERCE COUNTY AIDS FOUN | DATION, |  | \$8,745.62 |
| 001.0000.11.565.10.41.020 | 1/15/2021 | Q4/20 | PKHS AG 2020-066 Q4/20 Oasis Y | 8,745.62 |  |
| 16882 1/28/2021 | 000428 | PIERCE COUNTY SEWER, |  |  | \$117.24 |
| 001.0000.11.576.81.47.004 | 1/17/2021 | 02029430 01/17/21 | PKFC 11/01-12/319101 Angle Ln | 117.24 |  |
| 16883 1/28/2021 | 012650 | QUIGG BROS INC, |  |  | \$430,299.80 |
| 301.0003.11.594.76.63.001 | 1/18/2021 | 4 | PK AG 2020-103 12/20 Harry Tod | 450,809.80 |  |
| 301.0000.00.223.40.00.000 | 1/18/2021 | 4 | PK AG 2020-103 12/20 Retainage | -20,510.00 |  |
| 16884 1/28/2021 | 012787 | SAYBR CONTRACTORS INC, |  |  | \$14,310.99 |
| 301.0035.11.594.76.63.001 | 12/31/2020 | 26276 | PK AG 2020-173 12/20 Ft Steila | 14,310.99 |  |
| 16885 1/28/2021 | 002881 | SPRAGUE PEST SOLUTIONS | CO, |  | \$90.01 |
| 001.0000.11.576.81.41.001 | 12/28/2020 | 4370019 | PKFC 12/28 Gen Pest Svc | 90.01 |  |
| 16886 1/28/2021 | 000516 | SPRINT, |  |  | \$120.47 |
| 503.0000.04.518.80.42.001 | 1/18/2021 | 482477812-158 | IT 12/15/20-01/14/21 Phone | 120.47 |  |
| 16887 1/28/2021 | 011097 | ST. PIERRE, KATHERINE |  |  | \$100.00 |
| 001.0000.09.518.10.31.001 | 12/30/2020 | 094311450940 | HR Gift Cards For Safety Train | 100.00 |  |
| 16888 1/28/2021 | 000517 | STATE AUDITOR'S OFFICE, |  |  | \$1,786.98 |
| 001.0000.04.514.20.41.001 | 1/13/2021 | L140129 | FN 12/20 Accountability Audit | 1,786.98 |  |
| 16889 1/28/2021 | 002458 | SUMMIT LAW GROUP, |  |  | \$558.00 |
| 001.0000.06.515.30.41.001 | 1/22/2021 | 120752 | LG 12/20 General Labor | 558.00 |  |
| 16890 1/28/2021 | 000593 | WASHINGTON STATE TREAS | SURER, |  | \$54,381.55 |
| 180.0000.00.229.10.00.000 | 1/21/2021 | 2020 Seizure | PDSZ 2020 Narcotics Seizure 10 | 7,963.34 |  |
| 181.0000.00.229.10.00.000 | 1/21/2021 | 2020 Seizure | PDSZ 2020 Narcotics Seizure 10 | 4,735.55 |  |
| 001.0000.02.237.10.00.004 | 1/25/2021 | 12/20 Bldg. Code | MC 12/20 State Bldg. Code | 837.50 |  |
| 001.0000.02.237.10.00.002 | 12/31/2020 | 12/20 Court Remit | MC 12/20 Court Remit | 17,298.64 |  |
| 001.0000.02.237.10.00.001 | 12/31/2020 | 12/20 Court Remit | MC 12/20 Court Remit | 9,977.21 |  |
| 001.0000.02.237.30.00.000 | 12/31/2020 | 12/20 Court Remit | MC 12/20 Court Remit | 100.56 |  |
| 001.0000.02.386.89.15.001 | 12/31/2020 | 12/20 Court Remit | MC 12/20 Court Remit | 56.09 |  |




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| :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 101.0000.11.542.30.31.030 | 1/11/2021 | 316954 | PKST Cold Mix | 163.50 |  |
| 16908 1/28/2021 | 000365 | NORTHWEST ABATEMENT | SVC INC, |  | \$1,044.05 |
| 502.0000.17.521.50.48.001 | 1/14/2021 | I20-3728-1 | PKFC Empty Lead Buckets, Chang | 1,044.05 |  |
| 16909 1/28/2021 | 008092 | NVL LABORATORIES INC, |  |  | \$644.28 |
| 190.4006.52.559.32.41.001 | 1/13/2021 | 2021-0025 | CDBG MHR-163 Martinez Post Ren | 644.28 |  |
| 16910 1/28/2021 | 012500 | O'REILLY AUTO PARTS, |  |  | \$42.43 |
| 501.0000.51.548.79.31.006 | 1/13/2021 | 2863-193290 | PKFL Fuses | 12.58 |  |
| 501.0000.51.548.79.31.006 | 1/13/2021 | 2863-193374 | PKFL JCase Fuses | 29.85 |  |
| 16911 1/28/2021 | 010255 | PAPE' MACHINERY EXCH | NGE, |  | \$798.88 |
| 501.0000.51.548.79.48.005 | 1/22/2021 | 660658 | PKFL Diagnostic Svc | 315.65 |  |
| 501.0000.51.548.79.48.005 | 1/22/2021 | 660658 | PKFL Inspected For Repairs | 483.23 |  |
| 16912 1/28/2021 | 010630 | PRINT NW, |  |  | \$316.18 |
| 001.0000.07.558.50.49.005 | 1/13/2021 | D30519101 | CD Print Inspection Report For | 316.18 |  |
| 16913 1/28/2021 | 010740 | RFI ENTERPRISES INC, |  |  | \$110.98 |
| 101.0000.11.544.90.41.001 | 1/5/2021 | 610428 | PKST 02/01-04/30 Intrusion Mon | 110.98 |  |
| 16914 1/28/2021 | 012410 | SOLON, LISA |  |  | \$1,428.00 |
| 001.9999.11.565.10.41.020 | 1/30/2021 | 39 | PKHS AG 2019-169 01/15-01/30 L | 1,428.00 |  |
| 16915 1/28/2021 | 002912 | SOUND ELECTRONICS, |  |  | \$3,257.54 |
| 502.0000.17.542.65.48.001 | 1/5/2021 | 510891 | PKFC Ground Fault On Panel: Tr | 360.47 |  |
| 502.0000.17.518.35.41.001 | 1/18/2021 | 510902 | PKFC Annual Fire Alarm Inspect | 1,448.54 |  |
| 502.0000.17.521.50.48.001 | 1/18/2021 | 510902 | PKFC Annual Fire Alarm Inspect | 1,448.53 |  |
| 16916 1/28/2021 | 003267 | SOUTH TACOMA GLASS S | CIALISTS, |  | \$71.44 |
| 501.0000.51.548.79.48.005 | 1/26/2021 | 45071 | PKFL Winshield Chip Repair | 71.44 |  |
| 16917 1/28/2021 | 009493 | STAPLES ADVANTAGE, |  |  | \$321.49 |
| 001.0000.15.521.10.31.001 | 1/7/2021 | 3466386310 | PD Record Book | 189.58 |  |
| 001.0000.06.515.30.31.001 | 1/7/2021 | 3466386311 | LG DeskPad | 5.37 |  |
| 001.0000.15.521.10.31.001 | 1/7/2021 | 3466386312 | PD Datasticks | 126.54 |  |
| 16918 1/28/2021 | 006497 | SYSTEMS FOR PUBLIC SAF | TY, |  | \$155.71 |





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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date | Invoice | Descrip |  | Amount | Check Total |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 70.69 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 46.90 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 231.36 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 147.43 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 131.73 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 103.23 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 152.59 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 129.93 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 13.91 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 83.70 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 161.35 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 149.68 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 26.48 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 5.16 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 110.63 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 210.71 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 150.57 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 14.36 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 217.22 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 137.78 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 180.87 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 22.67 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 95.60 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 24.91 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 24.91 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 59.47 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 126.79 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 124.77 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 56.33 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 58.35 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 95.60 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 169.65 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 124.32 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 145.86 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 161.35 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 9.43 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 145.19 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 151.25 |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date | Invoice | Descrip |  | Amount | Check Total |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 113.32 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 62.83 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 35.23 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 108.39 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 153.27 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 16.16 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 17.73 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 17.73 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 27.60 |  |
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| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 112.20 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 138.46 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 116.47 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 175.71 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 164.04 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 95.82 |  |
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| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 26.70 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 65.08 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 121.63 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 52.29 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 168.08 |  |
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| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 149.45 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 190.52 |  |
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| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 36.80 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 15.71 |  |
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| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 314.39 |  |
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| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 110.18 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 60.14 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 |  | 27.83 |  |


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| 180.0000.15.521.21.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 | 28.72 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 | 140.48 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 | 44.66 |  |
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| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 | 25.58 |  |
| 180.0000.15.521.21.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 | 31.64 |  |
| 180.0000.15.521.21.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 | 24.24 |  |
| 180.0000.15.521.21.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 | 45.78 |  |
| 180.0000.15.521.21.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 | 122.97 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 | 46.00 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 | 44.43 |  |
| 501.0000.51.521.10.32.001 | 1/22/2021 | 0291567-IN | PDFL 1/8-1/22 | 32.94 |  |
| 501.0000.51.548.79.32.002 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 68.24 |  |
| 501.0000.51.548.79.32.001 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 166.38 |  |
| 501.0000.51.548.79.32.001 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 91.63 |  |
| 501.0000.51.548.79.32.002 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 48.23 |  |
| 501.0000.51.548.79.32.002 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 30.14 |  |
| 501.0000.51.548.79.32.001 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 6.03 |  |
| 501.0000.51.548.79.32.002 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 16.88 |  |
| 501.0000.51.548.79.32.001 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 39.79 |  |
| 501.0000.51.548.79.32.001 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 38.58 |  |
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| 501.0000.51.548.79.32.001 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 50.64 |  |
| 501.0000.51.548.79.32.001 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 62.69 |  |
| 501.0000.51.548.79.32.001 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 156.49 |  |
| 501.0000.51.548.79.32.001 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 57.39 |  |
| 501.0000.51.548.79.32.001 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 69.93 |  |
| 501.0000.51.548.79.32.001 | 2/2/2021 | 0295829-IN | PKFL 1/20-2/02 | 61.48 |  |
| 16947 2/12/2021 | 003946 | BATTERIES PLUS, |  |  | \$115.32 |
| 502.0000.17.518.30.31.001 | 1/28/2021 | P36128952 | PKFC Batteries | 85.79 |  |
| 502.0000.17.518.30.31.001 | 1/28/2021 | P36129185 | PKFC Flashlights | 29.53 |  |
| 16948 2/12/2021 | 008226 | BIO CLEAN INC, |  |  | \$423.12 |
| 501.0000.51.521.10.48.005 | 1/12/2021 | 11875 | PDFL Detail | 423.12 |  |
| 16949 2/12/2021 | 009926 | CASCADE RIGHT-O | VCS LLC, |  | \$1,610.00 |


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| 302.0135.21.595.20.41.049 | 2/9/2021 | LW JBLM 21.2 | PWCP AG 2020-052 Thru 01/31 JB | 1,610.00 |  |
| 16950 2/12/2021 | 010262 | CENTURYLINK, |  |  | \$288.40 |
| 503.0000.04.518.80.42.001 | 2/2/2021 | 253-581-8220 448B | IT 02/02-03/02 Phone | 61.36 |  |
| 503.0000.04.518.80.42.001 | 2/1/2021 | 253-584-2263 463B | IT 02/01-03/01 Phone | 82.65 |  |
| 503.0000.04.518.80.42.001 | 2/1/2021 | 253-584-5364 399B | IT 02/01-03/01 Phone | 61.25 |  |
| 503.0000.04.518.80.42.001 | 1/23/2021 | 206-T31-6789 758B | IT 01/23-02/23 Phone | 83.14 |  |
| $16951 \quad 2 / 12 / 2021$ | 003883 | CHUCKALS INC, |  |  | \$384.54 |
| 001.0000.99.518.40.31.001 | 1/28/2021 | 1043916-0 | ND Paper | 384.54 |  |
| 16952 2/12/2021 | 000536 | CITY TREASURER | TACOMA, |  | \$11,706.69 |
| 502.0000.17.518.35.47.005 | 2/1/2021 | 100113209 02/01/21 | PKFC 12/30/20-01/29/21 6000 Ma | 8,876.44 |  |
| 101.0000.11.542.63.47.006 | 2/1/2021 | 100218262 02/01/21 | PKST 12/30/20-01/29/21 10601 M | 79.90 |  |
| 101.0000.11.542.63.47.006 | 2/1/2021 | 100218270 02/01/21 | PKST 12/30/20-01/29/21 10602 M | 14.12 |  |
| 101.0000.11.542.64.47.005 | 2/1/2021 | $10021827502 / 01 / 21$ | PKST 12/30/20-01/29/21 10511 G | 83.47 |  |
| 101.0000.11.542.63.47.006 | 2/3/2021 | 100223530 02/03/21 | PKST 01/01-02/02 9315 GLD SW | 2,257.63 |  |
| 101.0000.11.542.64.47.005 | 2/8/2021 | 100436443 02/08/21 | PKST 12/05/20-02/05/21 810383 | 46.79 |  |
| 101.0000.11.542.64.47.005 | 2/8/2021 | $10112962502 / 08 / 21$ | PKST 12/05/20-02/05/21 780483 | 53.01 |  |
| 101.0000.11.542.64.47.005 | 1/26/2021 | 100665891 01/26/21 | PKST 12/23/20-01/25/21 7309 On | 19.18 |  |
| 101.0000.11.542.64.47.005 | 1/27/2021 | 100254732 01/27/21 | PKST 12/24/20-01/26/21 11023 G | 23.56 |  |
| 101.0000.11.542.64.47.005 | 1/27/2021 | $10070797501 / 27 / 21$ | PKST 12/24/20-01/26/21 7403 Lk | 48.99 |  |
| 101.0000.11.542.63.47.006 | 1/27/2021 | 91012459 | PKST 01/01-06/30 Pole Attachme | 203.60 |  |
| 16953 2/12/2021 | 005786 | CLASSY CHASSIS, |  |  | \$516.44 |
| 501.0000.51.521.10.48.005 | 1/29/2021 | 5086 | PDLF Oil Change | 90.91 |  |
| 501.0000.51.521.10.48.005 | 1/31/2021 | 5104 | PDFL Detail | 261.55 |  |
| 501.0000.51.521.10.48.005 | 1/21/2021 | 5085 | PDFL Oil Change | 92.00 |  |
| 180.0000.51.521.21.48.005 | 2/5/2021 | 5105 | PDFL Oil Change | 71.98 |  |
| 16954 2/12/2021 | 010648 | DIAMOND MARKE | UTIONS, |  | \$100.00 |
| 001.0000.99.518.40.42.002 | 2/7/2021 | 341210 | ND 01/21 Daily Mail | 100.00 |  |
| 16955 2/12/2021 | 012931 | DIMENSION TOWN | LLC, |  | \$1,883.29 |
| 190.2003.53.559.32.41.001 | 2/12/2021 | AG 2021-050 | CDBG AG 2021-050 Rent Assist: | 1,883.29 |  |
| 16956 2/12/2021 | 003435 | EMERALD HILLS C |  |  | \$219.36 |
| 001.0000.99.518.40.45.004 | 1/29/2021 | 8524037 | ND Water Cooler Rental | 219.36 |  |


