

### LAKEWOOD CITY COUNCIL AGENDA

Monday, July 3, 2023 7:00 P.M. City of Lakewood 6000 Main Street SW Lakewood, WA 98499

Residents can virtually attend City Council meetings by watching them live on the city's YouTube channel: <u>https://www.youtube.com/user/cityoflakewoodwa</u>

Those who do not have access to YouTube can participate via Zoom by either visiting <u>https://us02web.zoom.us/j/86872632373</u> or calling by telephone: Dial +1(253) 215- 8782 and enter participant ID: 868 7263 2373.

**Virtual Comments**: If you would like to provide virtual Public Comments or Testimony on Public Hearings during the meeting, you will need to join the Zoom meeting as an attendee by calling by telephone Dial +1(253) 215- 8782 and enter participant ID: 868 7263 2373 or visiting <u>https://us02web.zoom.us/j/86872632373</u>.

By Phone: For those participating by calling in by telephone (+1(253) 215- 8782 and enter participant ID: 868 7263 2373), to use the "Raise Hand" feature press \*9 on your phone, to be called upon by the Mayor during the Public Comments or Public Hearings portion of the agenda. Your name or the last three digits of your phone number will be called out when it is your turn to speak. When using your phone to call in you may need to press \*6 to unmute yourself. When you are unmuted please provide your name and city of residence. Each speaker will be allowed (3) three minutes to speak during the Public Comment and at each Public Hearing.

By ZOOM: For those using the ZOOM link

(<u>https://us02web.zoom.us/j/86872632373</u>), upon entering the meeting, please enter your name or other chosen identifier. Use the "Raise Hand" feature to be called upon by the Mayor during the Public Comments or Public Hearings portion of the agenda. When you are unmuted please provide your name and city of residence. Each speaker will be allowed (3) three minutes to speak.

Outside of Public Comments and Public Hearings, all attendees on ZOOM will continue to have the ability to virtually raise your hand for the duration of the meeting. You will not be acknowledged and your microphone will remain muted except for when you are called upon.

Page No.

#### CALL TO ORDER

#### **ROLL CALL**

#### PLEDGE OF ALLEGIANCE

#### **PROCLAMATIONS AND PRESENTATIONS**

- (4) 1. Proclamation recognizing July as Parks and Recreation Month. – Jason Gerwen, Chair, Parks and Recreation Advisory Board
  - 2. Business Showcase Biscuit House, Sofia Davis

Persons requesting special accommodations or language interpreters should contact the City Clerk, 253-983-7705, as soon as possible in advance of the Council meeting so that an attempt to provide the special accommodations can be made.

#### PUBLIC COMMENTS

#### CONSENT AGENDA

- (5) A. Approval of the minutes of the City Council study session of June 12, 2023.
- (9) B. Approval of the minutes of the City Council meeting of June 20, 2023.
- (15) C. Approval of claims vouchers, in the amount of \$4,274,373.39, for the period of May 16, 2023 through June 15, 2023.
- (60) D. Approval of payroll checks, in the amount of \$2,790,613.18, for the period of May 16, 2023 through June 15, 2023.
- (62) E. <u>Motion No. 2023-65</u>

Approving a lease modification agreement with 107<sup>th</sup> Street Building, LLC for Tactical Tailor.

(67) F. <u>Motion No. 2023-66</u>

Approving the 2024 South Sound Housing Affordability Partners (SSHA<sup>3</sup>P) Budget.

- (71) G. Items filed in the Office of the City Clerk:
  - 1. Lakewood's Promise Advisory Board meeting minutes of May 4, 2023.
  - 2. Landmarks and Heritage Advisory Board meeting minutes of May 11, 2023.
  - 3. Planning Commission meeting minutes of May 17, 2023.
  - 4. Planning Commission meeting minutes of May 31, 2023.

#### REGULAR AGENDA

#### ORDINANCE

(80) Ordinance No.789

Adopting 2023 Amendments to the Lakewood Comprehensive Plan, Future Land Use Map and Zoning Map and Lakewood Municipal Code Title 18A.

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http://www.cityoflakewood.us

(169) Ordinance No.790

Amending Lakewood Municipal Code Chapter 8.16 Public Nuisances.

#### RESOLUTION

(175) <u>Resolution No. 2023-06</u>

Adopting the Six-Year (2024-2029) Transportation Improvement Program.

#### **UNFINISHED BUSINESS**

**NEW BUSINESS** 

#### **REPORTS BY THE CITY MANAGER**

- **CITY COUNCIL COMMENTS**
- ADJOURNMENT

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http://www.cityoflakewood.us

#### CITY OF LAKEWOOD



PROCLAMATION

WHEREAS, parks and recreation programs are an integral part of communities throughout this country, including in the City of Lakewood; and

WHEREAS, our parks and recreational opportunities are vitally important to establishing and maintaining the quality of life in our neighborhoods, ensuring the health of all residents, and contributing to the economic and environmental well-being of our city and region; and

WHEREAS, parks and recreation programs and events build healthy, active communities, represent our diverse community, are open to all ages and abilities, aid in the prevention of chronic disease, provide services and opportunities for those with physical limitations and improve the mental and emotional health of all residents; and

WHEREAS, parks and recreation programs increase a community's economic prosperity through increased property values, expansion of the local tax base, increased tourism, the attraction and retention of businesses, and crime reduction; and

WHEREAS, parks and recreation areas are fundamental to the environmental well-being of our community and improve water quality, protect groundwater, prevent flooding, improve the quality of the air we breathe, provide vegetative buffers to development, and produce habitat for wildlife; and

WHEREAS, our parks and natural recreation areas ensure the ecological beauty of our community and provide a place for children and adults to connect with nature and play outdoors; and

WHEREAS, Lakewood recognizes the benefits derived from parks and recreation resources.

NOW THEREFORE, be it resolved that the Lakewood City Council declares the month of July as

## PARKS AND RECREATION MONTH

in the City of Lakewood and recognizes the significant benefits derived from parks and recreation resources and confirms its commitment to sustain and maintain our parks and open spaces, and recreation facilities for the benefit of our residents.

PROCLAIMED this 3rd day of July, 2023.

Mary Moss. Deputy Mayo

Don Anderson, Councilmember

**Trestin Lauricella**, Councilmember

Jason Whalen, Mayor

Michael Brandstetter, Councilmember

Patti Belle, Councilmember

Paul Bocchi, Councilmember

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# LAKEWOOD CITY COUNCIL STUDY SESSION MINUTES

Monday, June 12, 2023 City of Lakewood 6000 Main Street SW Lakewood, WA 98499 https://www.youtube.com/user/cityoflakewoodwa Telephone via Zoom: +1(253) 215-8782 Participant ID: 868 7263 2373

#### CALL TO ORDER

Mayor Whalen called the meeting to order at 7:00 p.m.

#### **ROLL CALL**

<u>Councilmembers Present</u>: 6 – Mayor Jason Whalen; Councilmembers Mike Brandstetter, Don Anderson, Patti Belle, Trestin Lauricella and Paul Bocchi.

<u>Councilmembers Excused</u>: 1 – Deputy Mayor Mary Moss.

#### **ITEMS FOR DISCUSSION:**

#### Review of 1<sup>st</sup> Quarter (2023) Police Report.

Police Chief Patrick Smith presented the first quarter Lakewood Police statistics for 2023. He highlighted data indicating higher calls for service, arrest totals, and crimes against persons as well as decreased crimes against property. He concluded with a summary of the data and his observations about recent crime trends. Discussion ensued.

#### Review of Six-Year (2024-2029) Transportation Improvement Program.

Capital Projects Division Manager Ted Hill presented the Transportation Improvement Program (TIP), highlighting projects soon to be removed from TIP including Steilacoom Boulevard sidewalks, the South Tacoma Way overlay project, and Elwood/Angle Lane improvements. He shared a proposed project for a traffic signal near Western State Hospital to be funded entirely by the Department of Social and Health Services (DSHS). Discussion ensued.

#### Review of 2023 Comprehensive Plan Amendments.

Long Range and Strategic Planning Manager Tiffany Speir and Assistant City Manager for Community and Economic Development Dave Bugher presented the 2023 Comprehensive Plan Amendments, covering the Planning Commission's recommendations for the nine individual amendments, highlighting an amendment covering special needs housing, emergency housing, transitional housing, and foster care housing in direct response to state law changes and that Lakewood must plan for 574 emergency housing units by 2044. She shared the next steps will be a public hearing at the June 20 meeting and final action on July 3. Discussion ensued.

# 2024 Lakewood Comprehensive Plan and Development Regulations Periodic Review (24CPPR) Process: Climate Change, Shorelines of the State, and Critical Areas.

Long Range and Strategic Planning Manager Tiffany Speir and Associate Planner Andrea Bell presented this update on the 2024 Comprehensive Plan Periodic Review process. Bell detailed challenges facing the current plan regulations, such as reporting discrepancies and land use concerns, and advised there will be plan language prepared for 2024. Speir then spoke about the Pierce County Climate Conversation that took place on June 9, 2023. She also shared completed projects, outreach events, and potential new projects. Discussion ensued.

# ITEMS TENTATIVELY SCHEDULED FOR THE JUNE 20, 2023 REGULAR CITY COUNCIL MEETING:

- 1. Authorizing the execution of an amendment to the agreement with Town of Steilacoom for court services. (Motion Consent Agenda)
- 2. Authorizing the execution of an amendment to the agreement with City of DuPont for court services. (Motion Consent Agenda)
- 3. Appointing a City representative serve on the Pierce County Opioid Abatement Council (OAC). (Motion Consent Agenda)
- This is the date set for a Public Hearing on the Six-Year (2024-2029) Transportation Improvement Program. – (Public Hearings and Appeals – Regular Agenda)
- 5. This is the date set for a Public Hearing on the 2023 Comprehensive Plan Amendments. – (Public Hearings and Appeals – Regular Agenda)
- Ordinance authorizing the acquisition of real property under threat of condemnation or by condemnation for park and/or road purposes; authorizing payment thereof from the City's General Fund or from such other monies that the City may have available or attain for the acquisition; providing for severability; and establishing an effective date. – (Ordinance – Regular Agenda)
- 7. Ordinance amending Chapter 9.06 of the Lakewood Municipal Code relating to Controlled Substances. (Ordinance Regular Agenda)
- 8. Review of 1st Quarter (2023) Financial Report. (Reports by the City Manager)

#### **REPORTS BY THE CITY MANAGER**

City Manager Caulfield reviewed the draft agenda for the Joint City Council and Lakewood Water District Board of Commissioners meeting scheduled for June 26<sup>th</sup>.

He shared that Deputy City Manager Kraus will present the 1<sup>st</sup> Quarter Financial Report at the June 20<sup>th</sup> meeting noting that the general fund operating revenue exceeded the estimate by 8.3% and that most revenues are above the estimate.

He reported that a letter has been drafted to Sister City Gimahe, South Korea thanking their Mayor for hosting and extending an invitation for their delegation to visit Lakewood next year.

He spoke about City Council Rules of Procedure specific to Proclamations and shared that the City website has a new look which is part of Communications new brand, with more information to come.

He also shared that a review of the public nuisance code, a review of the 2023-2024 Strategic Plan and a review of lease agreement for the Tactical Tailor property will come forward for City Council discussion on June 26<sup>th</sup>.

He then announced the following upcoming meetings and events:

- June 13, 2:00 p.m. to 7:00 p.m., Farmer's Markets at Fort Steilacoom Park
- June 20, 6:30 p.m. to 8:00 p.m., Summer Nights at the Pavilion Concert
- June 15, 6:00 p.m., Mayor's Coffeehouse with Lakewood Police Chief Patrick D. Smith, Fort Steilacoom Park Pavilion
- June 20 through 23, Association of Washington Cities (AWC) Annual Conference, Spokane Convention Center
- July 27, 5:00 p.m., Groundbreaking event for Fort Steilacoom Park Athletic Fields

#### **CITY COUNCIL COMMENTS**

Councilmember Bocchi shared that the Pierce County Regional Council (PCRC) meeting is happening later this week and that the subcommittee will be meeting about recommendations to PCRC beforehand.

Councilmember Belle shared she attended the Youth Council Summit and met with students about youth empowerment. She shared that the Arts Commission is working with a muralist for the Fort Steilacoom bathroom. She shared that she attended the Farmer's Market. She recommended Councilmember Lauricella for the Opioid Abatement Council representative and advised she had no additions to the Lakewood Water District joint meeting agenda.

Councilmember Lauricella shared highlights from sessions with officers about the Candlewood Suites property implementation plan. He shared that he attended the Farmer's Market and the Lake City Neighborhood Association meeting. He then shared that the Public Safety Advisory Committee meeting included discussion on Sound Transit 2040 and safety of Lakewood railroad crossings. He agreed to be the City representative on the Pierce County Opioid Abatement Council and advised he had no changes to the Lakewood Water District joint meeting agenda.

Councilmember Anderson recommended Councilmember Lauricella for the Pierce County Opioid Abatement Council and shared that he provided Council Remarks at the Clover Park School District board meeting earlier this evening.<sup>7</sup> Mayor Whalen shared he had no changes to the Lakewood Water District joint meeting agenda and recommended Councilmember Lauricella will serve as representative for the Pierce County Opioid Abatement Council with an alternate of Councilmember Brandstetter. He then shared that last week he attended the Pierce County Climate Cooperative meeting.

#### ADJOURNMENT

There being no further business, the meeting adjourned at 9:21 p.m.

ATTEST:

JASON WHALEN, MAYOR

AMELIA HERNANDEZ ACTING CITY CLERK



LAKEWOOD CITY COUNCIL MINUTES Tuesday, June 20, 2023 City of Lakewood 6000 Main Street SW Lakewood, WA 98499 https://www.youtube.com/user/cityoflakewoodwa Telephone via Zoom: +1(253) 215-8782 Participant ID: 868 7263 2373

#### CALL TO ORDER

Mayor Whalen called the meeting to order at 7:00 p.m.

#### **ROLL CALL**

<u>Councilmembers Present</u>: 6 – Mayor Jason Whalen (virtual); Deputy Mayor Mary Moss; Councilmembers Mike Brandstetter (virtual), Patti Belle (virtual), Trestin Lauricella and Paul Bocchi.

Councilmembers Excused: 1 – Councilmember Don Anderson.

#### PLEDGE OF ALLEGIANCE

Deputy Mayor Moss paused for a moment of silence and led the Pledge of Allegiance.

#### **PROCLAMATIONS AND PRESENTATIONS**

None.

#### **PUBLIC COMMENTS**

The City Council received written comments which were provided in the City Council agenda packet of June 20, 2023 starting on page 116 from Bruce Bodine and Gail and William Lehman.

The City Council received written comments in advance of the meeting from James Chip Foley, Cesar Gatbunton, Jeff Kassman, Alex Legler, Christy Legler, Gail and William Lehman, Gail Lehman, Christina Manetti, Gene Mendenhall, Kathy Mendenhall, Jeff and Kristi Merritt.

Speaking before the Council were:

*Dennis Haugen, Sioux Falls*, spoke about the education system and lack of school accountability.

*Gail Lehman, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and requested the City Council delay consideration until all public comments can be reviewed.

*Docere Pharmakis, Lakewood resident*, spoke in support of private and personal property rights.

*Addo Aequitas, Panther Party*, spoke about the difficulty finding information related to the proposed condemnation of property located at 9132 Edgewater Drive and requested the City Council delay consideration and listen to the people.

*Greg Horn, Lakewood resident,* spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive, in opposition to the expansion of Edgewater Park and in support of park user fees.

*Tricia Parsons, Lakewood resident,* spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive, in opposition to the expansion of Edgewater Park and in support of the zoning request from Lakewood Racquet Club.

*Christina Manetti, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive.

*Parisa Mirjalili, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and about the impacts to her family.

*Debra Laparosa, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and about her families service to the public.

*Ebrahim Mirjalili, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive, the history of communication with the City and the offer to purchase his property for \$250,000.

*Daniel Pizarro, Attorney*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and in support of alternative such as the vacation of right of way or allowing the property owner to purchase the property.

*James Dunlop, Lakewood resident*, spoke in support of and encouraged public participation in Public Comments in order to get results.

*Johnny Tart, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and requested the City take care of what is already there.

*Casey Crook, Lakewood resident*, spoke in support of public participation and about people in power making decisions before the voices of the public can be heard.

*Dan Zemanek, Lakewood resident,* stated that just because you can do something, does not mean you should do something.

*Gene Mendenhall, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and the history of problems at Edgewater Park.

*Andrew Pietz, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and about the lack of community.

*Glen Tallman, Lakewood resident*, spoke about the preservation of Steilacoom Lake and in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive.

*Diane Bommel, Lakewood resident*, commended the increased police presence throughout the city, spoke about the lack of response from police around Steilacoom Lake and spoke in support of taking care of the park.

*Curt Corbin, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive.

*Zack Horn, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and about other lake front properties with violations.

*Michael Khalighi, Western State Hospital,* spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and about the emotional and physical impacts.

*Chris Jackson, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and the upkeep of the lake being managed by the property owners around the lake.

*Fernando Torres, Lakewood resident,* spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and in opposition to the expansion of Edgewater Park due to lack of maintenance of the existing park area.

*Heidi Smith, Lakewood resident*, spoke in opposition to Ordinance No. 787 related to the condemnation of 9132 Edgewater Drive and in opposition to the expansion of Edgewater Park due to visitors and boat traffic.

#### CONSENT AGENDA

- A. Approval of the minutes of the City Council special meeting of May 31, 2023.
- B. Approval of the minutes of the City Council meeting of June 5, 2023.

#### C. <u>Motion No. 2023-62</u>

Authorizing the execution of an amendment to the interlocal agreement with the Town of Steilacoom for court services.

D. <u>Motion No. 2023-63</u>

Authorizing the execution of an amendment to the interlocal agreement the City of DuPont for court services.

E. <u>Motion No. 2023-64</u>

Appointing Trestin Lauricella to serve as Representative and Mike Brandstetter as Alternate on the Pierce County Opioid Abatement Council (OAC).

F. Items filed in the Office of the City Clerk:
1. Public Safety Advisory Committee meeting minutes of April 5, 2023.

COUNCILMEMBER BOCCHI MOVED TO ADOPT THE CONSENT AGENDA. SECONDED BY COUNCILMEMBER LAURICELLA. VOICE VOTE WAS TAKEN AND CARRIED UNANIMOUSLY.

### REGULAR AGENDA

#### PUBLIC HEARINGS AND APPEALS

This is the date set for a public hearing on the Six-Year (2024-2029) Transportation Improvement Program.

Speaking before Council were:

*Dennis Haugen, Sioux Falls,* spoke about grants that require the passage of a Transportation Improvement Program in order to receive funding.

There being no further testimony, the public hearing was closed at 8:17 p.m.

# This is the date set for a public hearing on the 2023 Comprehensive Plan Amendments.

The City Council received written comments in advance from Terry Wright, Lakewood Racquet Club, Christina Manetti and the Garry Oak Coalition.

Speaking before Council were:

*Dennis Haugen, Sioux Falls*, spoke about requirements for emergency housing specific to illegal immigration and drug abuse.

*Kim Underwood, Lakewood resident*, spoke about the history of changes to the Pacific Highway and Ponders neighborhood, plans to open up areas to extend low-income housing and costs.

*Terry Wright, President, Lakewood Racquet Club*, spoke about Comprehensive Plan Amendment No. 2023-03 and requested the City Council rezone to Neighborhood Commercial 2 (NC2).

*Matthew Sweeney*, *Attorney*, spoke in support of Comprehensive Plan Amendment No. 2023-02.

*Kris Kaufmann, Lakewood resident*, spoke in support of adoption of the 2023 Comprehensive Plan Amendments as recommended by the Planning Commission.

There being no further testimony, the public hearing was closed at 8:36 p.m.

#### ORDINANCE

Ordinance No. 787 Authorizing the acquisition of real property under threat of condemnation or by condemnation for park and/or road purposes; authorizing payment thereof from the City's General Fund or from such other monies that the City may have available or attain for the acquisition; providing for severability; and establishing an effective date.

COUNCILMEMBER BOCCHI MOVED TO ADOPT ORDINANCE NO. 787. SECONDED BY COUNCILMEMBER LAURICELLA. A VOICE VOTE WAS TAKEN AND CARRIED UNANIMOUSLY. DUE TO TECHNICIAL ISSUES, MAYOR WHALEN WAS ABSENT FOR THE VOTE ON ORDINANCE NO. 787.

# Ordinance No. 788 Amending Chapter 9.06 of the Lakewood Municipal Code relating to Controlled Substances.

COUNCILMEMBER LAURICELLA MOVED TO ADOPT ORDINANCE NO. 788. SECONDED BY COUNCILMEMBER BOCCHI. A VOICE VOTE WAS TAKEN AND CARRIED UNANIMOUSLY.

#### **UNFINISHED BUSINESS**

None.

#### **NEW BUSINESS**

None.

#### REPORTS BY THE CITY MANAGER

#### Review of 1st Quarter (2023) Financial Report.

Deputy City Manager Kraus provided an overview of activity in all funds through March 31, 2023. Discussion ensued.

#### **CITY COUNCIL COMMENTS**

Councilmember Bocchi shared that he attended the Pierce County Regional Council meeting.

Councilmember Lauricella shared that he attended the St. John's Episcopal Church Juneteenth Celebration, the Lakewood Farmers Market, the Pierce County Library System Board meeting and the Tillicum Woodbrook Neighborhood Association meeting. He then spoke about development as it relates to accessibility to city lakes and encouraged public participation in City Council meetings.

Councilmember Belle shared that she looks forward to attending the Juneteenth Celebration next year and thanked those who participated and provided comments this evening.

Deputy Mayor Moss shared that even though the City Council does not respond during Public Comments they do listen. She shared that she attended the Change of Command Ceremony for Colonel Bernard West as well as a tour of the Woodbrook neighborhood.

#### ADJOURNMENT

There being no further business, the meeting adjourned at 9:31 p.m.

MARY MOSS, DEPUTY MAYOR

ATTEST:

BRIANA SCHUMACHER CITY CLERK



To:	Mayor and City Councilmembers
From:	Tho Kraus, Deputy City Manager
Through:	Tho Kraus, Deputy City Manager
Date:	July 3, 2023
Subject:	Claims Voucher Approval

Check Run Period: May 16,2023 – June 15, 2023 Total Amount: \$ 4,274,373.39

Checks Issued:			
05/31/23	Checks 97755-97809	\$	179,621.29
06/06/23	Checks 97810-97812	\$	10,487.99
06/09/23	Checks 97813-97819	\$	35,047.44
06/15/23	Checks 97820-97912	ć	269,864.05
EFT Checks Issued:			
05/31/23	Checks 21541-21624	\$	1,375,373.02
06/06/23	Checks 21625-21626	\$	28,969.22
06/15/23	Checks 21627-21731	\$	2,375,010.38
<u>Voided Checks:</u>			
n/a			
		\$	
06/09/23 06/15/23 <u>EFT Checks Issued:</u> 05/31/23 06/06/23 06/15/23 <u>Voided Checks:</u>	Checks 97813-97819 Checks 97820-97912 Checks 21541-21624 Checks 21625-21626	\$ \$	35,047.44 269,864.05 1,375,373.02 28,969.22 2,375,010.38

Grand Total

\$ 4,274,373.39

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein and that the claims are just and due obligations against the City of Lakewood, Washington, and that I am authorized to authenticate and certify said liens.

Dana Kapla Assistant Finance Director

10 Kraus

Tho Kraus Deputy City Manager

all John J. Caulfield

City Manager

### City of Lakewood - Accounts Payable Voucher Report

of 44	Page 1 c					itage Bank
Check Total	Amount C	Description	Invoice	Inv Date	Vendor	ck No. Date
\$1,985.26			911 SUPPLY INC,	011591	1/2023	41 5/31
<i><b>41</b>,700.20</i>	516.16	PD Jacket, Patch: J. Kimbrough	INV-2-29245	5/22/2023		.0000.15.521.2
	491.68	PD Jacket, Patch: P. Smith	INV-2-29244	5/22/2023	10.31.008	.0000.15.521.1
	65.92	PD Shirt, Shorts: J. Harper	INV-2-29243	5/22/2023	22.31.008	.0000.15.521.2
	705.62	PD Jacket, Patch: C. Westby	INV-2-29128	5/16/2023		.0000.15.521.1
	205.88	PD Cuffs, Taco Pistol: M. Wile	INV-2-29205	5/18/2023	22.31.008	.0000.15.521.2
\$265.50		LLC,	ABC LEGAL SERVICI	000005	1/2023	42 5/31
	78.50	LG 23-2-06075-5 Svc Of Process	14134580.100	5/23/2023	30.41.001	.0000.06.515.3
	78.50	LG 23-2-06075-5 Svc Of Process	14104899.100	5/17/2023	30.41.001	.0000.06.515.3
	78.50	LG 23-2-06075-5 24hr Locate, S	14081489.100	5/15/2023	30.41.001	.0000.06.515.3
	30.00	LG 23-2-06075-5 Special P/U of	14050500.100	5/11/2023	30.41.001	.0000.06.515.3
\$20,845.10	1	S,	ABEYTA & ASSOCIAT	009906	1/2023	43 5/31
	20,845.10	PWCP AG 2022-197 04/23Steil. B	2230	5/23/2023	15.41.049	2.0024.21.595.1
5140,289.73	\$	DN INC,	ACTIVE CONSTRUCT	010017	1/2023	44 5/31
	140,289.73	PK AG 2022-260 04/23 Springbro	App #3	5/25/2023	76.63.001	.0032.11.594.7
\$800.00		S LLC,	AFTERMATH SERVIC	011452	1/2023	45 5/31
	400.00	PD 05/06 Bio-Hazard Cleaning C	JC2023-1104	5/8/2023	10.41.001	.0000.15.521.1
	400.00	PDFL Bio-Hazard Cleaning	JC2023-7415	5/18/2023	10.48.005	.0000.51.521.1
\$725.00		RVICES INC,	ALL TRAFFIC DATA S	012303	1/2023	46 5/31
	725.00	PWST AG 2023-099 Traffic Count	28641	5/6/2023	20.41.001	.0000.21.544.2
\$1,252.72			ALLSTREAM,	011713	1/2023	47 5/31
	1,252.72	IT 05/08-06/07 Phone	19499031	5/8/2023	80.42.001	3.0000.04.518.8
\$833.88		C.	ALPINE PRODUCTS I	010628	1/2023	48 5/31
	833.88	PKST Delineators & Reflective	TM-216298	5/15/2023		.0000.11.542.6
\$2,993.34		<b>ΧΡ.</b>	AMAYA ELECTRIC C	001685	1/2023	49 5/31
, , , , , , , , , , , , , , , , , , , ,	155 (1	ARPA Retainage: Inv. 9415-10	9415-10	4/30/2023		
	-155.61	ARFA Relainage. IIIV. 9413-10	9413-10	4/30/2023	40.00.000	5.0000.00.223.4

Check No.	Date	Vendor	Inv Date	Invoice	Description	Amount	Chec	k Tota
21550	5/21/	/2023	001693	AMERICAN REPOR	TINC COMPANY		-	\$25.3
190.4008.5			5/24/2023	3019322	CDBG MHR-197 Lafave		25.30	\$ <b>23.</b> 3(
21551	5/31/	/2023	010395	ARAMARK REFRES	SHMENT SERVICES,		\$	5246.70
001.0000.9			5/25/2023	6251706	ND 05/23 Walter Filtration Uni		94.02	
001.0000.9	99.518.40	0.45.004	5/25/2023	6255331	ND 05/23 Water Filteration Uni		110.00	
001.0000.9	99.518.40	0.45.004	5/25/2023	6255862	ND 05/23 Water Filteration Uni		42.74	
21552	5/31/	/2023	007445	ASSOCIATED PETR	OLEUM PRODUCTS,		\$35,	,665.94
501.0000.5	51.548.79	9.32.001	5/16/2023	23-827129	PKFL 4/5-5/16	1	163.03	
501.0000.5	51.548.79	9.32.002	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023		64.03	
501.0000.5	51.548.79	9.32.002	5/16/2023	23-827129	PKFL 4/5-5/16		81.27	
501.0000.5	51.548.79	9.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	1	132.75	
501.0000.5	51.548.79	9.32.001	5/16/2023	23-827129	PKFL 4/5-5/16	1	144.59	
501.0000.5	51.548.79	9.32.002	5/16/2023	23-827129	PKFL 4/5-5/16	1	184.47	
501.0000.5	51.548.79	9.32.001	5/16/2023	23-827129	PKFL 4/5-5/16	1	140.60	
501.0000.5	51.548.79	9.32.002	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023		13.66	
501.0000.5	51.548.79	9.32.002	5/16/2023	23-827129	PKFL 4/5-5/16		37.89	
501.0000.5	51.548.79	9.32.001	5/16/2023	23-827129	PKFL 4/5-5/16	1	164.04	
501.0000.5	51.548.79	9.32.002	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023		113.98	
501.0000.5	51.548.79	9.32.002	5/16/2023	23-827129	PKFL 4/5-5/16	]	145.58	
501.0000.5	51.548.79	9.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	1	179.30	
501.0000.5	51.548.79	9.32.001	5/16/2023	23-827129	PKFL 4/5-5/16		135.11	
501.0000.5	51.548.79	9.32.002	5/16/2023	23-827129	PKFL 4/5-5/16		114.67	
501.0000.5	51.548.79	9.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	1	102.46	
501.0000.5	51.548.79	9.32.001	5/16/2023	23-827129	PKFL 4/5-5/16		99.71	
501.0000.5	51.548.79	9.32.002	5/16/2023	23-827129	PKFL 4/5-5/16		54.84	
501.0000.5	51.548.79	9.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023		236.50	
501.0000.5	51.548.79	9.32.001	5/16/2023	23-827129	PKFL 4/5-5/16		12.96	
501.0000.5	51.548.79	9.32.002	5/16/2023	23-827129	PKFL 4/5-5/16		26.92	
501.0000.5	51.548.79	9.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023		242.48	
501.0000.5	51.548.79	9.32.001	5/16/2023	23-827129	PKFL 4/5-5/16	1	174.50	
501.0000.5	51.548.79	9.32.002	5/16/2023	23-827129	PKFL 4/5-5/16	1	166.02	
501.0000.5	51.521.10	0.32.001	4/6/2023	23-796905	PDFL 04/06 Fuel	14,9	938.24	
501.0000.5	51.521.10	0.32.001	5/16/2023	23-827120	PD 05/16 Fuel		797.00	
501.0000.5	51.548.79	9.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	,	34.15	
501.0000.5	51.548.79	9.32.001	5/16/2023	23-827129	PKFL 4/5-5/16		5.98	
501.0000.5	51.548.79	9.32.002	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	1	145.57	

Heritage Bar	nk				Page 3	of 44
Check No. D	Date Vendor	Inv Date	Invoice	Description	Amount	Check Total
501.0000.51.	548.79.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	76.84	
501.0000.51.	548.79.32.002	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	88.37	
501.0000.51.	548.79.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	55.50	1
501.0000.51.	548.79.32.002	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	97.33	
501.0000.51.	548.79.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	145.57	
501.0000.51.	548.79.32.002	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	144.72	
501.0000.51.	548.79.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	229.24	
501.0000.51.	548.79.32.001	5/16/2023	23-827129	PKFL 4/5-5/16	108.19	
501.0000.51.	548.79.32.002	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	125.51	
501.0000.51.	548.79.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	166.49	
501.0000.51.	548.79.32.001	5/16/2023	23-827129	PKFL 4/5-5/16	108.19	
501.0000.51.	548.79.32.002	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	40.98	
501.0000.51.	548.79.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	55.50	I
501.0000.51.	548.79.32.001	5/16/2023	23-827129	PKFL 4/5-5/16	188.96	
501.0000.51.	548.79.32.002	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	43.54	
501.0000.51.	548.79.32.001	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	16.65	
501.0000.51.	548.79.32.001	5/16/2023	23-827129	PKFL 4/5-5/16	100.71	
501.0000.51.	548.79.32.002	5/2/2023	23-817136	PKFL 4/5/23-5/1/2023	21.35	
21553	5/31/2023	011039	BERK CONSULTING INC	• •		\$7,555.00
192.0014.07.	558.60.41.001	4/6/2023	10793-03-23	SSMP AG 2023-087 03/23 Militar	1,076.25	
192.0014.07.	558.60.41.001	5/11/2023	10793-04-23	SSMP AG 2023-087 04/23 Militar	6,478.75	
21554	5/31/2023	010948	BOCCHI, PAUL			\$135.05
001.0000.01.	511.60.43.005	5/31/2023	05/03-05/08/23 Park	CC Mtg. w/ Gimhae Sister City:	135.05	
21555	5/31/2023	013150	CAREER TEAM LLC,			\$4,034.65
196.3002.99.	518.63.41.001	5/10/2023	7 04/23	ARPA 04/23 Lakewood Workforce	4,034.65	
21556	5/31/2023	009926	CASCADE RIGHT-OF-WA	AY SVCS LLC,		\$2,760.00
301.0020.11.	594.76.41.001	5/10/2023	LW Wrds 23.5	PK AG 2020-247 Thru 04/30 Ward	2,760.00	I
21557	5/31/2023	010262	CENTURYLINK,			\$938.17
503.0000.04.	518.80.42.001	5/16/2023	253-582-1023 738B	IT 05/16-06/16 Phone	65.00	1
503.0000.04.	518.80.42.001	5/16/2023	253-582-7426 582B	IT 05/16-06/16 Phone	135.09	1
503.0000.04.	518.80.42.001	5/14/2023	253-589-8734 340B	IT 05/14-06/14 Phone	188.56	
503.0000.04.	518.80.42.001	5/16/2023	253-582-0174 486B	IT 05/16-06/16 Phone	291.06	
503.0000.04.	518.80.42.001	5/16/2023	253-582-0669 467B	IT 05/16-06/16 Phone	258.46	

heck No.	Bank Date	Vendor	Inv Date	Invoice	Description	Amount	Check To
21558	5/31/	2023	012324	CHUUKESE INTERPR	ETERLLC	,	\$171
001.0000.0			5/18/2023	April 2023	MC 04/23 Interpreter	1	71.44
21559	5/31/	2023	000536	CITY TREASURER CIT	ΓΥ ΟΓ ΤΑCOMA,		\$1,440
001.0000.1	1.576.81	.47.005	5/17/2023	101076847 05/17/23	PKFC 04/15-05/15 8750 Steil Bl		96.80
101.0000.1	1.542.63	.47.006	5/17/2023	100471519 05/17/23	PKST 04/15-05/15 8312 87th St		35.10
101.0000.1	1.542.64	.47.005	5/17/2023	100687561 05/17/23	PKST 04/15-05/15 8623 87th Ave		28.12
001.0000.1	1.576.81	.47.005	5/16/2023	100384879 05/16/23	PKFC 04/15-05/15 8750 Steil Bl		37.31
101.0000.1	1.542.63	.47.006	5/17/2023	100415597 05/17/23	PKST 04/15-05/15 10000 Steil B		52.24
101.0000.1	1.542.64	.47.005	5/17/2023	100658937 05/17/23	PKST 04/15-05/15 10300 Steil B		37.53
101.0000.1	1.542.64	.47.005	5/19/2023	100228710 05/19/23	PKST 03/22-05/18 8915 Meadow R		51.35
001.0000.1	1.576.81	.47.005	5/18/2023	100384880 05/18/23	PKFC 03/21-05/17/23 8700 Steil		37.32
101.0000.1	1.542.64	.47.005	5/17/2023	101086773 05/17/23	PKST 04/15-05/15 9550 Steil Bl		24.29
101.0000.1	1.542.63	.47.006	5/17/2023	100415566 05/17/23	PKST 04/15-05/15 9000 Steil Bl		53.54
101.0000.1	1.542.64	.47.005	5/15/2023	100432466 05/15/23	PKST 04/14-05/12 5911 112th St		2.07
01.0000.1	1.542.63	.47.006	5/17/2023	100415564 05/17/23	PKST 04/15-05/15 9450 Steil Bl		55.50
01.0000.1	1.542.64	.47.005	5/25/2023	100707975 05/25/23	PKST 04/25-05/23 7403 Lkwd Dr		32.27
101.0000.1	1.542.64	.47.005	5/24/2023	100254732 05/24/23	PKST 04/25-05/23 11023 GLD SW		20.56
101.0000.1	1.542.64	.47.005	5/19/2023	100228892 05/19/23	PKST 03/22-05/18 9299 Whitman		49.91
101.0000.1	1.542.64	.47.005	5/19/2023	100433653 05/19/23	PKST 03/22-05/18 5460 Steil Bl		4.14
101.0000.1			5/22/2023	100228932 05/22/23	PKST 04/21-05/19 8300 Steil Bl	1	48.13
101.0000.1	1.542.64	.47.005	5/12/2023	100350986 05/12/23	PKST 03/15-05/11 8800 Custer R		36.45
101.0000.1			5/22/2023	100228949 05/22/23	PKST 04/21-05/19 8200 Steil Bl		69.17
101.0000.1			5/12/2023	100898201 05/12/23	PKST 04/13-05/11 7729 BPW W		10.18
101.0000.1			5/24/2023	100228748 05/24/23	PKST 03/25-05/23 11170 GLD SW		77.82
101.0000.1			5/12/2023	100440754 05/12/23	PKST 04/13-05/11 7211 BPW W St		17.17
101.0000.1			5/12/2023	100892477 05/12/23	PKST 03/15-05/11 8108 John Dow		98.35
101.0000.1			5/23/2023	100665891 05/23/23	PKST 04/22-05/22 7309 Onyx Dr		21.66
101.0000.1			5/12/2023	100463727 05/12/23	PKST 03/15-05/11 7919 Custer R		4.14
101.0000.1			5/12/2023	100349419 05/12/23	PKST 03/15-05/11 7502 Lkwd Dr		24.60
101.0000.1			5/12/2023	100520997 05/12/23	PKST 03/15-05/11 7609 Custer R		69.56
101.0000.1			5/23/2023	100228868 05/23/23	PKST 03/24-05/22 10099 GLD SW		45.20
21560	5/31/	2023	005786	CLASSY CHASSIS,			\$1,559
501.0000.5			4/30/2023	W-1695	PDFL 04/23 Carwash		19.44
501.0000.5			4/30/2023	W-1695	PDFL 04/23 Carwash		15.39
501.0000.5			4/30/2023	W-1695	PDFL 04/23 Carwash		41.31
501.0000.5			4/30/2023	W-1695	PDFL 04/23 Carwash		9.72

Heritage Bank	<u></u>				Page 5 of 44
Check No. Date	Vendor	Inv Date	Invoice	Description	Amount Check Tota
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	15.39
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	19.44
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	19.44
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	5/5/2023	5771	PDFL 05/23 Carwash	9.75
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	34.83
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	15.47
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	4/30/2023	5770	PDFL 04/23 Carwash	44.87
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.4	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	41.31
501.0000.51.521.10.	48.005	4/30/2023	5770	PDFL 04/23 Oil Change	102.66
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	5/12/2023	5774	PDFL 05/23 Carwash	9.75
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	25.11
501.0000.51.521.10.	48.005	5/5/2023	5771	PDFL 05/23 Carwash	44.87
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	15.39
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	12.15
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	25.11
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	15.39
180.0000.15.521.21.4	48.005	5/19/2023	5776	PDFL 05/23 Detail	271.14
501.0000.51.521.10.	48.005	4/30/2023	5769	PDFL 04/23 Oil Change	97.94
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	4.00
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72
501.0000.51.521.10.	48.005	5/12/2023	5774	PDFL 05/23 Oil Change	102.66
501.0000.51.521.10.	48.005	5/12/2023	5774	PDFL 05/23 Carwash	15.43
501.0000.51.521.10.	48.005	4/30/2023	5770	PDFL 04/23 Oil Change	118.09
501.0000.51.521.10.	48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72

Heritage Bank					Page 6 o	
Check No. Date	Vendor	Inv Date	Invoice	Description	Amount C	Check Tota
501.0000.51.521.1	0.48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	15.39	
501.0000.51.521.1	0.48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	25.11	
501.0000.51.521.1	0.48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72	
501.0000.51.521.1	0.48.005	5/12/2023	5774	PDFL 05/23 Oil Change	118.09	
501.0000.51.521.1	0.48.005	4/30/2023	5769	PDFL 04/23 Oil Change	70.20	
501.0000.51.521.1	0.48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72	
501.0000.51.521.1	0.48.005	4/30/2023	W-1695	PDFL 04/23 Carwash	9.72	
21561 5/31	/2023	000100	<b>CLOVER PARK TECHNIC</b>	CAL COLLEGE,	\$1	101,850.00
104.0002.01.557.3	0.41.001	5/25/2023	JUNE 2023	HM Pmt #17 OF 20 Lodging Tax G	101,850.00	
21562 5/31	/2023	013428	COLLINS, JULIA			\$373.50
001.0000.11.571.2	0.41.001	5/25/2023	03	PKRC 04/23 Yoga Sub Teacher	373.50	
21563 5/31	/2023	002994	CORDANT HEALTH SOL	UTIONS.		<b>\$69.0</b> ′
001.0000.02.523.3		4/30/2023	TC-42210043023	MC 04/23 UA's	69.07	
21564 5/31	/2023	000496	DAILY JOURNAL OF CON	IMERCE.		\$566.4
001.0000.06.514.3		5/11/2023	3388877	LG 05/04-05/11 Notice Of Plann	566.40	
21565 5/31	/2023	003867	DELL MARKETING LP,			\$247.5
503.0000.04.518.8	0.48.002	5/22/2023	10673337097	IT Single Incident Support	247.50	
21566 5/31	/2023	011568	ENVIRONMENTAL SCIEN	NCE ASSOC.		\$5,449.6
301.0031.11.594.7		5/11/2023	184468	PK AG 2023-081 04/23 Ft. Steil	5,449.61	, , , , , , , , , , , , , , , , , , ,
21567 5/31	/2023	001716	FENCE SPECIALISTS LL	С.		\$1,015.3
001.0000.15.521.1		5/10/2023	0056068	PD Fence Repair: 9401 Lkwd Dr	1,015.30	• )
21568 5/31	/2023	013406	FERNANDEZ, PATREA M			\$1,400.0
001.0000.11.571.2		5/26/2023	May 2023	PKRC 05/23 Yoga Instructor	1,400.00	• ,
21569 5/31	/2023	012975	FOSTER GARVEY PC,		S	\$14,180.8
001.0000.06.515.3		5/18/2023	2854296	LG Thru 04/30 Mirjalili/Lapert	13,694.85	
001.0000.06.515.3		5/18/2023	2854295	LG Thru 04/30 Tactical Tailor	486.00	
21570 5/31	/2023	013237	FREEMAN, TRACEY			\$129.4
				HR Lunch: 05/15 Police Oral Bo	129 47	Ψ <b>±#</b> ∕•Τ
001.0000.09.518.1		5/26/2023	05/26/23 Reimb	HR Lunch: 05/15 Police Oral Bo	129.47	ΨIZ

