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|   | <p><b>American Lake – Lake Management District No. 1 Advisory Meeting</b><br/> <b>Wednesday, July 6, 2022, 6:00 PM</b><br/> <b>Location: American Lake Room, City Hall</b><br/> <b>6000 Main St. SW</b><br/> <b>Lakewood, WA 98499</b></p>  |
| <p><b>MEMBERS</b></p> <p><b>Mary Dodsworth(COL)</b><br/> <b>George Reed-Harmon(CM)</b><br/> <b>Peter Marsh – Vice-Chair</b><br/> <b>Richard Martinez</b><br/> <b>Kate Reed</b><br/> <b>Open – Chair</b><br/> <b>Todd Zuchowski(JBLM)*</b></p> <p><b>*Non-voting member</b></p> <p><b>STAFF</b></p> <p><b>Paul Bucich, Public Works</b><br/> <b>Engineering Director</b></p> <p><b>Weston Ott, Engineering</b><br/> <b>Services Manager</b></p> | <p><b>CALL TO ORDER 6:00 PM</b></p> <p><b>PUBLIC COMMENT</b></p> <p><b>UNFINISHED BUSINESS:</b></p> <ul style="list-style-type: none"> <li>• None</li> </ul> <p><b>NEW BUSINESS:</b></p> <ul style="list-style-type: none"> <li>• Elect a Chair</li> <li>• Discussion on Lake survey findings – Weston Ott</li> <li>• Discussion on implementation of Annual Work Plan items</li> <li>• Financial report out – Weston Ott</li> <li>• Liens – Weston Ott</li> </ul> <p><b>NEXT MEETING</b><br/> September ??, 2022 (tentative)</p> <p><b>ADJOURNMENT</b></p> <p><b>The role of the American Lake – Lake Management District No. 1 Advisory Committee</b> is to represent the property owners of the LMD to the City Council, and (1) each spring discuss with the City the proposed annual work program consistent with the American Lake Integrated Aquatic Vegetation Management Plan (or its successors); (2) provide input and suggestions to the City regarding the implementation of the district’s annual work program; (3) work with the City in the preparation of any educational materials related to American Lake and the LMD; (4) each winter, review and provide input to the City on the preparation of an annual report to the City Council regarding progress on the LMD work program and the health of the lake; and (5) support an annual public meeting to brief LMD members on the contents of the annual report and related LMD activities.</p> |