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| :---: | :---: | :---: | :---: | :---: | :---: |
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| 16957 2/12/2021 | 007965 | GORDON THOMAS HONEYWELL, |  |  | \$7,796.77 |
| 001.0000.03.513.10.41.001 | 1/31/2021 | Jan 20211014 | CM AG 2020-275 01/21 Gov'tl Af | 4,871.30 |  |
| 192.0000.00.558.60.41.001 | 1/31/2021 | Jan 20211185 | SSMCP AG 2020-110 01/21 Gov'tl | 2,925.47 |  |
| 16958 2/12/2021 | 011900 | HEMISPHERE DESIGN INC, |  |  | \$3,000.00 |
| 104.0007.01.557.30.41.001 | 2/2/2021 | LTAC210202 | HM 02/21 LTAC Near-Cation Vide | 3,000.00 |  |
| 16959 2/12/2021 | 004036 | HORIZON AUTOMATIC RAIN CO, |  |  | \$13.23 |
| 001.0000.11.542.70.31.001 | 2/5/2021 | 3N122395 | PKST Trash Picker | 13.23 |  |
| $16960 \quad$ 2/12/2021 | 000234 | HUMANE SOCIETY FOR TACOMA \& PC, |  |  | \$12,544.67 |
| 001.0000.15.554.30.41.008 | 2/1/2021 | IVC0002293 | PD AG 2020-261 02/21 Animal Sh | 12,544.67 |  |
| 16961 2/12/2021 | 012450 | HUMPHREYS, BRIAN |  |  | \$1,350.00 |
| 001.9999.11.565.10.41.020 | 1/27/2021 | 263068 | PKHS CADCA Leadership Forum Re | 1,350.00 |  |
| 16962 2/12/2021 | 012617 | IDEMIA IDENTITY \& SECURITY USA, |  |  | \$4,368.53 |
| 001.0000.15.521.22.35.010 | 1/28/2021 | 135603 | PD User Guides and Maintenance | 4,368.53 |  |
| 16963 2/12/2021 | 011985 | JAMES GUERRERO ARCHITECT INC, |  |  | \$300.00 |
| 301.0003.11.594.76.41.001 | 1/30/2021 | 4236 | PK Harry Todd Park - Permit Fo | 300.00 |  |
| $16964 \quad 2 / 12 / 2021$ | 002018 | KRAZAN \& ASSOCIATES INC, |  |  | \$960.00 |
| 301.0003.11.594.76.41.001 | 1/31/2021 | INV F606888-6035 | PK 01/21 Construction/Lab Test | 960.00 |  |
| 16965 2/12/2021 | 000299 | LAKEVIEW LIGHT \& POWER CO., |  |  | \$2,328.04 |
| 101.0000.11.542.64.47.005 | 1/28/2021 | 67044-028 01/28/21 | PKST 12/24/20-01/24/21 Pac Hwy | 77.79 |  |
| 401.0000.41.531.10.47.005 | 1/28/2021 | 67044-037 01/28/21 | PWSW 12/24/20-01/24/21 Pac Hwy | 55.11 |  |
| 101.0000.11.542.64.47.005 | 1/28/2021 | 67044-038 01/28/21 | PKST 12/24/20-01/24/21 BP Way | 74.30 |  |
| 001.0000.11.576.80.47.005 | 1/28/2021 | 67044-041 01/28/21 | PKFC 12/24/20-01/24/21 472112 | 41.10 |  |
| 101.0000.11.542.64.47.005 | 1/28/2021 | 67044-043 01/28/21 | PKST 12/24/20-01/24/21 BPW SW | 158.14 |  |
| 101.0000.11.542.64.47.005 | 1/28/2021 | 67044-054 01/28/21 | PKST 12/24/20-01/24/20 11417 P | 77.60 |  |
| 101.0000.11.542.64.47.005 | 1/28/2021 | 67044-055 01/28/21 | PKST 12/24/20-01/24/21 11424 P | 71.01 |  |
| 101.0000.11.542.64.47.005 | 1/28/2021 | 67044-056 01/28/21 | PKST 12/24/20-01/24/21 11517 P | 77.79 |  |
| 401.0000.41.531.10.47.005 | 1/28/2021 | 67044-057 01/28/21 | PWSW 12/24/20-01/24/21 5118 Se | 88.05 |  |
| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-001 01/21/21 | PKST 12/17/20-01/17/21 100th S | 73.24 |  |
| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-003 01/21/21 | PKST 12/17/20-01/17/21 Motor A | 92.70 |  |
| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-005 01/21/21 | PKST 12/17/20-01/17/21 BP Wy S | 82.26 |  |
| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-006 01/21/21 | PKST 12/17/20-01/17/21 108th S | 74.67 |  |


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| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-020 01/21/21 | PKST 12/17/20-01/17/21 59th AV | 97.79 |  |
| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-022 01/21/21 | PKST 12/17/20-01/17/21 GLD SW | 104.93 |  |
| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-024 01/21/21 | PKST 12/17/20-01/17/21 GLD SW | 71.90 |  |
| 001.0000.11.576.80.47.005 | 1/21/2021 | 67044-034 01/21/21 | PKFC 12/17/20-01/17/21 10506 R | 41.36 |  |
| 101.0000.11.542.63.47.006 | 1/21/2021 | 67044-039 01/21/21 | PKST 12/17/20-01/17/21 570010 | 56.54 |  |
| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-044 01/21/21 | PKST 12/17/20-01/17/21 100th S | 79.04 |  |
| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-046 01/21/21 | PKST 12/17/20-01/17/21 10013 G | 238.13 |  |
| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-047 01/21/21 | PKST 12/17/20-01/17/21 59th Av | 80.38 |  |
| 001.0000.11.576.80.47.005 | 1/21/2021 | 67044-063 01/21/21 | PKFC 12/17/20-01/17/21 6002 Fa | 47.88 |  |
| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-064 01/21/21 | PKST 12/17/20-01/17/21 93rd St | 65.74 |  |
| 101.0000.11.542.64.47.005 | 1/21/2021 | 67044-082 01/21/21 | PKST 12/17/20-01/17/21 GLD \& M | 202.14 |  |
| 101.0000.11.542.63.47.006 | 1/21/2021 | 67044-086 01/21/21 | PKST 12/17/20-01/17/21 6119 Mo | 74.93 |  |
| 101.0000.11.542.63.47.005 | 1/21/2021 | 67044-088 01/21/21 | PK 12/17/20-01/17/21 11950 47t | 45.02 |  |
| 16966 2/12/2021 | 000288 | LAKEWOOD HARDWARE \& | PAINT INC, |  | \$98.82 |
| 101.0000.11.542.70.31.001 | 2/1/2021 | 639330 | PKST Chain Loop | 98.82 |  |
| 16967 2/12/2021 | 000298 | LAKEWOOD TOWING, |  |  | \$87.92 |
| 001.0000.15.521.10.41.070 | 1/27/2021 | 224733 | PD 01/27 | 87.92 |  |
| 16968 2/12/2021 | 003008 | LARSEN SIGN CO, |  |  | \$1,278.69 |
| 501.0000.51.521.10.48.005 | 2/5/2021 | 28236 | PDFL Decal Removal | 214.31 |  |
| 001.0000.11.576.81.41.001 | 2/1/2021 | 28200 | PK Signs, Decals | 1,064.38 |  |
| 16969 2/12/2021 | 002296 | LEXIS NEXIS, |  |  | \$683.58 |
| 503.0000.04.518.80.49.004 | 1/31/2021 | 3093069513 | IT 01/21 LexisNexis | 683.58 |  |
| 16970 2/12/2021 | 009711 | LEXIS NEXIS RISK DATA MG | GMT INC, |  | \$2.75 |
| 001.0000.15.521.10.41.001 | 1/31/2021 | 1226184-20210131 | PD 01/21 Person Searches | 2.75 |  |
| 16971 2/12/2021 | 002185 | LOWE'S COMPANIES INC, |  |  | \$1,197.32 |
| 101.0000.11.542.64.31.001 | 1/21/2021 | 924646 | PKST Nitrile, Mortar | 79.71 |  |
| 001.0000.11.576.81.31.001 | 1/12/2021 | 924636 | PKFC Tubing, Guage, Dishwashin | 98.27 |  |
| 101.0000.11.542.70.31.001 | 1/11/2021 | 908460 | PKST Supplies | 184.80 |  |
| 101.0000.11.542.30.31.001 | 1/11/2021 | 923531 | PKST Supplies | 37.41 |  |
| 101.0000.11.542.64.31.030 | 1/14/2021 | 923200 | PKST Concrete | 188.73 |  |
| 502.0000.17.518.35.31.001 | 1/13/2021 | 924710 | PKFC Supplies | 46.99 |  |
| 001.0000.11.576.81.31.001 | 12/29/2020 | 923964 | PKFC Supplies | 45.50 |  |



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| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 502.0000.17.521.50.48.001 | 2/3/2021 | 510982 | PKFC Fire Alarm Monitoring: 9 | 102.21 |  |
| 16982 2/12/2021 | 000066 | SOUND UNIFORM SOLU |  |  | \$274.68 |
| 001.0000.15.521.30.31.008 | 1/19/2021 | 202101SU634 | PD Pants | 163.10 |  |
| 001.0000.15.521.30.31.008 | 1/25/2021 | 202101SU689 | PD Alteration | 111.58 |  |
| 16983 2/12/2021 | 010656 | SOUTH SOUND 911, |  |  | \$156,477.49 |
| 001.0000.15.521.10.41.126 | 2/2/2021 | 00291 | PD 02/21 2Communication Svcs | 115,910.00 |  |
| 001.0000.15.521.10.41.126 | 2/2/2021 | 00291 | PD 02/21 RMS Svcs | 24,895.83 |  |
| 001.0000.15.521.10.41.126 | 2/2/2021 | 00291 | PD 02/21 Records/Permitting Sv | 8,508.33 |  |
| 001.0000.15.521.10.41.126 | 2/2/2021 | 00291 | PD 02/21 Warrant Services | 7,163.33 |  |
| 16984 2/12/2021 | 012013 | SOUTH SOUND MOTOR |  |  | \$91.46 |
| 501.0000.51.521.10.48.005 | 1/22/2021 | 6000051 | PDFL Electrical | 91.46 |  |
| 16985 2/12/2021 | 003267 | SOUTH TACOMA GLASS | CIALISTS, |  | \$532.17 |
| 501.0000.51.521.10.48.005 | 1/28/2021 | 45131 | PDFL Auto Glass | 87.92 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 44795 | PDFL Auto Glass | 71.44 |  |
| 504.0000.09.518.38.48.001 | 2/2/2021 | 45020 | RM Claim \#2021-0004B | 372.81 |  |
| 16986 2/12/2021 | 002881 | SPRAGUE PEST SOLUTIO | CO, |  | \$338.91 |
| 502.0000.17.518.35.41.001 | 2/2/2021 | 4424871 | PKFC 02/21 CH Gen Pest Scve | 64.81 |  |
| 502.0000.17.542.65.48.001 | 2/3/2021 | 4430329 | PKFC 02/03 Gen Pest Svcs | 57.70 |  |
| 001.0000.11.576.81.41.001 | 1/26/2021 | 4396499 | PKFC 01/26 Gen Pest Svcs | 90.01 |  |
| 502.0000.17.521.50.48.001 | 1/27/2021 | 4404882 | PKFC 01/27 Pest Control PD | 126.39 |  |
| 16987 2/12/2021 | 009493 | STAPLES ADVANTAGE, |  |  | \$165.89 |
| 101.0000.21.544.20.31.001 | 1/15/2021 | 3467013310 | PWST Folders, Pens | 65.50 |  |
| 001.0000.09.518.10.31.001 | 1/14/2021 | 3466911826 | HR Steno Books | 43.34 |  |
| 001.0000.09.518.10.31.001 | 1/14/2021 | 3466911827 | HR Water | 35.12 |  |
| 001.0000.07.558.60.31.001 | 1/6/2021 | 3466316534 | CD/PWST Office Supplies | 13.16 |  |
| 101.0000.21.544.20.31.001 | 1/6/2021 | 3466316534 | CD/PWST Office Supplies | 8.77 |  |
| 16988 2/12/2021 | 009030 | STERICYCLE INC, |  |  | \$139.09 |
| 001.0000.15.521.10.41.001 | 1/25/2021 | 3005417383 | PD 01/21 On Call Sve | 139.09 |  |
| 16989 2/12/2021 | 011544 | STOWE DEV AND STRAT | ES, |  | \$1,300.00 |
| 001.9999.13.558.70.41.001 | 2/1/2021 | $49$ | ED AG 2016-181 01/21 Consultin | 1,300.00 |  |