<u>Heritage Ba</u> heck No.		Vendor	Inv Date	Invoice	Description	Amount	2 7 of 44 Check Tota
1 = 7 1	5/21/	/2022	012520			•	<b>63( 0</b>
<b>1571</b> 501.0000.51		2023	<b>012528</b> 5/18/2023	GINDY, RAFIK 213986	PKFL Repair Flat Tire & Replac	26.	\$26.8
01.0000.5	1.540.75	7.40.005	5/16/2025	213980	r KrE Kepan that the & Keplac	20.	07
1572	5/31/	2023	013414	HOBART, MORGAN			\$230.0
01.0000.0	7.558.50	0.49.003	5/30/2023	101555442	CD Residential Plumbing Inspec	230.	00
1573	5/31/	/2023	012308	HONEY BUCKET,			\$224.5
02.0000.17	7.518.35	5.41.001	5/19/2023	0553488527	PKFC 05/19-06/15 Sani-Can: CH	104.	50
01.0000.02	2.523.30	0.47.004	5/1/2023	0553451124	MC 05/01-05/28 Sani-Can: 8714	120.	00
1574	5/31/	2023	004036	HORIZON AUTOMAT	IC RAIN CO,		\$493.3
01.0000.1			5/19/2023	3N156773	PKFC Nozzles, Elbows, PVC Wire	268.	
01.0000.1			5/24/2023	3N157154	PKFC Hori Knife	75.	
001.0000.1	1.542.70	0.31.030	5/25/2023	3N157233	PKST Herbicide	149.	32
1575		/2023	011936	IEH LABORATORIES	& CONSULTING,		\$164.0
101.9999.4	1.531.10	0.41.001	5/17/2023	164823	PWSW 05/01 Sampling	164.	00
1576		2023	011937	KEATING, BUCKLIN	& MCCORMACK,		\$1,124.8
01.0000.00			5/9/2023	19864	LG 04/06-04/17 Lkwd adv. Conse	577.	
01.0000.00	6.515.30	0.41.001	5/9/2023	19865	LG 04/17 Lkwd - Trespass Issue	547.	20
1577	5/31/	/2023	008202	KPG INC,			\$17,708.5
311.0006.2	1.535.12	2.41.001	5/15/2023	196013	PWSC AG 2023-033 03/31-04/27 R	17,708.	50
1578	5/31/	2023	009964	LAKESIDE INDUSTRI	ES INC,		\$1,188.0
101.0000.1	1.542.30	0.31.030	4/14/2023	227713	PKST Pallet Of EZ Street For P	1,188.	00
1579	5/31/	2023	012346	LAKEWOOD BUILDIN	NG MAINT. LLC,		\$7,283.8
01.0000.11			5/26/2023	1034	PK AG 2023-126 05/23 Janitoria	6,276.	32
01.0000.1	1.576.81	1.41.001	5/26/2023	1034	PK AG 2023-126 05/23 Janitoria	1,007.	55
1580	5/31/	/2023	000280	LAKEWOOD CHAMB	ER OF COMMERCE,		\$8,173.0
04.0005.0	1.557.30	0.41.001	5/15/2023	04/23	FN AG 2023-044 04/23 Tourism L	8,173.	65
581	5/31/	/2023	000288	LAKEWOOD HARDW	ARE & PAINT INC,		\$2,838.0
01.0000.1	1.576.80	0.31.030	5/18/2023	711145	PKST/PKFC Petunia Flowers	965.	25
01.0000.1			5/11/2023	710506	PKFC Red Marking Paint, Stripe	65.	78
01.0000.11	1.542.70	0.35.001	5/18/2023	711233	PKST Trimmers	703.	98

leritage Bank					Page 8	
neck No. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Tota
01.0000.11.542.7	70.31.030	5/24/2023	711687	PKST Chicken Manure	105.42	
01.0000.11.576.8	31.31.001	5/15/2023	710791	PKFC Sprinklers	32.98	
01.0000.11.542.7	70.31.030	5/18/2023	711145	PKST/PKFC Petunia Flowers	965.25	
	1/2023	003008	LARSEN SIGN CO,			\$84.7
04.0011.01.557.3	30.41.001	5/22/2023	32463	HM Sign Decals	84.70	
	1/2023	010434	LEE, YOUNG			\$518.2
01.0000.02.512.	51.49.009	5/18/2023	April 2023	MC 04/23 Interpreter	518.25	
1584 5/3	1/2023	004073	MACDONALD-MILLER	FACILITY SOL,		\$3,150.3
01.0000.11.544.9	90.48.001	5/25/2023	SVC262144	PKFC Heating Unit Repair: 9420	406.45	
02.0000.17.518.	35.48.001	5/19/2023	SVC261444	PKFC Urinal Repair CH	2,743.91	
<b>1585 5/3</b> 1	1/2023	010674	MACKAY COMMUNICA	ATIONS INC,		\$55.0
03.0000.04.518.8	80.42.001	5/24/2023	SB 202304 54694	IT PD 04/23 Air-Time AQ01968	55.08	
1586 5/31	1/2023	013314	MACKENZIE,			\$2,640.0
96.6010.99.518.2	20.41.001	5/10/2023	1083581	ARPA 03/27-04/30 CH Needs Asse	2,640.00	
1587 5/31	1/2023	013087	MANSFIELD, LISA			\$124.0
01.0000.02.512.	50.43.004	5/17/2023	06/04-06/07 Per Diem	MC DMCJA Conf: L. Mansfield	124.00	
	1/2023	009261	NATIONAL CONSTRUC	TION RENTALS,		\$3,778.2
01.9999.13.558.	70.41.001	5/9/2023	6992995	ED 05/18/23-05/17/24 6 Ft Temp	3,778.24	
<b>1589 5/3</b> 1	1/2023	011935	NEIL, LANI			\$2,660.0
04.0021.01.557.3	30.41.001	5/26/2023	Invoice #9	HM AG 2023-036 05/10-05/23 Spe	2,660.00	
<b>1590 5/3</b> 1	1/2023	011719	NO WAKE ZONE LLC,			\$814.6
80.0000.15.521.2		5/23/2023	1462	PDFL 05/03 Oil Change	407.34	
80.0000.15.521.2	21.48.005	5/23/2023	1462	PDFL 05/03 Oil Change	407.33	
	1/2023	000365	NORTHWEST ABATEM			\$1,045.0
01.0000.15.521.	10.41.001	5/11/2023	I23-4110-F	PD Empty Lead Buckets, Chg Pre	1,045.00	
1592 5/31	1/2023	008848	NORTHWEST TRANSLA	ATION SVCS,		\$166.2
01.0000.02.512.5	51.49.009	5/18/2023	April 2023	MC 04/23 Interpreter	166.20	

heck No. Date		inv Dale	Invoice	Description	Amount	Check Tota
	Vendor	Inv Date		Description		
	1/2023	013238	PEORIA FORD,			\$731,500.0
501.9999.51.594.2		5/22/2023	230439 PGB04027	PD - 2023 Ford Explorer / Poli	52,250.00	
501.9999.51.594.2		5/22/2023	230447 PGB04277	PD - 2023 Ford Explorer / Poli	52,250.00	)
501.9999.51.594.2		5/22/2023	230440 PGB04279	PD - 2023 Ford Explorer / Poli	52,250.00	
501.9999.51.594.2		5/22/2023	230448 PGB03985	PD - 2023 Ford Explorer / Poli	52,250.00	)
501.9999.51.594.2	21.64.005	5/22/2023	230445 PGB04094	PD - 2023 Ford Explorer / Poli	52,250.00	)
501.9999.51.594.2	21.64.005	5/22/2023	230438 PGB04259	PD - 2023 Ford Explorer / Poli	52,250.00	)
501.9999.51.594.2	21.64.005	5/22/2023	230446 PGB04272	PD - 22023 Ford Explorer / Pol	52,250.00	)
501.9999.51.594.2	21.64.005	5/22/2023	230441 PGB04020	PD - 2023 Ford Explorer / Poli	52,250.00	)
501.9999.51.594.2		5/22/2023	230449 PGB04164	PD - 2023 Ford Explorer / Poli	52,250.00	)
501.9999.51.594.2	21.64.005	5/22/2023	230442 PGB04033	PD - 2023 Ford Explorer / Poli	52,250.00	)
501.9999.51.594.2	21.64.005	5/22/2023	230450 PGB03906	PD - 2023 Ford Explorer / Poli	52,250.00	)
501.9999.51.594.2	21.64.005	5/22/2023	230443 PGB03991	PD - 2023 Ford Explorer / Poli	52,250.00	)
501.9999.51.594.2	21.64.005	5/22/2023	230451 PGB03984	PD - 2023 Ford Explorer / Poli	52,250.00	)
501.9999.51.594.2	21.64.005	5/22/2023	230444 PGB04291	PD - 2023 Ford Explorer / Poli	52,250.00	)
21594 5/31	1/2023	000407	PIERCE COUNTY,			\$24,814.92
101.0000.11.542.6	64.41.001	4/17/2023	CI-332277	PKST 03/23 Traffic Operations	18,012.15	5
631.0003.02.586.1	10.00.010	5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	386.52	2
001.0000.15.521.1	10.41.125	5/17/2023	CI-333714	PD 04/23 Jail Services	6,416.25	5
21595 5/31	1/2023	010630	PRINT NW,			\$929.63
001.0000.01.573.9	90.31.001	5/3/2023	D37363001	CC Business Cards	929.63	3
21596 5/31	1/2023	007183	PRO-VAC,			\$33,792.1
401.0000.11.531.1	10.48.001	4/6/2023	176547	PKSW 04/06 Storm Drain Cleanin	1,184.70	)
401.0000.11.531.1	10.48.001	4/6/2023	176546	PKSW AG 2018-151D 04/06 Cleani	952.91	l
401.0000.11.531.1	10.48.001	4/13/2023	177213	PKSW AG 2018-151D 04/13 Cleani	31,110.02	2
401.0000.11.531.1	10.48.001	4/6/2023	176552	PKSW AG 2018-151D 04/06 Cleani	544.52	2
21597 5/31	1/2023	000445	PUGET SOUND ENERGY	Y,		\$26,692.4
101.0000.11.542.6	64.47.005	5/22/2023	30000005037 5/22/23	PKST 04/30-05/18 Gravelly Lk &	121.46	5
101.0000.11.542.6	63.47.006	5/4/2023	30000007165 5/4/23	PKST 04/04-05/02 N of Lk WA B1	24,301.74	
502.0000.17.518.3	35.47.011	5/19/2023	200018357661 5/19/23	PKFC 04/19-05/18 6000 Main St	660.42	2
502.0000.17.521.5	50.47.011	5/18/2023	200008745289 5/18/23	PKFC 04/18-05/17 9401 Lkwd Dr	971.75	5
302.0135.21.595.3	30.63.001	5/12/2023	400003779610 5/12/23	PWCP Electric Svc Line 9201 WA	637.12	2
21598 5/31	1/2023	000473	ROBBLEE'S TOTAL SEC	CURITY INC,		\$290.6
001.0000.11.576.8		5/15/2023	48606	PKFC Drill Open Deadbolt, Repl	290.68	

Check No.	Bank Date	Vendor	Inv Date	Invoice	Description	Amount	10 of 44 Check Tota
21599	5/31/	2023	013031	SAFE HARBOR PROI	PERTY MANGEMENT,		\$3,885.00
190.1005.			5/23/2023	0145	CDBG Emerg. Pmt: K Wells: Rent	3,885.0	· · ·
21600	5/31/	2023	013330	SAURI, MARCO A			\$4,000.00
001.9999.	.11.565.10	0.41.020	5/23/2023	22	PKHS AG 2022-158 05/16-05/31 L	2,000.0	0
001.9999.	.11.565.10	0.41.020	5/9/2023	21	PKHS AG 2022-158 05/01-05/15 L	2,000.0	0
21601		2023	012782	SOLAR ART,			\$1,782.00
502.0000.	.17.518.35	5.41.001	4/28/2023	1013591	PKFC Tint On Windows Installed	1,782.0	0
21602	5/31/	2023	000066	SOUND UNIFORM SO	DLUTIONS,		\$142.45
001.0000.			5/4/2023	202305SU042	PD Uniform Alterations: J. Unf	8.8	
	.15.521.22		5/12/2023	202305SU112	PD Uniform Alterations: M. Ce	49.5	
	.15.521.22		5/5/2023	202305SU065	PD Uniform Alterations: D. Mau	25.3	
	.15.521.22		5/5/2023	202305SU062	PD Uniform Alterations: J. Joh	24.2	
001.0000.	.15.521.22	2.31.008	5/4/2023	202305SU041	PD Uniform Alterations: K. Dra	34.6	5
21603		2023	012013	SOUTH SOUND MOT			\$1,068.68
	.51.521.10		5/18/2023	6008681	PDFL 05/23 Tires	534.3	
501.0000.	.51.521.10	0.48.005	5/9/2023	6008505/1	PDFL 05/23 Rear Tire Repl	534.3	4
21604	5/31/	2023	003267	SOUTH TACOMA GL	ASS SPECIALISTS,		\$330.00
180.9999.	.51.594.21	1.64.005	5/16/2023	64325	PDFL 05/23 Glass/New Build	330.0	0
21605	5/31/	2023	002881	SPRAGUE PEST SOL	UTIONS CO,		\$225.25
	.17.521.50		5/25/2023	5113243	PKFC 05/25 Gen Pest Control Sv	148.9	0
502.0000.	.17.518.35	5.41.001	5/15/2023	5112622	PKFC 05/15 Pest Control CH	76.3	5
21606		2023	009493	STAPLES ADVANTAC			\$703.29
	.15.521.10		5/9/2023	3537688853	PD Datastick	187.6	
	.15.521.10		5/9/2023	3537688852	PD Batteries	28.8	
	.21.544.20		5/10/2023	3537762998	PWST Staples, Pads	87.4	
	.15.521.10		5/9/2023	3537688850	PD Office Supplies	244.3	
001.0000.	.15.521.10	0.31.001	5/9/2023	3537688851	PD Datastick	155.0	7
21607		2023	006497	SYSTEMS FOR PUBL			\$12,005.25
501.0000.			5/11/2023	43985	PDFL 05/23 Battery	247.3	
501 0000	.51.521.10	) 48 005	5/17/2023	44080	PDFL 05/23 Tire Repair	93.0	2

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Check No. Date	Vendor	Inv Date	Invoice	Description	Amount (	Check Tota
504.0000.09.518.3	5.48.001	5/11/2023	43996	RM Claim #2023-0014 Veh # 4071	832.99	
501.0000.51.521.1	0.48.005	5/11/2023	43985	PDFL 05/23 Safety Inspection	1,093.95	
501.0000.51.521.1	0.48.005	5/17/2023	44080	PDFL 05/23 Safety Inspection	23.73	
501.0000.51.521.1	0.48.005	5/12/2023	44081	PDFL 05/23 Oil Change	108.15	
501.0000.51.521.1	0.48.005	5/17/2023	44080	PDFL 05/23 Brakes	748.30	
501.0000.51.521.1	0.48.005	5/12/2023	44081	PDFL 05/23 Safety Inspection	157.67	
501.0000.51.521.1	0.48.005	5/17/2023	44080	PDFL 05/23 Steering	517.97	
501.0000.51.521.1	0.48.005	5/17/2023	44080	PDFL 05/23 Alignment	102.93	
501.0000.51.521.1	0.48.005	5/11/2023	43985	PDFL 05/23 Oil Change	98.67	
501.0000.51.521.1	0.48.005	5/17/2023	44080	PDFL 05/23 Oil Change	102.91	
501.0000.51.521.1	0.48.005	5/17/2023	44051	PDFL 05/23 Strip Out	633.97	
501.0000.51.521.1	0.48.005	5/24/2023	44177	PDFL 05/23 Other	52.56	
501.0000.51.521.1	0.48.005	5/9/2023	44079	PDFL 05/23 Tire Repair	51.98	
501.0000.51.521.1	0.48.005	5/12/2023	44102	PDFL 05/23 Rotate Tires	32.55	
501.0000.51.521.1	0.48.005	5/23/2023	44103	PDFL 05/23 Engine Work	1,837.64	
501.0000.51.521.1	0.48.005	5/9/2023	44061	PDFL 05/23 Diagnostics	129.94	
501.0000.51.521.1	0.48.005	5/12/2023	44102	PDFL 05/23 Safety Inspection	22.65	
501.0000.51.521.1	0.48.005	5/9/2023	43684	PDFL 05/23 Other	2,287.82	
501.0000.51.521.1	0.48.005	5/12/2023	44102	PDFL 05/23 Oil Change	101.76	
501.0000.51.521.1	0.48.005	5/12/2023	44081	PDFL 05/23 A/C	1,086.80	
501.0000.51.521.1	0.48.005	5/17/2023	44080	PDFL 05/23 Other	53.43	
501.0000.51.521.1	0.48.005	5/12/2023	44102	PDFL 05/23 Other	82.05	
501.0000.51.521.1	0.48.005	5/23/2023	44146	PDFL 05/23 Oil Change	119.38	
501.0000.51.521.1	0.48.005	5/23/2023	44146	PDFL 05/23 Safety Inspection	26.92	
501.0000.51.521.1	0.48.005	5/10/2023	44078	PDFL 05/23 Wheel	119.17	
501.0000.51.521.1	0.48.005	5/10/2023	44078	PDFL 05/23 Other	31.16	
501.0000.51.521.1	0.48.005	5/23/2023	44157	PDFL 05/23 Electrical	53.15	
501.0000.51.521.1	0.48.005	5/23/2023	44146	PDFL 05/23 Brakes	302.17	
501.0000.51.521.1	0.48.005	5/10/2023	44078	PDFL 05/23 Brake	852.54	
21608 5/31	/2023	013096	T&B PRODUCTS LLC,			\$990.00
502.0000.17.518.3	5.48.001	5/11/2023	8655	PKFC Svc Call:Crt Bathrm Door	990.00	
21609 5/31	/2023	000540	TACOMA RUBBER STAN	1P,		\$67.6
001.0000.06.515.3		5/15/2023	I-710749-1	LG Stamp: Pennington	67.69	
21610 5/31	/2023	013229	TACOMAPROBONO CON	MMUNITY,		\$21,469.2
196.2002.99.518.6	53.41.001	5/5/2023	TPB 16	ARPA AG 2021-425 04/23 Housing	21,469.27	

Heritage Ba		Vendor	Inv Date	Invoice	Description	Amount	Check Total
2 <b>1611</b> 001.0000.02	<b>5/31</b> / 2.512.51		<b>011013</b> 5/18/2023	TANNE, CARL April 2023	MC 04/23 Interpreter	184.54	\$184.54
<b>21612</b> 401.0018.41	<b>5/31</b> /		<b>011317</b> 5/18/2023	<b>TETRA TECH INC,</b> 52070116	PWSW AG 2018-164 04/01-04/30 W	3,023.50	\$3,023.50
21613	5/31/	2023	012587	TOWNZEN & ASSOCIAT	ES INC,		\$9,836.18
001.0000.07	7.558.50	0.41.001	2/13/2023	23-024	CD 01/31 Bldg. & Structural Pl	3,590.00	
001.0000.07	7.558.50	0.41.001	4/12/2023	23-046	CD 03/31 Bldg. & Structural Pl	6,246.18	
21614	5/31/	2023	012914	VERIZON COMMUNICA	TIONS INC,		\$1,572.78
503.0000.04	4.518.80	0.42.001	5/8/2023	Z8876408	IT Thru 05/31 Internet	1,572.78	
1615	5/31/	2023	002509	VERIZON WIRELESS,			\$532.79
03.0000.04	4.518.80	0.42.001	5/16/2023	9935039236	IT 04/17-05/16 Phone	316.93	
503.0000.04	4.518.80	0.42.001	5/16/2023	9935039235	IT 04/17-05/16 Phone	215.86	
1616	5/31/	2023	010064	VILLIERS-FURZE, MICH	IELLE		<b>\$846.7</b> 2
001.0000.02	2.512.51	1.49.009	5/18/2023	April 2023	MC 04/23 Interpreter	846.72	
1617	5/31/	2023	013296	VOOGT, JOHANNES			\$140.00
001.0000.02	2.512.51	1.49.009	5/18/2023	April 2023	MC 04/23 Interpreter	140.00	
1618	5/31/	2023	011595	WALTER E NELSON CO,			\$2,344.69
502.0000.17	7.542.65	5.31.001	5/12/2023	921443	PKFC Windshield Towels, Paper	308.76	,
02.0000.17	7.518.30	0.31.001	5/17/2023	921445	PKFC Cleanser, Carpet Spotter,	338.22	
502.0000.17	7.518.30	0.31.001	5/10/2023	920242	PKFC Urinal Screen Wave, Liner	1,117.06	
502.0000.17	7.521.50	0.31.001	5/10/2023	920241	PKFC Liners, Windshield Towels	580.65	
1619	5/31/	2023	013452	WALTERS, JACQUELYN			\$500.00
503.0018.04	4.518.80	0.41.012	5/22/2023	05/11/23-05/19/23	IT AG 2023-078 05/11-05/19 Sca	500.00	
1620	5/31/	2023	000593	WASHINGTON STATE TH	REASURER,		\$35,938.67
531.0002.02	2.586.10	0.00.020	5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	12,953.95	
531.0002.02	2.586.10	0.00.200	5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	2.23	
631.0002.02	2.586.10	0.00.090	5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	32.13	
631.0002.02			5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	1,003.87	
631.0002.02			5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	611.85	
631.0002.07	7.586.10	0.00.040	5/31/2023	04/23 Building Code	CD 04/23 State Bldg. Code	1,468.50	

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Date Vend	or Inv Date	Invoice	Description	Amount	Check Total
.586.10.00.160	5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	1,229.70	
.586.10.00.130	0 5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	39.98	
.586.10.00.01	1 5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	80.00	
.586.10.00.010	0 5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	7,202.37	
.586.10.00.140	0 5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	33.49	
.586.10.00.030	0 5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	7,165.85	
.586.10.00.060	0 5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	1,368.92	
.586.10.00.210	0 5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	7.01	
.586.10.00.150	5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	2,738.82	
5/31/2023	012410	WATT BANKS, LISA			\$3,583.32
.565.10.41.020	5/23/2023	96	PKHS 05/16-05/31 Lakewood's Ch	1,791.66	,
.565.10.41.020	5/9/2023	95	PKHS 05/01-05/15 Lakewood's Ch	1,791.66	
5/31/2023	000607	WRIGHT, DEANA			\$559.71
		05/18/23 Reimb	MC Court Admin Conf: D. Wright	559.71	•
5/31/2023	011031	XIOLOGIX LLC.			\$46,943.51
		10186	Sales Tax	1,644.17	. ,
.594.14.64.002	2 5/19/2023	10186	Sales Tax	45.52	
.594.14.64.002	2 5/19/2023	10186	IT - Fortigate 200F Firewalls	25,779.00	
.594.14.64.002	2 5/19/2023	10186	IT - FW rule converter service	277.20	
.594.14.64.002	2 5/19/2023	10186	IT - Fortigate 100F Firewalls	16,441.72	
.594.14.64.002	2 5/19/2023	10186	Sales Tax	2,577.90	
.594.14.64.002	2 5/19/2023	10186	IT - FW Rule Converter Service	178.00	
5/31/2023	001272	ZUMAR INDUSTRIES IN	С.		\$380.60
			·	165.00	
.542.64.31.001		43310	PKST Signs		
6/6/2023	007183	PRO-VAC.			\$28,824.47
		-	PKSW AG 2018-151D 04/21 Cleani	25.887.13	<i><i><i>x</i></i></i>
		176112	PKFC 04/04 Pump Truck, Disposa	2,937.34	
6/6/2023	009493	STAPLES ADVANTAGE.			\$144.75
		3535357918	AB Reclosebgw/Hang Holes	144.75	<i>~1111111111111</i>
6/15/2023	011591	911 SUPPLY INC.			\$448.07
.521.22.31.008		INV-2-29392	PD Sweatshirt, Sweatpants, Bel	448.07	+ 1 10107
		5.586.10.00.160       5/25/2023         5.586.10.00.011       5/25/2023         5.586.10.00.010       5/25/2023         5.586.10.00.140       5/25/2023         5.586.10.00.140       5/25/2023         5.586.10.00.060       5/25/2023         5.586.10.00.060       5/25/2023         5.586.10.00.210       5/25/2023         5.586.10.00.210       5/25/2023         5.586.10.00.150       5/25/2023         5/31/2023       012410         5/512.50.43.002       5/9/2023         5/31/2023       000607         5/31/2023       011031         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.002       5/19/2023         .594.14.64.001       5	.586.10.00.160 $5/25/2023$ $04/23$ Court Remit $.586.10.00.130$ $5/25/2023$ $04/23$ Court Remit $.586.10.00.011$ $5/25/2023$ $04/23$ Court Remit $.586.10.00.010$ $5/25/2023$ $04/23$ Court Remit $.586.10.00.140$ $5/25/2023$ $04/23$ Court Remit $.586.10.00.300$ $5/25/2023$ $04/23$ Court Remit $.586.10.00.300$ $5/25/2023$ $04/23$ Court Remit $.586.10.00.060$ $5/25/2023$ $04/23$ Court Remit $.586.10.00.150$ $5/25/2023$ $04/23$ Court Remit $.586.10.00.150$ $5/25/2023$ $04/23$ Court Remit $.586.10.00.150$ $5/25/2023$ $04/23$ Court Remit $.565.10.41.020$ $5/23/2023$ $96$ $.565.10.41.020$ $5/9/2023$ $95$ $.5/31/2023$ $000607$ WRIGHT, DEANA $.512.50.43.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$ $5/19/2023$ $10186$ $.594.14.64.002$	Sec.10.00.160         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit           S86.10.00.130         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit           S86.10.00.010         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit           S86.10.00.010         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit           S86.10.00.030         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit           S86.10.00.030         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit           S86.10.00.010         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit           S86.10.00.100         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit           S86.10.00.150         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit           S65.10.41.020         5/23/2023         96         PKHS 05/16-05/31 Lakewood's Ch           5/31/2023         0100607         WRIGHT, DEANA         S12/50.203.00/10-05/15 Lakewood's Ch           5/31/2023         0101031         XIOLOGIX LLC,         S19/2023         10186           5/31/2023         011031         XIOLOGIX LLC,         S19/2023         10186           5/34/464.002         5/19/2023         10186	Siski 10:00.160         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit         1,229.70           536.10:00.113         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit         39.98           536.10:00.011         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit         80.00           536.10:00.010         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit         7.202.37           536.10:00.010         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit         7.163.85           536.10:00.010         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit         7.163.85           536.10:00.210         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit         7.163.85           536.10:00.210         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit         7.163.85           536.10:00.210         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit         7.179.86           531.041.020         5/25/2023         04/23 Court Remit         MC 04/23 Court Remit         7.179.166           531.2023         00607         WRIGHT, DEANA         1.791.66         Sales Tax         1.644.17           531.204.002         5/19/2023         10186         Sales Tax </td

eritage Bank leck No. Date	e Vendor	Inv Date	Invoice	Description	Page 14 Amount	Check Tota
· · · · · ·						
628 6/	/15/2023	013518	9TH AND 10TH HORSE CA	ALVARY,		\$2,500.0
96.6019.99.518	8.63.41.001	6/12/2023	2023 Sponsorship	ARPA 2023 Labor Day Festival S	2,500.00	
629 6/	/15/2023	012303	ALL TRAFFIC DATA SERV	VICES INC.		\$450.0
01.0000.21.544	4.20.41.001	5/26/2023	29095	PWST AG 2023-099 Traffic Count	225.00	
01.0000.21.544	4.20.41.001	5/26/2023	29069	PWST AG 2023-099 Traffic Count	225.00	
1630 6/	15/2023	013052	AMADOR FARMS,			\$480.0
31.0000.11.589	9.00.00.000	6/7/2023	06/07/23 FM	PKFC 06/07 FM, SNAP Reimb, Mrk	104.00	
01.0106.11.57	1.22.49.010	6/7/2023	06/07/23 FM	PKFC 06/07 FM, SNAP Reimb, Mrk	198.00	
01.0000.11.571	1.22.41.001	6/7/2023	06/07/23 FM	PKFC 06/07 FM, SNAP Reimb, Mrk	178.00	
631 6/	/15/2023	001693	AMERICAN REPORTING	COMPANY,		\$20.9
90.4008.52.559	9.32.41.001	6/5/2023	3020326	CDBG MHR-197 Lafave	20.90	
632 6/	15/2023	007445	ASSOCIATED PETROLEU	M PRODUCTS,		\$15,432.
01.0000.51.52	1.10.32.001	6/1/2023	23-839744	PD 06/01 Fuel	15,432.99	
633 6/	15/2023	013364	BALLOON ROOF BAKING	G CO LLC,		\$71.
31.0000.11.589	9.00.00.000	6/7/2023	06/07/2023 FM	PKFC 06/07 FM SNAP Reimb	71.00	
634 6/	15/2023	013317	BASTINELLI'S,			\$12.
01.0106.11.571	1.22.49.010	6/7/2023	06/07/2023 FM	PKFC 06/07 FM Mrkt Match	12.00	
635 6/	/15/2023	013526	<b>BELLE, PATRICIA</b>			\$552.
01.0000.01.51	1.60.43.003	6/15/2023	'23 AWC Meals/Miles	CC AWC Conf: Belle	394.32	
01.0000.01.51	1.60.43.004	6/15/2023	'23 AWC Meals/Miles	CC AWC Conf: Belle	158.00	
	15/2023	013336	<b>BENNETT, SHANNON</b>			\$623.
01.0000.01.51	1.60.49.014	6/12/2023	06/15/23 Reimburse	CC Youth Summit Raffle Prizes	398.67	
01.0000.01.51		6/12/2023	06/15/23 Reimburse	CC Candy & Supplies For Youth	166.55	
01.0000.01.51	1.60.49.014	6/12/2023	06/15/23 Reimburse	CC Snacks For 05/18 Youth Coun	58.15	
	15/2023	011039	BERK CONSULTING INC,			\$19,422.
01.9999.07.558	8.65.41.001	6/5/2023	10708-05-23	CD AG 2022-241 05/23 2024 Comp	19,422.90	
638 6/	/15/2023	013473	<b>BIRDINE, NATHANIEL</b>			\$1,900.
01.9999.11.565	5.10.41.020	5/31/2023	002	PKHS 05/05- 05/25 Mentor Train	1,900.00	

Theck No. Date	Vendor	Inv Date	Invoice	Description		5 of 44 Check Tota
21639 6/15/	2023	010749	BRANDSTETTER, MICI	HAEL		\$552.3
001.0000.01.511.60	0.43.004	6/15/2023	'23 AWC Meals/Miles	CC AWC Conf: Brandstetter	158.00	)
001.0000.01.511.60	0.43.003	6/15/2023	'23 AWC Meals/Miles	CC AWC Conf: Brandstetter	394.32	
1640 6/15/	2023	013029	BROTHERS FARMS,			\$243.0
531.0000.11.589.00	0.00.000	6/7/2023	06/07/2023 FM	PKFC 06/07 FM, SNAP Reimb, Mrk	37.00	
01.0106.11.571.22	2.49.010	6/7/2023	06/07/2023 FM	PKFC 06/07 FM, SNAP Reimb, Mrk	60.00	
01.0000.11.571.22	2.41.001	6/7/2023	06/07/2023 FM	PKFC 06/07 FM, SNAP Reimb, Mrk	146.00	)
1641 6/15/		009770	BRUCE DEES & ASSOC	IATES,		\$4,171.5
801.0032.11.594.76	5.41.001	6/5/2023	6624	PK AG 2020-169 Springbrook Pa	4,171.50	)
<b>1642 6/15</b> /	2023	011701	<b>BUENAVISTA SERVICE</b>	S INC,		\$8,389.5
02.0000.17.542.65	5.48.001	5/20/2023	10707	PKFC 05/23 Custodial Svcs	1,099.95	
02.0000.17.521.50	0.48.001	5/20/2023	10707	PKFC 05/23 Custodial Svcs	2,311.83	
01.0000.11.576.81	.41.001	5/20/2023	10707	PKFC 05/23 Custodial Svcs	449.48	
502.0000.17.518.30	0.41.001	5/20/2023	10707	PKFC 05/23 Custodial Svcs	4,528.33	
1643 6/15/	2023	010800	CAULFIELD, JOHN			\$95.0
001.0000.03.513.10	).43.004	6/15/2023	'23 AWC Per Diem	CM AWC Conf: Caulfield	95.00	)
1644 6/15/	2023	010262	CENTURYLINK,			\$420.2
03.0000.04.518.80	0.42.001	5/19/2023	253-588-4697 855B	IT 05/19-06/19 Phone	50.35	
03.0000.04.518.80	0.42.001	5/19/2023	253-588-0011 515B	IT 05/19-06/19 Phone	66.50	
03.0000.04.518.80	0.42.001	6/2/2023	253-581-8220 448B	IT 06/02-07/02 Phone	64.00	
03.0000.04.518.80		5/23/2023	206-T31-6789 758B	IT 05/23-06/23 Phone	83.22	
03.0000.04.518.80		6/1/2023	253-584-5364 399B	IT 06/01-07/01 Phone	64.00	
503.0000.04.518.80	0.42.001	6/1/2023	253-584-2263 463B	IT 06/01-07/01 Phone	92.21	
1645 6/15/		003883	CHUCKALS INC,			\$28.4
01.0000.11.569.50	0.31.001	5/23/2023	1105547-0	PKSR Office Supplies	28.48	
1646 6/15/	2023	000536	CITY TREASURER CIT			\$2,938.
01.0000.11.542.64	.47.005	6/5/2023	100230603 06/05/23	PKST 05/03-06/01 7429 Custer R	23.96	
01.0000.11.542.64		6/2/2023	100233510 06/02/23	PKST 05/02-05/31 2310 84th St	18.31	
01.0000.11.542.63	3.47.006	6/6/2023	100218262 06/06/23	PKST 04/28-05/26 10601 Main St	153.18	5
	17 000	(15/2022	100000616 06/05/00	PKST 05/03-06/01 7400 Custer R	26.15	
101.0000.11.542.63	6.47.006	6/5/2023	100230616 06/05/23	rKS1 05/05-00/01 /400 Custel K	26.15	

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Check No. Da	te Vendor	Inv Date	Invoice	Description	Amount	Check Total
101.0000.11.54	42.64.47.005	6/6/2023	100218275 06/06/23	PKST 04/28-05/26 10511 GLD SW	55.45	
101.0000.11.54	42.64.47.005	6/6/2023	100436443 06/06/23	PKST 04/06-06/05 8103 83rd Ave	37.36	
101.0000.11.54	42.64.47.005	6/6/2023	101129625 06/06/23	PKST 04/06-06/05 7804 83rd Ave	39.82	
101.0000.11.54	42.63.47.006	6/6/2023	100262588 06/06/23	PKST 03/30-05/26 6100 Lkwd Tow	95.69	1
101.0000.11.54	42.63.47.006	6/6/2023	100218270 06/06/23	PKST 04/28-05/26 10602 Main St	10.48	
	5/15/2023	005786	CLASSY CHASSIS,			\$127.84
501.0000.51.52	21.10.48.005	6/2/2023	5801	PDFL 05/23 Carwash PDFL 05/23	25.18	
501.0000.51.52	21.10.48.005	6/2/2023	5801	PDFL 05/23 Oil Change	102.66	
21648 6	5/15/2023	002994	CORDANT HEALTH SO	OLUTIONS,		\$241.85
001.0000.02.52	23.30.41.001	5/31/2023	TC-42210053123	MC 05/23 UA's	241.85	
21649 6	5/15/2023	013471	CUSTOM EARTH PRO	MOS, LLC,		\$11,558.08
104.0010.01.5	57.30.41.001	3/27/2023	53042	HM FM Custom Totes & Bags	11,558.08	
21650 6	5/15/2023	000496	DAILY JOURNAL OF C	COMMERCE,		\$1,644.00
302.0004.21.5	95.12.44.001	4/11/2023	3387900	PWCP 04/04-04/11 Roadway Patch	624.00	1
401.0018.41.5	31.10.44.001	5/9/2023	3388791	PWSW 05/02-05/09 Waughop Lake	350.40	1
302.0114.21.59	95.30.44.001	4/13/2023	3387985	PWCP 03/30-04/13 112th St SW C	669.60	1
21651 6	5/15/2023	003867	DELL MARKETING LI	Ρ,		\$36,400.90
503.0015.04.5	18.80.35.030	6/2/2023	10675842643	Sales Tax	12.32	
503.0015.04.5	18.80.35.030	6/2/2023	10675842643	Sales Tax	615.12	
503.0015.04.5	18.80.35.030	6/2/2023	10675842643	IT PD/CEO DELL 90Watt Type-C P	123.24	
503.0015.04.5	18.80.35.030	6/2/2023	10675842643	IT PD/CEO DELL Latitude 5430 R	6,151.08	
503.0015.04.5	18.80.35.030	6/2/2023	10675843605	IT City Wide DELL Precision 34	26,817.40	1
503.0015.04.5	18.80.35.030	6/2/2023	10675843605	Sales Tax	2,681.74	
21652 6	5/15/2023	013289	FACE PAINTING BY SI	1		\$600.00
104.0029.01.5	57.30.41.001	6/3/2023	008	HM 06/03 Face Painting	600.00	1
21653 6	5/15/2023	011987	FEDERAL EASTERN II	NTERNATIONAL,		\$2,853.84
195.0009.15.52	21.30.35.010	5/25/2023	55182800	PD NASMC1N00ACTT- Thorshield B	77.76	
195.0009.15.52	21.30.35.010	5/25/2023	55182800	PD NASPLT016ECSN- 8x10 Speed P	139.44	
195.0009.15.52	21.30.35.010	5/25/2023	55182800	Sales Tax	108.00	1
195.0009.15.52	21.30.35.010	5/25/2023	55182800	Sales Tax	7.78	
195.0009.15.52	21.30.35.010	5/17/2023	55248600	PD NASVS5ADBV0M- Vision AXBIII	1,080.00	1
195 0009 15 57	21.30.35.010	5/25/2023	55182800	Sales Tax	13.94	

Check No. Dat	e Vendor	Inv Date	Invoice	Description	Page Amount	Check Tota
195.0009.15.52		5/17/2023	55248600	Sales Tax	108.0	
195.0009.15.52		5/25/2023	55182800	PD NASVS5ADBV0M- Vision AXBIII	1,080.0	
195.0009.15.52		5/17/2023	55248600	Sales Tax	7.7	
195.0009.15.52		5/17/2023	55248600	PD NASPLT016ECSN- 8x10 Speed P	139.4	4
195.0009.15.52	1.30.35.010	5/17/2023	55248600	Sales Tax	13.9	4
195.0009.15.52	1.30.35.010	5/17/2023	55248600	PD NASMC1N00ACTT- Thorshield B	77.7	6
21654 6/	/15/2023	013406	FERNANDEZ, PATREA	М		\$1,400.00
001.0000.11.57	1.20.41.001	6/12/2023	05/27-06/12	PKFC 05/27-06/12 Yoga Instruct	1,400.0	0
21655 6/	/15/2023	013470	FICKETT STRUCTURA	L SOLUTIONS,		\$4,101.6
101.0000.21.54	2.50.41.001	6/2/2023	22113-02	PWST Thru 05/27 COL Load Ratin	4,101.6	6
21656 6/	/15/2023	007965	GORDON THOMAS HO	NEYWELL,		\$8,672.0
001.0000.03.51	3.10.41.001	5/31/2023	May 2023 1014	CM AG 2022-233 05/23 Gov'tl Af	5,260.0	0
192.0000.00.55	8.60.41.001	5/31/2023	May 2023 1185	SSMCP AG 2023-005 05/23 Gov'tl	3,412.0	0
21657 6/	15/2023	011496	HAYWOOD, ALAN			\$300.0
001.9999.07.55	8.60.41.001	5/29/2023	543	PKST Tree Risk Assessment 8503	300.0	0
21658 6/	/15/2023	011900	HEMISPHERE DESIGN	INC,		\$6,937.5
001.9999.03.51	3.10.41.001	6/1/2023	COL230601R	CM AG 2023-020 06/23 Build You	5,400.0	0
104.0007.01.55	7.30.44.001	6/8/2023	LTAC230601	HM 02/07-06/02 Updates To Summ	1,537.5	0
21659 6/	/15/2023	013461	HILLIG, HANNAH K			\$187.2
001.0000.00.23	1.90.00.005	6/15/2023	05/23 Birthdays	05/23 Employee Bday Celebratio	187.2	8
	15/2023	004036	HORIZON AUTOMATIC	C RAIN CO,		\$268.82
001.0000.11.54		5/31/2023	3N157533	PKST Flag Horizon Logo, 15' Si	174.6	6
001.0000.11.54	2.70.31.001	5/31/2023	3N157518	PKST Solid Retrof Cap	94.1	6
21661 6/	/15/2023	011300	HORWATH LAW PLLC,			\$59,052.78
001.9999.02.51	2.51.41.001	6/12/2023	May 2023	MC 05/23 Investigator Svcs	2,838.0	0
001.0000.99.51	2.51.41.004	6/12/2023	May 2023	ND AG-2020-203 05/23 Public De	45,125.0	
195.0021.02.51	2.53.43.001	6/12/2023	May 2023	MC NADCP Conf: E. Hickok & A.K	2,129.6	1
001.9999.02.51	2.51.41.001	6/12/2023	May 2023	MC 05/23 OPD Grant	6,376.1	7
001.9999.02.51	2.51.41.001	6/12/2023	May 2023	MC 05/23 Social Worker Svcs	2,584.0	0
21662 6/	/15/2023	000234	HUMANE SOCIETY FO			\$14,631.7

Heritage Bank Check No. Date	e Vendor	Inv Date	Invoice	Description	Page 18 Amount	Check Total
001.0000.15.554	4.30.41.008	6/1/2023	PS-INV103065	PD AG 2020-261 06/23 Animal Sh	14,631.75	
<b>21663 6</b> / 001.0000.15.52	<b>15/2023</b> 1.40.43.002	<b>012113</b> 6/12/2023	HUNT, MICHELLE 05/21-05/25 Reimb	PD Crimes Against Women Conf:	1,982.64	\$1,982.64
<b>21664 6</b> / 190.4008.52.559	1 <b>5/2023</b> 9.32.41.001	<b>008301</b> 5/22/2023	IN TIME RENOVATIONS	<b>LLC,</b> CDBG LHR-104 Howard Ramp & Flo	11,055.00	\$11,055.00
<b>21665</b> 6/ 001.0000.03.513	<b>15/2023</b> 3.10.41.001	<b>010885</b> 6/1/2023	<b>JOHNSTON GROUP LLC,</b> 1490	CM AG 2022-234 06/23 Fed. Gov.	4,725.00	\$4,725.00
<b>21666 6</b> / 001.0000.06.515	<b>15/2023</b> 5.30.41.001	<b>011937</b> 6/8/2023	<b>KEATING, BUCKLIN &amp; M</b> 20084	ICCORMACK, LG 05/29-05/30 Lkwd adv. Conse	1,155.20	\$1,155.20
<b>21667 6</b> / 195.0021.02.512 195.0021.02.512		<b>012073</b> 6/9/2023 6/12/2023	<b>KNOEDLER, DARRELL</b> 06/24-06/29 Per Diem 06/24-06/29 Reimb	MC NADCP Conf: D. Knoedler MC NADCP Conf: D. Knoedler	298.00 445.60	\$743.60
<b>21668 6</b> / 104.0005.01.557	7.30.41.001	<b>000280</b> 6/6/2023	LAKEWOOD CHAMBER 05/23	<b>OF COMMERCE,</b> FN AG 2023-044 05/23 Tourism L	10,580.22	\$10,580.22
<b>21669 6</b> / 001.0000.11.542 001.0000.11.576		<b>000288</b> 5/31/2023 5/27/2023	<b>LAKEWOOD HARDWARI</b> 712162 711984	E <b>&amp; PAINT INC,</b> PKST Wood Chisels, Drywall & F PKFC Leader Hoses	122.16 41.78	\$163.94
<b>21670</b> 6/ 302.0156.21.595 302.0114.21.595 302.0096.21.595	5.30.63.001	<b>003008</b> 5/24/2023 5/24/2023 6/8/2023	<b>LARSEN SIGN CO,</b> 32474 32473 32564	PWCP LightPole Decals PWCP LightPole Decals PWCP LightPole Decals	126.17 75.02 104.61	\$305.80
<b>21671 6</b> / 001.0000.02.512	1 <b>5/2023</b> 2.51.49.009	<b>010434</b> 6/12/2023	LEE, YOUNG May 2023	MC 05/23 Interpreter	172.75	\$172.75
<b>21672 6</b> / 503.0000.04.518	1 <b>5/2023</b> 8.80.48.003	<b>002296</b> 5/31/2023	LEXIS NEXIS, 3094511253	IT 05/23 LexisNexis	684.20	\$684.20
<b>21673</b> 6/ 001.0000.15.52	1 <b>5/2023</b> 1.10.41.001	<b>009711</b> 5/31/2023	LEXIS NEXIS RISK DATA 1226184-20230531	MGMT INC, PD 05/23 Person Searches	220.00	\$220.00

heck No.	Date	Vendor	Inv Date	Invoice	Description	Amount	Che	eck Total
<b>1674</b> 195.0021.0	<b>6/15</b> / 2.512.53		<b>013256</b> 6/8/2023	LOMELI, DAISY 06/24-06/29 Per diem	MC NADCP Conf: D. Lomeli	298	3.00	\$298.00
1675	6/15/	2023	004073	MACDONALD-MILLER	R FACILITY SOL,		\$1	1,475.10
502.0000.1	7.518.35	5.48.001	5/31/2023	SVC262822	PKFC 05/24 Troubleshoot Portab	708	3.40	
101.0000.1	1.544.90	0.48.001	5/26/2023	SVC262223	PKST Replace Thermostat 9420 F	760	5.70	
1676	6/15/	2023	012555	MALAGON, IXTLACCI	HUATL			\$151.6
001.0000.0	2.512.51	.49.009	6/12/2023	May 2023	MC 05/23 Interpreter	15	1.66	
1677	6/15/		013087	MANSFIELD, LISA				\$298.0
195.0021.02	2.512.53	3.43.004	6/8/2023	06/24-06/29 Per Diem	MC NADCP Conf: L. Mansfield	298	3.00	
1678	6/15/	2023	012150	MARKERT, BRIAN				\$298.0
195.0021.0	2.512.53	3.43.004	6/9/2023	06/24-06/29 Per Diem	MC NADCP Conf: B. Markert	298	3.00	
1679	6/15/	2023	000360	MCCLATCHY COMPAN	NY LLC,		\$3	3,278.2
01.0000.0	7.558.60	0.44.001	5/31/2023	195297	CD Notice Of 05/11 Public Hear	32:	5.38	
01.0000.0	6.514.30	0.44.001	5/31/2023	195297	LG Notice of Planned Final Acti	1,11′	7.60	
01.0000.0	6.514.30	0.44.001	5/31/2023	195297	LG Ord. 786	17:	5.30	
01.0000.0	7.558.60	0.44.001	5/31/2023	195297	CD NOA & Optional DNS Arco Gas	27'	7.14	
01.0018.4	1.531.10	0.44.001	5/31/2023	195297	PWSW RFP Waughop Lk Alum Treat	988	8.96	
01.0000.0	7.558.60	0.44.001	5/31/2023	195297	CD NOA & Optional DNS Tacoma T	218	8.18	
01.0000.0	6.514.30	).44.001	5/31/2023	195297	LG Ord. 785	17:	5.70	
1680	6/15/		009724	MILES RESOURCES LL	-			\$119.8
01.0000.1	1.542.30	0.31.030	5/31/2023	345881	PKST Cold Mix	119	9.81	
681		2023	009853	MOSS, MARY				\$95.0
01.0000.0	1.511.60	0.43.004	6/15/2023	'23 AWC Per Diem	CC AWC Conf: Moss	9:	5.00	
1682	6/15/		000721	MULTICARE HEALTHV				\$317.0
01.0000.0	9.518.10	0.41.001	6/1/2023	157753	HR Respirator Questionnaire, P	317	7.00	
1683	6/15/		011935	NEIL, LANI				2,450.0
01.0000.1	1.571.20	0.41.001	6/13/2023	Invoice #10, 2023	HM/PKRC AG 2023-036 05/24-06/0		5.00	
04.0021.0	1.557.30	0.41.001	6/13/2023	Invoice #10, 2023	HM/PKRC AG 2023-036 05/24-06/0	1,853	5.00	
684		2023	013510	NGATHU, MOSES			¢1	2,305.