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| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 16990 2/12/2021 | 006497 | SYSTEMS FOR | TY, |  | \$18,100.83 |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39060 | PDFL Oil Change | 90.80 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39060 | PDFL Safety Inspection | 25.55 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39060 | PDFL Other | 291.51 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39060 | PDFL Battery | 279.48 |  |
| 504.0000.09.518.35.48.001 | 2/1/2021 | 39076 | RM Claim \#2020-0094 | 496.74 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39091 | PDFL Oil Change | 87.78 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39091 | PDFL Safety Inspection | 77.78 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39091 | PDFL Electrical | 26.40 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39138 | PDFL Oil Change | 86.50 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39138 | PDFL Auto Glass | 21.25 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39149 | PDFL Electrical | 137.76 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39164 | PDFL Diagnostics | 4.07 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39164 | PDFL Other | 166.79 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39176 | PDFL Wheels | 201.79 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39176 | PDFL Tires | 362.95 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39176 | PDFL Other | 32.51 |  |
| 501.0000.51.521.10.48.005 | 2/1/2021 | 39181 | PDFL Diagnostics | 24.52 |  |
| 501.9999.51.594.21.64.005 | 2/2/2021 | 38986 | PDFL New Build | 5,499.57 |  |
| 501.0000.51.521.10.48.005 | 2/5/2021 | 39205 | PDFL Oil Change | 86.57 |  |
| 501.0000.51.521.10.48.005 | 2/5/2021 | 39205 | PDFL Safety Inspection | 49.35 |  |
| 501.0000.51.521.10.48.005 | 2/5/2021 | 39205 | PDFL Tire Repair | 49.35 |  |
| 501.0000.51.521.10.48.005 | 2/5/2021 | 39205 | PDFL Wipers | 36.60 |  |
| 501.0000.51.521.10.48.005 | 2/5/2021 | 39206 | PDFL Oil Change | 86.03 |  |
| 501.0000.51.521.10.48.005 | 2/5/2021 | 39206 | PDFL Safety Inspection | 20.78 |  |
| 501.0000.51.521.10.48.005 | 2/5/2021 | 39206 | PDFL Electrical | 25.45 |  |
| 501.0000.51.521.10.48.005 | 2/5/2021 | 39216 | PDFL Safety Inspection | 266.05 |  |
| 501.0000.51.521.10.48.005 | 2/5/2021 | 39216 | PDFL Engine | 294.33 |  |
| 501.0000.51.521.10.48.005 | 2/5/2021 | 39216 | PDFL Other | 32.51 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39161 | PDFL Oil Change | 87.67 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39161 | PDFL Safety Inspection | 24.18 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39161 | PDFL Battery | 380.80 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39161 | PDFL Other | 51.10 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39161 | PDFL Wheel | 949.52 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39170 | PDFL Other | 217.67 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39207 | PDFL Oil Change | 78.00 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39207 | PDFL Safety Inspection | 251.82 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39207 | PDFL Elecrtical | 102.56 |  |


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| Check No. Date Vendor | Inv Date |  | Descrip Return to Agenda | Amount | Check Total |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39207 | PDFL Brakes | 978.99 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39207 | PDFL Tires | 828.93 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39207 | PDFL Wipers | 38.53 |  |
| 501.0000.51.521.10.48.005 | 2/8/2021 | 39235 | PDFL Other | 24.52 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39019 | PDFL Diagnostic | 9.58 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39019 | PDFL Steering | 829.89 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39019 | PDFL Brakes | 476.26 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39061 | PDFL Oil Change | 97.73 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39061 | PDFL Safety Inspection | 522.31 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39061 | PDFL Other | 89.58 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39100 | PDFL Diagnostics | 83.80 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39100 | PDFL Other | 600.76 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39122 | PDFL Oil Change | 87.35 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39122 | PDFL Safety Inspection | 21.27 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39142 | PDFL Elecrical | 73.57 |  |
| 501.0000.51.521.10.48.005 | 1/25/2021 | 39148 | PDFL Electircal | 26.30 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39086 | PDFL Oil Change | 87.86 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39086 | PDFL Safety Inspection | 22.61 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39086 | PDFL Suspension | 690.64 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39086 | PDFL Tires | 828.27 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39086 | PDFL Wheel | 103.14 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39086 | PDFL Other | 27.28 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39086 | PDFL Alignment | 223.73 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39087 | PDFL Oil Change | 86.58 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39087 | PDFL Safety Inspection | 21.33 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39087 | PDFL Tire Rotation | 58.69 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39101 | PDFL Diagnostics | 59.14 |  |
| 501.0000.51.521.10.48.005 | 1/14/2021 | 39123 | PDFL Electrical | 49.05 |  |
| 181.0000.15.521.21.48.005 | 1/14/2021 | 39124 | PDFL Tire | 49.05 |  |
| 16991 2/12/2021 | 006610 | TITUS-WILL FOR |  |  | \$1,064.90 |
| 501.0000.51.521.10.48.005 | 1/8/2021 | FOCS144227 | PDFL Transmission | 729.14 |  |
| 501.0000.51.521.10.48.005 | 1/29/2021 | 8217255 | PDFL Transmission | 335.76 |  |
| 16992 2/12/2021 | 006169 | TRAFFICWARE, |  |  | \$15,935.50 |
| 503.0000.04.518.80.48.003 | 1/31/2021 | 90075651 | IT 2nd Year Maintanence | 14,500.00 |  |
| 503.0000 .04 .518 .80 .48 .003 | 1/31/2021 | 90075651 | Sales Tax | 1,435.50 |  |
| 16993 2/12/2021 | 007355 | TRIPPER'S TRAIL | E \& |  | \$395.59 |



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| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 17003 2/16/2021 | 003181 | SKIP'S LAKEWOOD IRON WO | ORKS, |  | \$2,170.53 |
| 001.0000.11.576.81.41.001 | 1/20/2021 | LWD000673 | PKFC Repairs: Ft Steilcoom Pk | 192.33 |  |
| 001.0000.11.576.81.31.001 | 1/21/2021 | LWD000678 | PKFC Steel Pipes | 1,978.20 |  |
| 17004 2/16/2021 | 012410 | SOLON, LISA |  |  | \$2,452.00 |
| 001.9999.11.565.10.41.020 | 2/15/2021 | 40 | PKHS AG 2019-169 02/01-02/15 L | 2,452.00 |  |
| 17005 2/16/2021 | 012855 | AL VAN EQPT NW INC, |  |  | \$12,481.51 |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | PD - Build for 40611 - Awning | 998.89 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | PD - Build for 40611 - Floorin | 883.55 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | PD - Build for 40611 - Walls a | 2,425.44 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | PD - Build for 40611 - Lightin | 99.85 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | PD - Build for 40611 - Driver | 1,118.07 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | PD - Build for 40611 - Under W | 2,113.43 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | PD - Build for 40611 - Passeng | 1,403.60 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | PD - Build For 40611 - Assembl | 2,304.00 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | PD - Build for 40611 - Differe | 11.33 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | Sales Tax | 98.89 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | Sales Tax | 87.47 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | Sales Tax | 240.12 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | Sales Tax | 9.89 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | Sales Tax | 110.69 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | Sales Tax | 209.23 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | Sales Tax | 138.96 |  |
| 501.9999.51.594.21.64.005 | 2/5/2021 | 14443 | Sales Tax | 228.10 |  |
| 94118 1/28/2021 | 012921 | ADVANTAGE MEDICAL CO, |  |  | \$1,051.98 |
| 001.9999.15.525.60.31.001 | 12/7/2020 | 8411573 | PD Covid-19 Supplies | 1,051.98 |  |
| 94119 1/28/2021 | 002293 | AHBL INC, |  |  | \$1,225.00 |
| 302.0144.21.595.12.41.001 | 12/31/2020 | 123379 | PWCP AG 2020-244 11/26-12/25 1 | 1,225.00 |  |
| $94120 \quad 1 / 28 / 2021$ | 012920 | APPLE REAL ESTATE LLC, |  |  | \$1,685.00 |
| 001.0000.00.233.10.00.000 | 12/31/2020 | Ref000193572 | 12/20-REF HE DEPOSIT BAL | 1,685.00 |  |
| $94121 \quad 1 / 28 / 2021$ | 012919 | BIRDSALL CONSULTING, |  |  | \$1,125.00 |
| 001.9999.11.565.10.41.020 | 12/22/2020 | 2012 | PKHS Lkwd's Choice Workshop Fa | 1,125.00 |  |
| 94122 1/28/2021 | 010014 | BMI GENERAL LICENSING, |  |  | \$724.00 |


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| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 001.0000.11.571.20.49.001 | 12/2/2020 | 38820416 | PKRC 11/01/20-10/31/21 Music L | 724.00 |  |
| 94123 1/28/2021 | 012480 | CABRAL, NICOLE |  |  | \$100.00 |
| 195.0021.02.512.53.41.001 | 1/21/2021 | 10/20/20 | MC 10/20 BJA Grant VC-BX-0026 | 100.00 |  |
| 94124 1/28/2021 | 012915 | CAFFEE, CHRIS |  |  | \$1,691.80 |
| 001.0000.00.233.10.00.000 | 12/31/2020 | Ref000193570 | 12/31/2020 REFUND HE DEPOSIT | 1,691.80 |  |
| $94125 \quad 1 / 28 / 2021$ | 007259 | CENTERFORCE, |  |  | \$2,500.00 |
| 001.0000.11.565.10.41.020 | 12/31/2020 | 22667 | PKHS AG 2020-020 Q4/20 Inclusi | 2,500.00 |  |
| 94126 1/28/2021 | 009191 | CITY OF DUPONT, |  |  | \$2,198.05 |
| 001.0000.02.229.10.00.003 | 12/31/2020 | 12/20 Court Remit | MC 12/20 Court Remit | 2,198.05 |  |
| 94127 1/28/2021 | 006613 | CITY OF UNIVERSITY |  |  | \$3,676.48 |
| 001.0000.02.229.10.00.001 | 12/31/2020 | 12/20 Court Remit | MC 12/20 Court Remit | 3,676.48 |  |
| 94128 1/28/2021 | 010931 | CONTECH ENGINEER | LUTIONS, |  | \$7,500.68 |
| 401.0000.11.531.10.31.030 | 8/14/2020 | 21199202 | PKSW Refurb. Cartridges | 7,500.68 |  |
| $94129 \quad 1 / 28 / 2021$ | 012918 | DANIEL G. KAMIN TA | LLC, |  | \$5,000.00 |
| 302.0060.21.595.20.61.006 | 12/31/2020 | Easement 0219021066 | PWCP Temp. Construction Easeme | 5,000.00 |  |
| 94130 1/28/2021 | 008105 | DEPARTMENT OF TR | RTATION, |  | \$1,120.81 |
| 101.0000.11.544.90.41.001 | 1/19/2021 | RE-313-ATB10119011 | PKST/PKSW 12/20 Traffic Mgmt C | 747.21 |  |
| 401.0000.11.531.10.41.001 | 1/19/2021 | RE-313-ATB10119011 | PKST/PKSW 12/20 Traffic Mgmt C | 373.60 |  |
| 94131 1/28/2021 | 000140 | DEPT OF REVENUE-L | OLD, |  | \$616.32 |
| 001.0000.00.237.10.00.000 | 1/27/2021 | Q4/20 | FN Q4/20 Leasehold Tax | 616.32 |  |
| 94132 1/28/2021 | 010950 | INSLEE,BEST,DOEZIE | ER P.S., |  | \$402.00 |
| 301.0032.11.594.76.41.001 | 1/13/2021 | 264508 | PK Thru 12/31 Lowein Condemnat | 402.00 |  |
| 94133 1/28/2021 | 012913 | JOHNSON, RANDALL |  |  | \$2,044.60 |
| 001.0000.00.233.10.00.000 | 12/31/2020 | Ref000193569 | 12/31/2020 HE DEPOSIT REFUND | 2,044.60 |  |
| 94134 1/28/2021 | 008414 | LAKEWOOD FORD, |  |  | \$313.13 |
| 501.0000.51.548.79.48.005 |  | LCCS470932 | PKFL Vehicle Maint Svc Coupons | -296.00 |  |
| 501.0000.51.548.79.48.005 |  | LCCS470932 | Sales Tax | -29.30 |  |



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| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 001.0000.11.542.70.31.030 | 1/20/2021 | 105933005-001 | PKST Herbicide | 216.00 |  |
| $\mathbf{9 4 1 4 6}$ $\mathbf{1} / \mathbf{2 8} / \mathbf{2 0 2 1}$ <br> 502.0000 .17 .521 .50 .48 .001  | $\begin{aligned} & 010348 \\ & 12 / 31 / 2020 \end{aligned}$ | SME SOLUTIONS, LLC, 2071138 | PKFC 9401 Lkwd Dr: Reset Pay T | 476.14 | \$476.14 |
| $94147 \quad 1 / 28 / 2021$ | $010842$ | SUPPRESSION SYSTEMS IN |  |  | \$450.59 |
| 101.0000.11.542.64.41.001 | $11 / 5 / 2020$ | $20262$ | PKST Semi Annual PM Of Clean A | 450.59 |  |
| $\mathbf{9 4 1 4 8}$ $\mathbf{1} / \mathbf{2 8} / \mathbf{2 0 2 1}$ <br> 001.0000 .02 .229 .10 .00 .002  | 005831 $12 / 31 / 2020$ | TOWN OF STEILACOOM, <br> 12/20 Court Remit | MC 12/20 Court Remit | 1,647.44 | \$1,647.44 |
| 94149 1/28/2021 | 012914 | VERIZON COMMUNICATIO | NS INC, |  | \$159.90 |
| 503.0000.04.518.80.42.001 | 1/4/2021 | 614000010914 | IT 12/20 GPS | 159.90 |  |
| $94150 \quad 1 / 28 / 2021$ | 002509 | VERIZON WIRELESS, |  |  | \$245.09 |
| 503.0000.04.518.80.42.001 | 1/14/2021 | INV21985477 | IT 11/20 GPS | 245.09 |  |
| 94151 1/28/2021 | $000595$ | WASHINGTON ASSOC OF S | ERIFFS, |  | \$559.41 |
| 001.0000.02.523.30.41.001 | $12 / 31 / 2020$ | EM 2021-00120 | MC 12/20 Home Monitoring | 559.41 |  |
| $94152 \quad 1 / 28 / 2021$ | $001882$ | YWCA PIERCE COUNTY, |  |  | \$10,059.63 |
| 001.0000.11.565.10.41.020 | $12 / 31 / 2020$ | Q4/20 | PKHS AG 2020-065 Q4/20 DV Shel | 10,059.63 |  |
| 94153 1/28/2021 | 012572 | BLUE SCOOTER MEDIA, |  |  | \$9,999.80 |
| 001.0000.11.571.20.41.082 | 1/15/2021 | 1021 | PKRC MLK Videography and editi | 9,999.80 |  |
| $94154 \quad \mathbf{1 / 2 8 / 2 0 2 1}$ | 006493 | CH2O INC, |  |  | \$725.25 |
| 502.0000.17.518.35.31.001 | 1/25/2021 | 303982 | PKFC Maint. Supplies | 725.25 |  |
| $94155 \quad 1 / 28 / 2021$ | 003948 | COMCAST CORPORATION, |  |  | \$183.58 |
| 503.0000.04.518.80.42.001 | 1/15/2021 | 8498350112205662 | IT 01/25-02/24 9420 Front St S | 183.58 |  |
| 94156 1/28/2021 | 000145 | DMCJA, |  |  | \$700.00 |
| 001.0000.02.512.50.49.001 | 1/27/2021 | 01/27/21 | MC 2021 DMCJA Dues For Judge L | 700.00 |  |
| $94157 \quad 1 / 28 / 2021$ | 000146 | DMCMA, |  |  | \$150.00 |
| 001.0000.02.512.50.49.001 | 1/27/2021 | 01/27/21 | MC 2021 Membership For Deanna | 150.00 |  |
| 94158 1/28/2021 | 011798 | ENDICOTT, JIM |  |  | \$158.70 |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 001.0000.11.571.20.31.001 | 1/28/2021 | 01/25/21 Reimb | PKRC Comm Garden Supplies Reim | 158.70 |  |
| $\mathbf{9 4 1 5 9}$ $\mathbf{1} / \mathbf{2 8} / \mathbf{2 0 2 1}$ <br> 001.0000 .15 .521 .10 .41 .001  | $\begin{aligned} & 004710 \\ & 1 / 18 / 2021 \end{aligned}$ | EQUIFAX CREDIT NORTHW $6187459$ | EST CORP, PD 01/21 | 109.90 | \$109.90 |
| $\mathbf{9 4 1 6 0}$ $\mathbf{1} / \mathbf{2 8} / \mathbf{2 0 2 1}$ <br> 401.0000 .11 .531 .10 .31 .030  | 008664 <br> 1/11/2021 | $\begin{aligned} & \text { HOLROYD COMPANY INC, } \\ & 371229 \end{aligned}$ | PKSW 1 1/4" Base Course | 128.03 | \$128.03 |
| $\mathbf{9 4 1 6 1}$ $\mathbf{1 / 2 8 / 2 0 2 1}$ <br> 501.0000 .51 .548 .79 .31 .006  | $008414$ <br> 1/15/2021 | LAKEWOOD FORD, 105208F | PKFL Fuses | 19.91 | \$19.91 |
| $\begin{array}{cc} \mathbf{9 4 1 6 2} & \mathbf{1 / 2 8} / \mathbf{2 0 2 1} \\ 302.0005 .21 .595 .30 .63 .001 \\ 302.0005 .21 .595 .30 .63 .001 \end{array}$ | $\begin{aligned} & 008988 \\ & 1 / 11 / 2021 \\ & 1 / 12 / 2021 \end{aligned}$ | $\begin{aligned} & \text { MCDONOUGH \& SONS INC, } \\ & 245021 \\ & 245024 \end{aligned}$ | PWCP 01/11 Emergency Clean Up PWCP 01/12 Emergency Clean Up | $\begin{aligned} & 356.88 \\ & 450.63 \end{aligned}$ | \$807.51 |
| $\mathbf{9 4 1 6 3}$ $\mathbf{1} / \mathbf{2 8 / 2 0 2 1}$ <br> 001.0000 .02 .523 .30 .49 .001  | $\begin{aligned} & 011823 \\ & 1 / 27 / 2021 \end{aligned}$ | $\begin{aligned} & \text { MPA, } \\ & 01 / 27 / 21 \end{aligned}$ | MC 2021 Membership For Cameron | 40.00 | \$40.00 |
| $\mathbf{9 4 1 6 4}$ $\mathbf{1} / \mathbf{2 8 / 2 0 2 1}$ <br> 401.0018 .41 .531 .10 .41 .001  | $\begin{aligned} & 006117 \\ & 1 / 25 / 2021 \end{aligned}$ | PETTY CASH, 11/20 NY | PWSW Halar: Mail Waughop Lake | 8.25 | \$8.25 |
| $\mathbf{9 4 1 6 5}$ $\mathbf{1} / \mathbf{2 8 / 2 0 2 1}$ <br> 001.0000 .11 .576 .80 .48 .001  | $\begin{aligned} & 005103 \\ & 1 / 12 / 2021 \end{aligned}$ | PLUMB SIGNS INC, SIN005691 | PKFC 01/18 Graffiti Clean Up | 296.73 | \$296.73 |
| $94166 \quad 1 / 28 / 2021$ | $008936$ | PSFOA, | FN 2021 PSFOA Membership | 100.00 | \$100.00 |
| $\mathbf{9 4 1 6 7}$ $\mathbf{1} / \mathbf{2 8} / \mathbf{2 0 2 1}$ <br> 502.0000 .17 .521 .50 .47 .011  <br> 001.0000 .11 .576 .81 .47 .005  <br> 502.0000 .17 .518 .35 .47 .011  | $\begin{array}{r} 000445 \\ 1 / 19 / 2021 \\ 1 / 21 / 2021 \\ 1 / 20 / 2021 \end{array}$ | $\begin{aligned} & \text { PUGET SOUND ENERGY, } \\ & 2000087452891 / 19 / 21 \\ & 200001527551 \quad 1 / 21 / 21 \\ & 200018357661 \quad 1 / 20 / 21 \end{aligned}$ | PKFC 12/16/20-01/15/219401 Lkw PKFC 12/18/20-01/20/219115 Ang PKFC 12/17/20-01/19/21 6000 Ma | $\begin{aligned} & 198.45 \\ & 139.26 \\ & 802.04 \end{aligned}$ | \$1,139.75 |
| $\mathbf{9 4 1 6 8}$ $\mathbf{1 / 2 8 / 2 0 2 1}$ <br> 105.0001 .07 .559 .20 .41 .001  | $\begin{aligned} & 010896 \\ & 1 / 6 / 2021 \end{aligned}$ | $\begin{aligned} & \text { PUGET SOUND TITLE - TAC } \\ & 218781 \end{aligned}$ | OMA, <br> AB Litigation Guarantee: Pacif | 923.16 | \$923.16 |
| $\mathbf{9 4 1 6 9}$ $\mathbf{1} / \mathbf{2 8} / \mathbf{2 0 2 1}$ <br> 502.0000 .17 .542 .65 .31 .001  <br> 001.0000 .11 .576 .80 .31 .001  | $\begin{array}{r} 005342 \\ 1 / 11 / 2021 \\ 1 / 20 / 2021 \end{array}$ | RAINIER LIGHTING \& ELEC $\begin{aligned} & 537873-1 \\ & 538320-1 \end{aligned}$ | TRICAL, PKFC Pac Hwy Garage Signal PKFC Filler Plate, Plug In | $\begin{array}{r} 8.04 \\ 28.57 \end{array}$ | \$36.61 |



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| :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date |  |  | Amount | Check Total |
| 94182 2/5/2021 | 012923 | RAINBOW DAYS INC, |  |  | \$600.00 |
| 001.9999.11.565.10.41.020 | 12/7/2020 | FY21-018 | PKHS Virtual CBSG Training Pro | 600.00 |  |
| $\mathbf{9 4 1 8 3}$101.0000.11.544.90.41.001 | 009856 | UTILITIES UNDERGRO | LOCATION, |  | \$372.81 |
|  | 12/31/2020 | 0120167 | PKST/PKSW 12/20 Excavation Not | 186.41 |  |
| 401.0000.11.531.10.41.001 | 12/31/2020 | 0120167 | PKST/PKSW 12/20 Excavation Not | 186.40 |  |
| $\mathbf{9 4 1 8 4} \quad \mathbf{2} / \mathbf{5} / \mathbf{2 0 2 1}$503.0000 .04 .518 .80 .42 .001503.0000 .04 .518 .80 .42 .001 | 002509 | VERIZON WIRELESS, |  |  | \$490.18 |
|  | 12/9/2020 | INV21541439 | IT 10/20 GPS | 245.09 |  |
|  | 4/14/2020 | INV19365873 | IT 02/20 GPS | 245.09 |  |
| $\mathbf{9 4 1 8 5}$ $\mathbf{2} / \mathbf{1 2} / \mathbf{2 0 2 1}$ <br> 301.0032 .11 .594 .76 .41 .001  | 009770 | BRUCE DEES \& ASSOC |  |  | \$15,882.08 |
|  | 2/9/2021 | 6350 | PK AG 2020-169 Springbrook Par | 15,882.08 |  |
| $\mathbf{9 4 1 8 6}$ $\mathbf{2} / \mathbf{1 2 / 2 0 2 1}$ <br> 001.0000 .15 .521 .10 .41 .070  | 002662 | GENE'S TOWING INC, |  |  | \$76.93 |
|  | 6/19/2020 | 482135 | PD 06/19 | 76.93 |  |
| $\begin{array}{cc} \mathbf{9 4 1 8 7} & \mathbf{2 / 1 2 / 2 0 2 1} \\ 503.0000 .04 .518 .80 .35 .030 \end{array}$ | 010730 | JAYMARC AV, |  |  | \$1,262.76 |
|  | 2/8/2021 | 6668 | IT Parts: Council Chamber A/V | 1,262.76 |  |
| $\mathbf{9 4 1 8 8}$ $\mathbf{2} / \mathbf{1 2} / \mathbf{2 0 2 1}$ <br> 001.0000 .07 .558 .50 .41 .001  | 000300 | LAKEWOOD WATER D | CT, |  | \$18,500.00 |
|  | 2/2/2021 | 7031 | CD Annual Cross Connection Com | 18,500.00 |  |
| $\mathbf{9 4 1 8 9}$ $\mathbf{2} / \mathbf{1 2} / \mathbf{2 0 2 1}$ <br> 001.0000 .07 .558 .60 .41 .007  | 011424 | OLBRECHTS \& ASSOC | PLLC, |  | \$1,451.00 |
|  | 12/31/2020 | 12/20 | CD 12/20 Hearing Examiner Svcs | 1,451.00 |  |
| $\mathbf{9 4 1 9 0}$ $\mathbf{2} / \mathbf{1 2} / \mathbf{2 0 2 1}$ <br> 001.9999 .99 .569 .50 .31 .001  <br> 001.9999 .99 .569 .50 .35 .004  <br> 001.0000 .11 .569 .50 .31 .001  | 011159 | VISA - 7974, |  |  | \$3,410.45 |
|  | 1/27/2021 | 7974/Scheid 01/27/21 | PKRC Covid 19 Related Supplies | 3,323.71 |  |
|  | 1/27/2021 | 7974/Scheid 01/27/21 | PKRC Covid 19 Related Supplies | 73.56 |  |
|  | 1/27/2021 | 7974/Scheid 01/27/21 | PKRC Supplies | 13.18 |  |
| $\mathbf{9 4 1 9 1}$ $\mathbf{2} / \mathbf{1 2} / \mathbf{2 0 2 1}$ <br> 001.0000 .06 .514 .30 .41 .001  | 010899 | ACCESS INFORMATIO | NAGEMENT, |  | \$1,609.43 |
|  | 1/31/2021 | 8601078 | LG 01/21 Record Retention \& Mg | 1,609.43 |  |
| $\mathbf{9 4 1 9 2}$ $\mathbf{2} / \mathbf{1 2} / \mathbf{2 0 2 1}$ <br> 302.0138 .21 .595 .30 .63 .001  | 012933 | ALBERT, ANTHONY |  |  | \$1,265.00 |
|  | 2/12/2021 | 02/10/21 Agreement | PWCP Property Restoration Miti | 1,265.00 |  |
| 94193 2/12/2021 | 008307 | AT\&T MOBILITY, |  |  | \$16,239.73 |