Ieritage Bank heck No. Date	Vendor	Inv Date	Invoice	Description	Page 2	Check Tota
	vendor	Inv Date	Invoice	Description	Amount	Uneck 10t
90.1005.52.559.	.32.41.001	6/11/2023	844013	CDBG Emerg. Pmts: 06/11 Movers	625.00	
90.1005.52.559.	.32.41.001	6/3/2023	844011	CDBG Emerg. Pmt: 06/03 Heckart	900.00	
90.1005.52.559.	.32.41.001	6/3/2023	844010	CDBG Emerg. Pmt: 06/03 Kennard	780.00	
1685 6/1	5/2023	008848	NORTHWEST TRANSLA	ATION SVCS,		\$306.2
001.0000.02.512.	.51.49.009	6/12/2023	May 2023	MC 05/23 Interpreter	306.20	
1686 6/1	5/2023	013399	ODP BUSINESS SOLUTI	IONS, LLC,		\$57.7
001.0000.15.521.	.10.31.001	5/17/2023	309340466001	PD Notary Stamp	57.76	
	5/2023	000378	OGDEN MURPHY WAL			\$73.0
01.0000.06.515.	.30.41.001	6/8/2023	876920	LG Thru 05/31 Public Defense	73.00	
	5/2023	009317	<b>OPTIC FUSION INC,</b>			\$1,524.2
503.0000.04.518.	.80.42.001	6/1/2023	95-19840	IT 06/23 Internet Connectivity	1,524.28	
	5/2023	012470	PARKLAND QUICK PRI			\$357.1
01.0021.41.531.		5/23/2023	64974	PWSW Print American Lake Flyer	141.57	
04.0021.01.557.	.30.49.005	5/31/2023	65005	HM Print Summer Nights Flyers	215.60	
1690 6/1	5/2023	013238	PEORIA FORD,		:	\$108,575.0
501.9999.51.594.		5/31/2023	230585 NGC07253	freight	1,800.00	
501.9999.51.594.		5/31/2023	230585 NGC07253	PD - Tire Tax	5.00	
501.9999.51.594.	.21.64.005	5/31/2023	230585 NGC07253	PD - 2022 Ford Explorer / Poli	48,975.00	
501.9999.51.594.		5/31/2023	230586 PGA63683	freight	1,800.00	
501.9999.51.594.		5/31/2023	230586 PGA63683	PD - Tire Tax required by AZ	5.00	
501.9999.51.594.	.21.64.005	5/31/2023	230586 PGA63683	PD - 2023 Ford Explorer / Poli	55,990.00	
	5/2023	000407	PIERCE COUNTY,			\$1,126.1
531.0003.02.586.		6/7/2023	05/23 Court Remit	MC 05/23 Court Remit	286.62	
001.0000.15.521.	.22.49.005	6/1/2023	CI-334622	PD 11/22 Printing: Trespass No	839.49	
	5/2023	012974	PIERCE COUNTY ALLI			\$392.0
95.0021.02.512.	.53.41.001	6/7/2023	May 2023	MC 05/23 Vet Crt UA's	392.00	
	5/2023	000428	PIERCE COUNTY SEWI			\$1,035.
502.0000.17.518.		6/1/2023	870307 06/01/23	PKFC 05/23 6000 Main St SW	153.17	
001.0000.11.576.		6/1/2023	936570 06/01/23	PKFC 05/23 6002 Fairlawn DR SW	25.49	
01.0000.11.576.	.81.47.004	6/1/2023	1431285 06/01/23	PKFC 05/23 9107 Angle Ln SW Co	114.32	

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Check No. Date	Vendor	Inv Date	Invoice	Description	Amount Ch	eck Total
001.0000.11.576.8	1.47.004	6/1/2023	2029430 06/01/23	PKFC 03/01-05/31 9101 Angle Ln	199.93	
001.0000.11.576.8	1.47.004	6/1/2023	2020548 06/01/23	PKFC 05/23 8200 87th Ave SW Sh	58.81	
001.0000.11.576.8	0.47.004	6/1/2023	2079712 06/01/23	PK 05/23 8928 North Thorne Ln	114.32	
001.0000.11.576.8	0.47.004	6/1/2023	162489 06/01/23	PKFC 05/23 9222 Veterans Dr SW	103.21	
001.0000.11.576.8	1.47.001	6/1/2023	2067277 06/01/23	PKFC 05/23 9251 Angle LN SW	130.96	
101.0000.11.543.5	0.47.004	6/1/2023	1552201 06/01/23	PKST 05/23 9420 Front St S	34.74	
001.0000.11.576.8	0.47.004	6/1/2023	1032275 06/01/23	PKFC 05/23 8421 Pine St S	25.49	
502.0000.17.521.5	0.47.004	6/1/2023	1360914 06/01/23	PKFC 05/23 9401 Lkwd Dr SW	75.46	
21694 6/15	/2023	013225	PIONEER MANUFACTUF	RING CO,	9	52,946.15
502.0002.17.518.2	0.48.001	5/31/2023	INV884590	PKFC Pavement Paint	772.55	
001.0000.11.576.8	1.31.001	5/31/2023	INV884539	PK Brite Stripe, Ultra Cleaner	2,173.60	
21695 6/15	/2023	010429	PMAM CORPORATION,		9	53,936.85
001.0000.15.521.1	0.41.015	6/9/2023	202306025	PD 05/23 Alarm Monitoring	3,936.85	
21696 6/15	/2023	000445	PUGET SOUND ENERGY		S	52,314.28
001.0000.11.576.8	1.47.005	6/5/2023	30000010938 6/5/23	PKFC 04/24-05/23 8802 Dresden	194.08	
001.0000.11.576.8	0.47.005	6/5/2023	30000010268 6/5/23	PKFC 05/01-05/31 Woodlawn Ave	146.95	
101.0000.11.542.63	3.47.006	6/1/2023	200006381095 6/1/23	PKST 05/01-05/31 7819 150th St	23.79	
101.0000.11.542.6	3.47.006	6/1/2023	220008814687 6/1/23	PKST 05/01-05/31 7000 150th St	20.91	
101.0000.11.542.6	3.47.005	6/1/2023	220025290630 6/1/23	PKST 05/01-05/31 8299 Veterans	107.08	
101.0000.11.542.6	3.47.005	6/1/2023	220029285701 6/1/23	PK 05/01-05/31 12319 GLD SW Li	116.05	
101.0000.11.542.63	3.47.005	6/1/2023	220025290614 6/1/23	PKST 05/01-05/31 12702 Vernon	170.27	
101.0000.11.542.63	3.47.006	6/1/2023	220032386637 6/1/23	PKST 05/10-05/31 9201 WA Blvd	45.05	
101.0000.11.542.63		6/1/2023	220028304982 6/1/23	PKST 05/01-05/31 12810 Gravell	94.52	
001.0000.11.576.8		5/25/2023	30000010938 5/25/23	PKFC 04/20-05/19 8802 Dresden	194.66	
001.0000.11.576.8	0.47.005	6/5/2023	30000000129 6/5/23	PKFC 05/01-05/31 11500 Militar	74.98	
001.0000.11.576.8	0.47.005	6/1/2023	220026435523 6/1/23	PKFC 05/01-05/31 8928 N Thorne	109.82	
001.0000.11.576.8	1.47.005	5/25/2023	30000010896 5/25/23	PKFC 04/20-05/19 Ft Steil Park	640.10	
001.0000.11.576.8		5/24/2023	220024933081 5/24/23	PKFC 04/24-05/23 8714 87th Ave	97.69	
001.0000.11.576.8	0.47.005	6/1/2023	220018963391 6/1/23	PKFC 05/01-05/31 10365 112th S	64.22	
001.0000.11.576.8		6/1/2023	200001526637 6/1/23	PKFC 05/01-05/31 9222 Veteran'	39.35	
001.0000.11.576.8		5/24/2023	200001527346 5/24/23	PKFC 04/24-05/23 8714 87th Ave	10.86	
101.0000.11.542.63		6/1/2023	220031520764 6/1/23	PKST 05/01-05/31 12112 Edgewoo	85.06	
101.0000.11.542.63	3.47.005	6/1/2023	220030615417 6/1/23	PKST 05/01-05/31 11828 Gravell	78.84	
	/2023	012953	R. L. ALIA COMPANY,		\$95	55,107.06
302.0135.21.595.3	0.63.001	5/31/2023	AG 2022-080 PP # 14	PWCP AG 2022-080 05/01-05/31 J	760,042.94	

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Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Tota
302.0135.21.534.30	0.63.001	5/31/2023	AG 2022-080 PP # 14	PWCP AG 2022-080 05/01-05/31 J	74,611.77	
302.0000.00.223.40	0.00.000	5/31/2023	AG 2022-080 PP # 14	PWCP AG 2022-080 Retainage	-41,393.59	
302.0000.00.223.40	0.00.000	5/31/2023	AG 2022-196 PP # 8	PWCP AG 2022-196 Retainage	-8,518.21	
302.0137.21.595.30	0.63.001	5/31/2023	AG 2022-196 PP # 8	PWCP AG 2022-196 04/03-05/31 S	170,364.15	
21698 6/15/2		012426	RANGER TREE EXPERTS	S INC,		\$3,520.00
101.0000.11.542.70	0.41.001	6/2/2023	3115	PKST Remove Oak, Cut Up, Colla	3,520.00	
21699 6/15/2		007505	REDFLEX TRAFFIC SYST	TEMS INC,		\$32,240.00
001.0000.15.521.71	1.41.080	5/31/2023	INV0055180	PD 05/23 Photo Enforcement	32,240.00	
21700 6/15/		011932	ROBERT W. DROLL,			\$59,524.93
301.0027.11.594.76	5.41.001	5/25/2023	22008-08	PK AG 2022-118 Thru 05/25 Amer	59,524.93	
21701 6/15/2		013330	SAURI, MARCO A			\$2,000.0
001.9999.11.565.10	0.41.020	6/8/2023	23	PKHS AG 2022-158 06/01-06/15 L	2,000.00	
21702 6/15/2		013519	SCHUMACHER, KAREN			\$298.0
195.0021.02.512.53	3.43.004	6/9/2023	06/24-06/29 Per Diem	MC NADCP Conf: K. Schumacher	298.00	
21703 6/15/2		013053	SIDHU FARMS,			\$83.0
631.0000.11.589.00		6/7/2023	06/07/2023 FM	PKFC 06/07 FM, SNAP Reimb, Mrk	44.00	
001.0000.11.571.22		6/7/2023	06/07/2023 FM	PKFC 06/07 FM, SNAP Reimb, Mrk	16.00	
001.0106.11.571.22	2.49.010	6/7/2023	06/07/2023 FM	PKFC 06/07 FM, SNAP Reimb, Mrk	23.00	
21704 6/15/2		012782	SOLAR ART,			\$2,740.1
196.6008.99.594.15	5.64.002	5/24/2023	1013593	ARPA Avery - DR Grey 10X	2,740.10	
21705 6/15/2		013496	SOUND PACIFIC CONSTI	RUCTION LLC,	S	658,769.4
302.0156.21.595.30	0.63.001	5/31/2023	AG 2023-129 PP # 1	PWCP AG 2023-129 05/15-05/31 A	658,769.49	
21706 6/15/2		010656	SOUTH SOUND 911,		\$	5159,782.4
001.0000.15.521.10		6/1/2023	00981	PD 06/23 Warrant Svcs	7,078.33	
001.0000.15.521.10		6/1/2023	00981	PD 06/23 Records/Permitting Sv	16,480.83	
001.0000.15.521.10	0.41.126	6/1/2023	00981	PD 06/23 RMS Svcs	24,950.00	
001.0000.15.521.10	0.41.126	6/1/2023	00981	PD 06/23 Communication Svcs	111,273.33	
21707 6/15/2		011046	SPEIR, TIFFANY			\$664.0
001.0000.07.558.65	5.49.001	6/6/2023	3375577	CD 07/01/23-06/30/24 APA Dues:	664.00	

Check No.	Date	Vendor	Inv Date	Invoice	Description	Amount	Check Tot
21708	6/15/2	2023	009493	STAPLES ADVANTAG	۲ <b>Γ</b>		\$1,123.0
001.0000.0			5/23/2023	3538590862	HR Water, Coffee, Sugar, Label	7	3.51
001.0000.1			5/23/2023	3538590861	PD Office Supplies		5.97
001.0000.1			5/19/2023	3538345180	PD Steno Pads		3.59
001.0000.1			5/17/2023	3538220669	PD Datasticks		4.95
001.0000.1	5.521.10	.31.001	5/17/2023	3538220668	PD Office Supplies		7.57
001.0000.1	5.521.10	.31.001	5/16/2023	3538155149	PD White Board Cleaner		3.58
001.0000.0	2.512.50	.31.001	5/16/2023	3538155150	MC Office Supplies	22	2.24
001.0000.9	9.518.40	.31.001	5/19/2023	3538345179	ND Water	3	1.65
21709	6/15/2	2023	009030	STERICYCLE INC,			\$10.
001.0000.1	5.521.10	.41.001	5/31/2023	3006496606	PD 05/23 On Call Svcs	1	0.36
21710	6/15/2	2023	013407	STEWART HIZON, M	ACKENZIE		\$75.
001.0000.1	1.571.20	.41.001	5/29/2023	05/26/2023	PKRC 05/25 Yoga Instructor	7	5.00
21711	6/15/2	2023	013442	STROZ FRIEDBERG,	LLC,		\$4,360.0
504.0000.0	9.518.31	.41.001	5/31/2023	K0301-0019346	RM 04/23 Claim # UA8113080664	4,36	0.00
21712	6/15/2	2023	006497	SYSTEMS FOR PUBL	IC SAFETY,		\$48,525.
501.0000.5	1.521.10	.48.005	5/30/2023	43885	PDFL 05/23 Other	3	1.62
501.0000.5	1.521.10	.48.005	6/6/2023	44234	PDFL 06/23 Oil Change	10	8.94
501.0000.5	1.521.10	.48.005	5/30/2023	43885	PDFL 05/23 Suspension	20	5.32
501.0000.5			6/6/2024	44178	PDFL 05/23 Belts	42	4.39
501.0000.5			5/30/2023	43885	PDFL 05/23 Electrical		1.25
501.0000.5			6/6/2024	44178	PDFL 05/23 Other		6.50
501.0000.5			6/6/2024	44178	PDFL 05/23 Safety Inspection	21	8.25
501.9999.5			6/7/2023	43838	PDFL 05/23 New Build	21,11	
504.0000.0			5/31/2023	44147	RM Claim #2023-0029 Insurance		3.50
501.0000.5			5/30/2023	43885	PDFL 05/23 Engine Work	· · · · · · · · · · · · · · · · · · ·	0.16
501.0000.5			6/6/2024	44178	PDFL 05/23 Battery		9.80
501.9999.5			6/7/2023	43839	PDFL 05/23 New Build	21,25	
501.0000.5			6/6/2023	44234	PDFL 06/23 Brakes		9.42
501.0000.5			6/6/2023	44234	PDFL 06/23 Safety Inspection		8.97
501.0000.5			6/9/2023	44252	PDFL 06/23 Other		3.95
501.0000.5			6/9/2023	44262	PDFL 06/23 A/C		5.04
501.0000.5			6/9/2023	44262	PDFL 06/23 Other		6.54
501.0000.5			6/9/2023	44265	PDFL 06/23 Tire Repair		1.98

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501.0000.51.521.	10.48.005	6/6/2024	44178	PDFL 05/23 Oil Change	93.96	
501.0000.51.521.	10.48.005	6/9/2023	44310	PDFL 06/23 Other	51.98	
21713 6/1	5/2023	000540	TACOMA RUBBER ST	TA MD		\$74.47
001.0000.99.518.		5/24/2023	I-711323-1	ND City Date Stamp	74.47	\$/ <b>4.4</b> /
	5/2023	013229	TACOMAPROBONO (			\$15,527.77
196.2002.99.518.	63.41.001	6/10/2023	TPB 17	ARPA AG 2021-425 05/25 Housing	15,527.77	
21715 6/1	5/2023	011013	TANNE, CARL			\$184.54
001.0000.02.512.	51.49.009	6/12/2023	May 2023	MC 05/23 Interpreter	184.54	
1716 6/1	5/2023	008186	TRCVB,			\$4,188.14
104.0016.01.557.	30.41.001	5/31/2023	LW-2023-05	HM AG 2023-049 05/23 Lodging T	4,188.14	
1717 6/1:	5/2023	013362	TUXEDO ENTERPRIS	SES INC.,		\$3,750.00
001.0000.03.557.	20.49.005	6/5/2023	060523COL	CM AG 2023-019 Summer '23 Conn	3,750.00	-
1718 6/1	5/2023	000153	TYLER TECHNOLOG	HES INC,		\$113.30
503.0000.04.518.	80.49.004	5/15/2023	020-143207	IT 06/15-07/14 Tyler Supervisi	113.30	
6/1	5/2023	007885	ULINE, INC,			\$1,757.66
001.0000.15.521.		5/16/2023	163719236	PD Office Supplies	1,101.36	
001.0000.15.521.	80.31.001	5/16/2023	163720212	PD Envelopes	656.30	
1720 6/1	5/2023	009372	VENTEK INTERNATI	ONAL,		\$90.00
503.0000.04.518.	80.42.001	6/1/2023	138246	IT 06/23 CCU Server Hosting, D	90.00	
1721 6/1	5/2023	012914	VERIZON COMMUNI	CATIONS INC,		\$1,821.27
503.0000.04.518.	80.42.001	6/1/2023	627000043589	IT 05/23 GPS	248.49	
503.0000.04.518.	80.42.001	6/8/2023	Z8934935	IT Thru 06/30 Internet	1,572.78	
1722 6/1	5/2023	002509	VERIZON WIRELESS	,		\$1,271.74
180.0000.15.521.		5/26/2023	9935880900	IT/PD 04/27-05/26 Phone	378.84	
503.0000.04.518.	80.42.001	5/26/2023	9935880900	IT/PD 04/27-05/26 Phone	892.90	
	5/2023	010064	VILLIERS-FURZE, MI			\$810.04
001.0000.02.512.	51.49.009	6/12/2023	May 2023	MC 05/23 Interpreter	810.04	

Check No.	Date Vend	or Inv Date	Invoice	Description	Amount	Check Total
21724	6/15/2023	013452	WALTERS, JACQUEL			\$570.00
	4.518.80.41.01		05/22/23 - 06/01/23	IT AG 2023-078 05/22-06/01 Sca	57	0.00
21725	6/15/2023	000593	WASHINGTON STATE	TREASURER.		\$29,778.73
631.0002.02	2.586.10.00.14	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit	8	9.98
631.0002.02	2.586.10.00.05	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit	1,31	5.66
631.0002.02	2.586.10.00.03	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit	6,69	
631.0002.02	2.586.10.00.21	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit	1	8.88
631.0002.02	2.586.10.00.15	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit	2,38	9.88
631.0002.02	2.586.10.00.06	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit	1,19	
631.0002.02	2.586.10.00.13	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit		7.22
631.0002.02	2.586.10.00.02	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit	9,99	1.54
631.0002.02	2.586.89.26.00	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit		7.67
631.0002.02	2.586.10.00.09	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit	3	5.33
631.0002.07	7.586.10.00.04	0 6/14/2023	05/23 Bldg. Code	CD 05/23 State Bldg. Code	60	3.50
631.0002.02	2.586.10.00.16	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit	1,092	
631.0002.02	2.586.10.00.01	0 6/8/2023	05/23 Court Remit	MC 05/23 Court Remit	5,30	
21726	6/15/2023	012410	WATT BANKS, LISA			\$1,791.66
001.9999.1	1.565.10.41.02		97	PKHS 06/01-06/15 Lakewood's Ch	1,79	
21727	6/15/2023	012987	WEX BANK,			\$2,139.05
501.0000.5	1.521.10.32.00	1 5/31/2023	89508209	PD 05/23 Fuel	12	2.11
501.0000.5	1.521.10.32.00		89508209	PD 05/23 Fuel		9.21
180.0000.13	5.521.21.32.00	1 5/31/2023	89508209	PD 05/23 Fuel		4.56
501.0000.5	1.521.10.32.00	1 5/31/2023	89508209	PD 05/23 Fuel	42	2.93
501 0000 5	1.521.10.32.00	1 5/31/2023	89508209	PD 05/23 Fuel		4.82
501.0000.5				1 D 03/23 1 001		
	1.548.79.32.00	1 5/31/2023	89508209	PK 05/23 Fuel	18	8.54
501.0000.5	1.548.79.32.00 1.548.79.32.00					
501.0000.5 501.0000.5		1 5/31/2023	89508209 89508209 89508209	PK 05/23 Fuel	11	0.81
501.0000.5 501.0000.5 501.0000.5	1.548.79.32.00	1 5/31/2023 1 5/31/2023	89508209	PK 05/23 Fuel PK 05/23 Fuel	11) 2	
501.0000.5 501.0000.5 501.0000.5 501.0000.5	1.548.79.32.00 1.521.10.32.00	1         5/31/2023           1         5/31/2023           1         5/31/2023           1         5/31/2023	89508209 89508209 89508209	PK 05/23 Fuel PK 05/23 Fuel PD 05/23 Fuel PD 05/23 Fuel	111 2: 6:	0.81 8.17 3.17
501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5	1.548.79.32.00 1.521.10.32.00 1.521.10.32.00	1         5/31/2023           1         5/31/2023           1         5/31/2023           1         5/31/2023           1         5/31/2023	89508209 89508209	PK 05/23 Fuel PK 05/23 Fuel PD 05/23 Fuel PD 05/23 Fuel PK 05/23 Fuel	111 2 6 8	0.81 8.17 3.17 8.75
501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5	1.548.79.32.00 1.521.10.32.00 1.521.10.32.00 1.548.79.32.00	1         5/31/2023           1         5/31/2023           1         5/31/2023           1         5/31/2023           1         5/31/2023           1         5/31/2023           1         5/31/2023           1         5/31/2023	89508209 89508209 89508209 89508209 89508209	PK 05/23 Fuel PK 05/23 Fuel PD 05/23 Fuel PD 05/23 Fuel	111 2 6 8 21	0.81 8.17 3.17
501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5	1.548.79.32.00 1.521.10.32.00 1.521.10.32.00 1.548.79.32.00 1.548.79.32.00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	89508209 89508209 89508209 89508209 89508209 89508209	PK 05/23 Fuel PK 05/23 Fuel PD 05/23 Fuel PD 05/23 Fuel PK 05/23 Fuel PK 05/23 Fuel	111 2: 6: 8: 210 17:	0.81 8.17 3.17 8.75 0.19
501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 181.0000.1	1.548.79.32.00 1.521.10.32.00 1.521.10.32.00 1.548.79.32.00 1.548.79.32.00 1.521.10.32.00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	89508209 89508209 89508209 89508209 89508209 89508209 89508209	PK 05/23 Fuel PK 05/23 Fuel PD 05/23 Fuel PD 05/23 Fuel PK 05/23 Fuel PK 05/23 Fuel PD 05/23 Fuel	111 22 63 88 210 177 89	0.81 8.17 3.17 8.75 0.19 3.08
501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 181.0000.1 501.0000.5	1.548.79.32.00 1.521.10.32.00 1.521.10.32.00 1.548.79.32.00 1.548.79.32.00 1.521.10.32.00 5.521.30.32.00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	89508209 89508209 89508209 89508209 89508209 89508209 89508209 89508209	PK 05/23 Fuel PK 05/23 Fuel PD 05/23 Fuel PD 05/23 Fuel PK 05/23 Fuel PK 05/23 Fuel PD 05/23 Fuel PD 05/23 Fuel	111 2 6 8 21 17 8 6	0.81 8.17 3.17 8.75 0.19 3.08 9.84
501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 501.0000.5 181.0000.1 501.0000.5	1.548.79.32.00 1.521.10.32.00 1.521.10.32.00 1.548.79.32.00 1.548.79.32.00 1.521.10.32.00 5.521.30.32.00 1.521.10.32.00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	89508209 89508209 89508209 89508209 89508209 89508209 89508209 89508209 89508209	PK 05/23 Fuel PK 05/23 Fuel PD 05/23 Fuel PD 05/23 Fuel PK 05/23 Fuel PK 05/23 Fuel PD 05/23 Fuel PD 05/23 Fuel PD 05/23 Fuel	111 2 6 8 210 17 8 6 15	0.81 8.17 3.17 8.75 0.19 3.08 9.84 1.63

Heritage Bar		(71	Les D (	T		Page 26	
heck No. D	Jate	Vendor	Inv Date	Invoice	Description	Amount	Check Tota
501.0000.51.			5/31/2023	89508209	PD 05/23 Fuel	56.32	
501.0000.51.	521.10.3	32.001	5/31/2023	89508209	PD 05/23 Fuel	69.66	
1728	6/15/20	023	009819	WHALEN, JASON			\$135.0
001.0000.01.	511.60.4	3.004	6/15/2023	'23 AWC Per Diem	CC AWC Conf: Whalen	135.00	
1729	6/15/20		000607	WRIGHT, DEANA			\$1,693.5
195.0021.02.			6/12/2023	06/24-06/29 Reimb	MC NADCP Conf: D. Wright & D.	1,395.58	
195.0021.02.	.512.53.4	3.004	6/8/2023	06/24-06/29 Per Diem	MC NADCP Conf: D. Wright	298.00	
1730	6/15/20	023	012926	ZOHO CORPORATION,			\$3,162.5
503.0000.04.	518.80.4	8.003	6/8/2023	2373339	IT 06/30/23-06/29/24 ManageEng	3,162.50	
1731	6/15/20	023	008553	ZONES INC,			\$4,078.3
503.0000.04.	518.80.3	5.001	5/25/2023	K20426860101	IT Rotating Hand Strap For FZ-	158.66	·
503.0015.04.	518.80.3	\$5.030	6/6/2023	K21210750102	IT (2) Legion Pro 5i	3,919.72	
7755	5/31/20	023	013047	ADT COMMERCIAL LLC,			\$25,994.2
502.0030.17.	594.18.6	54.001	5/15/2023	150571687	PKFC AG 2021-284 Upgrade To Ex	25,994.22	
7756	5/31/20	023	011257	AHUMADA, ANITA			\$516.9
001.0000.02.	512.51.4	9.009	5/18/2023	April 2023	MC 04/23 Interpreter	516.94	
7757	5/31/20	023	002074	APPLIED PROFESSIONAI	L SVCS INC,		\$5,749.4
302.0074.21.	595.12.4	1.001	5/16/2023	133098	PWCP Pothole/Air Vac, Flagging	5,749.45	
7758	5/31/20	023	013264	BARKER, JASON			\$2,100.0
04.0029.01.	557.30.4	1.001	5/26/2023	06032023	HM - Street Festival and Fiest	2,100.00	
7759	5/31/20	023	012025	CHI FRANCISCAN OCCU	P HEALTH,		\$1,050.0
001.0000.15.	521.10.4	1.001	5/1/2023	00013305-00	PD Repsirator Questionnaires	105.00	
001.0000.09.			5/12/2023	00013366-00	HR 05/09-05/12 Physicals, Audi	495.00	
01.0000.09.	518.10.4	1.001	5/1/2023	00013305-00	HR Physicals, Back Strength As	450.00	
7760	5/31/20	023	009191	CITY OF DUPONT,			\$8,503.5
531.0001.02.	586.10.0	00.030	5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	8,503.57	
7761	5/31/20	023	002408	CITY OF TACOMA,			\$60.7
001.0000.15.			5/8/2023	91148847	PD 04/28 Dump Fees	60.75	

97762       5/31/2023       006613       CITY OF UNIVERSITY PLACE, 04/23 Court Remit       MC 04/23 Court Remit         97763       5/31/2023       011564       CODE PUBLISHING COMPANY, GC0010712       CODE PUBLISHING COMPANY, LG Muni Code Web Update, New P         97764       5/31/2023       013447       CREDIT CONCEPTS,	686.58 321.75	\$321.75
97763         5/31/2023         011564         CODE PUBLISHING COMPANY,           001.0000.06.514.30.41.001         5/12/2023         GC0010712         LG Muni Code Web Update, New P		\$321.75
001.0000.06.514.30.41.001 5/12/2023 GC0010712 LG Muni Code Web Update, New P	321.75	-
	321.75	
7764 5/31/2023 013447 CREDIT CONCEPTS		
		\$300.83
90.1005.52.559.32.41.001         5/30/2023         1701601-1 05/31/23         CDBG EPP: Briana Roberts Past	300.83	
7765 5/31/2023 002025 DAVID EVANS & ASSOCIATES INC,		\$52,471.53
02.0142.21.595.12.41.017 5/17/2023 536067 PWCP AG 2022-133 03/26-04/29	52,471.53	
7766 5/31/2023 001531 DEPT OF ECOLOGY,		\$3,660.00
01.0020.11.594.76.41.001 5/12/2023 WC000001369 PK AG 2022-229 04/23 DOE Work	2,746.48	
301.0032.11.594.76.41.001         5/12/2023         WC000001369         PK AG 2022-229 04/23 DOE Work	913.52	
767 5/31/2023 002976 DEPT OF LICENSING,		\$45.0
01.0000.11.542.64.49.001 5/26/2023 DOL PKST CDL Driving Records: T. Cu	15.00	
01.0000.11.542.30.49.001 5/26/2023 05/26/2023 DOL PKST CDL Driving Records:T. Cu	30.00	
7768 5/31/2023 004710 EQUIFAX CREDIT NORTHWEST CORP,		\$116.88
01.0000.15.521.10.41.001 5/23/2023 2055332366 PD 05/23	116.88	
7769 5/31/2023 002662 GENE'S TOWING INC,		\$77.0
504.0000.09.518.35.48.001         5/13/2023         514348         RM Claim# 2023-0029 Veh #40391	77.00	
7770 5/31/2023 002817 GRAINGER,		\$1,986.13
01.0000.15.521.10.31.001 4/5/2023 9664684702 freight	120.47	
01.0000.15.521.10.31.001 4/5/2023 9664684702 Sales Tax	180.56	
01.0000.15.521.10.31.001 4/5/2023 9664684702 PD - Grainger Flares w/wire st	1,685.10	
7771 5/31/2023 004863 I O SOLUTIONS INC,		\$767.0
001.0000.99.518.40.42.002 3/30/2023 C56165A ND S & H On Returned Exams	32.00	
001.0000.99.518.40.42.002         2/6/2023         C55577A         ND S & H On Returned Exams           001.0000.09.518.10.41.001         2/6/2023         C55577A         IIID Example	85.00	
01.0000.09.518.10.41.001         2/6/2023         C55577A         HR Exams/Scoring           01.0000.09.518.10.41.001         3/30/2023         C56165A         HR Exams/Scoring	550.00	
001.0000.09.518.10.41.001 3/30/2023 C56165A HR Exams/Scoring	100.00	
7772 5/31/2023 004761 JENNINGS EQUIPMENT INC,		\$977.2

Heritage B Check No.		Vendor	Inv Date	Invoice	Description	Amount	Page 28 of 44 Check Te
501.0000.5	51.548.79	0.48.005	5/25/2023	43620P	PKFL Tire Assy	9	077.28
<b>97773</b> 104.0010.0	<b>5/31</b> / 01.557.30		<b>013483</b> 5/26/2023	JUHASZ, PATRICK 05/26/2023	HM - LIVE MUSIC FARMERS MARKET	4	<b>\$400</b> 00.00
97774	5/31/	2023	013511	KG INVESTMENT PRO	<b>PPERTIES LLC,</b>		\$55
001.0000.0	07.321.99	0.00.001	5/30/2023	05/23/2023	CD Refund: Business License		55.00
97775	5/31/	2023	000299	LAKEVIEW LIGHT & I	POWER CO.,		\$10,134
101.0000.1	1.542.64	.47.005	5/7/2023	67044-084 05/07/23	PKST 04/04-05/04 Steil & Lkvw		79.30
101.0000.1	1.542.64	.47.005	5/14/2023	67044-004 05/14/23	PKST 04/11-05/11 108th St SW &		71.45
101.0000.1	1.542.64	.47.005	5/7/2023	67044-081 05/07/23	PKST 04/04-05/04 3601 Steil Bl		72.60
101.0000.1	1.542.64	.47.005	5/7/2023	67044-080 05/07/23	PKST 04/04-05/04 8802 STW		79.49
101.0000.1	1.542.64	.47.005	5/7/2023	67044-079 05/07/23	PKST 04/04-05/04 96th St S & S	1	47.51
101.0000.1	1.542.64	.47.005	5/7/2023	67044-078 05/07/23	PKST 04/04-05/04 100th St SW &	1	02.15
101.0000.1	1.542.64	.47.005	5/7/2023	67044-053 05/07/23	PKST 04/04-05/04 4648 Steil Bl		58.15
101.0000.1	1.542.64	.47.005	5/7/2023	67044-032 05/07/23	PKST 04/04-05/04 100th ST SW &		81.18
101.0000.1	1.542.64	.47.005	5/7/2023	67044-050 05/07/23	PKST 04/04-05/04 Lkwd Dr SW/St		75.11
101.0000.1	1.542.64	.47.005	5/7/2023	67044-012 05/07/23	PKST 04/04-05/04 Hwy 512 & STW		04.49
101.0000.1	1.543.50	0.47.005	5/7/2023	67044-074 05/07/23	PKST 04/04-05/04 9424 Front St		78.33
502.0000.1	7.521.50	0.47.005	5/21/2023	117448-001 05/21/23	PKFC 04/18-05/18 Lkwd Police S		52.01
101.0000.1	1.542.64	.47.005	5/7/2023	67044-002 05/07/23	PKST 04/04-05/04 Pac Hwy & STW	· · · · · · · · · · · · · · · · · · ·	74.58
101.0000.1	1.542.63	.47.006	5/7/2023	67044-092 05/07/23	PKST 04/04-05/04 8909 STW		43.78
101.0000.1	1.542.63	.47.006	5/18/2023	67044-087 05/07/23	PKST 04/04-05/04 123rd & BPW S		79.39
101.0000.1	1.542.64	.47.005	5/7/2023	67044-016 05/07/23	PKST 04/04-05/04 40th Ave SW		61.63
101.0000.1	1.542.64	.47.005	5/7/2023	67044-031 05/07/23	PKST 04/04-05/04 84th St S & S		66.63
502.0000.1	7.542.65	5.47.005	5/14/2023	67044-073 05/14/23	PKFC 04/11-05/11 11420 Kendric		42.23
101.0000.1	1.542.63	.47.006	5/7/2023	67044-085 05/07/23	PKST 04/04-05/04 26th & 88th S		45.47
101.0000.1	1.542.64	.47.005	5/14/2023	67044-030 05/14/23	PKST 04/11-05/11 112th ST SW &		72.25
101.0000.1	1.542.63	.47.006	5/7/2023	67044-089 05/07/23	PKST 04/04-05/04 9520 Front ST		49.14
101.0000.1	1.542.63	.47.006	5/7/2023	67044-014 05/07/23	PKST 03/30-04/30 Hwy 512 & STW		91.54
101.0000.1	1.542.63	.47.006	5/14/2023	67044-072 05/14/23	PKST 04/11-05/11 11302 Kendric		02.96
101.0000.1			5/14/2023	67044-010 05/14/23	PKST 04/11-05/11 108th St SW &		68.41
001.0000.1			5/7/2023	67044-048 05/07/23	PKFC 04/04-05/04 2716 84th St		28.04
101.0000.1			5/14/2023	67044-017 05/14/23	PKST 04/11-05/11 112th St SW &		58.32
101.0000.1			5/7/2023	67044-083 05/07/23	PKST 04/04-05/04 40th & 100th		92.60
101.0000.1			5/14/2023	67044-091 05/14/23	PKST 04/11-05/11 4713 111th St		56.18