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| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 001.0000.15.521.10.31.001 | 1/25/2021 | 9783582449 | Sales Tax | 26.52 |  |
| 001.0000.15.521.10.31.001 | 1/26/2021 | 9785634404 | PD - 10 Cases of Flares with S | 803.58 |  |
| 001.0000.15.521.10.31.001 | 1/26/2021 | 9785634404 | Sales Tax | 79.55 |  |
| $94205 \quad$ 2/12/2021 | 002812 | HERC RENTALS INC, |  |  | \$445.10 |
| 504.0000.09.518.38.45.004 | 1/20/2021 | 31896254-001 | RM Claim \#2021-0003 | 445.10 |  |
| $94206 \quad$ 2/12/2021 | 009728 | HSA BANK, |  |  | \$81.00 |
| 001.0000.09.518.10.41.001 | 2/4/2021 | W288171 | HR 01/21 Svc Fee | 81.00 |  |
| $94207 \quad$ 2/12/2021 | 010885 | JOHNSTON GROUP LLC, |  |  | \$4,500.00 |
| 001.0000.03.513.10.41.001 | 2/1/2021 | 1138 | CM AG 2020-276 02/21 Fed. Gov. | 4,500.00 |  |
| $94208 \quad$ 2/12/2021 | 011961 | KELLEY CONNECT, |  |  | \$95.15 |
| 503.0000.04.518.80.31.002 | 1/16/2021 | IN779708 | IT 201b Bond | 95.15 |  |
| $94209 \quad 2 / 12 / 2021$ | $000296$ | LAKEWOOD SISTER CITIES, |  |  | \$100.00 |
| 001.0000.99.513.10.49.001 | $2 / 4 / 2021$ | 2021 Membership | ND 2021 Lakewood Sister Cities | 100.00 |  |
| $94210 \quad$ 2/12/2021 | 000300 | LAKEWOOD WATER DISTRIC |  |  | \$891.33 |
| 001.0000.11.576.81.47.001 | 2/2/2021 | 26554.02 02/02/21 | PKFC 12/05/20-02/05/21 871487 | 63.67 |  |
| 101.0000.11.542.70.47.001 | 2/2/2021 | $26979.0102 / 02 / 21$ | PKST 12/05/20-02/05/21 0 Steil | 43.12 |  |
| 001.0000.11.576.81.47.001 | 2/2/2021 | $27581.0102 / 02 / 21$ | PKFC 12/05/20-02/05/21 9101 An | 49.33 |  |
| 001.0000.11.576.81.47.001 | 2/2/2021 | $27583.0102 / 02 / 21$ | PKFC 12/05/20-02/05/219115 An | 40.00 |  |
| 001.0000.11.576.81.47.001 | 2/2/2021 | 27586.01 02/02/21 | PKFC 12/05/20-02/05/219349 An | 43.74 |  |
| 001.0000.11.576.80.47.001 | 2/2/2021 | 10152.01 02/02/21 | PKFC 12/05/20-02/05/21 59th Av | 40.00 |  |
| 101.0000.11.542.70.47.001 | 2/2/2021 | 10567.02 02/02/21 | PKST 12/05/20-02/05/21 8902 Me | 40.00 |  |
| 001.0000.11.576.81.47.001 | 2/2/2021 | 11535.02 02/02/21 | PKFC 12/05/20-02/05/21 871487 | 488.35 |  |
| 101.0000.11.542.70.47.001 | 2/2/2021 | 12586.02 02/02/21 | PKST 12/05/20-02/05/21 Traffic | 40.00 |  |
| 101.0000.11.542.70.47.001 | 2/2/2021 | $12796.0202 / 02 / 21$ | PKST 12/05/20-02/05/21 Traffic | 43.12 |  |
| $94211 \quad$ 2/12/2021 | 005685 | LEMAY MOBILE SHREDDING |  |  | \$233.20 |
| 001.0000.15.521.10.41.001 | 2/1/2021 | 4687236 | PD 01/21 Shredding | 233.20 |  |
| 94212 2/12/2021 | 000309 | LES SCHWAB TIRE CENTER, |  |  | \$172.09 |
| 501.0000.51.548.79.48.005 | 2/10/2021 | 30500646569 | PKFL Battery | 172.09 |  |
| 94213 2/12/2021 | 006029 | LLOYD ENTERPRISES INC, |  |  | \$1,637.06 |
| 001.0000.11.576.81.31.001 | 1/22/2021 | 3323349 | PKFC Supplies | 1,637.06 |  |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| $94214 \quad 2 / 12 / 2021$ | 011393 | NAVIA BENEFIT SOLUTIONS, |  |  | \$224.10 |
| 001.0000.09.518.10.41.001 | 1/29/2021 | 10329377 | HR 01/21 Participant Fee | 224.10 |  |
| $94215 \quad$ 2/12/2021 | 010743 | NISQUALLY INDIAN TRIBE, |  |  | \$14,625.00 |
| 001.0000.15.521.10.41.125 | 1/31/2021 | 25382 | PD 01/21 Jail Housing | 14,625.00 |  |
| 94216 2/12/2021 | 002421 | NORTHWEST PLAYGROUND EQUIP, |  |  | \$3,538.78 |
| 301.0017.11.594.76.63.001 | 2/5/2021 | 47676 | PK Play Chips | 3,220.00 |  |
| 301.0017.11.594.76.63.001 | 2/5/2021 | 47676 | Sales Tax | 318.78 |  |
| $94217 \quad$ 2/12/2021 | 010429 | PMAM CORPORATION, |  |  | \$912.83 |
| 001.0000.15.521.10.41.015 | 2/9/2021 | 20210215 | PD 01/21 Alarm Monitoring | 912.83 |  |
| 94218 2/12/2021 | 010204 | PROTECT YOUTH SPORTS, |  |  | \$9.95 |
| 001.0000.09.518.10.41.001 | 1/31/2021 | 842980 | HR 01/21 Nat'lCombo Searches | 9.95 |  |
| $94219 \quad \mathbf{2 / 1 2} / 2021$ | 000445 | PUGET SOUND ENERGY, |  |  | \$18,407.12 |
| 302.0134.21.595.30.63.001 | 1/26/2021 | 400002749010 1/26/21 | PW Electric Svc Line Vet Dr Pr | 611.12 |  |
| 001.0000.11.576.81.47.005 | 1/25/2021 | 200001527346 1/25/21 | PKFC 12/22/20-01/22/21 871487 | 10.93 |  |
| 001.0000.11.576.80.47.005 | 1/27/2021 | 220002793168 1/27/21 | PKFC 12/23/20/01/25/21 880725 | 186.57 |  |
| 001.0000.11.576.81.47.005 | 1/25/2021 | $2200174688711 / 25 / 21$ | PKFC 12/22/20-01/22/219107 An | 233.05 |  |
| 001.0000.11.576.81.47.005 | 1/25/2021 | $2200249330811 / 25 / 21$ | PKFC 12/22/20-01/22/21 871487 | 24.02 |  |
| 001.0000.11.576.81.47.005 | 1/25/2021 | 300000010896 1/25/21 | PKFC 12/18/20-01/20/21 Ft Stei | 445.27 |  |
| 001.0000.11.576.81.47.005 | 1/25/2021 | 300000010938 1/25/21 | PKFC 12/18/20-01/20/21 8802 Dr | 340.02 |  |
| 302.0134.21.595.30.63.001 | 1/25/2021 | $4000027833811 / 25 / 21$ | PWCP Electric Svc Line 12702 V | 611.12 |  |
| 001.0000.11.576.80.47.005 | 2/4/2021 | 300000000129 2/04/21 | PKFC 12/30/20-01/29/21 11500 M | 300.86 |  |
| 001.0000.11.576.80.47.005 | 2/4/2021 | 300000010268 2/04/21 | PKFC 12/30/20-1/29/21 Woodlawn | 130.94 |  |
| 302.0134.21.595.30.63.001 | 2/4/2021 | 400002975672 | PW Veteran's Drive Removal Ele | 15,124.12 |  |
| 001.0000.11.576.80.47.005 | 2/1/2021 | 200001526637 2/1/21 | PKFC 12/30/20-01/29/21 9222 Ve | 67.45 |  |
| 101.0000.11.542.63.47.006 | 2/1/2021 | 200006381095 2/1/21 | PKST 12/30/20-01/29/21 781915 | 26.07 |  |
| 101.0000.11.542.63.47.006 | 2/1/2021 | 220008814687 2/1/21 | PKST 12/30/20-01/29/21 700015 | 26.07 |  |
| 101.0000.11.542.63.47.006 | 2/1/2021 | 220017817689 2/1/21 | PKST 12/30/20-01/29/21 11521 G | 105.12 |  |
| 001.0000.11.576.80.47.005 | 2/1/2021 | 220018963391 2/1/21 | PKFC 12/30/20-01/29/21 103651 | 70.50 |  |
| 101.0000.11.542.63.47.005 | 2/1/2021 | 220025290614 2/1/21 | PKST 01/18-01/29 12702 Vernon | 30.01 |  |
| 101.0000.11.542.63.47.005 | 2/1/2021 | 220025290630 2/1/21 | PKST 01/18-01/29 8299 Veterans | 63.88 |  |
| $94220 \quad$ 2/12/2021 | 010896 | PUGET SOUND TITLE - TACOMA, |  |  | \$549.50 |
| 302.0060.21.595.20.61.006 | 1/8/2021 | 215086 | PWCP Owners - Std: Bristol Hol | 549.50 |  |



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| Check No. Date Vendor | Inv Date | Invoice | Descrip Return to Agenda | Amount | Check Total |
| 001.0000.15.521.80.31.001 | 1/27/2021 | 0349/Meeks 01/27/21 | PD Calenders | 52.73 |  |
| 001.0000.99.518.40.42.002 | 1/27/2021 | 0349/Meeks 01/27/21 | ND Shipping: Toxlab | 13.90 |  |
| 001.9999.15.525.60.31.001 | 1/27/2021 | 0349/Meeks 01/27/21 | PD Covid 19 Supplies: Gloves | 907.73 |  |
| 501.0000.51.521.10.48.005 | 1/27/2021 | 0349/Meeks 01/27/21 | PD Emer Blankets For Fleet | 398.94 |  |
| 001.0000.99.518.40.42.002 | 1/27/2021 | 0349/Meeks 01/27/21 | ND FedEx Shipment: Evidence | 31.52 |  |
| 001.9999.15.525.60.31.001 | 1/27/2021 | 0349/Meeks 01/27/21 | PD Covid 19 Supplies: Gloves | 3,537.68 |  |
| $94231 \quad$ 2/12/2021 | 011749 | VISA - 0513, |  |  | \$160.16 |
| 502.0000.17.518.35.31.001 | 1/27/2021 | 0533/Ferm 01/27/21 | PKFC Signs | 160.16 |  |
| 94232 2/12/2021 | 011958 | VISA - 0975, |  |  | \$828.77 |
| 001.0000.99.518.40.42.002 | 1/27/2021 | 0975/Gumm 01/27/21 | ND Dangerous Bldg. Notice | 1.20 |  |
| 001.0000.99.518.40.42.002 | 1/27/2021 | 0975/Gumm 01/27/21 | ND RHSP Mailing | 13.90 |  |
| 190.0005.52.559.31.35.001 | 1/27/2021 | 0975/Gumm 01/27/21 | AB/CDBG Printer | 117.87 |  |
| 105.0001.07.559.20.35.001 | 1/27/2021 | 0975/Gumm 01/27/21 | AB/CDBG Printer | 117.86 |  |
| 105.0002.07.559.20.35.001 | 1/27/2021 | 0975/Gumm 01/27/21 | AB/CDBG Printer | 117.86 |  |
| 190.0005.52.559.31.35.001 | 1/27/2021 | 0975/Gumm 01/27/21 | AB/CDBG Scanner \& 4-Port Hub | 147.96 |  |
| 105.0001.07.559.20.35.001 | 1/27/2021 | 0975/Gumm 01/27/21 | AB/CDBG Scanner \& 4-Port Hub | 147.96 |  |
| 105.0002.07.559.20.35.001 | 1/27/2021 | 0975/Gumm 01/27/21 | AB/CDBG Scanner \& 4-Port Hub | 147.96 |  |
| 001.0000.99.518.40.42.002 | 1/27/2021 | 0975/Gumm 01/27/21 | ND Abatement Mailing | 1.20 |  |
| 001.0000.99.518.40.42.002 | 1/27/2021 | 0975/Gumm 01/27/21 | ND Unsafe Bldg. Notice | 15.00 |  |
| 94233 2/12/2021 | 012354 | VISA - 1105, |  |  | \$24.16 |
| 001.0000.11.571.20.31.050 | 1/27/2021 | 1105/Martin 01/27/21 | PK White Boards | 24.16 |  |
| 94234 2/12/2021 | 012401 | VISA - 3408, |  |  | \$394.38 |
| 195.0024.15.521.30.31.001 | 1/27/2021 | 3408/Carrol 01/27/21 | PD 12/23/20-01/22/21 Cable \& I | 345.40 |  |
| 195.0024.15.521.30.31.001 | 1/27/2021 | 3408/Carrol 01/27/21 | PD Mo. LPR Subscription | 48.98 |  |
| $94235 \quad$ 2/12/2021 | 012656 | VISA - 4197, |  |  | \$291.50 |
| 001.0000.06.515.30.41.001 | 1/27/2021 | 4197/Fin $601 / 27 / 21$ | LG Case 21-2-04198-3 Filing Fe | 241.50 |  |
| 001.0000.09.518.91.31.009 | 1/27/2021 | 4197/Fin $601 / 27 / 21$ | HR Gift Cards For Employee Rec | 50.00 |  |
| 94236 2/12/2021 | 012668 | VISA - 4635, |  |  | \$620.95 |
| 001.0000.06.515.30.41.001 | 1/27/2021 | 4635/Fin $501 / 27 / 21$ | LG Cert. Judgement \& Sentences | 71.50 |  |
| 503.0000.04.518.80.31.002 | 1/27/2021 | 4635/Fin $501 / 27 / 21$ | IT IP Enabled Power Switch | 549.45 |  |
| $94237 \quad$ 2/12/2021 | 012715 | VISA - 5244, |  |  | \$585.54 |
| 001.0000.06.515.30.49.003 | 1/27/2021 | 5244/Schuma 01/27/21 | LG PRA \& OPMA Case Law Update: | 35.00 |  |


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| Check No. Date Vendor | Inv Date | Invoice | Descrip Return to Agenda | Amount | Check Total |
| 104.0007.01.557.30.35.001 | 1/27/2021 | 5244/Schuma 01/27/21 | HM Camera Equipment | 438.50 |  |
| 001.0000.06.515.30.49.003 | 1/27/2021 | 5244/Schuma 01/27/21 | LG Facilitating Great Online | 35.00 |  |
| 001.0000.01.511.60.31.005 | 1/27/2021 | 5244/Schuma 01/27/21 | CC Food For Council \& CPSD Boa | 37.04 |  |
| 001.0000.03.513.10.31.001 | 1/27/2021 | 5244/Schuma 01/27/21 | CM Plaque For Shannon Kelley-F | 40.00 |  |
| 94238 2/12/2021 | 011642 | VISA - 6610, |  |  | \$250.00 |
| 001.0000.15.521.10.43.001 | 1/27/2021 | 6610/PD4 01/27/21 | PD Good To Go Toll Replenish | 250.00 |  |
| 94239 2/12/2021 | 012864 | VISA - 7000, |  |  | \$3,443.03 |
| 401.0000.41.531.10.49.011 | 1/27/2021 | 7000/Fin 1 01/27/21 | PWSW Final Payment On Stormwat | 3,305.03 |  |
| 401.0000.41.531.10.49.003 | 1/27/2021 | 7000/Fin 1 01/27/21 | PWSW Flagger Refresher: Halar, | 138.00 |  |
| $94240 \quad$ 2/12/2021 | 011138 | VISA - 7776, |  |  | \$1,862.65 |
| 001.0000.11.576.81.31.001 | 1/27/2021 | 7776/Anders 01/27/21 | PKFC Remotes | 141.55 |  |
| 001.0000.11.576.81.31.001 | 1/27/2021 | 7776/Anders 01/27/21 | PKFC Belts For Drill | 32.56 |  |
| 501.0000.51.548.79.48.005 | 1/27/2021 | 7776/Anders 01/27/21 | PKFL Winter Svc For Toolcat | 1,032.74 |  |
| 001.0000.11.576.81.31.001 | 1/27/2021 | 7776/Anders 01/27/21 | PKFC T- Post | 655.80 |  |
| 94241 2/12/2021 | 011140 | VISA - 7800, |  |  | \$12.00 |
| 501.0000.51.548.79.41.001 | 1/27/2021 | 7800/Cummin 01/27/21 | PKFL Bridge Toll: Bremerton PD | 12.00 |  |
| $94242 \quad \mathbf{2 / 1 2 / 2 0 2 1}$ | 012863 | VISA - 7935, |  |  | \$769.63 |
| 503.0000.04.518.80.35.030 | 1/27/2021 | 7935/White 01/27/21 | IT Polk Speakers For Pavilion | 367.35 |  |
| 503.0000.04.518.80.49.004 | 1/27/2021 | 7935/White 01/27/21 | IT Pandora For CH | 29.62 |  |
| 503.0000.04.518.80.35.030 | 1/27/2021 | 7935/White 01/27/21 | IT Speaker Wiring/Card For Amp | 183.67 |  |
| 503.0000.04.518.80.49.004 | 1/27/2021 | 7935/White 01/27/21 | IT Photography Plan | 10.98 |  |
| 503.0000.04.518.80.49.004 | 1/27/2021 | 7935/White 01/27/21 | IT Monthly MailChimp | 96.70 |  |
| 503.0000.04.518.80.49.004 | 1/27/2021 | 7935/White 01/27/21 | IT Creative Cloud | 58.24 |  |
| 503.0000.04.518.80.49.004 | 1/27/2021 | 7935/White 01/27/21 | IT InDesign | 23.07 |  |
| 94243 2/12/2021 | 011158 | VISA - 7966, |  |  | \$5,164.49 |
| 001.0000.15.521.40.49.003 | 1/27/2021 | 7966/Pitts 01/27/21 | PD Peer Support Trng: Wiley, P | 720.00 |  |
| 001.0000.15.521.40.49.001 | 1/27/2021 | 7966/Pitts 01/27/21 | PD 2021 FBINAA Membership: Alw | 115.00 |  |
| 001.0000.15.521.10.31.020 | 1/27/2021 | 7966/Pitts 01/27/21 | PD Ammo For Range | 2,175.41 |  |
| 001.0000.15.521.10.31.001 | 1/27/2021 | 7966/Pitts 01/27/21 | PD Ink For Printers | 162.84 |  |
| 001.0000.15.521.10.31.001 | 1/27/2021 | 7966/Pitts 01/27/21 | PD Clear Plexi | 148.37 |  |
| 001.0000.15.521.10.31.020 | 1/27/2021 | 7966/Pitts 01/27/21 | PD Air Compressor | 935.10 |  |
| 501.0000.51.521.10.48.005 | 1/27/2021 | 7966/Pitts 01/27/21 | PD Lock Bumper For Vehicle | 622.65 |  |
| 501.0000.51.521.10.48.005 | 1/27/2021 | 7966/Pitts 01/27/21 | PD Security Cable For Vehicle | 19.77 |  |


| Heritage Bank |  |  |  | Page 41 of 42 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date | Invoice | Descrip Return to Agenda | Amount | Check Total |
| 001.0000.15.521.10.31.020 | 1/27/2021 | 7966/Pitts 01/27/21 | PD Ear Plugs For Range | 198.97 |  |
| 001.0000.15.521.40.49.003 | 1/27/2021 | 7966/Pitts 01/27/21 | PD Crisis Sys Mgmt: Russell | 45.00 |  |
| 001.0000.15.521.10.31.020 | 1/27/2021 | 7966/Pitts 01/27/21 | PD Loctite For Range | 21.38 |  |
| $94244 \quad$ 2/12/2021 | 012291 | VISA - 7970, |  |  | \$1,740.00 |
| 001.0000.03.513.10.49.001 | 1/27/2021 | 7970/Caulfi 01/27/21 | CM WC/CMA Dues: Caulfield | 315.00 |  |
| 001.0000.03.513.10.49.001 | 1/27/2021 | 7970/Caulfi 01/27/21 | CM ICMA Dues: Caulfield | 1,400.00 |  |
| 001.0000.03.513.10.49.003 | 1/27/2021 | 7970/Caulfi 01/27/21 | CM Horizons Economic Forest: C | 25.00 |  |
| $94245 \quad$ 2/12/2021 | 011162 | VISA - 8006, |  |  | \$190.00 |
| 001.0000.15.521.10.49.001 | 1/27/2021 | 8006/Unfred 01/27/21 | PD IACP Membership Dues | 190.00 |  |
| 94246 2/12/2021 | 011163 | VISA - 8014, |  |  | \$297.95 |
| 001.0000.11.576.81.49.003 | 1/27/2021 | 8014/Willia 01/27/21 | PK PS Clean Air Agency Annual | 140.00 |  |
| 501.0000.51.548.79.41.124 | 1/27/2021 | 8014/Willia 01/27/21 | PK License For New Trailer | 57.00 |  |
| 101.0000.11.544.90.31.001 | 1/27/2021 | 8014/Willia 01/27/21 | PK Light Bar | 43.95 |  |
| 501.0000.51.548.79.41.124 | 1/27/2021 | 8014/Willia 01/27/21 | PK License For Rstrm Trailer | 57.00 |  |
| 94247 2/12/2021 | 011167 | VISA - 8055, |  |  | \$670.19 |
| 503.0000.04.518.80.35.030 | 1/27/2021 | 8055/Fin $101 / 27 / 21$ | IT HDMI Cables W/ Adapter, Con | 25.90 |  |
| 503.0000.04.518.80.35.030 | 1/27/2021 | 8055/Fin $101 / 27 / 21$ | IT Mobile TV Cart | 496.69 |  |
| 001.0000.02.512.50.41.001 | 1/27/2021 | 8055/Fin $101 / 27 / 21$ | MC Renew X-Ray Cabinet Busines | 147.60 |  |
| 94248 2/12/2021 | 011714 | VISA - 8434, |  |  | \$78.35 |
| 180.0000.15.521.21.35.001 | 1/27/2021 | 8434/LaVerg 01/27/21 | PD Wrench Set | 48.35 |  |
| 001.0000.15.521.10.49.001 | 1/27/2021 | 8434/LaVerg 01/27/21 | PD Notary License Fee | 30.00 |  |
| 94249 2/12/2021 | 011177 | VISA - 8550, |  |  | \$63.21 |
| 001.0000.13.558.70.49.004 | 1/27/2021 | 8055/Newton 01/27/21 | ED 12/29/20-01/29/21 Dropbox | 13.21 |  |
| 001.0000.13.558.70.49.003 | 1/27/2021 | 8055/Newton 01/27/21 | ED Horizons Economic Forest: N | 50.00 |  |
| $94250 \quad$ 2/12/2021 | 012924 | VISA - 9329, |  |  | \$2,774.94 |
| 001.0000.15.521.10.41.001 | 1/27/2021 | 9329/PD1 01/27/21 | PD Treadmill Repair | 271.67 |  |
| 501.0000.51.521.10.48.005 | 1/27/2021 | 9329/PD1 01/27/21 | PDFL Repair | 194.52 |  |
| 001.0000.15.521.10.41.001 | 1/27/2021 | 9329/PD1 01/27/21 | PD Cell Phone Records Case \#20 | 225.00 |  |
| 180.0000.15.521.21.48.003 | 1/27/2021 | 9329/PD1 01/27/21 | PD View Commander Camera Upgra | 2,083.75 |  |
| $94251 \quad$ 2/12/2021 | 011707 | VISA - 9465, |  |  | \$87.59 |
| 001.0000.11.571.20.31.001 | 1/27/2021 | 9465/Fairfi 01/27/21 | PK Card Stock, Batteries | 41.52 |  |


| Heritage Bank |  |  | Return to Agenda | Page 42 of 42 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check No. Date Vendor | Inv Date | Invoice |  | Amount | Check Total |
| 001.0000.11.571.20.31.050 | 1/27/2021 | 9465/Fairfi 01/27/21 | PK Ext Hard Drive | 46.07 |  |
| 94252$001.0000 .15 .521 .40 .49 .003 ~$ | 006002 | WASHINGTON STATE CRIMIN | NAL, |  | \$3,947.00 |
|  | 1/27/2021 | 201134917 | PD BLEA Class 815: Topasna Fir | 3,947.00 |  |
| $\begin{array}{cc} \mathbf{9 4 2 5 3} & \mathbf{2 / 1 6 / 2 0 2 1} \\ 504.0000 .09 .518 .35 .48 .001 \end{array}$ | 011106 | J \& J AUTOBODY REPAIR INC |  |  | \$5,897.62 |
|  | 2/1/2021 | 29355 | RM Claim \#2021-0007 | 5,897.62 |  |
| $\begin{array}{cc} \mathbf{9 4 2 5 4} & \mathbf{2 / 1 6 / 2 0 2 1} \\ 105.0001 .07 .559 .20 .41 .001 \end{array}$ | 012937 | LOPEZ, APRIL |  |  | \$6,000.00 |
|  | 2/16/2021 | 02/16/21 Relocate | AB 7409 146th St. SW Relocatio | 6,000.00 |  |
| $\mathbf{9 4 2 5 5}$ $\mathbf{2 / 1 6 / 2 0 2 1}$ <br> 001.0000 .11 .571 .10 .49 .001  | 000590 | WASHINGTON RECREATION | \& PARK, |  | \$1,250.00 |
|  | 2/12/2021 | 6237 | PKRC Memberhip Through 01/19/2 | 1,250.00 |  |
| $\begin{array}{cc} \mathbf{9 4 2 5 6} & \mathbf{2 / 1 6 / 2 0 2 1} \\ 301.0005 .11 .594 .76 .63 .001 \end{array}$ | 006613 | CITY OF UNIVERSITY PLACE, |  |  | \$9,159.40 |
|  | 12/31/2020 | AR-003621 | PK Chambers Creek Bridge Cross | 9,159.40 |  |
| $\begin{array}{cc} \mathbf{9 4 2 5 7} & \mathbf{2 / 1 6 / 2 0 2 1} \\ 502.0000 .17 .521 .50 .48 .001 \end{array}$ | 005814 | CUMMINS NORTHWEST LLC, |  |  | \$867.01 |
|  | 2/16/2021 | 01-96462 | PKFC Repair Coolant Leak 2 PD | 867.01 |  |
| \# of Checks Issued |  |  |  |  |  |
| Total \$2,954,2 |  |  |  |  |  |
| Void \$7 | 53 Check 939870 | 06/21 Action Target |  |  |  |



To: Mayor and City Councilmembers
From: Tho Kraus, Assistant City Manager /Chief Finance Officer
Through:
Date:
March 1, 2021
Subject: Payroll Check Approval

Payroll Period(s): January 16-31, 2021 and February 1-15, 2021
Total Amount: \$2,452,357.17
Checks Issued:
Check Numbers: 114285-114290
Total Amount of Checks Issued: \$18,395.05
Electronic Funds Transfer:
Total Amount of EFT Payments: $\$ 493,324.68$
Direct Deposit:
Total Amount of Direct Deposit Payments: \$1,712,285.02
Federal Tax Deposit:
Total Amount of Deposit: $\$ 228,352.42$
I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein and that the claims are just and due obligations against the City of Lakewood, Washington, and that I am authorized to authenticate and certify said liens.


Dana Kapla
Finance Supervisor


Tho Kraus
Assistant City Manager Chief Finance Officer

## Payroll Distribution

## City of Lakewood

Pay Period ending 01-16-2021 thru 02-15-2021

| Direct Deposit and ACH in the amount of : | \$2,433,962.12 |
| :---: | :---: |
| Payroll Ck\#'s 114285-114290 in the amount of : | \$18,395.05 |
| Total Payroll Distribution: | \$2,452,357.17 |

Employee Pay Total by Fund:

| Fund 001 - General |  | Amount |  |
| :--- | ---: | ---: | ---: |
| City Council | $\$$ | $8,700.00$ |  |
| Municipal Court | $\$$ | $62,495.62$ |  |
| City Manager | $\mathbf{3 1 , 9 1 6 . 0 9}$ |  |  |
| Administrative Services | $\mathbf{\$}$ | $93,621.00$ |  |
| Legal | $\mathbf{\$}$ | $67,315.24$ |  |
| Community and Economic Development | $\$$ | $81,768.64$ |  |
| Parks, Recreation and Community Services | $\$$ | $91,274.61$ |  |
| Police | $\$$ | $1,048,541.51$ |  |
| Non-Departmental | General Fund Total | $\$$ | - |
|  |  | $\$$ | $1,485,632.71$ |


| Fund 101 - Street |  | \$ | 52,647.39 |
| :---: | :---: | :---: | :---: |
| Fund 102 - Real Estate Excise |  | \$ | - |
| Fund 104 - Hotel / Motel Lodging Tax |  | \$ | - |
| Fund 105 - Property Abatement/Rental Housing Safety Program |  | \$ | 16,898.48 |
| Fund 180 - Narcotics Seizure |  | \$ | 597.85 |
| Fund 181 - Felony Seizure |  | \$ | - |
| Fund 182 - Federal Seizure |  | \$ | - |
| Fund 190-CDBG Grants |  | \$ | 13,768.87 |
| Fund 191 - Neighborhood Stabilization Program |  | \$ | 26.05 |
| Fund 192-Office of Economic Adjustment/SSMCP |  | \$ | 8,950.00 |
| Fund 195 - Public Safety Grants |  | \$ | 18,243.12 |
| Fund 301 - Parks CIP |  | \$ | 960.00 |
| Fund 302 - Transportation CIP |  | \$ | 70,683.90 |
| Fund 311 - Sewer Capital Project |  | \$ | 4,345.66 |
| Fund 401 - Surface Water Management |  | \$ | 78,907.98 |
| Fund 502 - Property Management |  | \$ | 11,801.40 |
| Fund 503 - Information Technology |  | \$ | 34,271.20 |
| Fund 504 - Risk Management |  | \$ | 776.51 |
|  | Other Funds Total | \$ | 312,878.41 |
|  | Employee Gross Pay Total | \$ | 1,798,511.12 |
|  | Benefits and Deductions: | \$ | 653,846.05 |
|  | Grand Total | \$ | 2,452,357.17 |

## REQUEST FOR COUNCIL ACTION

| DATE ACTION IS | TITLE: Donation Acceptance CHI Franciscan Health | TYPE OF ACTION: |  |
| :---: | :---: | :---: | :---: |
| REQUESTED: |  |  |  |
| March 1, 2021 |  | - | ORDINANCE NO. |
| REVIEW: | ATTACHMENTS: | - | RESOLUTION NO. |
| arch 1, 20 |  | - | MOTION NO. 2021-12 |
|  |  | - | OTHER |

SUBMITTED BY: Mary Dodsworth, Parks, Recreation and Community Services Director

RECOMMENDATION: It is recommended that the City Council accept a $\$ 8,200$ sponsorship from CHI Franciscan Health.

DISCUSSION: Lakewood Municipal Code (LMC) 1.51 requires Council approval for donations over $\$ 5,000$. CHI Franciscan Health has offered the City an $\$ 8,200$ sponsorship, $\$ 7,000$ of which is to sponsor the Farmers Market and \$1,200 to sponser one drive-in movie. The funds will be used to add healthy bucks, advertising and totes to the Farmers Market Program. Also, this will allow the city to expand the summer drive-in movie program for the community.

ALTERNATIVE(S): The City could not accept the donation and either cover the cost of these events with city generated funds or reduce the type and number of events.

## FISCAL IMPACT:

| Mary Dodsworth |
| :--- |
| Prepared by |
| Mary Dodsworth |
| Department Director |

## REQUEST FOR COUNCIL ACTION

DATE ACTION IS REQUESTED:

March 1, 2021

REVIEW:
March 1, 2021

| TITLE: Motion authorizing award of a | TYPE OF ACTION: |  |
| :--- | :--- | :--- |
| construction contract to Northwest Cascade, Inc. <br> in the amount of $\$ 628,628.00$ plus a five percent <br> contingency for the construction of the $108^{\text {th }} \mathrm{St}$. | - | ORDINANCE |
| Overlay project. | - | RESOLUTION |
| ATTACHMENTS:   <br> Vicinity Map <br> Bid Tabulations $\underline{X}$ MOTION \#2021-13 | - | OTHER |

TITLE: Motion authorizing award of a construction contract to Northwest Cascade, Inc. in the amount of $\$ 628,628.00$ plus a five percent contingency for the construction of the $108^{\text {th }} \mathrm{St}$. Overlay project.