97776 5/31/2023

000300

LAKEWOOD WATER DISTRICT,

\$21,399.66

Heritage Bank Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	29 of 44 Check Tota
	venuor	IIIv Date	Involce		Amount	Check Tota
302.0135.21.595.3	0.63.001	5/23/2023	7456	PWCP 1- 1"x5/8" Conn	2,930.9	94
302.0135.21.595.3	0.63.001	5/23/2023	7456	PWCP Irrigation Services 2-1"	5,999.7	2
302.0135.21.595.3	0.63.001	5/23/2023	7456	PWCP 1" Irrigation GFC's	10,390.0	00
302.0135.21.595.3	0.63.001	5/23/2023	7456	PWCP 5/8" Irrigation GFC's	2,079.0	0
97777 5/31	/2023	000300	LAKEWOOD WATER	DISTRICT,		\$1,039.97
001.0000.11.576.8	0.47.001	5/9/2023	15040.02 05/09/23	PKFC 03/04-05/01 4723 127th St	73.1	8
101.0000.11.542.7	0.47.001	5/9/2023	13318.03 05/09/23	PKST 04/13-05/01 WA Blvd & GLD	48.6	3
001.0000.11.576.8	0.47.001	5/9/2023	26999.02 05/09/23	PKFC 04/15-05/01 Primley's Par	57.9	2
001.0000.11.576.8	0.47.001	5/9/2023	15036.03 05/09/23	PKFC 03/02-05/01 127th & Addis	59.1	5
101.0000.11.542.7	0.47.001	5/9/2023	13641.03 05/09/23	PKST 04/15-05/01 0 GLD & Nyana	45.1	3
502.0000.17.518.3	5.47.001	5/9/2023	16699.03 05/09/23	PKFC 04/15-05/01 6000 Main St	83.8	34
101.0000.11.542.7	0.47.001	5/9/2023	15034.02 05/09/23	PKST 04/15-05/01 SW Corner BP	45.1	3
502.0000.17.518.3	5.47.001	5/9/2023	16702.02 05/09/23	PKFC 03/01-04/30 6000 Main St	247.6	i9
101.0000.11.542.7	0.47.001	5/9/2023	16302.03 05/09/23	PKST 04/15-05/01 GLD & 112th S	52.8	9
502.0000.17.518.3	5.47.001	5/9/2023	16706.02 05/09/23	PKFC 03/04-05/01 6000 Main St	48.6	3
101.0000.11.542.7	0.47.001	5/9/2023	26572.03 05/09/23	PKST 04/15-05/01 10000 GL & Ny	48.6	3
101.0000.11.542.7	0.47.001	5/16/2023	20229.02 05/16/23	PKST 03/14-05/08 11201 Old Mil	45.1	3
101.0000.11.542.7	0.47.001	5/9/2023	26996.03 05/09/23	PKST 03/03-05/01 12200 Pac Hwy	48.6	3
001.0000.11.576.8	1.47.001	5/23/2023	27555.01 05/23/23	PKFC 03/18-05/15 0 Steil Blvd	45.1	3
101.0000.11.542.7	0.47.001	5/9/2023	26756.03 05/09/23	PKST 03/03-05/01 SE CO BP & Pa	45.1	3
101.0000.11.542.7	0.47.001	5/9/2023	27571.01 05/09/23	PKST 03/04-05/01 123rd St SW S	45.1	3
97778 5/31	/2023	013010	LAMAR ADVERTISIN	G OF SEATTLE,		\$1,650.00
001.9999.15.521.3	0.44.001	4/28/2023	114739474	PD 04/28-05/25 Advertising: Au	1,650.0	00
97779 5/31	/2023	004680	LANGUAGE LINE SEI	RVICES,		<b>\$66.2</b> 4
001.0000.02.512.5	1.49.009	4/30/2023	10997258	MC 04/23	66.2	24
97780 5/31	/2023	005685	LEMAY MOBILE SHR	EDDING,		\$134.00
001.0000.02.512.5	0.41.001	5/1/2023	47929638185	MC 04/23	73.0	00
001.0000.99.518.4	0.41.001	5/1/2023	4792978S185	ND 05/23 Shredding CH 3rd Floo	61.0	00
97781 5/31	/2023	013512	LIGHTHOUSE BAPTI	ST CHURCH,		\$1,876.80
101.0000.21.322.4		5/30/2023	05/22/2023	CD Refund: Permit #6682 Site D	36.8	,
101.0000.21.322.4	0.00.004	5/30/2023	05/22/2023	CD Refund: Permit #6682 Site D	920.0	
401.0000.41.341.8	2.00.002	5/30/2023	05/22/2023	CD Refund: Permit #6682 Site D	920.0	00
97782 5/31	/2023	011406	MERCURIOS HEATIN			\$439.95

Heritage Back		Vendor	Inv Date	Invoice	Description	Page 3 Amount	Check Tota
001.0000.11	1 576 81	41.001	5/19/2023	132671173	PKFC Tune Up On An Air Handler	439.95	
001.0000.1	1.570.01	.41.001	5/19/2025	1520/11/5	T KPC Tune op on An An Handler	+37.75	
7783	5/31/2		008978	METROPOLITAN TRANS	PORTATION,		\$7,000.00
503.9999.04	4.518.80	.48.003	4/20/2023	4926-AR12964	IT 07/1/23-06/30/24 StreetSave	7,000.00	
7784	5/31/2	2023	012371	NATIONAL ASSOCIATION	N OF DRUG,		\$7,160.00
195.0021.02	2.512.53	.49.003	5/25/2023	INV 52595	MC 2023 Rise Conf: A. Kalalau,	7,160.00	-
7785	5/31/2	2023	011393	NAVIA BENEFIT SOLUTI	ONS,		\$771.9
01.0000.09	9.518.10	.41.001	2/28/2023	10676060	HR 02/23 Participant Fee	253.15	
01.0000.09	9.518.10	.41.001	4/30/2023	10702903	HR 04/23 Participant Fee	261.45	
001.0000.09	9.518.10	.41.001	3/31/2023	10688978	HR 03/23 Participant Fee	257.30	
7786	5/31/2	2023	009421	PACIFIC RIM TALENT IN	C,		\$5,300.0
04.0021.0	1.557.30	.41.001	5/18/2023	05/18/2023	HM AG 2023-115 Special Event	3,500.00	. ,
04.0029.0	1.557.30	.41.001	5/18/2023	05/18/2023	HM AG 2023-115 Special Event	1,800.00	
7787	5/31/2	2023	006117	PETTY CASH,			\$203.5
01.0000.2	1.544.20	.31.001	5/31/2023	05/23 VH	PWST Devereaux: Poster Frame	27.49	
01.0000.07	7.558.60	.31.001	5/31/2023	05/23 VH	CD Devereaux: Labeling Tape	29.69	
06.0000.1	1.573.20	.31.005	5/31/2023	05/23 VH	AC Neil: Art Commission Recept	21.62	
01.0000.00	6.515.31	.49.007	5/31/2023	05/23 VH	LG 03/23 Witness Fee: Shannon	12.00	
01.0000.02	2.523.30	.31.001	5/31/2023	05/23 VH	MC Lomeli: Wiper Blades For Wo	52.78	
001.0000.1	1.576.81	.31.008	5/31/2023	05/23 VH	PKFC Schaler: Work Boots	60.00	
7788	5/31/2	2023	006117	PETTY CASH,			\$100.0
001.0000.00	0.111.71	.00.997	5/30/2023	05/23 AS	LG Change Fund For A. Santiago	100.00	
789	5/31/2	2023	006117	PETTY CASH,			\$100.0
01.0000.00	0.111.71	.00.997	5/30/2023	05/23 JA	PKS Change Fund For J. Aguon	100.00	
7790	5/31/2	2023	012352	PREMIER MEDIA GROUI	),		\$495.0
01.0000.1	1.571.20	.44.001	5/12/2023	2023-56628	PKRC 05/12 Ads: SoSo Feel Good	495.00	
7791	5/31/2	2023	013507	PRICE, MARDINA			\$45.0
001.0101.1	1.347.30	.07.001	5/17/2023	2001590.002	PK Refund: 07/01 Shelter Renta	45.00	
7792	5/31/2	2023	000445	PUGET SOUND ENERGY,			\$832.5
90.1005.52	2.559.32	.41.001	5/22/2023	Briana Roberts 05/23	CDBG EPP: 04/20-05/19 Briana R	832.52	

neck No.	. Date	Vendor	Inv Date	Invoice	Description	Amount 0	Check Tota
7793	5/21	/2023	010896	<b>PUGET SOUND TITLE - T</b>			\$924.00
.05.0001.			5/3/2023	224298	AB Litigation Guarantee: Peand	462.00	\$7 <b>24.</b> 00
05.0001.			5/3/2023	224298	AB Litigation Guarantee: Peand	462.00	
05.0001.	.01.337.2	0.41.001	51512025		AD Elligation Guarance. I cand	402.00	
7794	5/31	/2023	013508	RAETZER, KATRINA			\$600.0
01.0105.			5/17/2023	2001589.002	PK Refund: 2023 FM Withdrwal	600.00	·
7795	5/31	/2023	005342	RAINIER LIGHTING & E	LECTRICAL,		\$883.8
502.0000.	17.521.5	0.31.001	5/10/2023	575072-1	PKFC Bulbs, Cable Ties	822.25	
502.0000.	17.521.5	0.31.001	5/10/2023	575094-1	PKFC Bulbs	61.60	
7796	5/31	/2023	013505	REED, SAMUEL			\$2,200.00
.06.0000.			5/10/2023	00002	PKRC - Art Designs For Utility	2,200.00	φ <b>2</b> ,200.0
						,	
7797		/2023	000481	<b>ROTARY CLUB OF LAKE</b>	-		\$185.0
01.0000.	03.557.2	0.49.001	5/24/2023	3857347	CM 2023-24 Lkwd Rotary Dues J.	185.00	
7798	5/31	/2023	013504	RUX, CHERYL			\$700.0
04.0010.			5/26/2023	05/26/2023	HM - Special Event Entertainme	700.00	<i><b></b></i>
7799		/2023	013251	SEMISI-TUPOU, VAIVAO			\$560.(
01.0000.	02.512.5	1.49.009	5/18/2023	April 2023	MC 04/23 Interpreter	560.00	
7800	5/31	/2023	011507	SEUI, MICHAEL			\$154.4
01.0000.			5/18/2023	April 2023	MC 04/23 Interpreter	154.41	ψ10 H
					·		
7801		/2023	011227	SHOW CASE MEDIA,			\$350.0
04.0010.	01.557.3	0.44.001	5/22/2023	0050	HM 05/18 Eblast For FM Opening	350.00	
7802	5/21	/2023	005575	SUMNER VETERINARY H	IOSDITAI		\$83.
01.0000.			5/17/2023	1279435	PD 05/17 No Show Appt Fee For	83.60	<b>403.</b>
	10.021.1	0.11.001	5/1//2025	1277455		05.00	
7803	5/31	/2023	000530	SWARNER COMMUNICA	TIONS,		\$920.0
	01.557.3		5/18/2023	93706	HM 05/18 FM Ads	420.00	
01.0000.	11.571.2	0.44.001	5/11/2023	93661	PKRC 05/11 Advertising: Medita	500.00	
1001	E /31	12022	010277				¢1 003
<b>7804</b>	<b>5/31</b> 15.521.2	/2023	<b>010277</b> 5/12/2023	TACOMA DODGE CHRYS 6455657	PDFL 05/23 Other	1,002.62	\$1,002.
00.0000.	13.321.2	1.70.003	5/12/2025	0+33037		1,002.02	

Check No.	Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
97805	5/31/	/2023	002667	TACOMA TOWING LLC,			\$792.00
001.0000.1			5/17/2023	251422	PD 03/02 Uhaul Van Trailer	88.00	
001.0000.1	15.521.10	0.41.070	5/17/2023	251160	PD 01/18 Chev Suburban	88.00	
001.0000.1	15.521.10	0.41.070	5/17/2023	251501	PD 03/02 Ford Escape	88.00	
001.0000.1	15.521.10	0.41.070	5/17/2023	251428	PD 03/06 Ford F250	88.00	
001.0000.1	15.521.10	0.41.070	5/17/2023	250779	PD 12/22/23 Kia Sorento	88.00	
001.0000.1	15.521.1	0.41.070	5/17/2023	250812	PD 12/22/23 Kia Forte	88.00	
001.0000.1	15.521.1	0.41.070	5/17/2023	251139	PD 01/31 Ford F150	88.00	
001.0000.1	15.521.1	0.41.070	5/17/2023	251149	PD 02/06 Kia Soul	88.00	
504.0000.0	09.518.3	5.48.001	5/13/2023	252062	RM Claim #2023-0029 Veh# 40391	88.00	
97806	5/31/	/2023	009354	TK ELEVATOR,			\$1,557.99
502.0000.1	17.518.3	5.48.001	5/31/2023	3007281231	PKFC 05/23 Elevator Svc: CH, P	579.05	
502.0000.1	17.542.6	5.48.001	5/31/2023	3007281231	PKFC 05/23 Elevator Svc: CH, P	689.42	
502.0000.1	17.521.5	0.48.001	5/31/2023	3007281231	PKFC 05/23 Elevator Svc: CH, P	289.52	
97807	5/31/	/2023	005831	TOWN OF STEILACOOM	,		\$3,180.87
631.0001.0	02.586.1	0.00.020	5/25/2023	04/23 Court Remit	MC 04/23 Court Remit	3,180.87	
97808	5/31/	/2023	000595	WASHINGTON ASSOC OF	F SHERIFFS,		\$75.00
001.0000.0	02.523.3	0.41.001	5/1/2023	Dues 2023-00523	MC Affiliate Dues: Johnson	75.00	
97809	5/31/	/2023	013415	WEBSTER, ERIC			\$862.50
001.0000.1	11.571.20	0.41.001	5/25/2023	0000002	PKRC - Speical Event Parking,	375.00	
001.0000.1	11.571.20	0.41.001	5/25/2023	0000001	PKRC - Special Event Parking,	487.50	
97810	6/6/2	2023	009354	TK ELEVATOR,			\$1,557.99
502.0000.1	17.518.3	5.48.001	3/31/2023	3007182467	PKFC 03/23 Elevator Svc	579.05	
502.0000.1	17.542.6	5.48.001	3/31/2023	3007182467	PKFC 03/23 Elevator Svc	689.42	
502.0000.1	17.521.5	0.48.001	3/31/2023	3007182467	PKFC 03/23 Elevator Svc	289.52	
97811	6/6/2	2023	013506	VILLAGE AT SOTA,			\$6,930.00
190.1005.5	52.559.32	2.41.001	5/25/2023	RK/VH-1	CDBG Emerg. Pmt: R Kennard/V H	6,930.00	
97812	6/6/2	2023	013516	YOU-ISH,			\$2,000.00
001.0000.0	01.511.60	0.49.014	6/5/2023	1 2023	PK '23 Leadership Summit Keyno	2,000.00	
97813	6/9/2	2023	002976	DEPT OF LICENSING,			\$5,442.49

heck No. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
501.9999.51.594.	21.64.005	5/31/2023	05/31/2023 40412	PDFL Veh Reg & Licensing Fees	5,442.49	
<b>7814 6/9</b> 501.99999.51.594.	/ <b>2023</b> 21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 40821	PDFL Veh Reg & Licensing Fees	5,442.49	\$5,442.49
<b>7815 6/9</b> 501.9999.51.594.	/ <b>2023</b> 21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 40981	PDFL Veh Reg & Licensing Fees	5,442.49	\$5,442.49
<b>7816 6/9</b> 501.9999.51.594.	/ <b>2023</b> 21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 40991	PDFL Veh Reg & Licensing Fees	5,442.49	\$5,442.49
<b>7817 6/9</b> 501.9999.51.594.	/ <b>2023</b> .21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 41011	PDFL Veh Reg & Licensing Fees	5,442.49	\$5,442.49
<b>7818 6/9</b> 501.9999.51.594.	/ <b>2023</b> 21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 41141	PDFL Veh Reg & Licensing Fees	5,442.49	\$5,442.49
<b>7819 6/9</b> 90.1005.52.559.	/ <b>2023</b> .32.41.001	<b>013252</b> 6/6/2023	PLAN B PROPERTIES IN B Fleming-1	C, CDBG Emerg. Pmt: B Fleming 6/7	2,392.50	\$2,392.50
<b>7820 6/1</b> 001.0000.06.514.	<b>5/2023</b> .30.41.001	<b>010899</b> 5/31/2023	ACCESS INFORMATION 10290541	MANAGEMENT, LG 05/23 Record Retention & Mg	2,558.13	\$2,558.13
<b>7821 6/1</b> 503.0000.04.518.	<b>5/2023</b> .80.41.001	<b>013047</b> 4/27/2023	ADT COMMERCIAL LLC 150327193	, IT Labor @ CH Card Reader/Fob	438.63	\$438.63
<b>7822</b> 6/1 001.0000.02.512.	<b>5/2023</b> .51.49.009	<b>011257</b> 6/12/2023	AHUMADA, ANITA May 2023	MC 05/23 Interpreter	188.47	\$188.47
7823         6/1           180.0000.15.521.         503.0000.04.518.           503.0000.04.518.         503.0000.04.518.	.80.42.001 .80.42.001	<b>008307</b> 5/19/2023 5/19/2023 5/19/2023 5/19/2023	AT&T MOBILITY, 287293165778 05/23 287304884473 05/23 287293165778 05/23 287296255265 05/23	IT/PD Thru 05/19 Phone IT Thru 05/19 Phone IT/PD Thru 05/19 Phone IT Thru 05/19 Phone	164.11 12.58 11,346.07 5,161.43	\$16,684.19
<b>7824 6/1</b> 001.0000.02.512.	<b>5/2023</b> .51.49.009	<b>013417</b> 6/12/2023	<b>BENTLER, KALPNA</b> May 2023	MC 05/23 Interpreter	140.00	\$140.00
7825 6/1	5/2023	013492	BOELK, NICHOLAS			\$200.00

Heritage Bank Check No. Date	Vendor	Inv Date	Invoice	Description	Amount Page 34	heck Total
001.0000.11.571.2	20.41.082	5/31/2023	#1	PKRC Apr & May Mediation Class	200.00	
9 <b>7826 6/1</b> 001.0000.11.571.2	<b>5/2023</b> 20.31.001	<b>013522</b> 6/9/2023	CALDWELL, JOHN 06/13/2023 Reimb	PKRC Supplies	279.37	\$279.37
<b>97827 6/1</b> 001.0000.01.511.0	<b>5/2023</b> 60.49.014	<b>013515</b> 6/12/2023	<b>CHOICECOOKZ,</b> 1359	CC Youth Summit Catering Final	1,258.50	\$1,258.50
<b>07828 6/1</b> 631.0001.02.586.	<b>5/2023</b> 10.00.030	<b>009191</b> 6/7/2023	<b>CITY OF DUPONT,</b> 05/23 Court Remit	MC 05/23 Court Remit	9,387.66	\$9,387.66
<b>7829 6/1</b> 631.0001.02.586.	<b>5/2023</b> 10.00.010	<b>006613</b> 6/12/2023	<b>CITY OF UNIVERSITY PL</b> 05/23 Court Remit	ACE, MC 05/23 Court Remit	698.72	\$698.72
<b>7830 6/1</b> 001.0000.15.521.	<b>5/2023</b> 10.31.020	<b>013502</b> 3/21/2023	DANIEL DEFENSE LLC, DD399025	PD Rifles	8,224.55	\$8,224.55
<b>7831 6/1</b> 401.0000.41.531.	<b>5/2023</b> 10.41.001	<b>001531</b> 5/30/2023	<b>DEPT OF ECOLOGY,</b> RS-000000646	PWSW Stormwater Action Monitor	27,724.00	\$27,724.00
<b>7832 6/1</b> 3 501.9999.51.594.3	<b>5/2023</b> 21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 40392	PDFL Veh Reg & Licensing Fees	6,013.62	\$6,013.62
<b>7833 6/1</b> 3 501.9999.51.594.3	<b>5/2023</b> 21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 40262	PDFL Veh Reg & Licensing Fees	5,442.49	\$5,442.49
<b>7834 6/1</b> 3 501.9999.51.594.3	<b>5/2023</b> 21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 40292	PDFL Veh Reg & Licensing Fees	5,442.49	\$5,442.49
<b>7835 6/1</b> : 501.9999.51.594.2	<b>5/2023</b> 21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 40811	PDFL Veh Reg & Licensing Fees	5,442.49	\$5,442.49
7 <b>836 6/1</b> 501.9999.51.594.2	<b>5/2023</b> 21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 40082	PDFL Reg & Licensing Fees	5,442.49	\$5,442.49
<b>7837 6/1</b> 501.9999.51.594.2	<b>5/2023</b> 21.64.005	<b>002976</b> 6/5/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 40951	PDFL Veh Reg & Licensing Fees	5,442.49	\$5,442.49
07838 6/1:	5/2023	002976	DEPT OF LICENSING,			\$5,442.49

Heritage Bank Check No. Date	Vendor	Inv Date	Invoice	Description	Page 35 Amount	Check Total
501.9999.51.594	.21.64.005	5/31/2023	05/31/2023 40971	PDFL Veh Reg & Licensing Fees	5,442.49	
<b>97839 6/1</b> 501.9999.51.594	<b>5/2023</b> .21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 41001	PDFL Veh Reg & Licensing Fees	5,442.49	\$5,442.49
9 <b>7840 6/1</b> 501.9999.51.594	<b>5/2023</b> .21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 41071	PDFL Veh Reg & Licensing Fees	5,442.49	\$5,442.49
<b>97841 6/1</b> 501.9999.51.594	1 <b>5/2023</b> .21.64.005	<b>002976</b> 5/31/2023	<b>DEPT OF LICENSING,</b> 05/31/2023 41081	PDFL Veh Reg & Licensing Fees	5,291.08	\$5,291.08
<b>97842 6/1</b> 503.0000.04.518	5/2023 .80.42.001	<b>009472</b> 6/4/2023	<b>DISH NETWORK LLC,</b> 8255 7070 8168 1616	IT 06/16-07/15 PD TV/HD Receiv	174.09	\$174.09
<b>07843 6/1</b> 001.0000.11.542.	<b>5/2023</b> .70.31.030	<b>010063</b> 5/25/2023	EWING IRRIGATION PR 19528526	RODUCTS INC, PKST ProMax	429.92	\$429.92
<b>97844 6/1</b> 001.0000.99.518 001.0000.99.518		<b>000166</b> 5/26/2023 6/2/2023	FEDERAL EXPRESS, 8-143-80764 8-150-94258	ND 05/18 Shipping ND 05/24 Shipping	67.05 58.35	\$125.40
<b>07845 6/1</b> 001.0000.15.521	<b>5/2023</b> .10.41.070	<b>002662</b> 5/24/2023	GENE'S TOWING INC, 514895	PD Ford Explorer	77.00	\$77.00
<b>7846 6/1</b> 503.0000.04.518.	<b>5/2023</b> .80.48.003	<b>013201</b> 5/31/2023	<b>GOVOLUTION LLC,</b> 13354	IT 05/23 Velocity Technology	70.30	\$70.30
<b>07847</b> 6/1 001.0000.04.514 001.0000.04.514		<b>000196</b> 6/7/2023 6/7/2023	<b>GOV'T FINANCE OFFIC</b> 3113675 3113686	ERS ASSOC, FN Webinar: Subscr. Based Info FN Webinar: Subscr. Based Info	85.00 85.00	\$170.00
<b>07848 6/1</b> 001.0000.11.571. 001.0106.11.571.		<b>012801</b> 6/7/2023 6/7/2023	HAYTON FARMS BERRI 06/07/2023 FM 06/07/2023 FM	ES, PKFC 06/07 FM, Mrt Match PKFC 06/07 FM, Mrt Match	16.00 29.00	\$45.00
<b>07849 6/1</b> 195.0021.02.512	5/ <b>2023</b> .53.43.004	<b>013333</b> 6/8/2023	HICKOK, EMELIA 06/24-06/29 Per Diem	MC NADCP Conf: E. Hickok	298.00	\$298.00
97850 6/1	5/2023	009728	HSA BANK,			\$173.25

Heritage B Check No.		Vendor	Inv Date	Invoice	Description	Amount	Check Tota
001 0000 0	0 5 1 9 1 (	. 41 001	5/4/2022	W4(12(0			5.50
001.0000.0			5/4/2023	W461360	HR 04/23 HSA Svc Fee		5.50
001.0000.0	9.318.10	0.41.001	6/5/2023	W468001	HR 05/23 HSA Svc Fee	8	7.75
97851	6/15/	2023	013297	ITSON, MAUREESE			\$900.0
104.0010.0			6/6/2023	200	HM 06/06 FM Saxaphone Performa	30	0.00
104.0010.0	1.557.30	0.41.001	6/13/2023	201	HM 06/13 FM Saxaphone Performa		0.00
104.0010.0	1.557.30	0.41.001	6/20/2023	202	HM 06/20 FM Saxaphone Performa		0.00
97852	6/15/	2023	013297	ITSON, MAUREESE			\$300.0
104.0010.0			6/27/2023	203	HM 06/27 FM Saxaphone Performa	30	0.00
97853	6/15/	2023	013520	KALULUA, ALLISON			\$298.0
195.0021.02			6/9/2023	06/24-06/29 Per Diem	MC NADCP Conf: A. Kalalau	29	8.00
97854	6/15/	2023	000299	LAKEVIEW LIGHT & P	OWER CO.,		\$2,047.4
001.0000.1	1.576.80	0.47.005	5/28/2023	67044-041 05/28/23	PKFC 04/25-05/25 4721 127th St	3	5.79
101.0000.1	1.542.64	1.47.005	5/21/2023	67044-064 05/21/23	PKST 04/18-05/18 93rd & BPW	6	2.78
101.0000.1	1.542.64	4.47.005	5/21/2023	67044-047 05/21/23	PKST 04/18-05/18 59th Ave SW &	7	1.63
101.0000.1	1.542.63	3.47.006	5/21/2023	67044-093 05/21/23	PKST 04/18-05/18 9511 GLD SW	4	4.71
101.0000.1	1.542.64	4.47.005	5/21/2023	67044-082 05/21/23	PKST 04/18-05/18 GLD & Mt Tac	15	0.10
101.0000.1	1.542.64	1.47.005	5/23/2023	67044-001 05/21/23	PKST 04/18-05/18 100th St SW &	6	6.10
101.0000.1	1.542.63	3.47.005	5/21/2023	67044-088 05/21/23	PKST 04/18-05/18 11950 47th St	4	9.76
101.0000.1	1.542.64	1.47.005	5/28/2023	67044-028 05/28/23	PKST 04/25-05/25 Pac Hwy SW &	6	8.51
101.0000.1	1.542.64	1.47.005	5/28/2023	67044-038 05/28/23	PKST 04/25-05/25 BP Way & Pac	7	0.82
101.0000.1	1.542.64	1.47.005	5/21/2023	67044-024 05/21/23	PKST 04/18-05/18 GLD SW & Stei	6	5.47
101.0000.1	1.542.63	3.47.006	5/21/2023	67044-086 05/21/23	PKST 04/18-05/18 6119 Motor Av	6	0.30
101.0000.1	1.542.63	3.47.006	5/21/2023	67044-090 05/21/23	PKST 04/18-05/18 5310 100th St	8	7.52
101.0000.1	1.542.64	1.47.005	5/21/2023	67044-046 05/21/23	PKST 04/18-05/18 10013 GLD SW	16	6.88
101.0000.1	1.542.64	1.47.005	5/21/2023	67044-020 05/21/23	PKST 04/18-05/18 59th Ave SW &	8	6.36
101.0000.1	1.542.63	3.47.006	5/21/2023	67044-039 05/21/23	PKST 04/18-05/18 5700 100th St	5	0.29
101.0000.1	1.542.64	1.47.005	5/21/2023	67044-022 05/21/23	PKST 04/18-05/18 GLD SW & BPW	9	2.16
401.0000.4	1.531.10	0.47.005	5/28/2023	67044-037 05/28/23	PWSW 04/25-05/25 Pac Hwy SW	4	3.59
001.0000.1	1.576.80	0.47.005	5/21/2023	67044-034 05/21/23	PKFC 04/18-05/18 10506 Russell	4	1.36
101.0000.1	1.542.64	1.47.005	5/21/2023	67044-006 05/21/23	PKST 04/18-05/18 108th St SW &		9.93
101.0000.1	1.542.64	1.47.005	5/28/2023	67044-055 05/28/23	PKST 04/25-05/25 11424 Pac Hwy		6.27
101.0000.1	1.542.64	1.47.005	5/21/2023	67044-019 05/21/23	PKST 04/18-05/18 BPW SW & 100t		0.91
101.0000.1	1.542.64	1.47.005	5/28/2023	67044-056 05/28/23	PKST 04/25-05/25 11517 Pac Hwy		0.74
401.0000.4	1.531.10	0.47.005	5/28/2023	67044-057 05/28/23	PWSW 04/25-05/25 5118 Seattle		2.71
001.0000.1	1.576.80	0.47.005	5/21/2023	67044-063 05/21/23	PKFC 04/18-05/18 6002 Fairlawn		4.58

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Check No. Date	e Vendor	Inv Date	Invoice	Description	Amount	Check Tota
101.0000.11.542	2.64.47.005	5/21/2023	67044-005 05/21/23	PKST 04/18-05/18 BP Wy SW & Lk	74.30	
101.0000.11.542	2.64.47.005	5/28/2023	67044-054 05/28/23	PKST 04/25-05/25 11417 Pac Hwy	68.78	
101.0000.11.542	2.64.47.005	5/21/2023	67044-003 05/21/23	PKST 04/18-05/18 Motor Ave & W	82.07	
101.0000.11.542	2.64.47.005	5/28/2023	67044-043 05/28/23	PKST 04/25-05/25 BPW SW & San	132.99	
97855 6/	15/2023	000300	LAKEWOOD WATER D	ISTRICT,		\$8,155.99
101.0000.11.542	2.70.47.001	6/6/2023	12586.02 06/06/23	PKST 03/27-05/27 Traffic Islan	45.13	
001.0000.11.576	6.81.47.001	6/6/2023	27585.01 06/06/23	PKFC 03/27-05/27 9251 Angle Ln	134.60	
101.0000.11.542	2.70.47.001	6/6/2023	12796.02 06/06/23	PKST 03/27-05/27 Traffic Islan	48.63	
001.0000.11.576	6.81.47.001	6/6/2023	27586.01 06/06/23	PKFC 03/27-05/27 9349 Angle LN	49.40	
101.0000.11.542	2.70.47.001	6/6/2023	26901.03 06/06/23	PKST 04/15-05/27 0 BP & GLD SW	75.31	
001.0000.11.576	6.81.47.001	6/6/2023	27587.01 06/06/23	PKFC 03/27-05/27 9699 Angle Ln	45.13	
001.0000.11.576	6.80.47.001	6/6/2023	10084.03 06/06/23	PKFC 04/15-05/27 6002 Fairlawn	209.12	
001.0000.11.576	6.80.47.001	6/6/2023	10152.01 06/06/23	PKFC 03/27-05/27 59th Ave & Fa	45.13	
101.0000.11.542	2.70.47.001	6/6/2023	12585.02 06/06/23	PKST 04/13-05/27 Traffic Islan	48.63	
001.0000.11.576	6.81.47.001	6/6/2023	27583.01 06/06/23	PKFC 03/27-05/27 9115 Angle Ln	68.57	
101.0000.11.542	2.70.47.001	6/6/2023	12584.02 06/06/23	PKST 04/13-05/27 Traffic Islan	45.13	
001.0000.11.576	6.81.47.001	6/6/2023	27581.01 06/06/23	PKFC 03/27-05/27 9101 Angle Ln	210.11	
001.0000.11.576	6.81.47.001	6/6/2023	26554.02 06/06/23	PKFC 03/27-05/27 8714 87th Ave	107.95	
101.0000.11.542	2.70.47.001	6/6/2023	10567.02 06/06/23	PKST 03/27-05/27 8902 Meadow R	45.13	
001.0000.11.576	6.81.47.001	6/6/2023	26978.03 06/06/23	PKFC 04/15-05/27 8714 87th Ave	4,276.09	
001.0000.11.576	6.81.47.001	6/6/2023	11535.02 06/06/23	PKFC 03/27-05/27 8714 87th Ave	2,701.93	
97856 6/	/15/2023	013010	LAMAR ADVERTISING	OF SEATTLE.		\$1,650.00
001.9999.15.52	1.30.44.001	5/26/2023	114829347	PD 05/26-06/22 Ads Auto Theft	1,650.00	,
97857 6/	15/2023	005685	LEMAY MOBILE SHRE	DDING,		\$307.00
001.0000.02.512	2.50.41.001	6/1/2023	4796941S185	MC 05/23 Shredding	73.00	
001.0000.15.52	1.10.41.001	6/1/2023	4794798S185	PD 05/23 Shredding	234.00	
97858 6/	15/2023	010477	MATHIAS, CHARLES			\$1,123.75
001.0000.11.57	1.22.41.001	6/3/2023	06/03/2023	PKRC Apr & May Graphic Design	1,123.75	
<b>97859 6</b> / 001.0000.04.514	/ <b>15/2023</b> 4.20.41.001	<b>000333</b> 5/30/2023	MICROFLEX INC, 00023011	FN 05/01/23-04/30/24 Annual On	1,456.62	\$1,456.62
					-,	
<b>97860 6/</b> 504.0000.09.518	/ <b>15/2023</b> 8.31.41.001	<b>013444</b> 5/31/2023	MULLEN COUGHLIN I 60410	L <b>LC,</b> RM Thru 04/27 RW - Claim # 929	4,324.00	\$4,324.00
2 3 1.0000.09.010		5,51,2025	00110	$\operatorname{Ref} \operatorname{Im} \mathfrak{g} \circ \operatorname{I} \mathcal{L} \operatorname{I} \operatorname{Ref} \operatorname{Chann} \operatorname{I} \operatorname{I} \mathcal{I} \mathcal{L} \operatorname{I}$	7,527.00	

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Check No. Date	Vendor	Inv Date	Invoice	Description	Amount (	Check Tota
<b>97861 6/1</b> 001.0000.09.518 001.0000.09.518		<b>011393</b> 5/30/2023 5/30/2023	NAVIA BENEFIT SOLUTIO 10710877 Sect 125 - 202101	DNS, HR 05/23 Participant Fee HR Section 125 - 202101	265.60 72.69	\$338.29
<b>97862 6/1</b> 001.0000.15.521 001.0000.15.521		<b>010743</b> 5/1/2023 4/16/2023	NISQUALLY INDIAN TRII 35469 35510	<b>BE,</b> PD 05/23 Jail Svcs PD 04/23 Pharmacy Svcs	24,245.00 180.33	\$24,425.33
<b>97863 6/1</b> 104.0011.01.557 104.0021.01.557		<b>009421</b> 5/18/2023 6/13/2023	PACIFIC RIM TALENT IN 05/18/2023 SF 05/18/2023 07/11	C, HM AG 2023-115 Special Event HM AG 2023-115 07/11 Special E	23,000.00 2,000.00	\$25,000.00
<b>97864 6/1</b> 104.0029.01.557	<b>5/2023</b> .30.41.001	<b>013266</b> 6/13/2023	PRE PROFESSIONAL DAN 06/12/2023	NCERS, HM 06/03 Dancing In The Street	200.00	\$200.00
<b>97865 6/1</b> 001.0000.09.518	1 <b>5/2023</b> .10.41.001	<b>010204</b> 5/31/2023	PROTECT YOUTH SPORT 1066292	<b>'S,</b> HR 05/23 Basic Nat'l Combo Sea	21.90	\$21.90
<b>97866 6/1</b> 502.0000.17.521 502.0000.17.518		<b>005342</b> 5/26/2023	<b>RAINIER LIGHTING &amp; EI</b> 575685-1 575671-1	L <b>ECTRICAL,</b> PKFC Returned Lights PKFC Lights	-170.50 374.00	\$203.50
<b>97867 6/1</b> 001.0000.15.521	<b>5/2023</b> .10.41.070	<b>012825</b> 5/11/2023	<b>READY SET TOW LLC,</b> 13888-1	PD 05/04 Chysler Sebring	88.00	\$88.00
<b>97868 6/1</b> 001.0000.02.512	<b>5/2023</b> .51.49.009	<b>013251</b> 6/12/2023	<b>SEMISI-TUPOU, VAIVAO</b> May 2023	MC 05/23 Interpreter	420.00	\$420.00
<b>97869 6/1</b> 001.0000.02.512	5/ <b>2023</b>	<b>011507</b> 6/12/2023	<b>SEUI, MICHAEL</b> May 2023	MC 05/23 Interpreter	140.00	\$140.00
<b>97870 6/1</b> 001.0000.11.571. 104.0010.01.557		<b>011227</b> 4/17/2023 6/5/2023	<b>SHOW CASE MEDIA,</b> 4679 5064	PKRC Meditation Ads HM FM Ads	500.00 500.00	\$1,000.00
<b>97871 6/1</b> 001.0000.03.557 001.0000.03.557		<b>012412</b> 6/3/2023 6/14/2023	<b>STEAGALL, LARRY</b> 002 2023 003 2023	CM 06/03 Dancing In The Street CM 06/06 Farmers Market Photog	491.62 491.62	\$983.24

Check No.	Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
97872 001.0000.1		/ <b>2023</b> 0.41.070	<b>002667</b> 5/31/2023	TACOMA TOWING LLC, 251264	PD 02/12 Jeep Cherokee	88.00	\$88.00
<b>97873</b> 104.0029.0		/ <b>2023</b> 0.41.001	<b>013395</b> 5/26/2023	TANGERINE TALES LLC, FP060323Lakewood23	HM AG 2023-138 06/03 Special E	1,000.00	\$2,000.00
104.0010.0	1.557.30	0.41.001	5/30/2023	FPFM060623Lakewood23	HM AG 2023-138 06/06 Special E	1,000.00	
9 <b>7874</b> 001.0000.1		/ <b>2023</b> 1.41.001	<b>009580</b> 6/6/2023	<b>T-MOBILE USA,</b> 9535564342	PD 05/14-05/15 Ph # 6690 Cell	25.00	\$25.00
97875		/2023	005831	TOWN OF STEILACOOM,			\$2,487.03
631.0001.0	2.586.10	0.00.020	6/7/2023	05/23 Court Remit	MC 05/23 Court Remit	2,487.03	
9 <b>7876</b> 001.0000.1		/ <b>2023</b> 1.41.001	<b>010640</b> 6/1/2023	TRANSUNION RISK AND, 212084 05/23	PD 05/23 People Searches	530.42	\$530.42
7877		2023	013506	VILLAGE AT SOTA,			\$8,000.00
190.3006.5 190.3006.5			6/7/2023 6/7/2023	Ginger Heckart-1 Rose Kennard-1	CDBG Emerg. Assist: Heckart 3 CDBG Emerg. Assist: Kennard 3	4,000.00 4,000.00	
7878	6/15/	/2023	013425	VISA - 0143,			\$811.72
001.0000.1			5/28/2023	0143/LaVerg 05/28/23	PD ICPC Membership	125.00	
001.0000.1			5/28/2023	0143/LaVerg 05/28/23	PD Amazon Prime Membership	548.90	
001.0000.9 001.0000.1			5/28/2023	0143/LaVerg 05/28/23	ND 05/1 PD Shipping	50.18	
001.0000.1			5/28/2023 5/28/2023	0143/LaVerg 05/28/23 0143/LaVerg 05/28/23	PD Office Supplies PD Employee Pictures	77.82 9.82	
97879		/2023	011525	VISA - 0183,			\$968.00
001.0000.1	5.521.10	0.31.008	5/28/2023	0183/Westby 05/28/23	PD Shirts For LPD Citizens Aca	968.00	
7880	6/15/	/2023	011755	VISA - 0349,			\$2,174.72
001.0000.1	5.521.40	0.43.002	5/28/2023	0349/Meeks 05/28/23	PD WHIA Conf: E. Meeks	349.90	
001.0000.1			5/28/2023	0349/Meeks 05/28/23	PD Batteries	134.01	
001.0000.1	5.521.80	0.31.001	5/28/2023	0349/Meeks 05/28/23	PD Gloves	1,690.81	
7881		/2023	011958	VISA - 0975,			\$2,914.29
190.1005.5			5/28/2023	0975/Gumm 05/28/23	cDBG Emerg. Pmts: V Gordon Hou	815.93	
190.1005.5			5/28/2023	0975/Gumm 05/28/23	CDBG Emerg. Pmts: D Williams H	2,058.36	
105.0001.0	1.339.20	0.41.001	5/28/2023	0975/Gumm 05/28/23	AB SCRA Military Verification	20.00	

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5.0001.07.559	9.20.41.001	5/28/2023	0975/Gumm 05/28/23	AB SCRA Military Verification	20.0	0
882 6/1	15/2023	013460	VISA - 1166,			\$758.7
3.0000.04.518		5/28/2023	1166/Sadri 05/28/23	IT Pandora CH	29.6	
3.0000.04.518	8.80.31.001	5/28/2023	1166/Sadri 05/28/23	IT Pens, Notebooks	68.1	6
3.0000.04.518	8.80.49.004	5/28/2023	1166/Sadri 05/28/23	IT 05/11-06/11 Fix & Protect	29.9	9
3.0000.04.518	8.80.49.004	5/28/2023	1166/Sadri 05/28/23	IT Monthly MailChimp	126.5	0
3.0000.04.518	3.80.49.004	5/28/2023	1166/Sadri 05/28/23	IT Int'l Trx Fee On Fix & Prot	0.3	0
3.0000.04.518	3.80.49.004	5/28/2023	1166/Sadri 05/28/23	IT DreamShield For SSMCP.org	3.0	0
3.0000.04.518	8.80.49.001	5/28/2023	1166/Sadri 05/28/23	IT ACCIS Dues: Sadri	75.0	0
6.6008.99.594	4.15.64.002	5/28/2023	1166/Sadri 05/28/23	IT Microphone Mixer, Transform	426.1	7
883 6/1	15/2023	013268	VISA - 2868,			\$66.7
1.0000.99.518	8.40.42.002	5/28/2023	2868/RHSP 05/28/23	ND RHSP Mailing	66.7	3
<b>884 6</b> /1	15/2023	012401	VISA - 3408,			\$2,128.7
5.0024.15.521	1.30.31.001	6/9/2023	3408/Carrol 05/28/23	PD Polo Shirts	949.9	6
5.0024.15.521	1.30.31.001	6/9/2023	3408/Carrol 05/28/23	PD Signicade Frames & Panels	1,056.0	0
5.0024.15.521	1.30.31.001	6/9/2023	3408/Carrol 05/28/23	PD Rekor Subscription	122.7	8
885 6/1	15/2023	013085	VISA - 3420,			\$2,068.4
1.0000.15.521	1.40.43.002	5/28/2023	3420/PD1 05/28/23	PD WHIA Conf: Suver, White, Ba	1,049.4	0
1.0000.15.521	1.10.31.001	5/28/2023	3420/PD1 05/28/23	PD Tire Gauge	56.9	1
1.0000.15.521	1.22.43.005	5/28/2023	3420/PD1 05/28/23	PD Good To Go Account Replenis	250.0	0
1.0000.15.521	1.10.31.001	5/28/2023	3420/PD1 05/28/23	PD USB Drives	408.1	5
1.0000.15.521	1.10.31.001	5/28/2023	3420/PD1 05/28/23	PD Dog Food	304.0	2
886 6/1	15/2023	013084	VISA - 3768,			\$116.6
1.0000.99.518	8.40.42.002	5/28/2023	3768/Beard 05/28/23	ND PD 05/10 Shipping	26.4	5
1.0000.15.521	1.80.31.008	5/28/2023	3768/Beard 05/28/23	PD Pants: A. Beard	90.1	5
<b>887 6</b> /1	15/2023	013525	VISA - 3782,			\$272.5
1.0000.15.521	1.40.43.005	5/28/2023	3782/PD3 05/28/23	PD SWAT Basic Trng: J. Keiler	272.5	0
888 6/1	15/2023	012415	VISA - 3853,			\$8,396.0
	5.30.63.001	5/28/2023	3853/Fin 2 05/28/23	<b>PWCP</b> Irrigation Meter Testing	130.0	0
2.0135.21.595				HM Tents For Farmers Market	1 011 (	0
	7.30.31.001	5/28/2023	3853/Fin 2 05/28/23	HIVI Tents For Farmers Market	1,011.6	>
2.0135.21.595		5/28/2023 5/28/2023	3853/Fin 2 05/28/23 3853/Fin 2 05/28/23	HM Tents For Farmers Market HM Tents For Farmers Market	6,618.2	