Vicinity Map
Bid Tabulations

X MOTION \#2021-13
TYPE OF ACTION:
_ ORDINANCE

OTHER

SUBMITTED BY: Paul A. Bucich, P.E., Public Works Engineering Director/City Engineer.
RECOMMENDATION: It is recommended that the City Council authorize award of a construction contract to Northwest Cascade, Inc. in the amount of $\$ 628,628.00$ plus a five percent (5\%) contingency $(\$ 31,431.40)$ for the construction of the $108^{\text {th }}$ Street SW Overlay project, City Project 302.0080.

DISCUSSION: Through this project, the City will overlay $108^{\text {th }}$ Street SW from Bridgeport Way SW to Pacific Highway SW. Improvements include the overlay, repairing storm drain pipe, and upgrading existing concrete ramps that do not meet ADA standards throughout the project limits. It is anticipated that construction will begin in May 2021 with completion in July 2021.

ALTERNATIVE(S): The City received nine (9) bids; attached are the Bid Tabulations for the project. It is not anticipated that rebidding the project would result in lower bids.

FISCAL IMPACT: This project is budgeted as shown below:

- \$746,000 from City Funds, adopted 2020/2021 budget

Total: \$746,000 (continued on page 2)
A. D'Andra Buchanan

Prepared by

Paul Bucich, P.E.
Department Director


City Manager Review

## FISCAL IMPACT (continued from page 1):

The original allocation for the $108^{\text {th }}$ Street SW Overlay from Bridgeport Way SW to Pacific Highway SW was $\$ 746,000$ for 0.75 miles. The Engineer's Estimate for the project was $\$ 776,235.00$. Nine (9) general Contractors submitted competitive bids for this project and the low bid was $\$ 147,607.00$ (or 19\%) less than the Engineer's Estimate.

The contruction contract with a five percent construction contingency is $\$ 660,059.40$. Design costs for the project team were $\$ 50,000$. Construction administration costs are expected to be $\$ 40,000$. Additional costs of $\$ 16,100$ were allocated to upgrade cameras to the Pacific Highway intersection. Total estimated costs exceed budget by $\$ 20,160$, however the contingency is not expected to be fully used and PWE will monitor the construction administration costs to keep as low as needed to properly oversee the work. Should additional funds be needed, PWE will return to Council for a budget adjustment at the mid-bi budget process.


|  |  |  |  |  |  | nw Cascade |  | MIIES RES. |  | Tucci \& sons |  | axum |  | puget paving |  | RW scoit |  | Central paving |  | AcI |  | Grantitco. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| птем | ESCRIPTION | NTTY | UNIT | $\underset{\substack{\text { UNIT } \\ \text { PRICE }}}{\text { Unem }}$ | amount | $\underset{\substack{\text { UNIT } \\ \text { PRICE }}}{\text { U }}$ | mount | $\underbrace{\text { U }}_{\substack{\text { UNIT } \\ \text { PRICE }}}$ | mount | $\underset{\substack{\text { UNIT } \\ \text { PRICE }}}{\text { cer }}$ | amount | $\underbrace{}_{\substack{\text { UNIT } \\ \text { PRICE }}}$ | мо |  | Mount | $\underbrace{\text { der }}_{\substack{\text { UNIT } \\ \text { PRICE }}}$ | ${ }_{\text {amount }}$ | ${ }_{\substack{\text { UNIT } \\ \text { PRICE }}}^{\text {der }}$ | mount | ${ }_{\substack{\text { UNIT } \\ \text { PRICE }}}^{\text {U }}$ | mount | ${ }_{\substack{\text { UNIT } \\ \text { PRICE }}}^{\text {der }}$ | amount |
|  | Mobiliation |  | ${ }_{\text {L }}^{\text {LS }}$ | S35,0000 |  | $\frac{494660}{\text { Sion }}$ |  | ${ }_{\text {S0.2.23890 }}^{\text {S100 }}$ | (830.2389 | Sta.00000 |  | S9500000 |  | $\frac{.62021}{\text { sion }}$ | Si4.620.21 | S.0000 |  |  | sil0.000.00 | $\frac{567.79790}{91.00}$ |  |  |  |
|  | (linar Change |  | ¢ ${ }_{\text {FA }}^{\text {LS }}$ | Stiol | Sl0,000.00 | Sti.00 | S10,00.00 | S51.00 | St0,00000 |  | S10,000.00 | ${ }_{\substack{\text { S2L500 }}}^{\text {s.0. }}$ | Sl0,00000 | Sti.0 | Sl0,000.00 | ${ }_{\text {Slicoo }}^{5}$ | Si0.00000 |  | Si0.000.00 |  |  |  | $\frac{\text { Sl0,000.00 }}{\text { sispoo }}$ |
|  | Project Temporay Trafic Control |  | Is | \$3200000 | S82,00000 | Sl900000 | S1900000 | S6700000 | S6700000 | Sl00,00000 | stoo,00000 | 6685700 | 56887700 | S144,50000 | Sl4t50000 | 570.00000 | S70.00000 | S75.00000 | S7500000 | \%75,00000 | 575.000000 | S145,00000 | Stis.ooo |
|  |  |  | ${ }^{\text {LS }}$ | ${ }_{\text {che }}^{\text {sil900000 }}$ |  |  |  | ${ }_{\text {sin }}^{\text {s.l20.200 }}$ |  | ${ }_{\text {Sti,0000 }}^{53,0000}$ | Sti,00000 |  |  | ${ }_{\text {che }}^{\text {Sita0000 }}$ | Stis.00000 | ${ }_{\text {S }}^{546000000}$ |  | ${ }_{\text {S }}^{5} 5$ | ${ }_{\text {St,500000 }}$ | S500000 | S5,0000 |  |  |
|  | Loaduyy Exavation lncl Hall | 5 | $\mathrm{Cr}^{\text {cr }}$ |  | S15,60 | st000 | 520,800 | s40,00 | S20,800000 | S50,00 | S26,000, |  |  |  | S26,000 |  | S41.600 |  | S63,96000 |  |  | 9980 |  |
|  | ming and clanup |  |  |  |  | St.00 |  | st.00 |  |  | 55,000.00 |  | 5,000.00 | St.00 | S5,000.00 | St.00 | S5,000.00 | St100 |  | st.00 | S5,000.00 | S.1.0 |  |
|  |  | 2330 | TV | S80,00 | Sil8720000 | ${ }_{58150}$ | Sl007000 | 57600 | Str7, 5 +1,000 | 57700 | Slictiluoo | S9060 <br> 5960 | ${ }_{\text {S22, } 3 \text { Stion }}$ | ssioo |  | ${ }_{\text {Stiol }}^{\text {sfiol }}$ |  | S58000 |  | Soseo |  | Si000 |  |
|  | MA for Approach and Patching |  |  | S14000 |  | S14200 |  |  | S47725000 |  |  |  |  |  | S62,5000 |  | ${ }_{\substack{\text { S58551500 }}}^{\substack{\text { S2500 }}}$ |  | S47753000 | S20000 |  |  | ¢87.50000 |
|  | Asphat Cost Price Adistment | ${ }_{\text {2.500 }}^{6070}$ | $\frac{\text { Calc }}{\text { SY }}$ | S.1.00 | S2500.00 | S.1.00 | ¢ 5 S.500.00 | ${ }_{\text {s.l.00 }}^{5400}$ | $\frac{52500.00}{5788000}$ | ${ }_{\text {silo }}^{5200}$ | S2.50.00 | St.00 | ${ }_{\substack{\text { S2,50.00 } \\ 525.0200}}$ | ${ }_{\substack{\text { S.00 } \\ 5360}}$ |  | S.000 |  | ${ }_{\text {Sli.00 }}^{5350}$ |  | 9.00 <br> 5300 | S2, | S. | (\%2.50000 |
|  |  |  | ${ }_{\text {LF }}^{\text {LF }}$ | Sis5000 | $\frac{\text { S3,0000 }}{\text { Slo }}$ |  |  | S15300 | S25000 | ${ }_{\substack{\text { Sl2 } \\ \text { St500 }}}^{\text {Stion }}$ | S2,88000 | $\xrightarrow{\text { Sllizo }}$ | ¢ | ${ }_{\text {S }}^{565500}$ | $\xrightarrow{\frac{5}{2250000}}$ | ${ }_{\text {Sta000 }}$ | $\xrightarrow{52200000}$ | ¢ | S3.00000 | (80.00 | $\xrightarrow{\text { Sil60000 }}$ S1501500 | ${ }_{\text {Sta000 }}$ |  |
|  | Adust Manhole | 2 | EA | 555000 | Sl6,50000 | ${ }_{547500}$ | $\xrightarrow{\text { SiO, } 550000}$ |  | ${ }_{\text {Sl }}$ | ${ }_{\text {S65000 }}$ |  | S75800 | ${ }_{5}^{516.678000}$ | ${ }_{5}^{56500}$ | ${ }_{\text {Sli, }}^{5150,50000}$ |  | S20,90000 | ${ }_{\text {cosem }}$ |  | 5800 | S88.70.00 |  |  |
|  |  | 2.000 | ${ }_{\text {EA }}^{\text {EA }}$ | S60000 | $\xrightarrow{\substack{\text { si2, } 20000 \\ \$ 2,0000}}$ | ¢65000 |  | $\xrightarrow{\text { s.1.00000 }}$ s.1.00 | S200000 | $\xrightarrow{\text { sillo.0.00 }}$ S.1.00 | S220000 | St.20.100 | S2,42000 | ¢ $\frac{50000}{\substack{\text { Si.00 }}}$ | $\xrightarrow{\text { s.l.000000 }}$ \$2,00.00 | $\xrightarrow{585000}$ | $\xrightarrow{\text { Sli, } 500000000}$ | $\xrightarrow{\text { sit.j0.00 }}$ | $\xrightarrow{58,200000} 8$ | Sisooo |  | ¢ |  |
|  | disut Valve box |  | EA | S220,00 | S9,75000 | ${ }_{547500}$ |  | S73,00 |  |  | S21,450.0. | ${ }_{533450}$ | S13,04550 | S480,00 | S18,720.00 |  |  | S46500 | S18, 3, |  |  |  |  |
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## REQUEST FOR COUNCIL ACTION

| DATE ACTION IS | TITLE: Authorizing the <br> execution of a contract with | TYPE OF ACTION: |  |
| :--- | :--- | :--- | :--- |
| REQUESTED: | AHBL, Incorporated, to develop <br> March 1, 2021 | - | ORDINANCE NO. |
| REVIEW: | Coordination Plan in the amount <br> of \$715,000. | - | RESOLUTION NO. |
| March 1, 2021 | ATTACHMENTS: | $\underline{X}$ | MOTION NO. 2021-14 |
|  | None. | - | OTHER |

SUBMITTED BY: Bill Adamson, Program Director, SSMCP
RECOMMENDATION: It is recommended that the Mayor and City Council authorize the City Manager to execute a contract for services with AHBL, Inc., to prepare a new JBLM Growth Coordination Plan (GCP) in the amount of $\$ 715,000$.

DISCUSSION: On February 18, 2021, the Department of Defense, Office of Local Defense Community Cooperation (OLDCC), previously known as the Office of Economic Adjustment (OEA), formally awarded to the City of Lakewood, acting as the fiduciary agent of the South Sound Military Communities Partnership (SSMCP), a grant in the amount of \$643,500 to prepare a new JBLM Growth Coordination Plan. (The federal grant requires a $10 \%$ local cost share match, or $\$ 71,500$. The match is paid through in-kind services of SSMCP staff salary and benefits as well SSMCP's travel budget.)

Unique to OLDCC is that the grant itself is non-competitive, and has its own set of rules. The actual grant was prepared in the fall of 2020, and tentatively approved, awaiting budget authorization which occurred in February, 2021. Beginning November 2020, SSMCP began the formal process of advertising a new GCP Request for Proposals (RFPs).

ALTERNATIVE(S): The City Council could direct the City Manager to NOT EXECUTE the consultant's contract, although this is not preferred, since the contract for services has already been examined and recommended for approval by SSMCP leadership and its partners. Such action may also void the DOD underlying grant, and ultimately delay the preparation of an updated GCP.

FISCAL IMPACT: The fiscal impact is $\$ 71,465$ which represents the 10 percent match. This amount comes from SSMCP membership dues of which Lakewood is a paying member.

| $\frac{\text { Bill Adamson }}{\text { Prepared by }}$ |
| :--- |
| Dave Bugher  <br> Department Director  <br>   |

## Return to Agenda

DISCUSSION, CONTINUED: The RFP identified three primary tasks:

1. Assess the continued relevance of the strategies and priorities described in the 2010 Growth Coordination Plan (GCP);
2. Based on the above assessment, modify SSMCP Work Plan priorities; and
3. Update the current 2010 GCP by developing a new 2022 Growth Coordination Plan, a 10-year plan.

There were three bids. The scope of work, budget and timeline were vetted by both the SSMCP Executive Leadership Team and the SSMCP Steering Committee. Through this process, AHBL, Incorporated, was selected as the preferred consultant.


## Call to Order

Mr. Don Daniels, Chair called the ZOOM meeting to order at 6:30 p.m.

Roll Call<br>Planning Commission Members Present: Don Daniels, Chair; Paul Wagemann, James<br>Guerrero, Ryan Pearson, Connie Coleman-Lacadie, Phillip Combs<br>Planning Commission Members Excused: Nancy Hudson-Echols<br>Staff Present: Dave Bugher, Assistant City Manager for Development Services; Tiffany Speir, Long Range \& Strategic Planning Manager<br>City Council Liaison: Paul Bocchi

## Approval of Minutes <br> MOTION: To approve the January 20, 2021 meeting minutes as drafted. <br> SECONDED. PASSED 6-0.

## Agenda Updates

At the request of Commissioner Guerrero, the presentation on parking was moved to occur prior to the action on the proposed Lakewood Station District Plan and Development Code.

## Public Comments

This meeting was held virtually to comply with Governor Inslee's Emergency Proclamations 2028 and its addendums. Citizens were encouraged to virtually attend and to provide written comments prior to the meeting. No public comments were received.

## Public Hearings

None

## New Business

## Parking Requirements in Lakewood

Commissioner Guerrero provided a presentation to the Commission about current parking requirements in Lakewood's municipal code, analyses and predictions of how many parking spaces may be needed in the near future given costs and changes to transportation over time.

## Unfinished Business <br> Lakewood Station District Subarea (LSDS) Plan and Hybrid Form-Based Code Update

Ms. Tiffany Speir provided responses to Commission questions raised on January 20 regarding parking requirements and housing affordability and the plan to create a Green Street along Occidental within the subarea boundaries. Ms. Lisa Grueter, BERK Consulting, was also present to answer questions.

The Planning Commission discussed the updated draft LSDS Plan and Development Code. Members Wagemann voiced their concerns over affordable housing and preventing displacement of current residents of the subarea as redevelopment occurs. They also voiced concerns regarding the costs for developers to provide parking versus housing affordability and how many parking spaces would actually be used.

MOTION: To recommend adoption of the Lakewood Station District Subarea Plan and Hybrid Form-Based Code as included in proposed Resolution 2020-01.

## SECONDED. DISCUSSION.

MOTION TO AMEND: To amend the proposed LSDS Development Code as follows:

## 18C.600.610 Parking.

A. Off-Street Parking Requirements. The following off-street parking requirements supersede the requirements in Chapter 18A. 80 LMC. Uses not listed below must comply with the requirements in Chapter 18A. 80 LMC.
B.

## 18C-600-1. Off-Street Parking Requirements

| Land Use | Vehicular Parking Requirement | Bicycle Parking Requirement |
| :---: | :---: | :---: |
| Residential | Single-family: 2 per dwelling unit Accessory dwelling: 1 per dwelling unit, provided that no additional parking is required when located within one-quarter mile of the Sounder Station. (RCW 36.70A.698) <br> Senior citizen apartments: No minimum 1 per 3 dwelling units <br> Multifamily housing: 1.25 spaces per dwelling unitNo minimum | Meet rates and standards of: Chapter $\text { 18A. } 80$ |
| Retail. Services, Restaurants | 2 per 1,000 GSF minimum; 3 per 1,000 GSF maximum | Meet rates and standards of: Chapter 18A. 80 |
| Office | 2 per 1,000 GSF minimum; 3 per 1,000 GSF maximum | Meet rates and standards of: Chapter 18A. 80 |
| Street level retail 3,000 sq.ft. or less per business | None where there is available public parking within 500' or abutting on-street parking designed to serve street level retail | Meet rates and standards of: Chapter 18A. 80 |

B. Parking Reductions or Increases. The amount of required parking may be reduced or eliminated, or increased above the maximum, based on a site-specific parking study that demonstrates one or more of the following:

1. Reduction Due to Shared Parking at Mixed-Use Sites and Buildings. A shared use parking analysis for mixed-use buildings and sites that demonstrates that the anticipated peak parking demand will be less than the sum of the offstreet parking requirements for specific land uses.
2. Reduction Due to Public Parking Availability. The availability of public parking to accommodate the parking demand generated by the site or building. The City may approve a reduction in the amount of required parking by up to 50 percent for any parking stalls that will be open and available to the public. Onstreet parking may be considered for the reduction; any new on-street parking provided will be counted toward the required parking availability.
3. Reduction Due to Lower Parking Demand or Increase Based on Greater Parking Demand. Demonstrating that anticipated parking demand will be less than the minimum parking required, or greater than the maximum allowed, shall be based on collecting local parking data for similar land uses on a typical day for a minimum of eight hours.
4. Reduction for Housing in Proximity to Sounder Station (RCW 36.70A.620). When located within one-quarter mile of the Sounder Station, an applicant may apply for an exception allowing minimum parking requirements to be reduced at least to one parking space per bedroom or 0.75 space per unit, as justified through a parking study prepared to the satisfaction of the Community Development Director or their designee:
a. housing units that are affordable to very low-income or extremely lowincome individuals.
b. housing units that are specifically for seniors or people with disabilities. e. market rate multifamily housing.

In determining whether to grant a parking reduction, the Community Development Director may also consider if the project is proposed in an area with a lack of access to street parking capacity, physical space impediments, or other reasons supported by evidence that would make on-street parking infeasible for the unit.
C. Parking Location and Design. Parking shall be located behind the building or in a structure except in locations where the parking frontage type is permitted.
D. Shared Parking. Shared parking is encouraged to support a walkable and pedestrian-oriented Station District where people can park once and visit multiple destinations. Off-site shared parking may be authorized per the standards in Chapter 18A. 80 LMC.
E. Public Parking. Public parking is permitted as a principal or accessory use in the Station District subject to the frontage and design standards.
F. Dimensional Standards. Parking stall and circulation design shall meet the standards of Chapter 18A. 80 LMC.

## SECONDED. MOTION TO AMEND PASSED 5-0 with Commissioner Combs abstaining.

## ACTION ON ORIGINAL MOTION:

To recommend adoption of the Lakewood Station District Subarea Plan and Hybrid Form-Based Code as included in proposed Resolution 2020-01 and amended, provided a new finding of fact is also added explaining the Planning Commission's concern regarding housing affordability needs and risk of displacement in the subarea.

## PASSED 5-0 with Commissioner Combs abstaining.

## The City Council would begin consideration of the LSDS Plan, Development Code and SEPA

 Planned Action on March 8.
## Report from Council Liaison

Councilmember Bocchi updated the Commission on the ongoing search for a new City Councilmember following Councilmember Simpson's resignation at the end of 2020.
Commissioner Guerrero offered to present his information on parking in Lakewood to the City Council; Councilmember Bocchi state he would bring the offer to the Council.

## Reports from Commission Members and Staff

Future Agenda Topics
February 17: Annual Housing Report and introduction of proposed 2021 Comprehensive Plan amendment 2021-01, a new Energy \& Climate Change Chapter
March 3: 2021 Comprehensive Plan Amendments Review
Regional Planning Land Use Updates
None
Other
None
Next Regular Meeting: The next regular meeting would be held on March 3, 2021.
Meeting Adjourned at 7:55 p.m.


## CITY OF LAKEWOOD 25Hㅓ ANNIVERSARY



## Lakewood -

## A land of lakes and praines



NISQUALLY INDIAN TRIBE

## Lakewood A land of lakes a nd praines



## Lakewood -

## A land of lakes and praines



## Lakewood -

## A new city



## Community

## Unity in Community

## 25 years of Comm



## City of Lakewood



1996 Anniversary 2021
Building CommUNITY

## City of Lakewood



Building CommUNITY

## MLK Virtual Event

## City of Lakewood's 18TH AnNuAL Dr. Martin Luther King Jr. CommUNITY Virtual Ceremony

"Injustice anywhere is a threat to justice everywhere."

Thursday, January 14 ${ }^{\text {TH }}$
6:00P.M. - 6:30PM
TinyUrl.com/MLKLAKEwood


## Art Contest <br> City / Gimhae Flip Book



Adventures in Lakewood


86

## Communication

-Connections Magazine

- Special Edition
>Focus on "Game Changers"
> Website Trivia
-Public Outreach
- Posters, Articles, Newsletters



## Game Changers

- Inc orporation
- C ity Ha ll Built
> City Police Dept
- 4 Heros
- Sounder Tra in comes to Town
, New Roads
- New Businesses
- New Parks


## City of Lakewood <br>  <br> Building CommUNITY


special activities

- Disc ounts \& specials at local biz
- Scavenger hunt
- Community Mural
- Time Capsule @Colonial Plaza
- Agents of Disc overy Mission
- Library Story Telling
- Tivia at Events

COMMEM ORATIVE Items Give Aways \& Prizes
stic kers, c a lend ars, ma sks, c ups, t-shirts, tote bags, bracelets, pins, coins, etc ..

## City of Lakewood



Building CommUNITY

## Questions

Ideas
Thank YOU!

## Return to Agenda

| 2021 Program or Event | 2021 Date / time | Notes / Decision dates / options due to current phase / guidance |
| :---: | :---: | :---: |
| MLK virtual Ceremony | January 14, 2021 - virtual event January 15, 2022 - combined event | 2022 may be an in-person event with recorded / virtual messages Saturday of MLK weekend - time to be determined |
| 25th Anniversary | March 1 - virtual presentation and updates during Council meeting. | Proclamation and slide show $25^{\text {th }}$ Anniversary update |
| Art Contest - Flip Book | April 5 - virtual presentation during Council meeting. | Lakewood and Gimhae artwork presented. All local artists will be entered into a drawing for a prize - winner selected at Council meeting. |
| Parks Appreciation Day | April 24 from 9 a.m. - Noon at various sites around the City | Coordinate family pods at various locations - pre-assigned tasks Encourage Adopt a Street clean up teams this weekend too |
| Farmers Market | May 21 - Sept. 24 on Fridays from 2:00-6:30 pm at Fort Steilacoom Park. | Essential Service - Farmers Market vendors, processors, arts and crafts, food trucks and entertainment (per current Covid guidance) |
| Drive in movie series | Six movies on Fridays at 7 p.m. June 11, 25 - July 16,30, \& August 13,27 | 160 cars per event at Fort Steilacoom Park - event is following Farmers Market. Food Trucks typically stay a bit later to support event guests |
| Summer camp | June 28 - August 20 - Days and Hours TBD | Decision to go/no go April 1. Limited indoor options - may modify to outdoor education camps. Timeline determined by current Covid guidance, staffing needs and space availability. |
| Lifeguards | July - August - 7 days a week at two locations American Lake Park and Harry Todd Park (anticipate construction complete in June) | Decision to go/no go April 1. Program starting from scratch as pools have been closed and certification not available. Need time to hire, \& train staff, we do not have a feeder program. Checking with CPSD and JBLM regarding certification \& staff support. CPSD hasn't determined when opening pool |
| Summer Concerts | Seven concerts - July 15 - August 26 on Thursdays from 6:30-8pm at the Pavilion at Ft Steil Park | Event will be determined based on current Covid guidance. Alternate option to create a fenced area to support allowed \# of people |
| SummerFEST | Saturday, July 10 at Fort Steilacoom Park | Decision to go/no go March 15 - Event and hours will be determined based on current Covid guidance. Typically need 6 months planning for full event |
| International Festival at SummerFEST | Saturday, July 10 at the Pavilion at Fort Steilacoom Park | Decision to go/no go March 15 - Event and hours will be determined based on current Covid guidance. Typically need 6 months planning for full event |
| Night Market | July \& August at Colonial Plaza | Event and hours will be determined based on current Covid guidance. Date night / family night type events |
| 25th Anniversary Party | Saturday, September 18 at Colonial Plaza late afternoon/evening | Event and hours will be determined based on current Covid guidance. Alternate is to create a limited access event with allowed \# of people per session entry by reservation or first come first served |
| Truck and Tractor Day | October 9 Noon-3 p.m. | Event and hours will be determined based on current Covid guidance. Alternate is to extend timed sessions and create a fenced area to support allowed \# of people |
| Christmas Tree lighting and Parade of Lights | Live event on Dec. 4 or virtual lighting event with a reverse parade option on Dec 11 | Event will be determined based on current Covid guidance. May light tree virtually if live event is not an option. Reverse Parade is an option. |



TO: Mayor and City Council
FROM: Mary Dodsworth, Parks, Recreation and Community Services Director
THROUGH: John Caulfield, City Manager foll. Canfiel
DATE: March 1, 2021
SUBJECT: South Sound Proud Mural

Summary: The City received a grant from the South Sound Together organization to create a mural at American Lake Park.

Background: In 2019 the City of Lakewood applied to South Sound Together for a \$3,500 grant to pay for a South Sound Proud mural project. South Sound Together is a non-profit group that partners with dozens of local businesses and organizations who work together on two major goals: spreading the news about the south sound through print and digital advertising and sharing stories about what makes our community a great place to live, work and play. The purpose of this grant was to highlight the phrase "LIVE LIKE THE MOUNTAIN IS OUT". The goal was to put the mural in a location that would beautify the space and encourage community engagement. Having a site and mural that is "instagramable" doesn't hurt! The City selected the retaining wall at American Lake Park for the mural.

An RFP was sent, proposals were returned and an artist, Phil Jensen, was selected to design and paint the mural. A contract was approved in June, 2020, however the pandemic delayed the implementation of the mural.

Current Status: The grant is very specific regarding the logo and tag line that must be included, however, other City tag lines were also suggested during the design phase. The city also suggested Build your Better here and most recently highlighting UNITY in community. Based on the location and proposed design, the other taglines just didn't look right for this site. The mural will be 8 feet tall by 43 feet long. We anticipate the mural being completed by June, 2021. We do not anticipate this wall being impacted during the proposed American Lake Improvement Project occurring at this site later this year. The artist has submitted his final design drawing and it's being presented for Council review.

Current Wall at American Lake Park



## Proposed Mural - it will be across the whole section



Inspiration

TO: Mayor and City Council
FROM: Mary Dodsworth, Parks, Recreation and Community Services Director
THROUGH:
DATE:
March 1, 2021
John Caulfield, City Manager Cohn Caneficel
March 1, 2021

SUBJECT: Council Representation on Public Art Artist Selection Committee

At the February 8, 2021 Council study session, Council provided direction regarding the process we will use to select the artist who will design and create the public part project at the Colonial Plaza.

The process will include using established rosters of professional artists to develop a list of potential candidates to develop proposals appropriate for the site. The artists on the public rosters have already responded to a request for qualifications (RFQ) and have been vetted by arts managers and professionals in the field. The rosters are kept current. We can include various criteria to create the initial short list, such as project budget, vicinity to the site, style of work and anticipated materials used. A public art selection committee will reduce the selected artists to a short list of up to five artists who will be interviewed and then reduced down to a few who will prepare concepts appropriate to the site, theme and budget.

The public art selection committee will include five members of the Arts Commission and two City Council members who will assist in selecting the artist. The proposed panel is diverse and comprised of business owners, community members, home owners, non-profit leaders, leaders of cultural organizations, Youth Council members, and art curators. Their cross representation of the community and expertise will make an excellent selection panel and will create an opportunity to build trust with the City Council and community and gain direct experience to form a solid foundation for future public art projects. Including two or three City Council members on the panel will enable the City Council to be an integral part of the process every step of the way.

See Timeline and Milestones. We are in Month 1 and requesting Council representation on the selection committee. The committee will begin meeting virtually in early March.

## Return to Agenda

## Timeline and Milestones

Month 1 (March 2021)
Public Art process confirmed by Council, Council members designated for selection panel. Public art roster reviewed and short list of up to five artists selected.
Month 2 (April 2021)
Selected artists meet for an onsite orientation to include site constraints and design criteria.
Selected artists meet with the Arts Commission/Selection Panel for Q \&A and one to three artist are selected for design process. Council updates will be provided throughout the process.
Months 3-4 (May - June, 2021)
Finalist/s are notified and asked to create up to two design concepts. Artists are paid a stipend for the design concepts. Artist/s submit design concepts which are reviewed by Selection Panel. Council updates will be provided throughout the process. One artist is selected, feedback is given to artist who creates a final design including site needs and installation requirements. Final design is reviewed and approved by Council.

Months 5-12 (July, 2021 - Feb, 2022)
A contract for public art is created and artwork is produced. Best practices show that from the beginning of the process to installation of the sculpture/s will take approximately one year to complete.