Heritage Bank Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	41 of 44 Check Tota
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001.0000.09.518.1		5/28/2023	3853/Fin 2 05/28/23	HR Labor Relations Institute:	226.1	4
101.0000.21.544.2		5/28/2023	3853/Fin 2 05/28/23	PWST Post Constr. Inspector Po	50.0	
504.0000.09.518.1	1.41.001	5/28/2023	3853/Fin 2 05/28/23	RM FMCSA Clearinghouse For CDL	25.0	00
97889 6/15	/2023	013356	VISA - 4138,			\$96.63
001.0000.11.576.8	1.35.001	5/28/2023	4138/York 05/28/23	PKFC Keys: Pavilion Gate	42.5	54
001.0000.11.571.2	0.31.001	5/28/2023	4138/York 05/28/23	PKRC Office Supplies: Fishing	54.0	19
97890 6/15	/2023	012656	VISA - 4197,			\$2,086.72
001.0000.04.514.2	0.31.001	5/28/2023	4197/Fin 6 05/28/23	FN 4000 Asset Tags w/ Barcode	1,850.2	20
001.0000.03.557.2	0.43.002	5/28/2023	4197/Fin 6 05/28/23	CM Gov't Social Media Conf: Gi	236.5	52
97891 6/15	/2023	012668	VISA - 4635,			\$574.72
504.0000.09.518.1	1.31.010	5/28/2023	4635/Fin 5 05/28/23	RM Replacement AED Pads	247.5	51
001.0000.02.523.3	0.43.002	5/28/2023	4635/Fin 5 05/28/23	MC Misdemeanant Probation Conf	327.2	21
07892 6/15	/2023	013517	VISA - 5209,			\$202.4
001.0000.11.571.2	0.31.050	5/28/2023	5209/Martin 05/28/23	PKRC Lawn Game For FM	142.9	19
001.0000.11.571.2	0.31.005	5/28/2023	5209/Martin 05/28/23	PKRC Lunch For Clean Up Crew	174.7	2
001.0000.11.571.2	0.43.002		5209/Martin 05/28/23	PKRC Social Media Conf: Martin	-115.2	26
97893 6/15	/2023	012715	VISA - 5244,			\$146.0
001.0000.06.514.3	0.49.004	6/15/2023	5244/	LG 04/09-05/09 Online Notary (	50.0	00
001.0000.06.515.3	0.49.001	6/15/2023	5244/	LG LINX Yrly Fee: Hernandez	10.0	00
001.0000.06.514.3	0.49.004	6/15/2023	5244/	LG 05/09-06/09 Online Notary	19.0	00
001.0000.01.573.9	0.31.001	6/15/2023	5244/	CC Sister City Plaque	8.5	8
001.0000.03.513.1	0.31.005	6/15/2023	5244/	CM Food For Manager Roundtable	28.1	5
001.0000.01.511.6	0.49.003	6/15/2023	5244/	CC Airman Social: Moss	30.3	2
97894 6/15	/2023	013358	VISA - 5739,			\$118.49
104.0010.01.557.3	0.44.001	5/28/2023	5739/Graham 05/28/23	HM Farmers Mkt FB Ad For Vendo	83.5	3
001.0000.03.557.2	0.49.004	5/28/2023	5739/Graham 05/28/23	CM Seattle Times	1.6	4
001.0000.03.557.2		5/28/2023	5739/Graham 05/28/23	CM Print Brand Guidelines	15.7	
001.0000.03.557.2	0.31.001	5/28/2023	5739/Graham 05/28/23	CM Battery Charger	17.5	9
	/2023	013367	VISA - 6364,			\$4,137.3
195.0021.02.512.5		5/28/2023	6364/Wright 05/28/23	MC NADCP Conf: L. Mansfield	368.9	
195.0021.02.512.5		5/28/2023	6364/Wright 05/28/23	MC NADCP Conf: B. Markert	865.1	
001.0000.02.523.3	0.49.003	5/28/2023	6364/Wright 05/28/23	MC DV/MRT Trng: D. Lomeli	1,281.0	15

Heritage Bank Check No. Date	Vendor	Inv Date	Invoice	Description	Amount Page 42	Check Tota
	vendor	IIIv Date		Description	Amount	
195.0021.02.512.5		5/28/2023	6364/Wright 05/28/23	MC NADCP Conf: L. Mansfield	693.40	
195.0021.02.512.5		5/28/2023	6364/Wright 05/28/23	MC NADCP Conf: D. Knoedler	278.90	
001.0000.02.512.5	0.49.003	5/28/2023	6364/Wright 05/28/23	MC NREFC Conf: L. Mansfield	650.00	
97896 6/15	/2023	011642	VISA - 6610,			\$3,933.33
180.0000.15.521.2	1.43.002	5/28/2023	6610/PD4 05/28/23	PD NWGIA Conf: Maulen & Leitge	691.90	
180.0000.15.521.2	1.43.002	5/28/2023	6610/PD4 05/28/23	PD WSNIA Conf: Luttrull & Cock	848.88	
180.0000.15.521.2	1.43.002	5/28/2023	6610/PD4 05/28/23	PD WSNIA Conf: Dier & Teclemar	408.91	
001.0000.15.521.4	0.43.002	5/28/2023	6610/PD4 05/28/23	PD Crimes Against Women Conf:	1,983.64	
97897 6/15	/2023	013394	VISA - 6687,			\$3,793.60
101.0000.21.542.5	0.41.001	5/28/2023	6687/Fin 1 05/28/23	PWST Amazon Prime: Refunded Ne	16.49	
192.0000.00.558.6	0.31.061	5/28/2023	6687/Fin 1 05/28/23	SSMP Flowers For Elected Offic	138.13	
192.0000.00.558.6			6687/Fin 1 05/28/23	SSMP Credit Elected Officials	-333.88	
192.0000.00.558.6		5/28/2023	6687/Fin 1 05/28/23	SSMP Name Badges	43.40	
192.0000.00.558.6	0.31.061	5/28/2023	6687/Fin 1 05/28/23	SSMP Elected Officials Event	3,929.46	
97898 6/15	/2023	013402	VISA - 7123,			\$96.7
502.0000.17.518.3	5.31.001	5/28/2023	7123/Morrow 05/28/23	PKFC Grease Gun Repair Parts	96.75	
97899 6/15	/2023	011659	VISA - 7212,			<b>\$67.0</b> 1
101.0000.11.544.9	0.31.001	5/28/2023	7212/PWOM 05/28/23	PKST I-Phone Cases & Chargers	67.01	
97900 6/15	/2023	011136	VISA - 7750,			\$26.35
001.0000.99.518.4		5/28/2023	7750/Allen 05/28/23	ND 05/10 & 05/23 PD Shipping	26.35	• • • • •
97901 6/15	/2023	011138	VISA - 7776,			\$1,440.28
196.6008.99.594.1	5.64.002	5/28/2023	7776/Anders 05/28/23	ND IT Equipment	1,167.29	,
001.0000.11.542.7	0.31.030	5/28/2023	7776/Anders 05/28/23	PKST Rocks	64.00	
001.0000.11.542.7	0.35.001	5/28/2023	7776/Anders 05/28/23	PKST Mobility Cart	208.99	
97902 6/15	/2023	011140	VISA - 7800,			\$254.69
501.0000.51.548.7	9.31.006	5/28/2023	7800/Cummin 05/28/23	PKFL Blades/Belts	254.69	
97903 6/15	/2023	011158	VISA - 7966,			\$7,162.65
		5/28/2023	7966/Pitts 05/28/23	PD Ofc Chair & Mat	230.22	,
001.0000.15.521.1						
001.0000.15.521.1	0.35.004	5/28/2023	/966/Pitts 05/28/23	PD Adjustable Tabletop	217.79	
		5/28/2023 5/28/2023	7966/Pitts 05/28/23 7966/Pitts 05/28/23	PD Adjustable Tabletop PD Covers For Fingerprint Scan	217.79 175.45	

Heritage Bank Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	43 of 44 Check Total
001 0000 15 521 2	1 25 010	5/20/2022	70(()):4. 05/20/22			0
001.0000.15.521.2		5/28/2023	7966/Pitts 05/28/23	PD Lifecam	54.9	
180.0000.15.521.2		5/28/2023	7966/Pitts 05/28/23	PD Notary Renewal: Pitts	40.0	
001.0000.15.521.4		5/28/2023	7966/Pitts 05/28/23	PD NATIA Conf: Catlett	700.0	
001.0000.15.521.4		5/28/2023	7966/Pitts 05/28/23	PD Radar/Lidar Instructor Clas	700.0	
001.0000.15.521.4		5/28/2023	7966/Pitts 05/28/23	PD Notary Insurance	40.0	
		5/28/2023	7966/Pitts 05/28/23	PD GST Level 1: B. Topasna	1,200.0	
001.0000.15.521.1		5/28/2023	7966/Pitts 05/28/23	PD Notary License Renewal: Pit	392.7	
001.0000.15.521.1		5/28/2023	7966/Pitts 05/28/23	PD Binders/Dividers	93.9	
001.0000.15.521.1		5/28/2023	7966/Pitts 05/28/23	PD Adjustable Tabletop	272.24	
180.0000.15.521.2		5/28/2023	7966/Pitts 05/28/23	PD DEA Basic Drug Inv Trng: N.	1,547.3	
001.0000.15.521.1		5/28/2023	7966/Pitts 05/28/23	PD Binders/Dividers	60.64	
001.0000.15.521.1		5/28/2023	7966/Pitts 05/28/23	PD Anti Fatigue Mat	48.02	
180.0000.15.521.2		5/28/2023	7966/Pitts 05/28/23	PD Narc Supvr/Commanders Summi	213.64	
001.0000.15.521.4		5/28/2023	7966/Pitts 05/28/23	PD WACE Membership	55.0	
001.0000.15.521.1	0.35.002	5/28/2023	7966/Pitts 05/28/23	PD Monitor	382.8	0
97904 6/15	5/2023	012291	VISA - 7970,			\$569.69
001.0000.03.513.1	0.43.001	5/28/2023	7970/Caulfi 05/28/23	CM AWC Conf: Caulfield	207.8	0
001.0000.01.573.9	0.43.005	5/28/2023	7970/Caulfi 05/28/23	CC Gimhae Mtg. Trip: Moss, Cau	141.94	4
001.0000.03.513.1	0.43.005	5/28/2023	7970/Caulfi 05/28/23	CM EBD Board Mtg: Caulfield	12.1	
001.0000.01.511.6	0.43.001	5/28/2023	7970/Caulfi 05/28/23	CC AWC Conf: Moss	207.8	0
97905 6/15	5/2023	011159	VISA - 7974,			\$95.00
001.0000.11.569.5		5/28/2023	7974/Scheid 05/28/23	PKRS Sr Center Supplies	21.9	
001.0000.11.569.5		5/28/2023	7974/Scheid 05/28/23	PKSR Class Supplies	43.42	
001.0000.11.569.5		5/28/2023	7974/Scheid 05/28/23	PKSR Supplies: Participant App	29.6	
	010 110 0 1	572672625	797 17 Sellera 03720723	Thore Suppress Turnerpunct typ	27.0	1
	5/2023	011162	VISA - 8006,			\$1,337.80
180.0000.15.521.2	21.43.001	5/28/2023	8006/Unfred 05/28/23	PD NATIA Conf: Unfred	737.8	0
001.0000.15.521.4	10.49.003	5/28/2023	8006/Unfred 05/28/23	PD Skill Mgr Trng: L. McNeil	600.0	0
97907 6/15	5/2023	011167	VISA - 8055,			\$544.88
001.0000.11.571.2		5/28/2023	8055/Fin 3 05/28/23	PKRC Kids Fishing Event Suppli	387.5	
001.0000.11.571.2		5/28/2023	8055/Fin 3 05/28/23	PKRC Kids Fishing Event Suppli	157.3	
97908 6/15	5/2023	011172	VISA - 8105,			\$1,763.49
001.0000.15.521.4		5/28/2023	PD2/8105 05/28/23	PD WSHNA Conf: J. Catlett	242.4	,
001.0000.15.521.4		5/28/2023	PD2/8105 05/28/23	PD WSHNA Conf: M. Eakes	360.2	
001.0000.15.521.4		5/28/2023	PD2/8105 05/28/23 PD2/8105 05/28/23	PD WSHNA Conf: S. Conlon	360.20	
001.0000.13.321.4	10.45.002	5/20/2025	r D2/0103 03/20/23	I D W SITINA COIII. S. COIIIOII	360.20	0

Heritage Bank					Page 4	4 of 44
Check No. Date	Vendor	Inv Date	Invoice	Description	Amount	Check Total
001.0000.15.521.4	40.43.002	5/28/2023	PD2/8105 05/28/23	PD WSHNA Conf: J. James	360.26	- )
001.0000.15.521.4	40.43.002	5/28/2023	PD2/8105 05/28/23	PD WSHNA Conf: J. Pettit	360.26	)
001.0000.15.521.4	40.43.005	5/28/2023	PD2/8105 05/28/23	PD WSHNA Conf: J. Pettit	79.96	)
97909 6/15	5/2023	012925	VISA - 9311,			\$6,246.80
001.0000.11.571.1	0.43.002	5/28/2023	9311/Fin 4 05/28/23	PKRC WRPA Annual Conf: Dodswor	628.47	1
104.0010.01.557.3	30.41.001	5/28/2023	9311/Fin 4 05/28/23	HM Print Wristbands & Sunglass	3,695.37	1
104.0010.01.557.3	30.41.001	5/28/2023	9311/Fin 4 05/28/23	HM Print Wristbands & Sunglass	1,849.96	)
001.0000.09.518.9	91.31.009	5/28/2023	9311/Fin 4 05/28/23	HR Wellness Committee Garden S	73.00	)
97910 6/15	5/2023	013244	VISA - 9393,			\$428.07
001.0000.15.521.4	40.43.002	5/28/2023	9393/Sale 05/28/23	PD WHIA Training: Sale	320.25	5
001.0000.15.521.2	21.35.001	5/28/2023	9393/Sale 05/28/23	PD Polarizer For Camera	27.00	)
001.0000.15.521.2	21.35.001	5/28/2023	9393/Sale 05/28/23	PD Filers For Camera	80.82	2
97911 6/15	5/2023	011707	VISA - 9465,			\$635.77
001.0000.11.571.2	20.31.001	5/28/2023	9465/Fairfi 05/28/23	PKFC Flash Drives	19.79	)
001.0000.11.571.2	22.31.001	5/28/2023	9465/Fairfi 05/28/23	PKFC Outdoor Fan	143.04	Ļ
001.0000.11.571.2	22.31.001	5/28/2023	9465/Fairfi 05/28/23	PKFC Games For FM	249.65	5
001.0000.11.571.2	20.31.005	5/28/2023	9465/Fairfi 05/28/23	PKFC Food For Volunteers	108.87	1
001.0000.11.571.2	22.31.001	5/28/2023	9465/Fairfi 05/28/23	PKFC Games For FM	23.50	)
001.0000.11.571.2	20.49.001	5/28/2023	9465/Fairfi 05/28/23	PKFC Canva Pro Subscription	12.99	)
001.0000.11.571.2	20.31.050	5/28/2023	9465/Fairfi 05/28/23	PD Fishing Event Supplies	77.93	5
97912 6/15	5/2023	000595	WASHINGTON ASSOC	OF SHERIFFS,		\$2,725.05
001.0000.02.523.3	30.41.001	4/30/2023	EM 2023-00251	MC 04/23 Home Monitoring	2,725.05	5
# of Checks Iss	sued 34	19				

Total \$4,274,373.39



То:	Mayor and City Councilmembers
From:	Tho Kraus, Deputy City Manager
Through:	John J. Caulfield, City Manager of authie
Date:	July 03, 2023
Subject:	Payroll Check Approval

**Payroll Period(s):** May 16-31, 2023 and June 1-15, 2023 **Total Amount:** \$2,790,613.18

> <u>Checks Issued:</u> Check Numbers: 114504 - 114513 Total Amount of Checks Issued: \$30,721.68 <u>Electronic Funds Transfer:</u> Total Amount of EFT Payments: \$693,382.50 <u>Direct Deposit:</u> Total Amount of Direct Deposit Payments: \$1,817,002.74 <u>Federal Tax Deposit:</u> Total Amount of Deposit: \$249,506.26

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered, or the labor performed as described herein and that the claims are just and due obligations against the City of Lakewood, Washington, and that I am authorized to authenticate and certify said liens.

raus

Dana Kapla Assistant Finance Director

Tho Kraus Deputy City Manager

John J. Caulfield City Manager

Payroll Distribution City of Lakewood Pay Period ending 05-16-2023 thru 06-15-2023

Direct Deposit and ACH in the amount of :	\$2,759,891.5 <b>0</b>
Payroll Ck#'s 114495 - 114503 in the amount of :	\$30,721.68
Total Payroll Distribution:	\$2,790,613.18

## Employee Pay Total by Fund:

Fund 001 - General			Amount
City Council		\$	10,100.00
Municipal Court		\$	66,246.32
City Manager		\$	40,725.34
Administrative Services		\$	70,372.84
Legal and Human Resources		\$	113,829.26
Community and Economic Development		\$	135,200.33
Parks, Recreation and Community Services		\$	116,392.30
Police		\$	1,199,167.07
Non-Departmental		\$	-
	General Fund Total	\$	1,752,033.46
Fund 101 - Street		\$	50,856.22
Fund 101 - Street Fund 105 - Property Abatement/Rental Housing Safety Program		\$ \$	15,110.12
Fund 100 - CDBG Grants		\$	12,221.21
Fund 190 - CDBG Grants Fund 192 - SSMCP		\$ \$	16,993.00
Fund 195 - Public Safety Grants		\$ \$	21,144.74
Fund 195 - ARPA Grant		\$ \$	16,273.25
Fund 301 - Parks CIP			•
		\$	7,090.00
Fund 302 - Transportation CIP		\$	72,560.83
Fund 311 - Sewer Capital Project		Ş	603.60
Fund 401 - Surface Water Management		\$	45,399.92
Fund 502 - Property Management		\$	10,372.82
Fund 503 - Information Technology		\$	46,054.55
Fund 504 - Risk Management		\$	-
	Other Funds Total	\$	314,680.26

Employee Gross Pay Total	\$ 2,066,713.72
Benefits and Deductions:	\$ 723,899.46
Grand Total	\$ 2,790,613.18

# **REQUEST FOR COUNCIL ACTION**

DATE ACTION IS REQUESTED:	<b>TITLE:</b> Tactical Tailor First Modification to Lease	TYPE OF A	OF ACTION:
July 3, 2023	Widdiffication to Lease		ORDINANCE NO.
	ATTACHMENTS:		RESOLUTION NO.
<b>REVIEW:</b> June 26, 2023	First Modification to Lease	<u>X</u>	MOTION NO. 2023-65
vane 20, 2023		_	OTHER

**<u>SUBMITTED BY</u>**: Becky Newton, Economic Development Manager

**<u>RECOMMENDATION</u>**: It is recommended that the City Council authorize the City Manager to execute the lease modification agreement with 107<sup>th</sup> Street Building, LLC for the Tactical Tailor property.

**<u>DISCUSSION</u>**: In April, Tactical Tailor approached the City about a temporary deferment of lease payments.

The City of Lakewood proposed amendment would reduce the monthly lease payment from \$18,000 per month to \$10,000 per month beginning in July 2023 through December 2025, a period of 2.5 years that results in a lease reduction of \$240,000. In addition, the term of the lease would be reduced by one year from December 2026 to December 2025 coupled with a specific timeline for Tactical Tailor to undertake that results in them locating new property to locate to, and returning the property back to City on or before January 20, 2026.

The benefit to the City is guaranteed lease payment for 2.5 years since the current lease allows the tenant to terminate at any time. These lease payments were designated first to repay the City's interfund loan that was needed to fully finance the acquisition of the property in January 2022. This change in lease payments still results in that occurring, though instead of 2024, it would occur in 2025. The proposed amendment completely replaces the term of the lease, eliminating the ability of the tenant to exit the lease on sixty days' notice.

<u>ALTERNATIVE(S)</u>: Deny the recommendation, which would allow termination of the lease by tenant on sixty day's notice. Due to the property's significance to the Clear Zone it is not realistic to expect successor tenants.

**<u>FISCAL IMPACT</u>**: Guaranteed lease payments through the term of the contract to repay the interfund loan. Reduction in potential to receive up to \$240,000 in monies that would be restricted in use to North Clear Zone acquisition matching funds.

Becky Newton Prepared by

aulie

City Manager Review

### FIRST LEASE MODIFICATION AGREEMENT

This First Lease Modification Agreement, (the "Agreement"), made and entered into this day of July 2023, (the "Effective Date") by and between the CITY OF LAKEWOOD, a Washington municipal corporation (the "Landlord") and 107<sup>th</sup> STREET BUILDING, LLC, a Washington limited liability company (the "Tenant").

## **RECITALS**:

1. Pursuant to that certain Real Estate Purchase and Sale Agreement dated January 20, 2022, as amended, (the "**Purchase Agreement**"), Landlord purchased from Tenant real property and improvements located in Pierce County, Washington (the "**Premises**"). In connection with the Purchase Agreement, Landlord and Tenant entered into that certain Lease dated January 20, 2022 (the "**Lease**") to facilitate operation of Tenant's manufacturing and retail business commonly known as "Tactical Tailor" within improvements located on the Premises.

2. Under Section 1.4 of the Lease, the monthly Base Rent is \$18,000.00. Tenant was in arears to Landlord \$169,822.56 in unpaid Rent under the Lease, including associated unpaid taxes and insurance costs.

3. Tenant paid to Landlord unpaid Rent due under the Lease in the amount of \$169,822.56 on May 30, 2023.

4. Landlord desires to decrease the lease term and Tenant agrees to shorten lease term in exchange for certain rent concessions.

5. Accordingly, the parties wish to modify the Lease on the terms and conditions set forth herein.

### WITNESSETH

Now, therefore, in consideration of the promises, covenants, and agreements hereinafter set out, it is agreed by and between the parties as follows:

1. <u>Definitions</u>. All initially capitalized terms used herein, unless otherwise specified, shall have the meanings ascribed to them in the Lease.

2. <u>Base Rent</u>. Landlord and Tenant agree to waive \$8,000 of the monthly Base Rent, as defined in Section 1.4 of the Lease beginning July 1, 2023 through the remainder of the Lease Term, as amended herein, contingent on Tenant's satisfaction of the conditions set forth in Section 3 below (Making effective Base Rent \$10,000 per month). Failure to satisfy any or all of the conditions will result in the loss of the rent waiver and all amounts previously waived will become due and payable immediately, together with interest accruing at 12% per annum from the date the waived rent was originally due.

3. <u>Consideration</u>. In consideration for Landlord's grant of the monthly Base Rent waiver as described in Section 2 above, Tenant agrees to the following conditions:

i. <u>Term</u>. Section 1.3 of the Lease is hereby replaced in its entirety with the following: The term of the Lease is through the last day of the forty-eighth (48<sup>th</sup>) full calendar

#### Page 1 of 4

month following the Commencement Date. The reduced lease rate shall be paid for the duration of the Lease regardless of tenancy. There shall be no reduction in number of months for which payment is due.

- ii. <u>Return of the Premises</u>. Tenant shall obtain, and provide Landlord with satisfactory evidence as reasonably determined by Landlord, each of the following:
  - 1. On or before July 15, 2023 Tenant will contract with a real estate agent who will assist Tenant with securing a new location for the operation of Tactical Tailor; and
  - 2. Tenant agrees to work with Landlord, real estate agent and all parties involved to secure a suitable site within Pierce County, and to complete all necessary actions to relocate the business and all of its contents to an alternative location in Pierce County with preference to locations in the City of Lakewood; and
  - 3. Deliver the Premises back to Landlord on or before January 20, 2026.

4. <u>Facsimile Signatures</u>. Agreement may be executed in any number of counterparts, each of which is deemed an original. The counterparts together constitute one agreement. Any signature on a copy of this Agreement or any document necessary or convenient thereto sent electronically and/or by fax is binding upon transmission and such copy may be used for the purposes of this Agreement.

5. <u>Entire Agreement</u>. Except as expressly modified and amended by this Agreement, the terms and conditions of the Lease continue in full force and effect; provided, however, that in the event of any conflict in the provisions of the Lease and the provisions of this Agreement, the provisions of this Agreement govern and control.

[Signatures follow]

In Witness whereof, the parties hereto have executed the above and foregoing instrument the day and year above written.

## LANDLORD:

## **TENANT:**

## **CITY OF LAKEWOOD**

107th STREET BUILDING, LLC

By: \_\_\_\_\_\_ John J. Caulfield Its: City Manager

By: \_\_\_\_\_ Casey R. Ingels Its: CEO and Manager

Approved as to form:

Heidi Ann Wachter, City Attorney

Briana Schumacher, City Clerk

[Acknowledgements follow]

STATE OF WASHINGTON	)
COUNTY OF PIERCE	) ss. )

On this <u>day of</u>, 2023, before me personally appeared JOHN J. CAULFIELD, to me known to be the CITY MANAGER of the CITY OF LAKEWOOD, the Washington municipal corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said municipal corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Print Name) NOTARY PUBLIC in and for the State of Washington, residing at

My appointment expires \_\_\_\_\_

STATE OF WASHINGTON	)
	)
COUNTY OF PIERCE	)

On this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2023, before me personally appeared CASEY R. INGELLS, to me known to be the CEO and MANAGER of 107<sup>th</sup> STREET BUILDING, LLC, the limited liability company that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said limited liability company.

SS.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Print Name) NOTARY PUBLIC in and for the State of Washington, residing at

My appointment expires \_\_\_\_\_

# **REQUEST FOR COUNCIL ACTION**

DATE ACTION IS REQUESTED:	<b>TITLE:</b> A Motion approving the 2024 SSHA <sup>3</sup> P Budget.	TYPE OF ACTION: ORDINANCE
July 3, 2023	$\mathbf{A} \mathbf{T} \mathbf{T} \mathbf{A} \mathbf{C} \mathbf{I} \mathbf{I} \mathbf{A} \mathbf{T} \mathbf{N} \mathbf{T} \mathbf{C}_{\mathbf{A}} = \mathbf{C} \mathbf{C} \mathbf{I} \mathbf{A}^{3} \mathbf{D} \mathbf{D} \mathbf{C}_{\mathbf{A}} \mathbf{C} \mathbf{I} \mathbf{C}^{\dagger} \mathbf{C}$	RESOLUTION
<b>REVIEW:</b>	<b>ATTACHMENTS:</b> SSHA <sup>3</sup> P Resolution 2023-04 establishing SSHA <sup>3</sup> P 2024 Budget	<u>X</u> MOTION NO. 2023-66
July 3, 2023	e e	OTHER

**<u>SUBMITTED BY</u>**: Tiffany Speir, Long Range & Strategic Planning Manager, ARPA Program Manager

**<u>RECOMMENDATION</u>**: It is recommended that the City Council approve Motion 2023-66 to approve the SSHA<sup>3</sup>P 2024 Budget as reflected in SSHA<sup>3</sup>P Resolution 2023-04, attached hereto. Per the 2024 budget, Lakewood would pay \$22,407.75.

Under the SSHAP Interlocal Agreement, the 2024 operating budget will not become effective until approved by the legislative body of each jurisdiction and adopted by the SSHA3P Executive Board. If a Party does not approve the budget in a timely manner, the Executive Board may adopt the budget and work plan with a two-thirds majority vote.

The 2024 budget reflects a staffing increase from .5 FTE to full time (36 hrs/week)

Lakewood's historical SSHA<sup>3</sup>P fees are summarized below: 2022 - \$20,000 2023 - \$20,700

Projected Lakewood annual contributions for FY 25-27 are included below: 2025 - \$25,824.93 2026 - \$26,987.05 2027 - \$28,201.47

<u>ALTERNATIVE(S)</u>: The City Council could choose to amend this motion or choose to not approve this motion.

**FISCAL IMPACT:** The fiscal impact to Lakewood in 2024 would be \$22,407.75.

Prepared by: <u>Tiffany Speir, Long Range & Strategic Planning</u> <u>Manager, ARPA Program Manager</u>

City Manager Review

CED Department Director: <u>Dave Bugher</u>

# **SSHĀ**<sup>®</sup>P

1 **RESOLUTION NO. 2023-04** 2 A RESOLUTION OF THE EXECUTIVE BOARD OF THE 3 SOUTH SOUND HOUSING AFFORDABILITY PARTNERS 4 ("SSHA<sup>3</sup>P") RECOMMENDING THE ADOPTION OF THE 5 2024 SSHA<sup>3</sup>P OPERATING BUDGET 6 7 WHEREAS, the SSHA<sup>3</sup>P Interlocal Agreement ("ILA") requires the SSHA<sup>3</sup>P 8 9 Executive Board to prepare, review, recommend, and transmit an annual operating budget to each Party of the ILA on or before July 1; and 10 11 WHEREAS, pursuant to the ILA, the annual budget must include an itemization of 12 all categories of budgeted expenses and an itemization of each Party's contribution; and WHEREAS, upon recommendation by the Executive Board, the annual budget will 13 14 be transmitted to each Party of the ILA for approval by their legislative body; and WHEREAS, the 2024 operating budget will not become effective until approved by 15 the legislative body of each jurisdiction and adopted by the SSHA<sup>3</sup>P Executive Board; 16 and 17 WHEREAS, if a Party does not approve the budget in a timely manner, the 18 19 Executive Board may adopt the budget and work plan with a two-thirds majority vote; and WHEREAS, the purpose of the annual operating budget is to support SSHA<sup>3</sup>P's 20 21 mission to create and preserve affordable, attainable, and accessible housing through regional coordination and collaboration between Parties of the ILA and aligned 22 organizations. 23 NOW, THEREFORE, THE EXECUTIVE BOARD RESOLVES as follows: 24 25 Section 1. The Executive Board recommends the adoption of the 2024 SSHA<sup>3</sup>P 26 27 Operating Budget in Exhibit A.

28

Resolution No. 2023-04 June 26, 2023 Page **1** of **3** 

SSHĀF	

1 2 3	<b>Section 2.</b> T signature.	his Resolution will take effect and	d be in full force upon passage and
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6	Adopted this	day of	, 2023.
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9	SOUTH SOUND HOU	SING AFFORDABILITY PARTN	NERS
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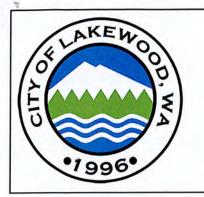


## Exhibit A

## South Sound Housing Affordability Partners FY 2024 Operating Budget

	2024
SSHA3P Fund	BUDGET
OPERATING REVENUES	
City of Auburn	\$5,601.94
City of DuPont	\$5,601.94
City of Edgewood	\$5,601.94
City of Fife	\$5,601.94
City of Fircrest	\$3,361.16
City of Gig Harbor	\$5,601.94
City of Lakewood	\$22,407.75
City of Milton	\$3,361.16
Pierce County	\$140,725.00
Puyallup Tribe of Indians	\$3,361.16
City of Puyallup	\$13,444.65
Town of Steilacoom	\$3,361.16
City of Sumner	\$5,601.94
City of Tacoma	\$70,362.50
City of University Place	\$13,444.65
SSHA <sup>3</sup> P Operating Fund Balance	\$40,000.00
Philanthropic / Aligned Organization Contributions	\$0
TOTAL Revenue	\$347,440.83
EXPENDITURES	
Salaries and Benefits - Manager	\$186,110
Salaries and Benefits - Program Specialist II	\$114,790
Travel and Training	\$3,500
Contracted Services	\$8,000
Phone	\$1,320
Communication (Printing, Translation, Advertising, etc.)	\$1,000
Supplies and Miscellaneous	\$500
Cost Pool Allocation/10% Admin Fee	\$31,450
TOTAL Expenditures	\$346,670

Resolution No. 2023-04 June 26, 2023 Page **3** of **3** 



LAKEWOOD'S PROMISE ADVISORY BOARD Thursday, May 4, 2023 In-Person and Zoom Virtual Meeting Lakewood, WA 98499 7:30 am – 8:30 am

Caring Adults • Safe Places • A Healthy Start • Marketable Skills • Opportunities to Help Others

### CALL TO ORDER

Megan Dempsey called the meeting to order at 7:34 am

### ATTENDANCE

**Promise Advisory Members Present:** Megan Dempsey, Ron Banner, Mary Dodsworth, Julie White, Dr. Wanda Elder and Kyle Manglona

Promise Advisory Members Absent: Kerri Pedrick, Dr. Joyce Loveday and Ellie Wilson

City Council Liaison: Mike Brandstetter, Council Member

Youth Council Liaison: Cynthia Rodriguez, Hank Jones, Fatima Hernandez, Alli Laska (all absent)

Staff Present: Shannon Bennett

**Guest Presenter**: Deon Lister, Career Projects/Outreach Coordinator, Career Team & Clinton Taylor, Executive Director / Founder, Your Money Matters

Guest: Dean Kelley

PUBLIC COMMENT None

### **MEETING MINUTES**

Mary Dodsworth moved to approve the March 2, 2023 meeting minutes. Julie White seconded the motion. MPU.

### NEW BUSINESS

Deon reported on Career Team's successes, challenges and future plans for with their workforce development initiatives in Lakewood. Julie White proposed Pierce College, Clover Park and the City of Lakewood join forces with Career Team to hold events at Springbrook.

Clinton Taylor shared a high level look into Your Money Matters operations, to include their financial literacy and workforce development programs offered, targeted demographic and methods for attracting and maintaining participants.

Members agreed the Board's focus for June through December will be to better define the 5 Promises, discover how each promise supports youth mental health and find ways to grow ones currently not contributing to youth mental.

Next steps include creating a calendar for the rest of the year and focusing on better defining one of the 5 Promises during each meeting.

Mike Brandstetter asked the Board to consider whether LPAB may have a role in the City's initiative working on the Dolly Parton Library Program. The program will roll out in the next three months with the goal of reaching 4,000 Lakewood students.

Shannon provided an update on planning efforts for the Youth Summit and issued a request for volunteers.

### **BOARD MEMBER HIGHLIGHTS**

None

### **ADJOURN**

Megan Dempsey adjourned the meeting at 8:45 am.

Prepared by: Shannon Bennett, Human Services Coordinator

Kerri Pedrick, Chair

2023 .

Date:

Date



# LANDMARKS AND HERITAGE ADVISORY BOARD

Thursday, May 11, 2023 Meeting Minutes Special Regular and ZOOM Meeting 6000 Main Street SW Lakewood, WA 98499

## "The mission of the City of Lakewood Landmarks and Heritage Advisory Board is to preserve, protect, and promote the unique heritage and historic resources of the City of Lakewood"

# CALL TO ORDER

Mr. Glen Spieth, Chair called the meeting to order at 6:00 PM.

# MEETING PROTOCOL

# Roll Call

<u>Landmarks & Heritage Advisory Board Members Present</u>: Glen Spieth, Chair; and Christina Manetti, Vice Chair; and Beth Campbell <u>Landmarks & Heritage Advisory Board Members Excused</u>: None <u>Landmarks & Heritage Advisory Board Members Absent</u>: Joan Cooley <u>Staff Present</u>: Josh Kubitza, Associate Planner <u>Council Liaison to LHAB</u>: Councilmember Paul Bocchi (present) and Councilmember Trestin Lauricella (present)

Acceptance/Changes to Agenda None.

# **Approval of Minutes**

The minutes of the meeting held on February 9, 2023 were approved as written by voice vote, M/S/C Campbell/Manetti. Motion to approve the minutes passed unanimously, 3-0.

The minutes of the meeting held on March 23, 2023 were approved as written by voice vote, M/S/C Campbell/Manetti. Motion to approve the minutes passed unanimously, 3-0.

Announcements None.

PUBLIC COMMENTS None. No public in attendance or online.

# **PUBLIC HEARINGS**

<u>Boatman-Ainsworth Solar Panels Type II Certificate of Appropriateness</u> Mr. Josh Kubitza explained the proposal will result in exterior alteration. The existing roof is materials made of asphalt/composite and is no longer a historic feature of wooden shingles. The solar panel equipment is located and sized appropriately to be compatible with the historic property and its environment. If the

1

City of Lakewood

solar panels and associated equipment was removed in the future, the form and integrity of the property would be unimpaired.

Mr. Glen Spieth, Chair, opened the public hearing. Testimony was heard from the applicant Ms. Jeanne Candau. Ms. Fabiola Carasssco, Solgen Power representative, was available to answer the boards many questions.

Mr. Kubitza clarified staff finds the proposed project is compliant with Secretary of the Interior's Standards for Rehabilitation and Recommends the Boards approval.

# Ms. Beth Campbell made the motion to approve the Boatman-Ainsworth Solar Panels Type II Certificate of Appropriateness. M/S/C Campbell/Manetti. Motion to approve passed unanimously, 3-0.

# **REPORTS BY HISTORIC PRESERVATION OFFICER OR STAFF**

# Lakewood Touring Map Update

The touring map edits have been forwarded to the editor and a draft should be returned before the next meeting in June. Mr. Kubitza noted he made an addition to the map of the Munson House which was placed on the Washington Historic Registry in 2019. Munson House is located near Gravelly Lake off of Gravelly Lk Dr SW.

# Historical Property Development Forms and FAQ Sheet Update

City staff is working to revise the Certificate of Appropriateness application, create a window replacement FAQ sheet, and create a solar panel fact sheet. The board will have opportunity to review and comment once these documents are ready. The main purpose of the new documents is to make it clearer when a Certificate of Appropriateness application is needed, what is required with the application, and what the board is reviewing.

## Old Settlers Cemetery Update

Pierce County and the city's Parks Department are working to transition the ownership of the cemetery to the City. Mr. Kubitza will update the board as information becomes available.

Mr. Glenn Spieth requested staff to research ownership of the Masonic Cemetery noting it appears to be abandoned.

# LHAB Work Plan and Historic Preservation Grant Planning Reminder

Members were encouraged to begin brainstorming ideas to submit during the fall round of grant opportunities. Mr. Kubitza will provide copies of past applications at the June meeting. Some of the projects awarded in the past were the historical markers placed at landmark designated historic homes and the historic street name signs installed two years ago. Typically grant awards are near \$10,000 amounts.

# UNFINISHED BUSINESS None

# **NEW BUSINESS** None

Next Regular Meeting would be held Thursday, June 22, 2023 at 6:00 p.m.

Meeting Adjourned at 6:23 p.m.

06/22/2023

Glen Spieth, Chair Landmarks & Heritage Advisory Board

06/22/ 2023

Karen Devereaux, Recording Secretary Landmarks & Heritage Advisory Board



#### JOINT PLANNING COMMISSION MEETING MINUTES May 17, 2023 Hybrid In-Person/Virtual Meeting via ZOOM 6000 Main Street SW, Lakewood, WA

#### Call to Order

Mr. Don Daniels, Chair, called the hybrid ZOOM meeting to order at 6:30 p.m.

#### Roll Call

<u>Planning Commission Members Present:</u> Don Daniels, Chair; and Ryan Pearson, Vice-Chair; Phillip Combs, Paul Wagemann, Brian Parsons, and Linn Larsen <u>Planning Commission Members Excused</u>: Robert Estrada <u>Commission Members Absent</u>: None <u>Staff Present</u>: Dave Bugher, Community Development Director and Assistant City Manager; Tiffany Speir, Long Range & Strategic Planning Manager; Becky Newton, Economic

Development Manager; and Karen Devereaux, Administrative Assistant Council Liaison: Paul Bocchi (not present)

#### **Approval of Minutes**

The minutes of the meeting held on May 3, 2023 were approved as written by voice vote M/S/C Parsons/Pearson. The motion carried unanimously, 4-0. (Linn Larsen arrived just after the vote was taken.)

#### Agenda Updates

None

#### **Public Comments**

Lakewood Racquet Club members, Mr. Scott Baird, Mr. Bill Parretta, Ms. Connie Wortham, and Mr. Ken Enslow all spoke in support of changing the zoning to NC2 which would allow for height and impervious surface measurements they need to have regulation sized tennis facilities and urged the commissioners not to recommend OSR2 zone because it would create problems for their project.

#### **Public Hearings**

#### Updates to Lakewood Multifamily Tax Exemption (MFTE) Program

Ms. Becky Newton, Economic Development Manager, provided a review of the draft MFTE Program updated per 2021 Legislature Senate Bill 5287 and recommendations by BERK Consulting, City Staff, and the Planning Commission. Ms. Newton also provided 2021-2023 MFTE updates which included a state work plan chart, legislative updates and impacts to Lakewood, major areas for additional strategy consideration, and a list of MFTE projects in Lakewood.

Mr. Don Daniels, Chair opened the hearing. No comments were submitted. Mr. Don Daniels, Chair closed the hearing.

Commissioners made comments and debated the benefit of the 12-year sunset provision plan versus the 20-year plan.

#### **Unfinished Business**

2023 Comprehensive Plan Amendments

City of Lakewood

Ms. Tiffany Speir, Long Range & Strategic Planning Manager reviewed the updated draft information and summarized each amendment and discussion ensued regarding providing some language for a conditional use clause in the 2023-03 recommendation.

Mr. Philip Combs made the motion to approve 2023 Comprehensive Plan Amendments 2023-01, -02, -04, -06, -07, -08, and -09 as presented. Mr. Linn Larsen seconded. A voice vote was taken and the motion passed unanimously, 5-0.

Mr. Philip Combs made the motion to approve 2023-03 Comprehensive Plan Amendment with conditional uses with the OSR2 zoning. Mr. Ryan Pearson seconded. Chair Daniels tabled the vote due to lack of a quorum.

A special meeting would be held on May 31, 2023 just for the purpose of voting on the 2023 Comprehensive Plan Amendment 2023-03 due to the fact that two commissioners have recused themselves from the vote and discussion of this amendment.

Mr. Linn Larsen made the motion to approve the 2023-05 Comprehensive Plan Amendment as presented. Mr. Brian Parsons seconded. A voice vote was taken and the motion carried unanimously, 5-0.

#### **New Business**

<u>Status Update on 2024 Comprehensive Plan Periodic Review Housing Element/Regulations</u> Tiffany Speir presented information on the comprehensive plan element and development regulations status. Ms. Speir explained the state bills affecting Lakewood's comprehensive planning and how they relate to State housing policy, zoning and regulation.

24CPPR Next Steps:

By June 30, 2023 -Draft updated housing element, Regulations and Residential Zoning -Energy & Climate Change Public Engagement Results and Updated Element

By December 30:

-Review of Updated Critical Areas

-Review of need for updates to other City Development Regulations

-Status reports on 2011 Tillicum Neighborhood Plan update

-Review of need for updates to other Comprehensive Plan Elements

Report from Council Liaison

None.

**Reports from Commission Members and Staff** 

Ms. Speir reviewed the upcoming meetings schedule with commissioners:

May 31:Special meeting to hold the vote on 2023 Comprehensive Plan 2023-05 AmendmentJune 7:Action on MFTE updates; 6-year Transportation Improvement Plan; Middle Housing<br/>Update

**The Next Regular Meeting** would be held as a hybrid in-person/ZOOM meeting on Wednesday, June 7, 2023.

Meeting Adjourned at 8:18 p.m.

FOR

Don Daniels, Chair **Planning Commission** 

06/07/2023

Karen Devereaux, Recording Secretary Planning Commission

06/07/2023

City of Lakewood

2

Planning Commission May 17, 2023<sub>77</sub>



JOINT PLANNING COMMISSION SPECIAL MEETING MINUTES May 31, 2023 Hybrid In-Person/Virtual Meeting via ZOOM 6000 Main Street SW, Lakewood, WA

#### Call to Order

The hybrid ZOOM meeting was called to order by Mr. Don Daniels, Chair at 6:30 p.m.

#### **Roll Call**

<u>Planning Commission Members Present:</u> Don Daniels, Chair; Ryan Pearson, Vice-Chair; Robert Estrada, and Paul Wagemann

<u>Planning Commission Members Excused</u>: Brian Parsons, Linn Larsen (both not voting on 2023-03 due to conflict of interest)

Commission Members Absent: Phillip Combs

<u>Staff Present</u>: Tiffany Speir, Long Range & Strategic Planning Manager and Karen Devereaux, Administrative Assistant

Council Liaison: Paul Bocchi (not present)

#### **Approval of Minutes**

No minutes were presented for approval.

#### Agenda Updates

None.

**Public Comments** 

None.

Public Hearings

None.

**Unfinished Business** 

Action on Comprehensive Plan Amendments 2023-03

Ms. Tiffany Speir, Long Range & Strategic Planning Manager reviewed the updated amendment 2023-03 recommendation.

Commissioner Estrada requested and Commissioners agreed to include a finding of fact in Resolution 2023-03 requesting clarification from the Lakewood Racquet Club regarding its process to open its facility to non-members, including senior programs and youth programs.

**MOTION (Wagemann)**: To support proposed amendment 2023-03 and forward Planning Commission Resolution 2023-01 as amended to the Lakewood City Council for Consideration and Action.

1

SECONDED (Pearson). PASSED.

**New Business** 

None.

**Report from Council Liaison** 

None.

City of Lakewood

#### **Reports from Commission Members and Staff**

None.

The Next Regular Meeting would be held as a hybrid in-person/ZOOM meeting on Wednesday, June 7, 2023.

Meeting Adjourned at 6:38 p.m.

FOR

Don Daniels, Chair **Planning Commission** 

06/07/2023

Karen Devereaux, Recording Secretary, Planning Commission

06/07/2023

# **REQUEST FOR COUNCIL ACTION**

DATE ACTION IS	TITLE: AN ORDINANCE of the City	<b>TYPE OF ACTION:</b>
<b>REQUESTED:</b>	Council of the City of Lakewood,	
July 3, 2023	Washington adopting the 2023 amendments	X ORDINANCE NO. 789
<b>REVIEW:</b>	to the Lakewood Comprehensive Plan, Future Land Use and Zoning Maps, and Lakewood	RESOLUTION NO.
June 12, 2023 Study Session	Municipal Code Title 18A.	MOTION NO.
June 20, 2023 Public Hearing	ATTACHMENT: Draft Ordinance 789	OTHER

**<u>SUBMITTED BY</u>**: David Bugher, Assistant City Manager for Development Services Tiffany Speir, Long Range & Strategic Planning Manager

**<u>RECOMMENDATION</u>**: It is recommended that:

1) the City Council amend 2023-05 in attached Ordinance 789 to select Option A, B, C or D regarding allowed Emergency Housing/Shelter locations (described in the Discussion below and at LMC 18A.10.130, 18A.20.140(B), and 18A.50 Article III of 2023-05 in Ordinance 789 Exhibit A); and

2) approve Ordinance 789 as amended adopting the 2023 amendments to the Comprehensive Plan, Future Land Use Map and Zoning Map as amended.

**<u>DISCUSSION</u>**: In Resolution 2022-15, the Lakewood City Council set the docket list for the 2023 Comprehensive Plan amendment (23CPA) cycle to include nine (9) potential amendments. On May 31, 2023, the Planning Commission took final action on its Resolution 2023-01 including recommendations to the City Council on the 23CPA amendments. The City Council held a study session on June 12<sup>th</sup> and a public hearing on June 20<sup>th</sup> to consider the Commission's recommendations.

Discussion is continued on following pages.

<u>ALTERNATIVE(S)</u>: The Council could adopt unchanged or amend and adopt proposed Ordinance 789; the Council could also not adopt the Ordinance.

**<u>FISCAL IMPACT</u>**: Generally, the amendments in the 2023 CPA Docket include redesignating and rezoning parcels, amending the text of the Lakewood Comprehensive Plan, and amending LMC Title 18A. Fiscal impact will be related to the administrative implementation of these amendments.

Prepared by: <u>Tiffany Speir, Long Range &</u> <u>Strategic Planning Manager</u>

Department Director: Dave Bugher, Assistant City Manager for Development Services

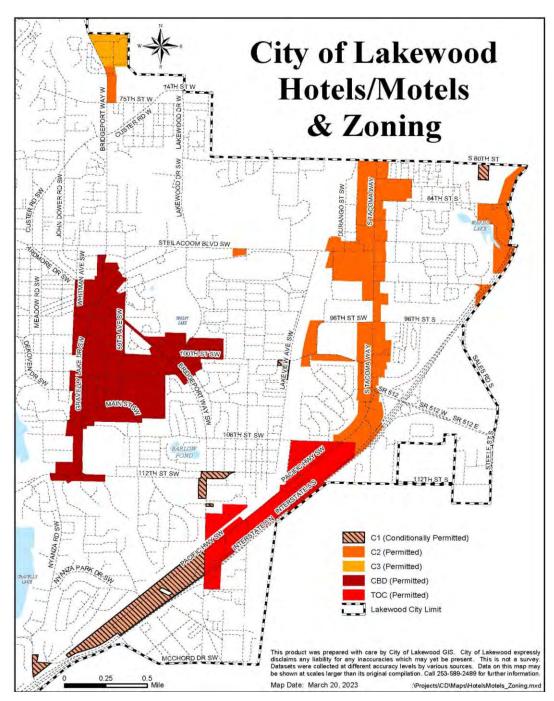
Tity Manager Review

#### **DISCUSSION CONTINUED:**

The full text and maps of the proposed 2023 Comprehensive Plan amendments are included in **Exhibit A** to **Attachment A**, Ordinance 789.

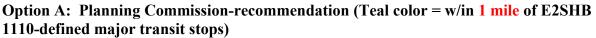
#### **Regarding Amendment 2023-05:**

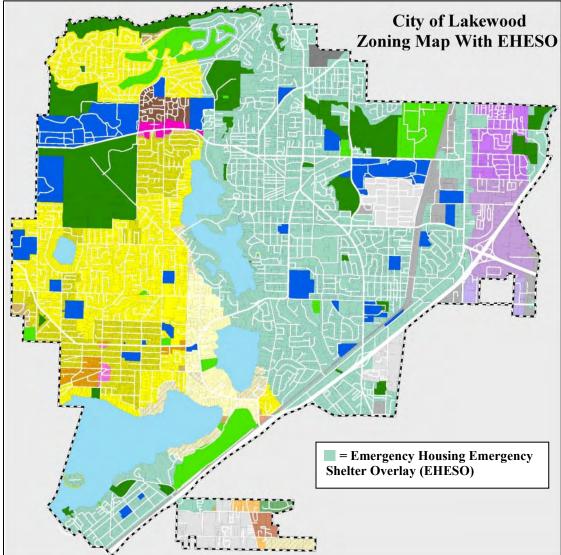
The minimum requirement per EHB 1220 is that Lakewood allow emergency housing and emergency shelter within all zones for hotels and motels. This is within the Lakewood Commercial 1-3 (C1-C3) Zones, Central Business District (CBD) Zone, and Transit-Oriented Commercial (TOC) Zone as shown below.

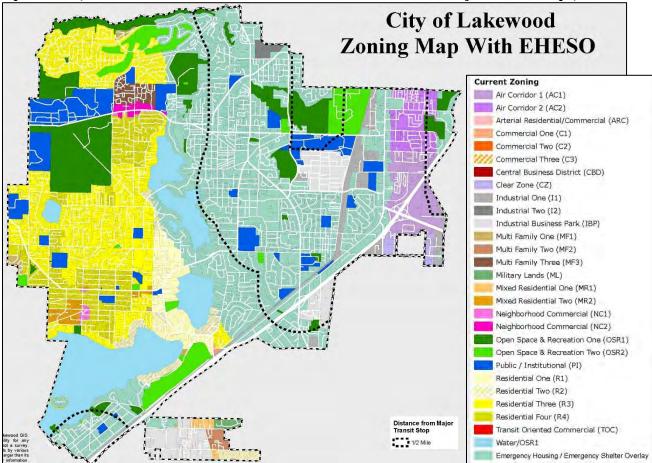


At its June 12 study session, after reviewing the Planning Commission's recommended creation of an Emergency Housing/Emergency Shelter Overlay (EHESO) District that was larger than just the commercial zones allowing hotels and motels, the City Council requested additional options for where emergency housing and emergency shelter must or could be allowed under EHB 1220. Three overlay options are depicted in the maps below based on distance from "major transit stops" as defined in E2SHB 1110. Option A reflects the Planning Commission recommendation.

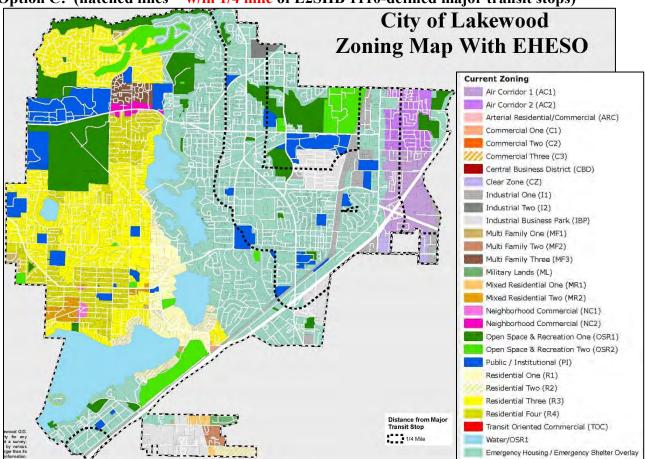
Within any of the potential overlay's boundaries, Emergency Housing/Shelter would not be allowed in the Clear Zone (CZ), Air Corridor 1 & 2 Zones (AC1 or AC2), Industrial 1 & 2 zones (I1 or I2), Industrial Business Park Zone (IBP), Public Institutional Zone (PI), or Open Space Recreation 1 & 2 Zones (OSR 1 or 2.)







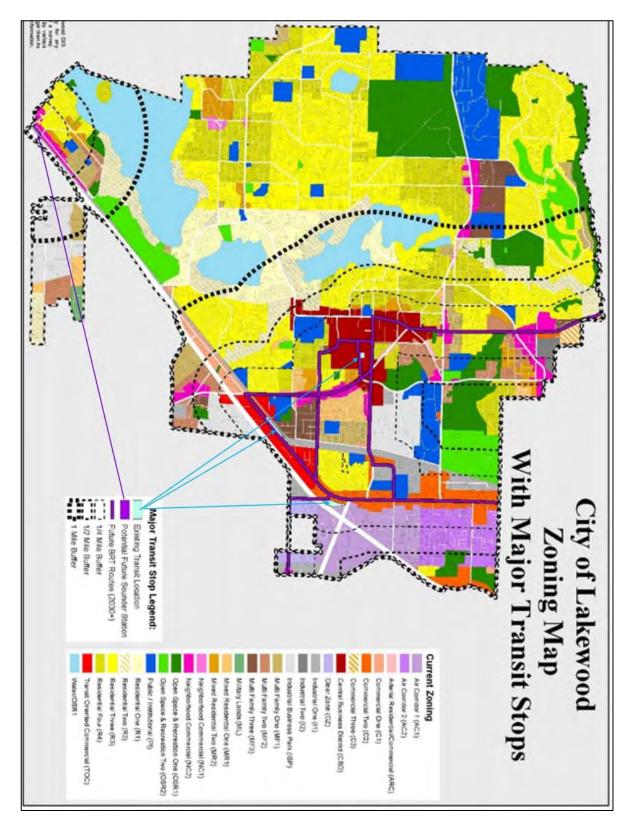
#### **Option B:** (hatched lines = w/in 1/2 mile of E2SHB 1110-defined major transit stops)



**Option C:** (hatched lines = w/in 1/4 mile of E2SHB 1110-defined major transit stops)

Option D in the draft Ordinance would not adopt an overlay and would limit Emergency Housing/Shelter to the City's zones that allow hotels and motels.

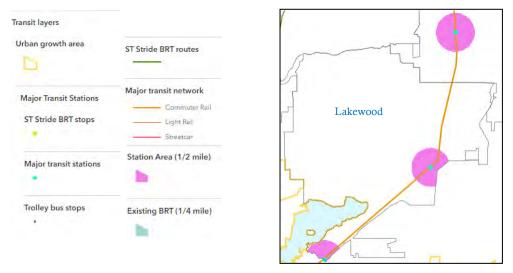
In summary, the following map's hatched lines show 1, ½ and ¼ mile distances from Lakewood's major transit stops. These are included as Options A, B, or C respectively in draft language at LMC 18A.10.130, 18A.20.140(B), 18A.50 Article III of 2023-05 in Ordinance 789 Exhibit A to establish an Emergency Housing Emergency Shelter Overlay (EHESO) district.



#### Lakewood Major Transit Stops

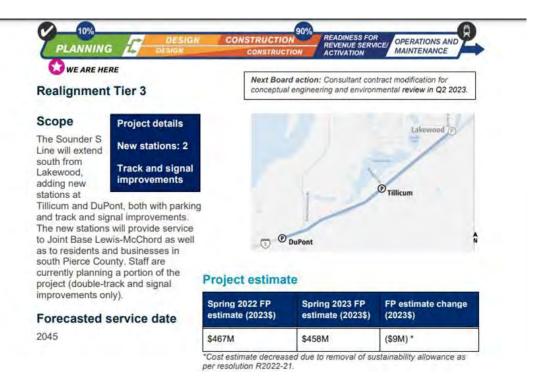
The basis for the Planning Commission-recommended EHESO boundaries was to incorporate areas within 1 mile of "major transit stops" as defined in 2ESHB 1110.

The City's commuter rail transit stations, Lakewood Station and Tillicum Station, and commuter rail routes in and near Lakewood are depicted below. The exact parcel location for the Tillicum Sounder Station is undetermined and as of June 2023, is planned for completion by 2045.



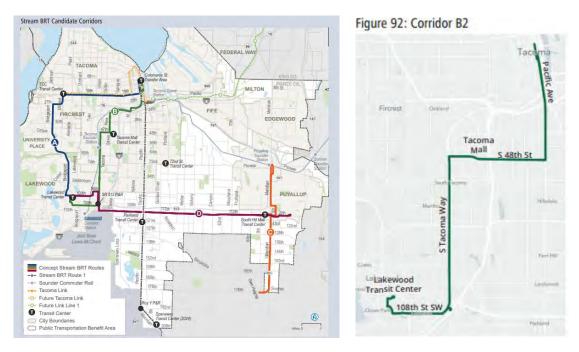
https://psregcncl.maps.arcgis.com/apps/instant/sidebar/index.html?appid=79f6708d234d4435aa578906e9d88243

Per the May 2023 Sound Transit Annual Program Review Report, the Tillicum and DuPont Sounder Stations are now scheduled for completion by 2045.

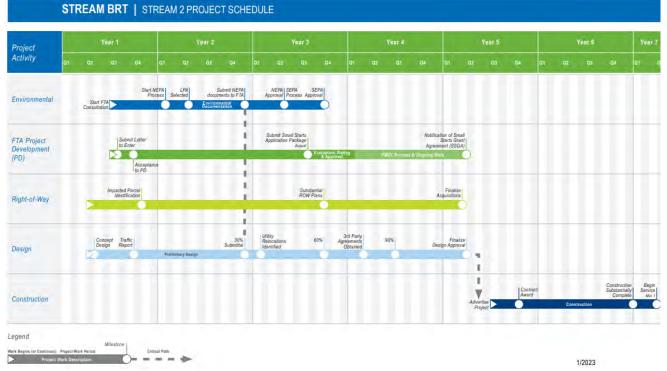


Other future Lakewood "major transit stops" include:

- the Pierce Transit Bus Rapid Transit (BRT) "Corridor B" option 2 (Lakewood to Tacoma Mall to downtown Tacoma) shown in the maps below, which is the top priority for the Stream BRT System Expansion Study (SSES) implementation (completion scheduled within 7 years of project launch; no project launch date has been finalized to date.)



# Stream BRT 2 Roadmap from Year 1 to Year 7



Source: Pierce Transit SSES Final Report, March 30, 2023

#### **ORDINANCE NO. 789**

#### AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD, WASHINGTON ADOPTING 2023 AMENDMENTS TO THE LAKEWOOD COMPREHENSIVE PLAN, FUTURE LAND USE MAP AND ZONING MAP, AND LAKEWOOD MUNICIPAL CODE TITLE 18A.

#### FINDINGS

WHEREAS, the Washington State Legislature, through Chapter 36.70A RCW, the state Growth Management Act (GMA), intends that local planning be a continuous and ongoing process; and

WHEREAS, the GMA requires that the City of Lakewood adopt a Comprehensive Plan;

and

WHEREAS, in accordance with RCW 36.70A.130, the adopted Comprehensive Plan shall be subject to continuing evaluation and review, and amendments to the Comprehensive Plan shall be considered no more frequently that once every year; and

WHEREAS, in compliance with the requirements of the GMA and following abundant public outreach and involvement, the Lakewood City Council adopted the City of Lakewood via Ordinance No. 237 on July 10, 2000; and

WHEREAS, the Lakewood City Council, based on review and recommendations of the Lakewood Planning Commission that incorporated public input, has subsequently amended the City of Lakewood Comprehensive Plan periodically, including comprehensive reviews required by law in 2004 and 2015; and

WHEREAS, following public meetings and discussions, the Lakewood City Council adopted Title 18A of the Lakewood Municipal Code ("Land Use and Development Code") via Ordinance No. 264 on August 20, 2001; and

WHEREAS, the Lakewood City Council, based on review and recommendations of the Lakewood Planning Commission following public input, has subsequently amended the City's Land Use and Development Regulations included in the Lakewood Municipal Code periodically, either in conjunction with Comprehensive Plan amendments or on a standalone basis; and

WHEREAS, it is appropriate for a local government to adopt needed amendments to its Comprehensive Plan to ensure that the Plan and implementing regulations provide appropriate policy and regulatory guidance for growth and development; and

WHEREAS, the Lakewood Planning Commission, acting as the City's designated planning agency, has reviewed the proposed amendments to the City of Lakewood Comprehensive Plan, Future Land-Use Map and Zoning Map and related Titles of the Lakewood Municipal Code ("2023 CPA Docket"); and

WHEREAS, public participation opportunities, as required by RCW 36.70A.130(2)(a), appropriate to the level of the amendments being reviewed, have been afforded to interested parties via numerous open public meetings, mailings and site postings, and a public comment/hearing period, and public input received through these channels has been duly considered by the Lakewood Planning Commission; and

WHEREAS, environmental review as required under the Washington State Environmental Policy Act (SEPA) has resulted in the issuance of a determination of environmental non-significance; and

WHEREAS, a 60-day notice has been provided to state agencies prior to the adoption of this Ordinance, and state agencies have been afforded the opportunity to comment per RCW 36.70A.106(1) via SEPA Register #202300597 filed February 9, 2023 and updated March 15,

2023 and Commerce submittal NOIA 2023-S-4821 filed Fenruary 27, 2023 and updated March 12, 2023; and

WHEREAS, following its May 3, 2023 public hearing that was continued in part through May 17, 2023, on May 31, 2023 the Lakewood Planning Commission forwarded a set of recommendations relative to the 2023 CPA Docket to the Lakewood City Council via Planning Commission Resolution No. 2023-01; and

WHEREAS, following public notice, the Lakewood City Council held a public hearing on June 20, 2023; and

WHEREAS, the Lakewood City Council has reviewed materials relevant to public input and staff and Planning Commission recommendations leading up to the proposed 2023 CPA Docket; and

WHEREAS, the Lakewood City Council has considered the required findings in LMC 18A.30.030 - .050 as related to each independent zoning map amendment, and hereby finds that the requirements of LMC 18A.30.030 - .050 are satisfied; and

WHEREAS, after review of the record and recommendations of the Lakewood Planning Commission, the Lakewood City Council finds that the amendments to the City of Lakewood Comprehensive Plan as identified within this Ordinance comply with the requirements of the state Growth Management Act;

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAKEWOOD, WASHINGTON, DO ORDAIN AS FOLLOWS:

#### Section 1. Adoption of City Council Findings.

The Findings of the City Council are adopted as part of this Ordinance.

Section 2. Adoption of Amendments.

The amendments as summarized below and included in full within Exhibit A are adopted:

- **2023-01** Add a citywide tree canopy goal of 40% by 2050 to the Comprehensive Plan as Land Use Policy LU-60.4.
- **2023-02** Redesignate/rezone:
  - Parcels 0219024020, -4021 and -4022 from Multifamily (MF)/Multifamily 3 (MF3) to Downtown/Central Business District (CBD); and
  - Parcels 6720100160, -170, -180, -191, -200 and 0219024024 from Multifamily (MF)/Multifamily 1 (MF1) to Downtown/Central Business District (CBD.)
- **2023-03** Allow commercial and quasi-public health/fitness facilities in the Open Space & Recreation 2 (OSR2) zone; and
  - Redesignate/rezone parcel(s) 0219111038, -1040, and 3097000312 from Mixed Residential (MR)/Mixed Residential 1 (MR1) to Open Space & Recreation (OSR)/Open Space & Recreation 2 (OSR2)
- 2023-04 Redesignate/rezone:
  - redesignate/rezone parcel(s) 5130001640 and -1650 from Residential (R)/Residential 4 (R4) to Neighborhood Business District (NBD)/Neighborhood Commercial 2 (NC2); and
  - redesignate/rezone parcel(s) 5130001660 and -1671 from Arterial Corridor (ARC)/Arterial Residential-Commercial (ARC) to Neighborhood Business District (NBD)/Neighborhood Commercial 2 (NC2.)

## 2023-05 Allow:

- Indoor Emergency Housing (EH) and Emergency Shelter (ES) within any land use zone where hotels/motels are allowed [and within the Emergency Housing Emergency Shelter Overlay (EHESO) District]; and
- Permanent Supportive Housing (PSH), Rapid Rehousing (RH), and Transitional Housing (TH) within the City's residential zones and in any land use zone where hotels/motels are allowed; and
- Foster Care Facilities within the City's Residential (R) 1, 2, 3, and 4 zones; Mixed Residential (MR) 1 and 2 zones; Multifamily (MF) 1, 2, and 3 zones; Arterial Residential Commercial (ARC) Zone; Neighborhood Commercial (NC) 1 and 2 zones; Transit Oriented Commercial (TOC) zone; Central Business District (CBD) zone; and Commercial (C) 1, 2, and 3 zones;

Remove concomitant agreements from LMC 18A.10.180 and LMC 18A.40.120 (C)(4).

- **2023-06** Amend Land Use Policy LU-5.3 to reflect changes in allowed types of funding for financial and relocation assistance for people displaced as a result of construction and development projects.
- 2023-07 Redesignate/rezone parcel 8880900340 from Residential/Residential 3 (R3) to Open Space & Recreation (OSR)/Open Space & Recreation 1 (OSR 1) for expansion of Wards Lake Park.
- **2023-08** Update Comprehensive Plan text and maps regarding Western State Hospital to reflect adoption of a new Master Plan.

2023-09 Remove language from Land Use Policy LU-2.25 requiring that a property
owner occupy either the primary or secondary unit when there is an accessory dwelling unit.

<u>Section 5. Remainder Unchanged.</u> The rest and remainder of the Lakewood Comprehensive Plan, including the unaffected sections of the Future Land-Use Map and Zoning Map, and Title 18A of the Lakewood Municipal Code, shall be unchanged and shall remain in full force and effect.

<u>Section 6.</u> <u>Severability.</u> If any portion of this Ordinance or its application to any person or circumstances is held invalid, the remainder of the Ordinance or the application of the provision to other persons or circumstances shall not be affected.

Section 7. Effective Date. This Ordinance shall be in full force and effect thirty (30) days after final passage.

ADOPTED by the City Council of the City of Lakewood this 3<sup>rd</sup> day of July, 2023.

# CITY OF LAKEWOOD

Jason Whalen, Mayor

Attest:

Briana Schumacher, City Clerk

Approved as to Form:

Heidi Ann Wachter, City Attorney

# EXHIBIT A

Sections of the Comprehensive Plan and Lakewood Municipal Code not included below are not affected by the 2023 Comprehensive Plan Amendments and remain unchanged.

# 2023-01 Add a citywide tree canopy coverage goal of 40% by 2050 to the Comprehensive Plan at LU-60.4.

Comprehensive Plan Section 3.12.6 Urban Forestry

GOAL LU-60: Institute an urban forestry program to preserve significant trees, promote healthy and safe trees, and expand tree <u>canopy</u> coverage throughout the City.

Policies:

- LU-60.1: Establish an urban forestry program for the City.
- LU-60.2: Promote planting and maintenance of street trees.
- LU-60.3: Provide for the retention of significant tree stands and the restoration of tree stands within the City.
- <u>LU-60.4</u>: Work towards a citywide goal of 40% tree canopy cover by the year 2050. <u>Consider opportunities to increase canopy and environmental equity when evaluating tree canopy distribution.</u>
- 2023-02 Redesignate/Rezone:
  - Parcels numbered 0219024020, -4021 and -4022 from Multifamily (MF)/Multifamily 3 (MF3) to Downtown/Central Business District (CBD); and
  - Parcels numbered 6720100160, -170, -180, -191, -200 and 0219024024 from Multifamily (MF)/Multifamily 1 (MF1) to Downtown/Central Business District (CBD.)



[\*If 2023-02 is approved, the City will update to the Downtown Subarea's boundaries to incorporate the parcels in question through adoption of a Supplement to the Subarea Plan and possibly the Planned Action Ordinance as part of the 2024 Comprehensive Plan Periodic Review.]

- 2023-03 Allow commercial and quasi-public health/fitness facilities in the Open Space & Recreation 2 (OSR2) zone; and
  - Redesignate/rezone parcel(s) 0219111038, -1040, and 3097000312 from Mixed Residential (MR)/Mixed Residential 1 (MR1) to Open Space & Recreation (OSR)/Open Space & Recreation 2 (OSR2)



# **18A.40.100** Open space.

A. *Open Space Land Use Table*. See LMC 18A.10.120 (D) for the purpose and applicability of zoning districts. <u>See section B for Operating and Development Conditions for Uses Other than Health/Fitness Facilities</u>. See Section C for Operating and Development Conditions for Health/Fitness Facilities.

		Zoning Classifications	
Open Space Land Uses	OSR 1	OSR 2	
Arboretums and community gardens more than two (2) acres in size.	С	Р	
Above-ground and below-ground electrical distribution lines, poles, and associated facilities and appurtenances with voltages of 55,000 volts and under.	Р	Р	
Accessory caretaker's quarters and accessory structures related thereto.	Р	_	
Antennas and satellite dishes for subject to specific standards, including siting criteria, set forth in Chapter <u>18A.95</u> LMC, Wireless Service Facilities.	Р	Р	
Bus shelters.	Р	Р	
Cable, fiber optics, traffic control, or telephone transmission lines, poles, or apparatus, not including antennas, wireless services facilities, structures, or private antenna and satellite dishes.	Р	Р	
Community center.	-	С	

		Zoning Classifications	
Open Space Land Uses	OSR 1	OSR 2	
Constructed wetlands.	Р	Р	
Docks and mooring facilities as regulated by applicable shoreline management regulations.	Р	Р	
Eating and drinking establishment (Level 1/2).	Р	_	
Equestrian clubs.	С		
Facilities used in on-site grounds maintenance.	Р	Р	
Fish hatcheries.	Р	_	
Funeral facilities such as preparation and display facilities, funeral chapels, cemeteries, crematories, subject to state air quality standards and intensity limits when situated within the military-related zoning districts, and affiliated offices.	_	С	
" <mark>Health/fitness</mark> facility", Commercial	=	<u>P</u>	
" <mark>Health/fitness</mark> facility", Quasi-Public	=	<u>P</u>	
Historical cemeteries.	Р	-	
Hotels and motels associated with a sports complex facility.		С	
Local water distribution systems, wellheads, and pump stations.	Р		
Marinas.	С	С	
Multi-use linear trails.	С	С	
Natural gas distribution lines.	Р	Р	
Natural open space and passive recreation.	Р	Р	
Neighborhood-scale active recreation and limited accessory structures: Parks, playgrounds, arboretums, and community gardens two (2) acres or less in size; open sports fields two (2) acres or less in size, with no spectator seating; improved trail systems; paved multi-use areas and bridle trails within defined park areas; public restrooms; playground equipment; and picnic tables and shelters.	Р	_	
Office and administrative uses related to the operations of park facilities not to exceed five thousand (5,000) square feet.	Р	_	
On-site soil reclamation treatment in accordance with state regulations.	Р	Р	
Open sports fields with unenclosed seating for up to four hundred (400) spectators.	С	Р	
Parks and playgrounds from two (2) to twenty (20) acres in size.	С	С	
Performing arts theaters.		С	
Pipelines engaged in the transmission of water, petroleum, oil, natural gas, or other substance, where lines do not serve as local distribution lines but may serve as a single regional facility.	-	С	
Playgrounds over twenty (20) acres in size, open sports fields with unenclosed seating for more than four hundred (400) spectators, and regional recreational facilities.	С	С	
Protected open space areas in a natural state, together with low-impact passive recreational facilities including single-track hiking trails, beaches, viewing areas, interpretive signage, and fences.	Р	Р	
Public and private golf courses and associated driving ranges.	С	С	
Public and private outdoor recreational facilities.		С	
Regional cable, fiber optics, traffic control, or telephone transmission lines, poles, or apparatus, not including antennas or wireless service facilities.	-	Р	

		Zoning Classifications	
Open Space Land Uses	OSR 1	OSR 2	
Retaining walls, freestanding walls, and fences.	Р	Р	
Senior center.		С	
Sewage collection facilities including distribution lines, such as wastewater transfer facilities, odor control structures, pump stations and lift stations.	Р	Р	
Sports complex engaged in the provision of physical sports, entertainment, or recreational services to the general public or members, which may or may not include eating and drinking establishments, and without alcohol sales.	_	С	
Maintenance and storage buildings and Outdoor storage, subject to the provisions of LMC <u>18A.60.190</u> , outdoor storage and commercial yard surfacing standards, for maintenance of equipment and goods utilized in the primary use.	Р	Р	
Storm water collection and local conveyance systems.	Р	Р	
Storm water pond facilities that are also developed to allow uses such as parks, or for recreational purposes.	Р	Р	
Swimming pools for community or regional use.	С	Р	
Water storage facilities.	Р	Р	

P: Permitted Use C: Conditional Use "-": Not permitted

\* Numbers in parentheses reference use-specific development and operating conditions under subsection (B) of this section.

B. Operating and Development Conditions for Uses Other than Health/Fitness Facilities.

1. *Lot Coverage*. All building coverage and impervious surface maximums stated herein for the Open Space/Recreation zoning districts may be reduced at the time they are applied, because of storm water requirements. The maximum building and impervious surface coverage for the Open Space/Recreation zoning districts (OSR1 and OSR2) shall be as follows:

- a. Maximum building coverage: twenty (20) percent.
- b. Maximum impervious surface coverage: thirty (30) percent.

2. *Setbacks*. The minimum distance setbacks for the Open Space/Recreation zoning districts (OSR1 and OSR2) shall be as follows, except where increased setbacks due to landscaping or building/fire code requirements apply:

- a. Front yard/street setback: twenty-five (25) feet.
- b. Principal arterial and state highway setback: thirty-five (35) feet.
- c. Rear yard setback: twenty (20) feet.
- d. Interior setback: twenty (20) feet.

3. *Building Height.* The maximum building height, not including any applicable height bonus, for the Open Space/Recreation zoning districts shall be forty (40) feet.

4. *Design*. Design features shall be required as set forth in Chapter <u>18A.70</u> LMC, Article I, Community Design.

5. *Tree Preservation*. Significant tree identification and preservation and/or replacement shall be required as set forth in Chapter <u>18A.70</u> LMC, Article III.

6. *Landscaping*. Landscaping shall be provided as set forth in Chapter <u>18A.70</u> LMC, Article II.

7. *Parking*. Parking shall conform to the requirements of Chapter <u>18A.80</u> LMC, Parking.

8. *Signs*. Signage shall conform to the requirements of Chapter <u>18A.100</u> LMC, Signs.

# C. Operating and Development Conditions for Health/Fitness Facilities.

1. Lot Coverage. All building coverage and impervious surface maximums stated herein for the Open Space/Recreation zoning districts may be reduced at the time they are applied, because of storm water requirements. The maximum building and impervious surface coverage for the Open Space/Recreation zoning districts (OSR1 and OSR2) shall be as follows:

a. Maximum building coverage: twenty (20) percent.

b. Maximum impervious surface coverage: fifty five (55) percent.

2. Setbacks. The minimum distance setbacks for the Open Space/Recreation zoning districts (OSR1 and OSR2) shall be as follows, except where increased setbacks due to landscaping or building/fire code requirements apply:

a. Front yard/street setback: twenty-five (25) feet.

b. Principal arterial and state highway setback: thirty-five (35) feet.

c. Rear yard setback: twenty (20) feet.

d. Interior setback: twenty (20) feet.

3. *Building Height*. The maximum building height, not including any applicable height bonus, for the Open Space/Recreation zoning districts shall be fifty (50) feet.

<u>4.</u> *Design*. Design features shall be required as set forth in Chapter 18A.70 LMC, Article I, Community Design.

5. *Tree Preservation.* Significant tree identification and preservation and/or replacement shall be required as set forth in Chapter 18A.70 LMC, Article III.

6. Landscaping. Landscaping shall be provided as set forth in Chapter 18A.70 LMC, Article II.

7. Parking. Parking shall conform to the requirements of Chapter 18A.80 LMC, Parking.

8. Signs. Signage shall conform to the requirements of Chapter 18A.100 LMC, Signs.

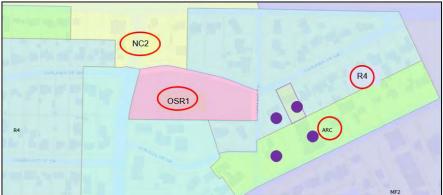
# **18A.60.070** Open space area and dimensions.

A. Development Standards Table.

	OSR1	OSR2 <u>for Uses other than</u> <u>Health/Fitness Facilities</u>	OSR2 for Health/Fitness Facilities
Lot size	N/A	N/A	<u>N/A</u>
Building coverage	N/A	<u>20%</u> N/A	<u>20%</u>
Impervious surface	20%	30%	<u>55%</u>
Setbacks			
Front yard/street setback	25 feet	25 feet	<u>25 feet</u>
Principal arterial and state highway setback	35 feet	35 feet	<u>35 feet</u>
Rear yard setback	20 feet	20 feet	<u>20 feet</u>
Interior setback	20 feet	20 feet	<u>20 feet</u>
Building height	applicable height t	lding height, not including any conus, for the Open zoning districts shall be 40 feet.	The maximum building height, not including any applicable height bonus, shall be 50 feet
Design	Design features sł Chapter <u>18A.70</u> , A	nall be required as set forth in vrticle I.	Design features shall be required as set forth in Chapter 18A.70, Article I.
Landscaping	Landscaping shall Chapter <u>18A.70</u> , A	be provided as set forth in vrticle II.	Landscaping shall be provided as set forth in Chapter 18A.70, Article II.
Tree Preservation		entification and preservation nt shall be required as set forth in Article III.	Significant tree identification and preservation and/or replacement shall be required as set forth in Chapter 18A.70, Article III.
Parking	Parking shall confe Chapter <u>18A.80</u> .	orm to the requirements of	Parking shall conform to the requirements of Chapter 18A.80.
Signs	Signage shall cont Chapter <u>18A.100</u> .	form to the requirements of	Signage shall conform to the requirements of Chapter 18A.100.

## 2023-04 Redesignate/rezone:

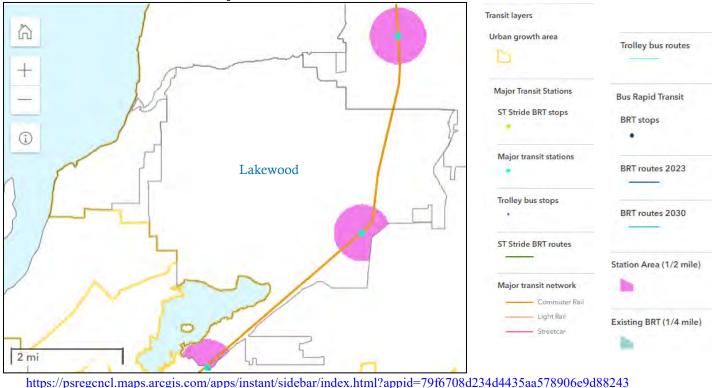
- Parcels 5130001640 and -1650 from Residential (R)/Residential 4 (R4) to Neighborhood Business District (NBD)/ Neighborhood Commercial 2 (NC2); and
- Parcels 5130001660 and -1671 from Arterial Corridor (ARC)/Arterial Residential-Commercial (ARC) to Neighborhood Business District (NBD)/Neighborhood Commercial 2 (NC2)



#### 2023-05 Allow:

- Indoor Emergency Housing (EH) and Emergency Shelter (ES) within <sup>1</sup>/<sub>4</sub> <sup>1</sup>/<sub>2</sub> 1 mile of transit via an Emergency Housing and Emergency Shelter Overlay (EHESO) district and also within any land use zone where hotels are allowed; and
- Foster Care Facilities within: the Residential (R) 1, 2, 3, and 4 zones; Mixed Residential (MR) 1 and 2 zones; Multifamily (MF) 1, 2, and 3 zones; Arterial Residential Commercial (ARC) Zone; Neighborhood Commercial (NC) 1 and 2 zones; Transit Oriented Commercial (TOC) zone; Central Business District (CBD) zone; and Commercial (C) 1, 2, and 3 zones; and
- Permanent Supportive Housing (PSH), Rapid Rehousing (RH), and Transitional Housing (TH) within the City's residential zones and in any land use zone where hotels are allowed.

Remove concomitant agreements from Sections LMC 18A.10.180 and LMC 18A.40.120 (C)(4).



Current and Planned Major Transit Commuter Rail Route Locations in Lakewood

# [Comprehensive Plan]

# Table 1.4: Relationship between <u>State Law/</u>GMA Requirements for Housing and the Lakewood Comprehensive Plan

RCW Section & GMA Requirement	Location where Lakewood Comprehensive Plan Complies with Requirement
36.70A.070(2)(a)	Housing section of background report EIS Section 3.5
Inventory/analysis of existing/projected housing needs	Housing
(housing element)	
36.70A.070(2)(b) Statement of goals/policies/objectives/	Comp. plan Section 3.2: Residential Lands and Housing
mandatory provision for the preservation/improvement/	
development of sufficient land for housing (housing element)	
36.70A.070(2)(c) Sufficient land for housing, including	Comp. plan Section 3.2: Residential Lands and Housing
government-assisted, low- income, manufactured, multi-	Comp. plan Section 2.3: Land Use Designations
family, group homes, & foster care (housing element)	
36.70A.070(2)(d) Provisions for existing/projected needs for	Comp. plan Section 3.2: Residential Lands and Housing
all economic segments (housing element)	
Chapter RCW 74.15 – Foster Family Homes and Group	LMC 18A.202.050, .080; 18A.40.110
Care Facilities	
RCW 36.70A.070.2(c)) - Identify sufficient capacity of land	LMC 18A.202.050, .080; 18A.40.110
for housing including, but not limited to, foster care	
facilities[.]	
RCW Chapter 43.185C (Homeless Housing and	In LMC 18A.10.180, "Rapid re-housing" (RRH) means
Assistance) – refers to RRH	housing search and relocation services and short- and
RCW 36.22.176 (Recorded document surcharge - Use) –	medium-term rental assistance to move homeless persons
refers to RRH	and families (with or without a disability) as rapidly as
	possible into permanent housing.
DOW 254 04 420 Indeed an among the units (EU) and	
RCW 35A.21.430 - Indoor emergency housing (EH) and	LMC 18A.50 Article III; Chapter 18A.120
indoor emergency shelters (ES) shall be allowed in any zones in which hotels are allowed, except in cities that have	
adopted an ordinance authorizing indoor emergency	
shelters and indoor emergency housing in a majority of	
zones within one-mile of transit.	
RCW 35A.21.305 - Permanent supportive housing [PSH]	LMC Chapter 18A.120
shall be allowed in areas where multifamily housing is	
permitted.	
RCW 35A.21.430 - "A code city shall not prohibit	LMC Chapter 18A.120
transitional housing [TH] or permanent supportive housing	
[PSH] in any zones in which residential dwelling units or	
hotels are allowed."	

## <u>A3.2</u> Residential Lands and Housing

Housing is a central issue in every community, and it plays a major role in Lakewood's comprehensive plan. The community's housing needs must be balanced with maintaining the established quality of certain neighborhoods and with achieving a variety of other goals related to transportation, utilities, and the environment. There are a number of considerations related to housing in Lakewood:

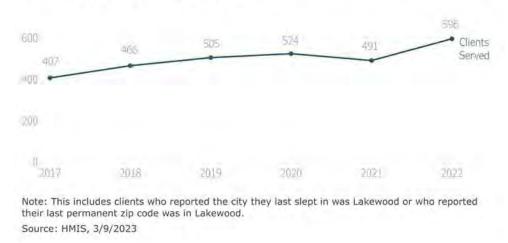
\* \* \*

<u>Housing Affordability</u>: The GMA calls for jurisdictions to provide opportunities for the provision of affordable housing to all economic segments of the population. Pierce County has established "fair share" allocations for affordable housing based on the 2010 census. Each city within the County is expected to accommodate a certain portion of the County's affordable housing needs. The City has developed and possesses a number of tools and programs that help provide housing resources to low-income residents.

Special Needs Housing and Foster Care: Per state law, in 2023 the Department of Commerce established the number of emergency housing units as well as numbers of housing units for various Area Median Income (AMI) levels that Lakewood must plan to be available by 2044.

Lakewood must identify capacity and adopt regulations that allow for 574 emergency housing units by 2044. As of 2023, Lakewood had 8 shelter beds within its boundaries.

## Unique clients from Lakewood that were served by emergency shelters from 2017-2022.



The number of unique clients from Lakewood served by emergency shelters increased by 46% from 2017 to 2022.

- Between January 1 and April 15, 2023, 93 clients were served by referrals to emergency shelters outside of the City.

Lakewood must also plan for 9,378 units of its 9,714 unit 2044 growth target broken out into the Pierce County area median income (AMI) levels as shown below:

<u>0-30% AMI</u>	<u>0-30% AMI</u>	<u>&gt;30-50%</u>	<u>&gt;50-80%</u>	<u>&gt;80-100%</u>	<u>&gt;100-120%</u>	<u>&gt;120%</u>
<u>PSH</u>	<u>Non-PSH</u>	<u>AMI</u>	<u>AMI</u>	<u>AMI</u>	<u>AMI</u>	<u>AMI</u>
<u>1,212</u>	<u>1,637</u>	<u>1,739*</u>	<u>1,375*</u>	<u>592</u>	<u>536</u>	<u>2,287</u>

#### Lakewood Municipal Code

#### 18A.10.180 Definitions.

"Adult family home" means a residential home in which a person or persons provide personal care, special care, room, and board to more than one (1) but not more than six (6) adults who are not related by blood or marriage to the person or persons providing the services. An adult family home may provide services to up to eight (8) adults upon approval from the department under RCW **70.128.066**. See also "Group home." "Adult family home" means a residential home in which a person or persons provide personal care, special care, room and board to more than one (1) but not more than eight (8) adults who are not related by blood or marriage to the person or persons providing the services (RCW <u>70.128.010</u> and Chapter 220, Laws of 2020). Adult family homes shall serve those with functional limitations and are not intended to serve those with a history of violence, including sex offenses.

"Area median income" means the median family income for the <u>Tacoma, WA HUD Metro</u> <u>FMR AreaSeattle-Bellevue, WA Metro Fair Market Rent (FMR) Area</u> as most recently determined by the Secretary of Housing and Urban Development (HUD) under Section 8(f)(3) of the United States Housing Act of 1937, as amended. In the event that HUD no longer publishes median family income figures for the <u>Seattle-BellevueTacoma</u>, WA HUD Metro FMR Area, the City may estimate the median income in such manner as the City shall determine.

"Assisted living facility" means any home or other institution, however named, which is advertised, announced, or maintained for the express or implied purpose of providing housing, basic services, and assuming general responsibility for the safety and well-being of the residents, and may also provide domiciliary care, consistent with chapter 142, Laws of 2004, to seven (7) or more residents after July 1, 2000. However, an assisted living facility that is licensed for three (3) to six (6) residents prior to or on July 1, 2000, may maintain its assisted living facility license as long as it is continually licensed as an assisted living facility.

Assisted living facility shall not include facilities certified as group training homes pursuant to RCW <u>71A.22.040</u>, nor any home, institution or section thereof which is otherwise licensed and regulated under the provisions of state law providing specifically for the licensing and regulation of such home, institution or section thereof. Nor shall it include any independent senior housing, independent living units in continuing care retirement communities, or other similar living situations, including those subsidized by the Department of Housing and Urban Development (HUD).

<u>"Concomitant agreement</u>" means an agreement recorded against the title of a parcel of land under which a property owner binds the property to certain terms and conditions in exchange for development approval.

**"Emergency housing"** means temporary indoor accommodations for individuals or families who are homeless or at imminent risk of becoming homeless that is intended to address the basic health, food, clothing, and personal hygiene needs of individuals or families. Emergency housing may or may not require occupants to enter into a lease or an occupancy agreement. RCW 36.70A.030 (9). Emergency housing is not a Group Home under LMC Titles 18A, 18B, or 18C.

"Emergency shelter" means a facility that provides a temporary shelter for individuals or families who are currently homeless. Emergency shelter may not require occupants to enter into a lease or an occupancy agreement. Emergency shelter facilities may include day and warming centers that do not provide overnight accommodations. RCW 36.70A.030 (10). Emergency shelter facilities are not a Group Home under LMC Titles 18A, 18B, or 18C.

**"Enhanced services facility"** means a facility that provides support and services to persons meeting the admission criteria in RCW 70.97.030 and for whom acute inpatient treatment is not medically necessary (RCW 70.97.010(5).) means a facility that provides treatment and services to persons for whom acute inpatient treatment is not medically necessary and who have been determined by the Department of Social and Health Services to be inappropriate for placement in other licensed facilities due to the complex needs that result in behavioral and security issues. (RCW <u>70.97.010</u>)

**"Essential public facilities"** means those facilities that are typically difficult to site, such as airports, state education facilities and state or regional transportation facilities as defined in RCW 47.06.140, regional transit authority facilities as defined in RCW 81.112.020, state and local correctional facilities, solid waste handling facilities, and inpatient facilities including substance abuse facilities, mental health facilities, group homes, community facilities as defined in RCW 71.09.020. Special needs housing as defined in this title are considered essential public facilities and state or regional transportation facilities, state and local correctional facilities that are typically difficult to site, such as airports, state education facilities and state or regional transportation facilities, state and local correctional facilities, mental health facilities and inpatient facilities including substance abuse facilities that are typically difficult to site, such as airports, state education facilities, mental health facilities and inpatient facilities, state and local correctional facilities, mental health facilities and inpatient facilities including substance abuse facilities, mental health facilities and inpatient facilities including substance abuse facilities, mental health facilities and group homes.

**"Extremely low income"** means an individual, family, or unrelated persons living together, regardless of age or ability, whose adjusted gross income is thirty (30) percent or less of the median income, adjusted for household size, as determined by the United States Department of Housing and Urban Development for the <u>Tacoma, WA HUD Metro FMR AreaTacoma</u> Primary Metropolitan Statistical Area.

"Foster family home" means an agency which regularly provides care on a twenty-four hour basis to one or more children, expectant mothers, or persons with developmental disabilities in the family abode of the person or persons under whose direct care and supervision the child, expectant mother, or person with a developmental disability is placed (RCW 74.15.020.) "Foster care facility" means both a foster family home and a group-care facility as governed under Chapter RCW 74.15.

"Group-care facility" means an agency, other than a foster family home, which is maintained and operated for the care of a group of children on a twenty-four hour basis. "Group care facility" includes but is not limited to:

(i) Qualified residential treatment programs as defined in RCW 13.34.030;

(ii) Facilities specializing in providing prenatal, postpartum, or parenting supports for youth; and

(iii) Facilities providing high quality residential care and supportive services to children who are, or who are at risk of becoming, victims of sex trafficking (RCW 74.15.020.)

**"Group home"** means group residential environments for people with disabilities, mental or physical. <u>Group home does not include emergency housing or emergency shelter under</u> <u>LMC Title 18A.</u> See also "Adult family home." There are five (5) types of group homes:

1. "Type 1 Group Home" means publicly or privately operated living accommodations for related or unrelated individuals having handicaps, subject to compliance with all applicable federal, state, and/or local licensing requirements. For the purposes hereof, "handicap" shall mean a physical or mental impairment which substantially limits one or more of the person's major life activities, a record of having such an impairment, or being regarded as having such an impairment; however, the term does not include current, illegal use of or an addiction to a controlled substance. A Type 1 Group Home includes an "adult family home."

2. "Type 2 Group Home" means publicly or privately operated living accommodations for related or unrelated individuals such as group homes for children, group homes providing an alternate residential setting for families in crisis, and other groups not listed in Type 1, 3, 4, or 5 group home residential use types; all subject to compliance with all applicable federal, state, and/or local licensing requirements. There are three (3) levels of Type 2 Group Homes:

a. Level 1: A group home with a maximum of seven (7) residents, plus resident staff.
b. Level 2: A group home with a maximum of ten (10) residents, plus resident staff.
c. Level 3: A group home with more than ten (10) residents, plus resident staff.

3. "Type 3 Group Home" means publicly or privately operated living accommodations for juveniles under the jurisdiction of DSHS and/or the criminal justice system, including state-licensed group care homes or halfway houses for juveniles which provide residence in lieu of incarceration, and halfway houses providing residence to juveniles needing correction or for juveniles selected to participate in state-operated minimum security facilities as defined in RCW <u>72.05.150</u>, as hereafter may be amended. A community facility as defined in RCW <u>72.05.020(1)</u>, as hereafter may be amended, is considered to constitute a Type 3 Group Home. All are subject to compliance with all applicable federal, state, and/or local licensing and other requirements. There are three (3) levels of Type 3 Group Homes: **a.** Level 1: A group home with a maximum of eight (8) residents, plus resident staff.

b. Level 2: A group home with a maximum of twelve (12) residents, plus resident staff.
c. Level 3: A group home with more than twelve (12) residents, plus resident staff.

4. "Type 4 Group Home" means publicly or privately operated living accommodations for adults under the jurisdiction of the criminal justice system who have entered a preor post-charging diversion program or have been selected to participate in state-operated work/training release or other similar programs as provided in Chapters <u>137-56</u> and <u>137-57</u> WAC, as may hereafter be amended. All are subject to compliance with all applicable federal, state, and/or local licensing and other requirements.

5. "Type 5 Group Home" means a secure community transition facility as defined in RCW  $\underline{71.09.020(15)}$ , as hereafter may be amended, which is a residential facility that provides supervision and security for people who have completed their criminal sentences for sexually violent offenses but who remain subject to additional requirements for sexually violent predators under Chapter  $\underline{71.09}$  RCW, as hereafter may be amended. All are subject to compliance with all applicable federal, state, and/or local licensing and other regulations.

**"Low-income household"** means a single person, family, or unrelated persons living together whose adjusted income is at or below eighty (80) percent of the median family income adjusted for family size, for the county, city, or metropolitan statistical area where the project is located, as reported by for the Tacoma, WA HUD Metro FMR AreaUnited States Department of Housing and Urban Development.

**"Moderate-income household"** means a single person, family, or unrelated persons living together whose adjusted income is more than eighty (80) percent but is at or below one hundred fifteen (115) percent of the median family income adjusted for family size, for the county, city, or metropolitan statistical area where the project is located, as reported by for the-Tacoma, WA HUD Metro FMR AreaUnited States Department of Housing and Urban Development.

"Permanent Supportive Housing" means subsidized, leased housing with no limit on length of stay that prioritizes people who need comprehensive support services to retain tenancy and utilizes admissions practices designed to use lower barriers to entry than would be typical for other subsidized or unsubsidized rental housing, especially related to rental history, criminal history, and personal behaviors (RCW 36.70A.030 (19).) Permanent supportive housing does not mean multifamily housing projects with fewer than 50% of the units providing permanent supportive housing. "Permanent supportive housing" means subsidized, leased housing with no limit on length of stay that prioritizes people who need comprehensive support services to retain tenancy and utilizes admissions practices designed to use lower barriers to entry than would be typical for other subsidized or unsubsidized rental housing, especially related to rental history, criminal history, and personal behaviors. Permanent supportive housing is paired with on-site or off site voluntary services designed to support a person living with a complex and disabling behavioral health or physical health condition who was experiencing homelessness or was at imminent risk of homelessness prior to moving into housing to retain their housing and be a successful tenant in a housing

arrangement, improve the resident's health status, and connect the resident of the housing with community-based health care, treatment, or employment services. Permanent supportive housing is subject to all of the rights and responsibilities defined in Chapter <u>59.18</u> RCW.

"Special Needs Housing" means assisted living facilities, confidential shelters, continuing care retirement communities, emergency housing, emergency shelters, enhanced services facilities, hospice care centers, nursing homes, permanent supportive housing, rapid rehousing, transitional housing, adult family homes, and group home types 1-5. Special needs housing does not mean multifamily housing projects with fewer than 50% of the units providing special needs housing.

"Transitional housing" means a project that provides housing and supportive services to homeless persons or families for up to two years and that has as its purpose facilitating the movement of homeless persons and families into independent living (RCW 84.36.043 (2)(c).) Transitional housing does not mean multifamily housing projects with fewer than 50% of the units providing transitional housing. "Transitional housing" means housing that provides homeless individuals and families with the interim stability and support to successfully move to and maintain permanent housing. Transitional housing may be used to cover the costs of up to twenty four (24) months of housing with accompanying supportive services. Program participants must have a lease (or sublease) or occupancy agreement in place when residing in transitional housing.

"Very low income" means an individual, family, or unrelated persons living together, regardless of age or ability, whose adjusted gross income is fifty (50) percent or less of the median income, adjusted for household size, as <u>reported for the Tacoma, WA HUD Metro</u> <u>FMR Areadetermined by the United States Department of Housing and Urban Development for the Tacoma Primary Metropolitan Statistical Area.</u>

**"Zoning"** means the regulation of the use of private lands or the manner of construction related thereto in the interest of implementing the goals and policies of the comprehensive plan. Zoning includes both the division of land into separate and distinct zoning districts, and the specific use and development standards that regulate development. Such regulation shall also govern those public and quasi-public land uses and buildings that provide for government activities and proprietary type services for the community benefit, except as prohibited by law. State and federal governmental activities are strongly encouraged to cooperate under these regulations to secure harmonious City development. There are several general categories of zoning used in this code:

1. Residential zoning can include single-family or any number of other designations which cover homes, apartments, duplexes, trailer parks, co-ops, and condominiums, and special needs housing. Residential zoning can cover issues such as whether mobile homes can be placed on property, and the number of structures allowed on certain property.

2. Commercial zoning usually has several categories and is dependent upon the business use of the property, and often the number of business patrons. Office buildings, shopping centers, nightclubs, hotels, certain warehouses, <u>special needs housing, and</u> some apartment complexes – as well as vacant land that has the potential for development into these types of buildings – can all be zoned as commercial. Almost any kind of real estate, other than single-family home and single-family lots, can be considered commercial real estate.

3. Like commercial zoning, industrial zoning can be specific to the type of business. Environmental factors including noise concerns usually are issues in determining into which industrial level a business falls. Manufacturing plants and many storage facilities have industrial zoning. Certain businesses – such as airports – may warrant their own designation.

Industrial zoning is often dependent upon the amount of lot coverage (which is the land area covered by all buildings on a lot) and building height. Additionally, setback requirements are often higher for industrial zoned properties.

# 18A.10.130 Establishment of overlay districts.

\* \* \*

B.	Each overlay distri	ct and the abbreviated c	designation	suffix are	listed below.
	2		0		

Overlay District	Abbreviated Designation	
Emergency Housing Emergency Shelter Overlay [Options A, B, or C]	EHESO	
Flood Hazard Overlay	FHO	
Senior Housing Overlay	SHO	
Sexually Oriented Business Overlay	SOBO	

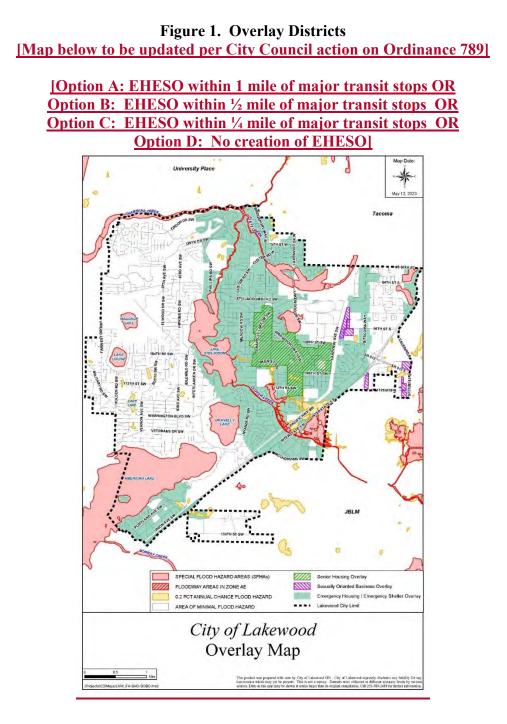
The boundaries of overlay districts are shown on the City's official Overlay Districts Map, which is included below as Figure 1 and hereby adopted as part of this title, and are further described as follows:

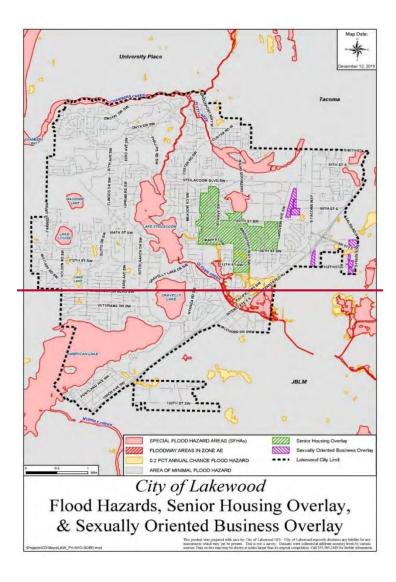
1. [Subject to City Council action to adopt Option A, B, C, or D as described below at Figure 1] The boundaries of the Emergency Housing Emergency Shelter Overlay (EHESO) district shall be the areas within Figure 1, designated as the Emergency Housing Emergency Shelter Overlay, in Lakewood Ordinance No. 789.

<u>2.</u> The boundaries of the Flood Hazard Overlay (FHO) district shall be the areas of flood hazards identified by the Federal Insurance Administration in a report entitled: "The Flood Insurance Study for Pierce County, and Incorporated Areas" dated March 7, 2017, and any revisions thereto, with an accompanying Flood Insurance Rate Map (FIRM), and any revisions thereto, are hereby adopted by reference and declared to be a part of this title. (The Flood Insurance Study and the FIRM are on file at the City of Lakewood, 6000 Main Street SW, Lakewood, WA) Lakewood Ordinance No. <u>659</u>.

. The boundaries of the Senior Housing Overlay (SHO) district shall be the areas shown as Figure 3.1, Senior Housing Overlay in the Lakewood Ordinance No. 237.

. The boundaries of the Sexually Oriented Business Overlay (SOBO) district shall be the areas identified and described in Lakewood Ordinance No. 358 "Exhibit A".





## LMC 18A.20 Article I. Administration

#### \* \* \*

# **18A.20.050** Complete permit applications, notice and time periods.

\* \* \*

Application	Planning Permit	Engineering Permit	Building Permit	Review Time Limits (Days)
Accessory Building	Y	N	Ν	90
Accessory Dwelling Unit	Y	Ν	Ν	90
Administrative Nonconforming Determination	Y	Ν	Ν	90
Annexation	Y	Ν	Ν	180
Appeal to Hearing Examiner	Y	Y	Y	90
Binding Site Plan	Y	N	Ν	120

H. Application Time Limits.

Application	Planning Permit	Engineering Permit	Building Permit	Review Time Limits (Days)
Business License	Y	N	Ν	120
Certificate of Occupancy	Ν	N	Y	60
Commercial Addition/Remodel	Ν	N	Y	120
Comprehensive Map amendment, Area Wide	Y	N	Ν	120
Comprehensive Map amendment, site specific	Y	N	Ν	120
Comprehensive text only amendment	Y	N	Ν	120
Conditional Use Permit	Y	N	Ν	120
Conditional Use Permit – Major Modification	Y	N	Ν	120
Conditional Use Permit – Minor Modification	Y	N	Ν	120
Cottage Housing Development	Y	N	Ν	120
Demolition Permit	Ν	N	Y	120
Design Review Permit	Y	N	Ν	90
Development Agreement	Y	N	Ν	120
Emergency Housing Permit*	<u>N</u>	<u>N</u>	<u>Y</u>	<u>120</u>
Emergency Shelter Permit*	<u>N</u>	<u>N</u>	<u>Y</u>	<u>120</u>
Environmental Review (SEPA Checklist and Threshold Determination)	Y	N	Ν	120
Environmental Impact Statement (Draft)	Y	N	Ν	365
Final Subdivision Plat (10 or more lots)	Y	N	Ν	120
Foster Care Facility Permit	<u>N</u>	<u>N</u>	<u>Y</u>	<u>60</u>
Home Occupation Permit	Y	N	Ν	90
Housing Incentives Permit	Y	N	Ν	90
Landscape Plan Review	Y	N	Ν	90
Land Use Approval	Y	N	Ν	120
Lot Line Adjustment	Y	N	Ν	90
Major Modification to a Type III Permit	Y	N	Ν	120
Manufactured/Mobile Home Setup Permit	Ν	N	Y	90
New Commercial Permit	Ν	N	Y	120
New Single-Family Permit	Ν	N	Y	60
New Multifamily Permit	Ν	N	Y	120
Permanent Supportive Housing Permit*	<u>N</u>	<u>N</u>	<u>Y</u>	<u>120</u>
Pre-Application	Y	Y	Y	60
Preliminary and Final Short Plats (creating 2 – 9 lots)	Y	Y	Ν	120
Preliminary Plat (10 or more lots)	Y	Y	Ν	120
Planned Development District	Y	N	Ν	120

Application	Planning Permit	Engineering Permit	Building Permit	Review Time Limits (Days)
Rapid Rehousing Permit*	<u>N</u>	N	<u>Y</u>	<u>120</u>
Reasonable Accommodation Request	Y	N	Ν	90
Residential Addition/Remodel	Ν	N	Y	60
Scrivener Corrections to Comprehensive Plan Map, and/or Comprehensive Plan text, Zoning Map, and/or Zoning Development Regulations	Y	N	N	N/A
Senior Housing Overlay Permit	Y	Ν	Ν	90
Shoreline Conditional Use Permit	Y	N	Ν	120
Shoreline Conditional Use Permit when Referred by the Shoreline Administrator	Y	N	Ν	120
Shoreline Exemption Permit	Y	N	Ν	120
Shoreline Master Program amendment	Y	N	Ν	120
Shoreline Substantial Development Permit	Y	N	Ν	120
Shoreline Substantial Development Permit when Referred by the Shoreline Administrator	Y	N	Ν	120
Shoreline Variance Permit	Y	N	Ν	120
Shoreline Variance Permit when Referred by the Shoreline Administrator	Y	N	Ν	120
Sign Permit	Y	N	Ν	60
Site Development Permit	Ν	Y	Ν	90
Small Cell Wireless Permit	Y	N	Ν	See Chapter <u>18A.95</u> LMC
Temporary Use Permit	Y	N	Ν	90
Transfer of Development Rights	Y	N	Ν	120
Transitional Housing Permit*	<u>N</u>	N	<u>Y</u>	<u>120</u>
Transitory Accommodation Permit	Y	N	Ν	120
Tree Removal Permit	Y	N	Ν	90
Tree Retention Plan	Y	N	Ν	90
Time Extension or Minor Modification to a Type I Permit	Y	N	Ν	120
Time Extension or Minor Modification to a Type II Permit	Y	N	Ν	120
Time Extension or Minor Modification to a Type III Permit	Y	N	Ν	120
Variance	Y	N	Ν	120
Unusual Use(s) Permit	Y	N	Ν	120
Zoning Certification	Y	N	Ν	60
Zoning Interpretations (map and/or text)	Y	N	Ν	90

Application	Planning Permit	Engineering Permit	Building Permit	Review Time Limits (Days)
Zoning Map amendment, Area Wide	Y	Ν	Ν	120
Zoning Map, site specific	Y	N	Ν	120
Zoning amendment text only	N	N	Ν	120

Notes:

"Y" means Yes.

"N" means No.

\*A building permit is only necessary if there is: 1) new construction per LMC Title 15; 2) change of use per LMC Title 15; or 3) construction activity where a building permit is required per LMC Title 15.

\* \* \*

#### **18A.20.070** Approval and appeal authorities.

The project review process for an application or a permit may include review and approval by one or more of the following processes:

A. *Department Staff.* Individual staff shall have the authority to review and approve, deny, modify, or conditionally approve, among others, the following actions and/or permits:

- 1. Accessory building;
- 2. Accessory dwelling unit;
- 3. Administrative nonconforming determination;
- 4. Appeal to Hearing Examiner;
- 5. Binding site plan;
- 6. Business license;
- 7. Certificate of occupancy;
- 8. Commercial addition/remodel;
- 9. Conditional use permit;
- 10. Conditional use permit minor modification;
- 11. Cottage housing development;
- 12. Demolition permit;
- 13. Design review permit;
- 14. Emergency Housing permit;
- 15. Emergency Shelter permit;
- 146. Environmental review (SEPA checklist and threshold determination);
- 175. Final subdivision plat (10 or more lots);

18. Foster Care Facility permit;

- 1<u>96</u>. Home occupation permit;
- <u>20</u>17. Housing incentives permit;
- 2118. Landscape plan review;
- <u>1922</u>. Land use approval;
- $2\underline{30}$ . Lot line adjustment;
- 241. Manufactured/mobile home setup permit;
- $2\frac{25}{2}$ . New commercial permit;
- 2<u>6</u>**3**. New multifamily permit;

- 2<u>7</u>4. New single-family permit;
- 28. Permanent Supportive Housing permit;
- 2<u>59</u>. Pre-application;
- <u>30</u><del>26</del>. Preliminary and final short plats (creating 2 to 9 lots);
- 31. Rapid Rehousing Permit;
- <u>32</u>27. Reasonable accommodation request;
- <u>33</u>28. Residential addition/remodel;
- 2<u>34</u>9. Senior housing overlay permit;
- 305. Shoreline conditional use permit;
- 3<u>6</u><del>1</del>. Shoreline substantial development permit;
- 3<u>7</u><del>2</del>. Shoreline exemption;
- 383. Shoreline variance permit;
- 3<u>9</u>4. Sign permit;
- 4035. Site development permit;
- <u>41</u>36. Senior housing permit;
- 37<u>42</u>. Small cell wireless permit;
- 3843. Temporary use permit;
- <u>3944</u>. Transfer of development rights;
- 45. Transitional Housing permit;
- 406. Transitory accommodation permit;
- 4<u>17</u>. Tree retention plan;
- $4\underline{82}$ . Time extension or minor modification to a Type I permit;
- 4<u>9</u>3. Time extension or minor modification to a Type II permit;
- <u>50</u>44. Transitory accommodation permit;
- 45<u>1</u>. Tree removal permit;
- <u>52</u>46. Unusual use(s) permit;
- 5347. Zoning certification;
- 5448. Zoning interpretations (map and/or text).

B. *Director*. Pursuant to Chapter <u>18A.30</u> LMC, Article V, Land Use Review and Approval, the Director shall have the authority to conduct pre-submission conferences and to grant, conditionally grant, deny, or modify, land use approvals regarding projects for which a public hearing is not required, and to extend the period of approval for land use approval granted by the Director or by the Hearing Examiner.

C. *Lakewood Hearing Examiner*. Lakewood Hearing Examiner shall have the authority vested pursuant to Chapter <u>1.36</u> LMC.

D. The City Environmental Review Officer shall administer the State Environmental Policy Act (SEPA), Chapter <u>14.02</u> LMC, Environmental Rules and Procedures, and Chapter <u>14.142</u> LMC, Critical Areas.

E. *Shoreline Permit Review Process*. See City of Lakewood Shoreline Master Program, Ordinance No. <u>711</u> or as amended hereafter.

# F. Subdivision Review Process. See LMC Title <u>17</u>.

#### 18A.20.080 Review authorities.

The following table describes development permits, the public notice requirements, and the final decision and appeal authorities. See LMC <u>18A.20.400</u> et seq. for appeals. When separate applications are consolidated at the applicant's request, the final decision shall be rendered by the highest authority designated for any part of the consolidated application.

KEY:							
Appeal	=	Body to whom appeal	may be filed				
Director	=	Community and Econo	omic Developme	ent Director			
PC	=	Planning Commission					
HE	=	Hearing Examiner					
CC	=	City Council					
R	=	Recommendation to H	ligher Review A	uthority			
D	=	Decision					
0	=	Appeal Hearing (Open	Record)				
С	=	Appeal Hearing (Close	ed Record)				
Ν	=	No					
Y	=	Yes					
	Applica	ations	Public Notice of Application	Director	HE	PC	сс
TYPE I ADMI	NISTRATIVE						
Accessory bui	lding		Ν	D	O/Appeal	Ν	Ν
Accessory dw	elling unit		Ν	D	O/Appeal	Ν	Ν
Administrative	nonconformi	ng determination	Ν	D	O/Appeal	Ν	Ν
Boundary line	adjustment		Ν	D	O/Appeal	Ν	Ν
Business licen	se		Ν	D	O/Appeal	Ν	Ν
Certificate of c	occupancy		Ν	D	O/Appeal	Ν	Ν
Commercial a	ddition/remod	lel	Ν	D	O/Appeal	Ν	Ν
Demolition per	rmit		Ν	D	O/Appeal	Ν	Ν
Design review			Ν	D	O/Appeal	Ν	Ν
Emergency Ho	ousing Permit		<u>N</u>	<u>D</u>	O/Appeal	<u>N</u>	<u>N</u>
Emergency St	nelter Permit		<u>N</u>	<u>D</u>	O/Appeal	<u>N</u>	<u>N</u>
Final subdivisi	on plat (10 or	more lots)	Y	D	O/Appeal	Ν	Ν
Form-based c	ode review ar	nd decision	Ν	D	O/Appeal	Ν	Ν
Foster Care F	acility Permit		N	<u>D</u>	<u>O/Appeal</u>	<u>N</u>	<u>N</u>
Home occupation	tion permit				O/Appeal		

Hosting the homeless by religious organizations	See RCW <u>35A.21.360</u>	D	O/Appeal	Ν	N
Land use permit – minor modification	Ν	D	O/Appeal	N	N
Manufactured/mobile home permit	Ν	D	O/Appeal	N	N
New commercial building permit	Ν	D	O/Appeal	N	N
New single-family building permit	Ν	D	O/Appeal	N	N
Permanent Supportive Housing Permit	N	<u>D</u>	O/Appeal	<u>N</u>	N
Pre-application conference permit	Ν	Ν	N	N	N
Preliminary and final short plats (creating 2 – 9 lots)	Ν	D	O/Appeal	N	N
Reasonable accommodation request	Ν	D	O/Appeal	N	N
Residential addition/remodel	Ν	D	O/Appeal	N	N
Shoreline exemption	Ν	D	O/Appeal	N	N
Sign permit	Ν	D	O/Appeal	N	N
Site development permit	Ν	D	O/Appeal	N	N
Small wireless facility permit		See (	Chapter <u>18A.95</u>	LMC	I
Temporary use permit	N	D	O/Appeal	Ν	N
Transfer of development rights	N	/A (Program a	dministered by	Pierce Count	y)
Time extension or minor modification to a Type I permit	Ν	D	O/Appeal	Ν	N
Transitional Housing Permit	<u>N</u>	<u>D</u>	O/Appeal	<u>N</u>	<u>N</u>
Tree removal permit	Ν	D	O/Appeal	N	N
Zoning certification	Ν	D	O/Appeal	N	N
Zoning (map and/or text) interpretation or determination	Ν	D	O/Appeal	N	N
TYPE II ADMINISTRATIVE					
Binding site plan	Y	D	O/Appeal	N	Ν
Cottage housing	Y	D	O/Appeal	N	N
Environmental review (SEPA) – (SEPA Checklist and Threshold Determination)	Y	D	O/Appeal	N	N
Preliminary and final short plats (2 – 9 lots)	Y	D	O/Appeal	N	N
Shoreline conditional use permit	Y	D	O/Appeal	N	N
Shoreline substantial development permit	Y	D	O/Appeal	N	N
Shoreline variance permit	Y	D	O/Appeal	N	N
Time extension or minor modification to a Type II permit	Y	D	O/Appeal	Ν	N
TYPE III DISCRETIONARY	•				•
Conditional use permit	Y	R	D	N	N
Land use permit – major modification	Y	R	D	N	N

Y	R	D	N	Ν
Y	R	D	Ν	N
Y	R	D	N	N
Y	R	D	N	N
Y	R	D	N	N
Y	R	D	N	N
Y	R	D	Ν	N
Y	R	D	N	Ν
Y	R	D	N	N
Y	R	D	N	N
Y	R	D	N	CC/ Appeal
	•			
Y	R	Ν	N	D
Y	R	N	R	D
Y	R	N	R	D
Y	R	N	R	D
Y	R	N	R	D
Y	R	N	R	D
Y	R	N	R	D
Y	R	N	R	D
	Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y	Y     R       Y     R	Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     D       Y     R     N       Y     R     N       Y     R     N       Y     R     N       Y     R     N       Y     R     N       Y     R     N       Y     R     N       Y     R     N       Y     R     N       Y     R     N       Y     R     N       Y     R     N	Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     D     N       Y     R     N     N       Y     R     N     R       Y     R     N     R       Y     R     N     R       Y     R     N     R       Y     R     N     R       Y     R     N     R       Y     R     N     R       Y     R     N     R       Y     R     N     R       Y     R     N     R       Y     R     N     R       Y     R     N     R       Y

#### \* \* \*

#### **18A.20.100** Licenses and building permits.

Business and occupational licenses shall not be issued unless the applicant has a final inspection or certificate of occupancy as required by Chapter <u>15.05</u> LMC and as defined hereunder. No building permit shall be issued for the construction, alteration, change of use, or relocation of any building, structure or part thereof unless the plans, specifications and intended use of such building or structure conforms in all respects with the provisions of this title.

\* \* \*

#### 18A.20.110 Certificate of occupancy.

A certificate of occupancy shall be obtained from the Department <u>when a certificate of</u> occupancy is required by the International Construction Codes <u>and LMC Title 15</u>.

# 18A.30.210 Special Needs Housing – Conditional Use Permit

A conditional use permit is required for all special needs housing listed <u>as conditional uses</u> in LMC 18A.40.120. In addition to the regular conditional use permit review criteria, essential public facilities are subject to additional criteria as outlined in LMC 18A.40.120(C)(3).

#### **18A.40.040** Commercial and <u>I</u>industrial <u>U</u>uses.

A. Commercial and Industrial Land Use Table. See LMC 18A.40.040(B) for Development and Operating Conditions. See LMC 18A.10.120(D) for the Ppurpose and aApplicability of zZ oning Ddistricts.

\* \* \*

			Zoning Classifications																			
Commercia I and Industrial	R 1	R 2	R 3	R 4	MR 1	MR 2	MF 1	MF 2	MF 3	MF3 ( <u>B)(1</u> )	AR C	NC 1	NC 2	то c	CB D	C 1	C 2	C 3	IB P	11	12	P I
Accessory commercial ( <u>B)(5)</u>	Ι	Ι	Ι	Ι	I	-	-	_	_	-	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	_	_	_

#### \* \* \*

P: Permitted Use C: Conditional Use "-": Not allowed

\* Numbers in parentheses reference use-specific development and operating conditions under subsection  $(\underline{B})$  of this section.

Applications for all uses must comply with all of subsection B's relevant general requirements.

#### B. Operating and Development and Operating Conditions.

\* \* \*

#### 18A.40.060 Essential public facilities.

A. *Essential Public Facilities Land Use Table*. <u>See 18A.40.060(B) for Development and</u> <u>Operating Conditions</u>. See LMC <u>18A.10.120(D)</u> for the purpose and applicability of zoning districts.

		Zoning Classifications																					
Essential Public Facilities	R 1	R 2	R 3	R 4	MR 1	MR 2	MF 1	MF 2	MF 3	AR C	NC 1	NC 2	TO C	CB D	C 1	C 2	C 3	IB P	1 1	 2	P I	OSR 1	OSR 2
Airport (Seaplane ) <u>(B)(1)</u> *	Ι	Ι	_	Ι	-	Ι	-	_	_	_	Ι	_	_	_	Ι	_	Ι	Ι	_	-	-	С	_

P: Permitted Use C: Conditional Use "-": Not allowed

\* Numbers in parentheses reference use-specific development and operating conditions under subsection (B) of this section. <u>Applications for all uses must comply with all of subsection</u> B's relevant general requirements.

#### B. Development and Operating Conditions.

1. RCW 36.70A.200 requires cities to include in their comprehensive plans a process for identifying and siting essential public facilities (EPFs). EPFs are described in the Growth Management Act (GMA) as those facilities which are typically difficult to site, but are needed to support orderly growth and delivery of services. The GMA states that no local comprehensive plan or development regulation may preclude the siting of essential public facilities.

2. Except for <u>special needs housing</u>, existing electrical transmission lines of higher voltage than  $115 \text{ kV}_{a}$  and military installations, essential public facilities shall require a conditional use permit. In addition to the regular conditional use permit review criteria, the following shall apply:

a. \*\*\*

#### 18A.40.110 Residential uses.

A. *Residential Land Use Table*. <u>See LMC 18A.40.110(B) for Development and Operating</u> <u>Conditions</u>. See LMC <u>18A.10.120(D)</u> for the purpose and applicability of zoning districts.

		Zoning Classifications																			
Residential Land Uses	R1	R2	R3	R4	MR1	MR2	MF1	MF2	MF3	ARC	NC1	NC2	тос	CBD	C1	C2	C3	IBP	11	12	PI
Accessory caretaker 's unit	_	_	-	-	_	_	-	_	-	_	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	-	Ρ	Ρ	_
Accessory dwelling unit (ADU) ( <u>B)(1)</u> *	Ρ	Ρ	Ρ	Ρ	Р	Р	Ρ	Р	I	_	_	_	Ρ	-	_	_	_	I	-	-	_
Babysitting care	Ρ	Ρ	Ρ	Ρ	Р	Р	Ρ	Р	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	-	-	-	-	-	-	-
Boarding house (B)(2)	С	С	С	С	С	-	-	-	-	_	-	-	_	-	_	_	_	-	-	-	_
Cottage housing (B)(3)	Ρ	Ρ	Ρ	Ρ	-	-	-	-	-	_	-	-	_	-	-	-	-	-	-	-	_
Foster Care Facility	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	=	=	=	Ξ	Ξ	Ξ	=
Co-housing (dormitories, fraternities and sororities) <u>(B)(4)</u>	_	_	_	_	Р	Р	Р	Р	Р	_	Р	Р	_	-	_	_	_	_	_	_	_
Detached single- family <u>(B)(5)</u>	Ρ	Ρ	Ρ	Ρ	Р	Р	Ι	_	-	Ρ	_	_	_	-	_	_	-	-	-	-	_

	Zoning Classifications R1 R2 R3 R4 MR1 MR2 MF1 MF2 MF3 ARC NC1 NC2 TOC CBD C1 C2 C3 IBP I1 I2 PI																				
Residential Land Uses	R1	R2	R3	R4	MR1	MR2	MF1	MF2	MF3	ARC	NC1	NC2	тос	CBD	C1	C2	C3	IBP	11	12	PI
Two-family residential, attached or detached dwelling units	_	-	_	С	Р	Ρ	Ρ	-	Ι	Р	Ρ	Ρ	-	-	_	_	-	_	_	-	_
Three-family residential, attached or detached dwelling units	-	-	-	-	С	С	Ρ	-	I	Ρ	Ρ	Ρ	-	-	-	-	-	-	_	-	-
Multifamily, four or more residential units	_	_	_	_	_	_	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Р	_	_	_	_	_	_	-
Mixed use	-	-	-	-	-	-	-	-	-	-	Р	Р	Р	Р	-	-	-	-	-	-	-
Family daycare ( <u>B)(6)</u>	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	-	-	-	-	-	-	-	-	-
Home agriculture	Ρ	Ρ	Ρ	Ρ	Р	Р	Ρ	Ρ	Ρ	Ρ	_	_	_	_	-	-	-	_	-	-	-
Home occupation (B)(7)	Ρ	Ρ	Ρ	Ρ	Ρ	-	-	-	Ι	Ι	-	-	-	-	-	-	-	-	-	-	-
Mobile home parks ( <u>B)(8)</u>	-	-	С	С	С	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Mobile and/or manufactured homes, in mobile/manufactured home parks ( <u>B)(8)</u>	_	_	С	С	С	_	Ρ	Ρ	Ρ	-	_	Ρ	_	_	_	_	_	_	_	_	-
Residential accessory building (B)(9)	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Р	Ρ	Ρ	Р	Р	Ρ	Р	_	_	_	_	_	_	-
Rooms for the use of domestic employees of the owner, lessee, or occupant of the primary dwelling	Ρ	Ρ	_	_	-	-	-	-	-	-	-	-	-	-	-	-	_	-	_	_	-
Small craft distillery (B)(6), (B)(12)	_	Ρ	Ρ	Ρ	Ρ	_	_	-	_	_	_	Р	Ρ	Р	Ρ	Ρ	Ρ	_	Ρ	-	-
Specialized senior housing (B)(10)	-	-	-	-	С	С	С	С	С	-	-	Р	С	С	-	-	-	-	-	-	-
Accessory residential uses (B)(11) D: Dermitted Lies	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Ρ	Р	Р	Ρ	Ρ	Ρ	Ρ	Ρ	-	-	-	-	_	_	-

P: Permitted Use C: Conditional Use "--": Not allowed

\* Numbers in parentheses reference use-specific development and operating conditions under subsection (B) of this section. <u>Applications for all uses must comply with all of subsection B's relevant general requirements.</u>

B. <u>Development and Operating and Development-Conditions</u>.

\* \* \*

10. See LMC 18A.40.120 Special Needs Housing

\* \* \*

13. Conditions for Foster Care Facilities. Foster Care Facilities, including Foster Family Homes and Group Care Facilities, must comply with Chapter RCW 74.15 and hold a business license as required thereunder.

## 18A.40.120 Special needs housing.

A. *Intent.* It is found and declared that special needs housing facilities are essential public facilities which provide a needed community service. It is also recognized that these types of facilities often need to be located in residential neighborhoods.

B. Special Needs Housing Table. See LMC 18A.40.120 (C) for Development and Operating Conditions. See LMC 18A.10.120(D) for the Ppurpose and Aapplicability of Zzoning dDistricts. See LMC 18A.50 Article III for the Emergency Housing and Emergency Shelter Overlay (EHESO) district map.

					Zon	ing Class	sification	s			
Description(s)	Number of residents (size)	R1, R2, R3, R4,		MF1, MF2, MF3	ARC, NC1, NC2	TOC, CBD	C1, C2, C3	IBP, 11, 12	OSR1, OSR2	PI	ML, CZ, AC1, AC2
Assisted Living Facility	N/A	-	С	Р	Р	Р	Р	_	_	-	_
Confidential Shelter <u>(C)(5)</u>	Max. of 15, plus resident staff	Р	Р	Р	Р	Р	_	-	_	Р	_
Continuing Care Retirement Community	N/A	_	С	Р	Р	Р	Р	_	_	-	_
Emergency Housing			P within EHESO	P within EHESO	P within EHESO		P within EHESO	Ξ	=	=	=

		Zoning Classifications									
Description(s)	<del>Number of</del> <del>residents (size)</del>	R1, R2, R3, R4,	MR1, MR2	MF1, MF2, MF3	ARC, NC1, NC2	TOC, CBD	C1, C2, C3	IBP, 11, 12	OSR1, OSR2	PI	ML, CZ, AC1, AC2
<u>Emergency</u> Shelter		P within EHESO	P within EHESO	P within EHESO	P within EHESO	P within EHESO	P within EHESO	=	=	=	=
Enhanced Services Facility	Max. of 16, plus resident staff	_	_	_	С	С	C (C2 zone only)	_	-	_	-
Hospice Care Center	N/A	С	С	Р	_	_	_	_	_	-	_
Nursing Home	N/A	-	С	Р	Р	Р	Р	-	-	-	-
Permanent Supportive Housing	N/A	Р	Р	<u>CP</u>	<u>CP</u>	<u>CP</u>	<u>P</u> -	_	-	с	-
Rapid Re- Housing	N/A	Р	Ρ	Ρ	Ρ	Ρ	-	-	-	С	-
Transitional Housing	N/A	Р	Р	<u>CP</u>	<u>CP</u>	<u>CP</u>	<u>P</u> -	-	-	С	-
Type 1 Group Home, adult family home ( <u>C)(1)</u>	Max. of 6 or 8 per <u>(C)(1)</u>	Ρ	Ρ	Ρ	Ρ	Р	-	_	-	С	_
Type 2 Group Home <del>, Level 1</del>	Max. of 7, plus resident staff	Р	Р	Р	Р	Р	_	-	-	С	-
<del>Type 2 Group</del> Home, Level 2	Max. of 10, plus resident staff	e	e	e	_	_	_	-	-	-	_
<del>Type 2 Group</del> Home, Level 3	More than 10, plus resident staff	-	e	e	e	e	_	_	-	e	-
Type 3 Group Home <del>, Level 1</del>	Max. of 8, plus resident staff	-	С	С	С	С	_	_	-	С	_
<del>Type 3 Group</del> Home, Level 2	Max. of 12, plus resident staff	-	_	Ç	C	Ç	_	_	-	¢	_
<del>Type 3 Group</del> Home, Level 3	More than 12, plus resident staff	-	¢	e	¢	e	-	_	-	e	-
Type 4 Group Home	N/A	-	-	-	-	-	C (C1 and C2 zones only)	_	-	-	-
Type 5 Group Home	N/A	_	_	_	C (NC2 zone only)	С	C (C2 zone only)	_	-	-	_

Numbers in parentheses reference use-specific development and operating conditions under subsection (C) of this section. Applications for all uses must comply with all of subsection C's relevant general requirements.

C. <u>Development and</u> Operating and Development Conditions.

1. <u>Adult Family Homes</u>. Adult family homes are permitted, subject to obtaining a state license in accordance with Chapter <u>70.128</u> RCW, Chapter 220, Laws of 2020 and the following:

a. Compliance with all building, fire, safety, health code, and City licensing requirements;

b. Conformance to lot size, setbacks, building coverage, hard surface coverage, and other design and dimensional standards of the zoning classification in which the home is located.

<u>Development</u> Conditions al use permit requirements for sSpecial nNeeds <u>Hhousing</u>:

 <u>Facilities Allowed by Conditional Use Permit</u>. Applications for conditional use permits for special needs housing facilities shall be processed in accordance with the standard procedures and requirements for as outlined in LMC Chapter 18A.20, Article I, conditional use permits, as outlined in Chapter <u>18A.30</u> LMC, Article II, and with the following additional requirements:

i. <u>*Required Submittals.*</u> Applications for special needs housing for special needs housing facilities are public records and shall include the following:

(a) A land use permit application containing all of the required information and submissions set forth in Chapter 18A.20 LMC, Article I;

(b) A copy of any and all capital funding grants or award contracts related to the construction of a new structure or conversion of an existing structure to operate as a special needs housing facility;

(c) Written documentation from the applicant agreeing to hold a public informational community meeting within four weeks, but no sooner than two weeks, from the time of application. The purpose of the community meeting is to provide an early, open dialogue between the applicant and the neighborhood surrounding the proposed facility.

The community meeting should acquaint the neighbors of the proposed facility with the operators and provide for an exchange of information about the proposal, including the goals, mission, and operation and maintenance plans for the proposed facility; the background of the operator, including their capacity to own, operate, and manage the proposed facility. The meeting is also an opportunity for the community to make the operator aware of the characteristics of the surrounding community and any particular issues or concerns. The applicant shall provide written notification of the meeting to the appropriate neighborhood council, qualified neighborhood and community organizations, and to the owners of property located within three hundred (300) feet of the project site.

If the use is proposed in an existing facility, the community meeting shall be held following an inspection of the existing facility per (C)(2)(a)(i)(c) of this section.

(c) Written request from the applicant to the Fire Marshall and Building Official for an inspection of an existing facility to determine if the facility meets the building and fire code standards for the proposed use. The purpose of this inspection is not to ensure that a facility meets the applicable Code requirements or to force an applicant to bring a proposed facility up to applicable standards prior to application for a permit, but instead is intended to ensure that the applicant, the City, and the public are aware, prior to making application, of the building modifications, if any, that would be necessary to establish the use.

(d) An operation plan that provides per section (C)(5)(B)(1)(c)(iii) information about the proposed facility and its programs, per the requirements of the Community and Economic Development Department.

ii. *Participation in HMIS.* All special needs housing facilities should participate in the Pierce County homeless management information system (HMIS.)

3. Special Needs Housing Specific Conditional Use Permit Review Criteria. In addition to the requirements outlined in Chapter <u>18A.30</u> LMC, Article II, a conditional use permit for a special needs housing facility shall only be approved upon a finding that such facility is consistent with all of the following criteria:

a. There is a demonstrated need for the use due to changing demographics, local demand for services which exceeds existing facility capacity, gaps in the continuum of service, or an increasing generation of need from within the community.

b. The proposed use is consistent with the goals and policies of the City of Lakewood Comprehensive Plan, and the City of Lakewood Consolidated Plan for Housing and Community Development.

c. The proposed location is or will be sufficiently served by public services which may be necessary or desirable for the support and operation of the use. These may include, but shall not be limited to, availability of utilities, access, transportation systems, education, police and fire facilities, and social and health services.

d. The use shall be located, planned, and developed such that it is not inconsistent with the health, safety, convenience, or general welfare of persons residing in the facility or residing or working in the surrounding community. The following shall be considered in making a decision:

i. The impact of traffic generated by the proposed use on the surrounding area, pedestrian circulation and public safety and the ability of the proponent to mitigate any potential impacts.

ii. The provision of adequate off-street parking, on-site circulation, and site access. iii. The adequacy of landscaping, screening, yard setbacks, open spaces, or other development characteristics necessary to mitigate the impact of the use upon neighboring properties, to include the following development criteria:

(a) All program activities must take place within the facility or in an appropriately designed private yard space.

(b) Adequate outdoor/recreation space must be provided for resident use. iv. Compatibility of the proposed structure and improvements with surrounding properties, including the size, height, location, setback, and arrangements of all proposed buildings, facilities, and signage, especially as they relate to less intensive residential land uses.

v. The generation of noise, noxious, or offensive emissions, light, glare, traffic, or other nuisances which may be injurious or to the detriment of a significant portion of the community.

vi. Demonstration of the owner' s capacity to own, operate, and manage the proposed facility, to include the following:

(a) Provision of an operation plan which will provide for sufficient staffing, training, and program design to meet the program' s mission and goals.
 (b) Provision of a maintenance plan which will provide for the exterior of the building and site to be maintained at a level that will not detract from the character of the surrounding area, including adequate provision for litter control and solid waste disposal.

(c) Demonstration of knowledge of the City's Property Maintenance and Public Nuisance Codes, and plans to educate the facility staff.

(d) Provision of a point of contact for the facility to the City.

(e) Written procedures for addressing grievances from the neighborhood, City, and facility residents.

4. *Concomitant Agreement.* Upon issuance of a conditional use permit for a special needs housing facility, the applicant shall sign and record with the Pierce County Auditor a notarized concomitant agreement. Such agreement shall be in a form specified by the Community and Economic Development Director and subject to the approval of the City Attorney, and shall include as a minimum: the legal description of the property which has been permitted for the special needs housing facility; and the conditions of the permit and applicable standards and limitations. The property owner shall submit proof that the concomitant agreement has been recorded prior to issuance of a certificate of occupancy by Community and Economic Development Department. The concomitant agreement shall run with the land as long as the facility is maintained on the property. The property owner may, at any time, apply to the Community and Economic Development Development Department for termination of the concomitant agreement. Such termination shall be granted upon proof that the facility no longer exists on the property.

<u>35</u>. <u>Development Application Process - Residents of Domestic Violence Shelters - Special</u> <u>Accommodations</u>. The Director may grant special accommodation to individuals who are residents of domestic violence shelters in order to allow them to live together in groups of <u>between seven (7) and fifteen (15) persons</u> in single-family dwelling units subject to the following:

a. An application for special accommodation must demonstrate to the satisfaction of the Director that the needs of the residents of the domestic violence shelter make it necessary for the residents to live together in a group of the size proposed, and that adverse impacts on the neighborhood from the increased density will be mitigated.

b. The Director shall take into account the size, shape and location of the dwelling unit and lot, the building occupancy load, the traffic and parking conditions on adjoining and neighboring streets, the vehicle usage to be expected from residents, staff and visitors, and any other circumstances the Director determines to be relevant as to whether the proposed increase in density will adversely impact the neighborhood.

c. An applicant shall modify the proposal as needed to mitigate any adverse impacts identified by the Director, or the Director shall deny the request for special accommodation.

d. A grant of special accommodation permits a dwelling to be inhabited only according to the terms and conditions of the applicant's proposal and the Director's decision. If circumstances materially change or the number of residents increases, or if adverse impacts occur that were not adequately mitigated, the Director shall revoke the grant of special accommodation and require the number of people in the dwelling to be reduced to six (6) unless a new grant of special accommodation is issued for a modified proposal.

e. A decision to grant special accommodation is a Process Type I action. The decision shall be recorded with the Pierce County Auditor.

<u>46.</u> <u>Development Registration Process</u> of Existing Special Needs Housing. <u>The State</u> intends to regularly allocate a number of people the City should expect to accommodate in special needs housing. To ensure that the City is aware of the existing special needs housing operating within the City, those operating special needs housing prior to Facilities existing as of the effective date of the ordinance codified in this title shall be required to register with the Community and Economic Development Department by within one (1) year after the effective date of the ordinance codified in this title. Such registration shall be in a form provided by the Community and Economic Development Department and shall include the following information:

- a. The type of facility;
- b. The location of the facility;

c. The size of the facility, including the number of clients served and number of staff; and

d. Contact information for the facility and its operator.

7. *Abandonment.* Any existing special needs housing facility that is abandoned for a continuous period of one (1) year or more shall not be permitted to be re-established, except as allowed in accordance with the standards and requirements for establishment of a new facility.

5. General Development and Operating Conditions - Emergency Housing, Emergency Shelter, Permanent Supportive Housing, and Transitional Housing Development and Operation Conditions

#### a. Purpose and Applicability.

i. The purpose of this section is to establish reasonable standards for the safe operation and appropriate siting of Emergency Housing, Emergency Shelter, Permanent Supportive Housing, and Transitional Housing facilities within the City of Lakewood, so as to protect public health and safety for both facility residents and the broader community. This section does not include regulations for foster care facilities or group homes.

ii. Supportive housing facilities are allowed in all residential districts, provided they are of a similar scale as surrounding development (e.g., lot coverage, setbacks, impervious surface requirements, building height, etc.) As the needs of residents increase and/or the size of the facilities increase, such facilities should be located within areas of the City that allow increasing intensity of use and are in proximity of services in accordance with state law.

#### b. Performance Standards.

 <u>i.</u> General Requirements for Emergency Housing, Emergency Shelter, Permanent Supportive Housing, and Transitional Housing Operations and Development Conditions

 a. General.

i. When a site includes more than one (1) type of facility, the more restrictive requirements of this section shall apply.

ii. Each facility application will be reviewed through the Type 1 administrative permit review process in LMC Chapter 18A.20. In considering whether the permit should be granted, the Director shall use the requirements in this code to consider the effects on the health and safety of facility residents and the neighboring communities.

iii. All facilities shall comply with all federal, state, county and local requirements to ensure housing safety and habitability. See, e.g., the Pierce County, WA Homeless Housing Program Policy and Operations Manual Chapters 5, 6, 7, and 8.

iv. All facilities are subject to the business license requirements under LMC Chapter 5.02 as applicable.

v. All facilities must comply with the Building and Construction Code under LMC Title 15. All facilities must also comply with the relevant provisions of LMC Title 18A and with LMC Title 18B or 18C if applicable.

vi. All facilities must comply with the provisions of crime prevention through environmental design (CPTED) under 18A.60.090, 18B.500.530 or 18C.500.530 as applicable; provided, however, that existing buildings being converted to Emergency Housing, Emergency Shelter, Permanent Supportive Housing or Transitional Housing shall not be required to make structural changes solely to comply with CPTED unless the relevant structural elements of the building are being altered as part of the conversion.

#### b. Site and Transit.

i. Facilities shall match the bulk and scale of residential uses allowed in the zone where the facility is located.

ii. Exterior lighting must comply with LMC 18A.10.135.8 and 18A.60.085.

iii. The minimum number of off-street parking spaces required for each facility will be determined by the Director through the approval process per LMC Chapter 18A.80, LMC Chapter 18B.600, or LMC Chapter 18C.600 and taking into consideration factors such as the potential number of residents, site constraints, and impact on the surrounding neighborhood.

iv. A description of transit, pedestrian, and bicycle access from the subject site to services must be provided at time of application by the sponsor and/or managing agency.

c. Facility Operations.

i. The sponsor or managing agency shall comply with all relevant federal, state, and local laws and regulations. The facility is subject to inspections by local agencies and/or departments to ensure such compliance and shall implement all directives resulting therefrom within the specified time period.

ii. Service providers must provide on-site supervision of facilities and program participants at all times, unless providers demonstrate in the operations plan that another level of supervision will be effective in keeping residents and the public healthy and safe.

iii. The sponsor or managing agency must provide the City with an operation plan at the time of the application per section (C)(2)(a)(i)(d) that adequately addresses the following elements:

(A) Name and contact information for key staff;

(B) Roles and responsibilities of key staff;

(C) Site/facility management, including security policies and an emergency management plan;

(D) Site/facility maintenance;

(E) Occupancy policies, to the degree legally applicable, including resident responsibilities and a code of conduct that address, at a minimum, the use or sale of alcohol and illegal drugs, threatening or unsafe behavior, and weapon possession;

(F) Provision for human and social services, including staffing plan, credentials or certification, and outcome measures;

(G) Outreach with surrounding property owners and residents and ongoing good neighbor policy; and

(H) Procedures for maintaining accurate and complete records.

iv. Sponsors or managing agencies shall provide the City with accurate, written documentation demonstrating that the agency has applicable experience providing similar services to people experiencing homelessness.

v. Sponsors or managing agencies shall provide the City with accurate, written documentation demonstrating that the agency has a stable funding source for the facility and any on-site or off-site human and social services offered as part of the operations plan.

ii. Special Conditions for Emergency Housing and Emergency Shelters. In addition to the requirements under subsection (B)(1) of this section, emergency housing and emergency shelters are required to comply with the following:

a. Facility Standards.

i. No special needs housing may be located within a 1,000 foot radius of another property unless sponsored by the same governmental, religious, or not for profit agency.

ii. In residential zones, no more than one (1) adult bed per two hundred fifty (250) square feet of floor area is allowed per facility. For the purposes of this section the following zones are considered residential zones: R1, R2, R3, R4, MR1, MR2, MF1, MF2, and MF 3.

iii. In all other zones, no more than one (1) adult bed per thirty-five (35) square feet of floor area is allowed per facility.

b. Facility Operations.

i. Trash receptacles must be provided in multiple locations throughout the facility and site. A regular trash patrol in the immediate vicinity of the site must be provided.

ii. No children under the age of eighteen (18) are allowed to stay overnight in the facility, unless: the child is emancipated consistent with Chapter RCW 13.64; accompanied by a parent or guardian; or the facility is licensed to provide

services to this population. If an non-emancipated child under the age of eighteen (18) without a parent or guardian present attempts to stay in a facility not specifically licensed for providing housing to youth, the sponsor and/or managing agency shall immediately contact Child Protective Services and actively endeavor to find alternative housing for the child.

iii. No person under sex offender registration requirements can receive services from a provider, unless providing such services is consistent with the laws, regulations, and/or supervisory requirements related to such persons.

c. Facility Services.

i. Residents shall have access to the following services on site; if not provided on site, transportation shall be provided:

(A) For all facilities, medical services, including mental and behavioral health counseling.

(B) For emergency housing facilities, access to resources on obtaining permanent housing and access to employment and education assistance.
 (C) For emergency shelter facilities, substance abuse assistance.

ii. All functions associated with the facility, including adequate waiting space, must take place within a building or on the site proposed to house the facility.

iii. Facilities serving more than five (5) residents shall have dedicated spaces for residents to meet with service providers.

iv. The sponsor or managing agency shall coordinate with the homelessness service providers for referrals to their program and with other providers of facilities and services for people experiencing homelessness to encourage access to all appropriate services for their residents.

iii. Special Conditions for Permanent Supportive and Transitional Housing. In addition to the requirements under subsection (B)(1) of this section, permanent supportive housing and transitional housing are required to comply with the following:

a. Facility Standards.

i. In residential zones, individual facilities shall not have more than eighty (80) dwelling units and are subject to the density standards of residential uses allowed in the zone where the facility is located. For the purposes of this section the following zones are considered residential zones: R1, R2, R3, R4, MR1, MR2, MF1, MF2, and MF 3.

ii. The multi-family housing design standards of LMC 18A.60.030 shall apply to all facilities with more than five (5) dwelling units.

b. Facility Services.

<u>All residents shall have access to appropriate cooking and hygiene facilities.</u>
<u>Facilities serving more than five (5) dwelling units shall have dedicated</u>
<u>spaces for residents to meet with service providers.</u>

<u>iii.</u> Residents shall have access to the following services on site or shall be provided transportation to such services by the sponsor or managing agency:

 (A) Medical services, including mental and behavioral health counseling.
 (B) Employment and education assistance.

<u>6. Abandonment of Special Needs Housing Use</u>. Any existing special needs housing facility that is abandoned for a continuous period of one (1) year or more shall not be permitted to be reestablished, except as allowed in accordance with the standards and requirements for establishment of a new facility.</u>

#### 18A.40.130 Air installation compatible use zones (AICUZ) and uses.

\* \* \*

D. *AICUZ Land Use Table*. <u>See LMC 18A.40.130(E) for Development and Operating</u> <u>Conditions</u>. See LMC <u>18A.10.120(D)</u> for the purpose and applicability of zoning districts.

Land Use Categories	APZ-I	APZ-II	CZ	Density
Existing Uses				
Continuation of conforming uses and structures already legally existing within the zone at the time of adoption of this chapter. Maintenance, repair, and alteration/addition of existing conforming structures shall be permitted.	Р	Р	-	N/A
Alteration or modification of nonconforming existing uses and structures. (Subject to LMC $\frac{18A.40.130(E)(4)}{10}$ and Chapter $\frac{18A.20}{10}$ LMC, Article II, Nonconforming Uses and Structures.)	Director/HE	Director/HE	Ι	N/A
Adult family home: Alteration or modification of existing residential structure for use as an adult family home. Not subject to intensity of use criteria, LMC <u>18A.40.130(E)(1)</u> ; and subject to the Washington State Building Codes, as amended.	Ρ	Ρ	-	N/A
Agriculture and Natural Resources				
Agriculture	-	-	I	N/A
Agriculture, clear zone	-	-	Р	N/A
Agriculture, home	Р	Р	I	N/A
Natural resource extraction/recovery	С	С	-	Maximum FAR of 0.28 in APZ-I, no activity which produces smoke, glare, or involves explosives.
Research, scientific (small scale)	С	Р	_	Office use only. Maximum FAR of 0.22 in APZ-I and APZ-II.
Undeveloped land	Р	Р	Р	N/A
Residential Uses				

Land Use Categories	APZ-I	APZ-II	CZ	Density
Accessory caretaker's unit	_	_	_	N/A
Accessory dwelling unit	-	-	-	N/A
Cottage housing	-	-	-	N/A
Cohousing (dormitories, fraternities and sororities)	-	-	-	N/A
Detached single-family structure(s) on lot less than 20,000 square feet	-	-	_	N/A
Detached single-family structure(s) on lot greater than 20,000 square feet	-	Р	-	N/A
Foster care facilities	Ξ	<u>_</u>	_	<u>N/A</u>
Two-family residential structure(s), attached or detached dwelling units	_	-	-	N/A
Three-family residential structure(s), attached or detached dwelling units	_	-	-	N/A
Multifamily structure(s), 4 or more residential units	_	_	-	N/A
Mixed use	_	_	-	N/A
Home occupation	Р	Р	-	N/A
Mobile home parks	_	-	-	N/A
Mobile and/or manufactured homes, in mobile/manufactured home parks	_	-	_	N/A
Rooms for the use of domestic employees of the owner, lessee, or occupant of the primary dwelling	_	Р	-	N/A
Child care facility	-	-	-	N/A
Child day care center	_	-	-	N/A
Family day care provider	_	_	-	N/A
Special Needs Housing (Essential Public Facilitie	s)			
Type 1 group home	_	-	-	N/A
Type 2 group home	_	-	-	N/A
Type 3 group home	_	-	_	N/A
Type 4 group home	_	_	-	N/A
Type 5 group home	_	-	_	N/A
Assisted living facilities	_	_	-	N/A
Emergency Housing	-	<u>-</u>	=	<u>N/A</u>
Emergency Shelter	Ξ	Ξ	=	<u>N/A</u>
Permanent Supportive Housing	Ξ	<u>-</u>		<u>N/A</u>
Transitional Housing	-	<u>-</u>	=	<u>N/A</u>
Continuing care retirement community	_	-	-	N/A
Hospice care center	_	_	-	N/A

Land Use Categories	APZ-I	APZ-II	CZ	Density
Enhanced services facility	-	-	-	N/A
Nursing home	_	-	-	N/A
Commercial and Industrial Uses				

\* \* \*

Director: Community and Economic Development Director HE: Hearing Examiner P: Permitted Use C: Conditional Use "–": Not Allowed N/A: Not Applicable Applications for all uses must comply with all of subsection E's general requirements.

#### Chapter 18A.50 OVERLAY DISTRICTS

Sections:

18A.50.005

Definitions.

#### Article I. Flood Hazard Overlay (FHO)

- 18A.50.010 Purpose.
- 18A.50.020 Applicability.
- 18A.50.030 Administration.
- 18A.50.040 Alteration of water courses.
- 18A.50.050 Interpretation of FIRM boundaries.
- 18A.50.060 Variances Flood hazard overlay.
- 18A.50.070 Provisions for flood hazard reduction.
- 18A.50.080 Allowable activities within the Regulatory Floodplain.

#### Article II. Senior Housing Overlay (SHO)

- 18A.50.110 Purpose.
- 18A.50.120 Applicability.
- 18A.50.130 Provisions.
- 18A.50.140 Monitoring.

# [Article III below would not be included in amendment 2023-05 if City Council approves Option D in Ordinance 789]

#### Article III. Emergency Housing and Emergency Shelter Overlay (EHESO)

18A.50.210	Purpose.
18A.50.220	Applicability.
18A.50.230	Provisions.
18A.50.240	Monitoring.

#### Article IVH. Sexually Oriented Businesses Overlay (SOBO)

- 18A.50.<u>32</u>10 Purpose and intent.
- 18A.50.<u>32</u>20 Applicability.
- 18A.50.<u>3</u>230 Definitions.

18A.50. <u>3</u> 240	Findings and legislative record.
18A.50. <u>3</u> 250	Sexually oriented business overlays (SOBOS) created.
18A.50. <u>3</u> 260	Sexually oriented business location within SOBOS.
18A.50. <u>3</u> 270	Processing of applications for licenses and permits.
18A.50. <u>3</u> 280	Conforming and nonconforming sexually oriented businesses.
18A.50. <u>3</u> 290	Notice to nonconforming sexually oriented business land uses.
18A.50. <u>4</u> 300	Expiration of nonconforming status.
18A.50. <u>4</u> 310	Notice and order.
18A.50. <u>4</u> 320	Provision for conformance.
18A.50. <u>4</u> 330	Prohibition and public nuisance.

#### Article IV. Lakewood Overlay Districts Map

#### 18A.50.005 Definitions.

See LMC <u>18A.10.180</u> for definitions relevant to this chapter.

\* \* \*

#### Article III. Emergency Housing and Emergency Shelter Overlay (EHESO)

#### <u>18A.50.110 Purpose.</u>

In order to comply with RCW 35A.21.430, the Comprehensive Plan creates an overlay area in which Emergency Housing and Emergency Shelter is allowed. This article carries forward the Comprehensive Plan's intent in creating a regulatory construct for Emergency Housing and Emergency Shelter facilities within the Emergency Housing and Emergency Shelter Overlay (EHESO.)

#### 18A.50.120 Applicability.

This section applies to land use applications for Emergency Housing and Emergency Shelter within the EHESO. This article shall not apply to Special Needs Housing other than Emergency Housing and Emergency Shelter. This article also shall not apply to foster care facilities.

#### 18A.50.130 Provisions.

In addition to other relevant sections of LMC Titles 18A, 18B, and/or 18C, all of the provisions and requirements of the following municipal code sections related to Emergency Housing and Emergency Shelter shall apply in the EHESO:

- LMC Title 15;

- section LMC 18A.20 Article I;

- sections LMC 18A.40.040, .060, .110, .120, .130; and

- sections 18A.60.090 and .095.

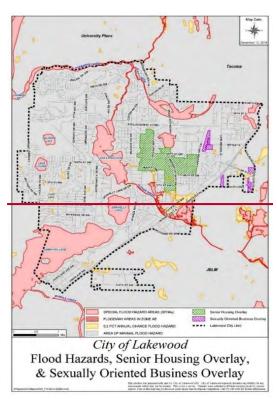
#### 18A.50.140 Monitoring.

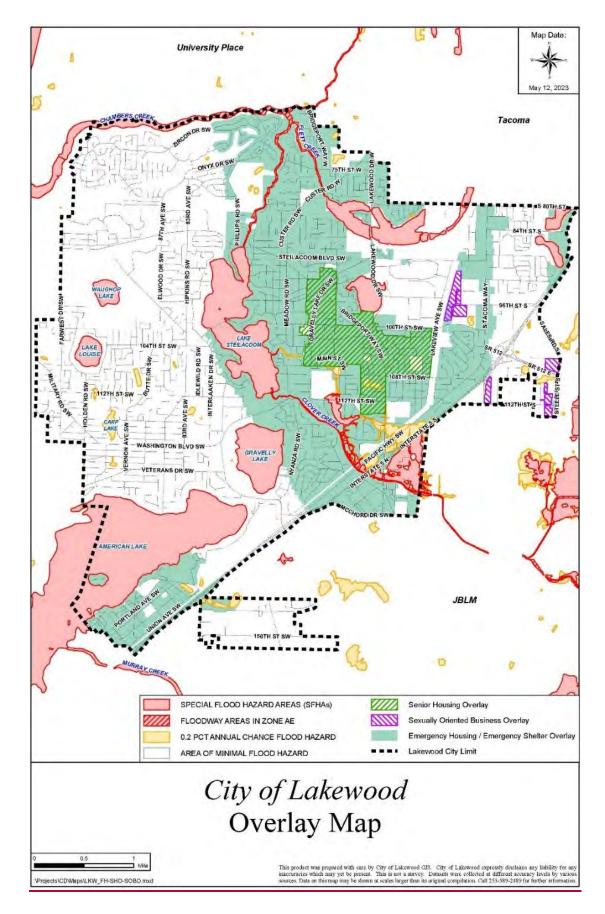
The Community and Economic Development Department shall maintain a list of all emergency housing and emergency shelter units created within the EHESO.

# Article I<u>V</u>H. Sexually Oriented Businesses Overlay (SOBO) \* \* \*

Figure 1







#### 18A.60.090 General Standards

\* \* \*

C. Common Space. The common space shall be designed to ensure that the open space network addresses Crime Prevention through Environmental Design (CPTED) principles such as security and surveillance from residential units; provided, however, that existing buildings being converted to Emergency Housing, Emergency Shelter, Permanent Supportive Housing or Transitional Housing shall not be required to make structural changes solely to comply with CPTED unless the relevant structural elements of the building are being altered as part of the conversion. Common recreational spaces shall be located and arranged to allow windows to overlook them.

#### 18A.60.095 Outdoor lighting code.

- F. Lighting Zone-Specific Lighting Requirements.
  - 1. Applicability.

a. Except as provided in subsection (B) and (F)(2) of this section, in addition to the foregoing within this section, all outdoor lighting must meet the following requirements based on lighting zone and whether the subject property is residential or nonresidential:

\* \* \*

Residential properties other than single-family, duplex, and mobile homes shall comply with Table 1; nonresidential properties shall comply with Table 2 as described below. For the purposes of these requirements, multifamily residential properties of eight (8) dwelling units or more shall be considered nonresidential.

For the purposes of these requirements, Special Needs Housing shall be considered residential if for less than eight (8) dwelling units and nonresidential if for more than eight (8) dwelling units.

b. Subsection (C)(5) of this section and Table 3 of this section govern the installation of street lighting within Lakewood. This subsection F and Tables 1 and 2 do not apply to street lighting.

#### 2023-06 Amend Land Use Policy LU-5.3 to reflect changes in allowed types of funding for financial and relocation assistance for people displaced as a result of construction and development projects as follows:

LU-5.3: Enforce the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended by the Uniform Relocation Act Amendments of 1987 and any subsequent amendments, to provide financial and relocation assistance for people displaced as a result of construction and development projects using federal funds. Lakewood shall also enforce Section 104(d) of the Housing and Community Development Act of 1974, as amended, requiring the replacement of low- and moderate-income housing units that are demolished or converted to another use in connection with a CDBG project.

#### 2023-07 Redesignate/rezone Parcel 8880900340 from Residential (R)/Residential 3 (R3) to Open Space & Recreation (OSR)/Open Space & Recreation 1 (OSR 1) for expansion of Wards Lake Park

The City purchased parcel 8880900340 with grant funds in 2020. It is immediately adjacent to Ward's Lake Park. Phase 2 of the City's Ward's Lake Park CIP improvements can be expanded to include this parcel once it is zoned OSR1.



# 2023-08 Update Comprehensive Plan text regarding Western State Hospital (WSH) to reflect adoption of 2022 WSH Master Plan.

On August 22, 2022, the Lakewood Hearing Examiner issued a Final Decision on the DSHS conditional use permit and master plan application to amend the 1999 Western State Hospital (WSH) Master Facilities Plan for a major reconstruction of the WSH campus. On August 30, the Department of Social and Health Services filed a request for reconsideration on the Hearing Examiner's Decision, and on September 21, the Hearing Examiner issued a Decision on the Request for Reconsideration.

Edits to the following Comprehensive Plan and related LMC text and maps are needed to reflect the new WSH Master Plan.

#### **3.2.7 Housing Characteristics**

#### \* \* \*

#### I. Group Quarters

There were 1,127 people living in group quarters in Lakewood at the time of the 2020 census, the most recent data available. This was equal to 1.8% of the total population in Lakewood of 63,612. Group quarters includes Western State Hospital, which is a regional facility serving 19 counties in Washington. There were 644 people counted residing at the psychiatric hospital in 2020.

\* \* \*

#### **3.8** Western State Hospital (WSH)

Shortly after the City's incorporation in 1996, the state Department of Social and Health Services (DSHS) completed a master plan for the WSH campus. The WSH public facilities permit (LU98059) was approved by the Hearing Examiner on September 22, 1998, and formally ratified by the City after adoption of an interlocal agreement in March 30, 1999. Between 1999 and 2022, only minor additions/alterations were permitted on the WSH campus since no updates to the Master Plan were approved. In 2022, the City approved an updated Master Plan that would include, among other actions, a replacement of the current main building on the WSH campus.

**GOAL LU-40:** Recognize the unique nature of federal patent lands at Western State Hospital and Fort Steilacoom Golf Course.

Policies:

LU-40.1: Work with DSHS to <u>implement and</u> update the Western State Hospital Campus Master Plan.

LU-40.2: Enforce the City's public facilities master plan process confirming that: 1) appropriate provisions are made for infrastructure and/or services; 2) approval criteria and mitigation measures are incorporated into project approvals; and 3) the safety of the general public, as well as workers at, and visitors to, Western State Hospital is ensured.

LU-40.3: Avoid as much as possible incompatible uses on the WSH campus which could adversely impact existing uses, adjoining properties, or adversely impact at-risk or special needs populations, including but not limited to children and the physically or mentally disabled.

\* \* \*

## 7.1 Sanitary Sewers

Sewer service in the City of Lakewood is almost entirely provided by Pierce County Public Works and Utilities. Sewer service was recently expanded to serve the Tillicum and Woodbrook communities. The Town of Steilacoom provides sewer service to Western State Hospital. <u>The connection to the Steilacoom sewer system is at the</u> southwest corner of the WSH campus. This connection is being upgraded in 2023, including the addition of a meter. Steilacoom has indicated that its facilities serving the Western State Hospital currently have additional growth capacity. <u>Future</u> development will require additional sewer capacity charges and will be based on the calculated sewer demand from Pierce County Public Works and Utilities "Documented Water Use Data." The City of Tacoma provides sewer service to the Flett subdivision, and to commercial and residential users located in northeast Lakewood (80<sup>th</sup> Street and 84<sup>th</sup> Streets). Figure 7.2 describes the locations of all major sewer trunk lines within Lakewood.

\* \* \*

#### 7.1.1 Other Water Purveyors

Minor portions of the city are served by the Southeast Tacoma Mutual Water Company, and the City of Tacoma. Continued service to these areas is expected to be adequate for the 20-year planning period. Western State Hospital provides its own water service. There are also private wells servicing existing mobile home parks scattered throughout Lakewood.

#### 2023-09 Remove language from Land Use Policy LU-2.25 requiring that a property owner occupy either the primary or secondary unit when there is an accessory dwelling unit.

LU-2.25: Support accessory dwelling units <u>(ADUs)</u> as strategies for providing a variety of housing types and as a strategy for providing affordable housing, with the following criteria:

- Ensure owner occupancy of either the primary or secondary unit;
- Allow both attached and detached accessory dwelling units and detached carriage units, at a maximum of one per single-family house, exempt from the maximum density requirement of the applicable zone;
- Require an additional parking space for each accessory dwelling unit, with the ability to waive this requirement for extenuating circumstances; and
- Allow a variety of entry locations and treatments while ensuring compatibility with existing neighborhoods.

#### ATTACHMENT A REVIEW AND EVALUATION ANALYSES FOR 2023 COMPREHENSIVE PLAN AMENDMENTS

#### **2023-01 Review and Evaluation Analysis**

1. Is the proposed amendment consistent with the county-wide planning policies, the Growth Management Act (GMA), other state or federal law, or the Washington Administrative Code? Yes. See Multicounty Planning Policies MPP-CC-1 through CC-12, CC-Action-3, CC-Action-4; MPP-PS-13 through PS-15, PS-20-21.) See also Countywide Planning Policies CPP-ENV-1, ENV-40 through ENV-43. See also Lakewood Comprehensive Plan's Energy & Climate Change Element (Chapter 10.)

2. Would the proposed amendment have little or no adverse environmental impacts and is the time required to analyze impacts available within the time frame of the standard annual review process? This is a non-project action. There would be no adverse environmental impacts due to its adoption.

3. Is sufficient analysis completed to determine any need for additional capital improvements and revenues to maintain level-of-service, and is the time required for this analysis available within the time frame for this annual review process? This is a non-project action. There would be no adverse environmental impacts due to its adoption.

4. Can the proposed amendment be considered now without conflicting with some other Comprehensive Plan established timeline? Yes. The adoption of this amendment in 2023 will assist with the review to be conducted for the 2024 Comprehensive Plan Periodic Review.

5. Can the proposed amendment be acted on without significant other amendments or revisions not anticipated by the proponents and is the time required for processing those amendments or revisions available within the time frame of this annual review process? This is a non-project action. The full review of the effects of its implementation (i.e., potential changes to zoning and/or development regulations) will be conducted as part of the 2024 Comprehensive Plan Periodic Review.

6. If the proposed amendment was previously reviewed, ruled upon or rejected, has the applicant identified reasons to review the proposed amendment again? N/A. This is a non-project action directed by the City Council stemming from the work of the 2022 Tree Code Advisory Committee and the adoption of amendments to the Lakewood Municipal Code per Ordinance 775.

**CEDD RECOMMENDATION:** The CEDD recommends approval of Amendment 2023-01.

#### **2023-02 Review and Evaluation Analysis**

1. Is the proposed amendment consistent with the county-wide planning policies, the Growth Management Act (GMA), other state or federal law, or the Washington Administrative Code? Yes. This would rezone 9 parcels included within a Lakewood residential target area (RTA) and immediately adjacent to the current Downtown Subarea boundary from MF1 or MF3 to CBD zoning. This would allow the parcels to be incorporated within an updated Downtown Subarea boundary and be developed at a higher density in keeping with the intention for the Downtown, a regional Urban Growth Center, to be a focus area for future residential growth. The rezone to CBD would allow for more housing units to be developed that would be possible under the parcels' current zoning.

See MPP RGS-8, -9, and DP-Action-8. See also CPP-C-7, C-24. See also Lakewood Comprehensive Plan's Downtown Subarea Plan.

2. Would the proposed amendment have little or no adverse environmental impacts and is the time required to analyze impacts available within the time frame of the standard annual review process? Yes. This is a non-project action. This amendment would rezone 9 parcels currently zoned either MultiFamily 1 (MF1) or MultiFamily 3 (MF 3) to the higher density Central Business District (CBD) zone.

Following separate legislative action to adopt a Supplement to the Downtown Subarea Plan and possibly Planned Action Ordinance, the parcels would be incorporated into the Downtown Subarea Plan boundaries and be located within the Town Center Incentive Transition Overlay (TCI-O) as defined in LMC 18B.200.210. Master planning per LMC 18B.700.720 would apply, and mixed-use development incorporating multifamily residential uses would be allowed.

Any environmental impacts coming from an application for development on the 9 parcels would be reviewed under the City's development and environmental protection regulations.

3. Is sufficient analysis completed to determine any need for additional capital improvements and revenues to maintain level-of-service, and is the time required for this analysis available within the time frame for this annual review process? Yes. This is a non-project action. Any environmental impacts coming from an application for development on the 9 parcels would be reviewed under the City's development and environmental protection regulations.

4. Can the proposed amendment be considered now without conflicting with some other Comprehensive Plan established timeline? Yes. This non-project action is being reviewed as part of the annual Comprehensive Plan amendment cycle under LMC Chapter 18A.30, Article I.

5. Can the proposed amendment be acted on without significant other amendments or revisions not anticipated by the proponents and is the time required for processing those amendments or revisions available within the time frame of this annual review process?

# Yes. This is a non-project action. Any environmental impacts coming from a future application for development on the 9 parcels would be reviewed under the City's development and environmental protection regulations.

6. If the proposed amendment was previously reviewed, ruled upon or rejected, has the applicant identified reasons to review the proposed amendment again? N/A

**CEDD RECOMMENDATION:** The CEDD recommends approval of Amendment 2023-02.

## **2023-03 Review and Evaluation Analysis**

1. Is the proposed amendment consistent with the county-wide planning policies, the Growth Management Act (GMA), other state or federal law, or the Washington Administrative Code? Yes. This rezone of 3 parcels would return the zoning to what it had been prior to 2015 (Open Space & Recreation 2).

2. Would the proposed amendment have little or no adverse environmental impacts and is the time required to analyze impacts available within the time frame of the standard annual review process? Yes. This is a non-project action. Any environmental impacts coming from a future application for development on the included parcels would be reviewed under the City's development and environmental protection regulations.

3. Is sufficient analysis completed to determine any need for additional capital improvements and revenues to maintain level-of-service, and is the time required for this analysis available within the time frame for this annual review process? Yes. This is a non-project action. Any impacts on capital improvement or revenues coming from a future application for development on the 3 parcels would be reviewed under the City's development and environmental protection regulations.

4. Can the proposed amendment be considered now without conflicting with some other Comprehensive Plan established timeline? Yes. This application is part of the annual 2023 Comprehensive Plan amendment cycle.

5. Can the proposed amendment be acted on without significant other amendments or revisions not anticipated by the proponents and is the time required for processing those amendments or revisions available within the time frame of this annual review process? **Yes. This is a non-project action. Any impacts from a future application for development on the 3 parcels would be reviewed under the City's development and environmental protection regulations.** 

6. If the proposed amendment was previously reviewed, ruled upon or rejected, has the applicant identified reasons to review the proposed amendment again? N/A

#### **CEDD RECOMMENDATION:** The CEDD recommends approval of Amendment 2023-03.

#### 5/31/23: Additional review of updated 2023-03

Planning Commissioners expressed support for the planned expansion of the Lakewood Racquet Club given its benefit to the Lakewood community, while also recognizing that neither the NC2 zone and its allowed uses nor the current OSR2 zone and its allowed uses and development conditions can adequately address the Club. As a result, there is an updated proposed 2023-03 amendment included in this memorandum.

Per LMC 18A.10.180, "health/fitness facility" means:

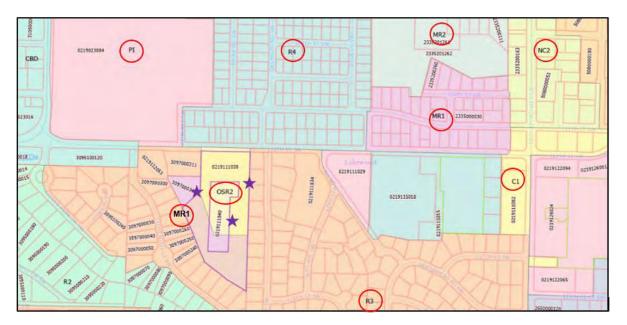
1. *Commercial.* A commercial, for profit, fitness center, gymnasium, health and athletic club, which may include any of the following: sauna, spa or hot tub facilities;

indoor tennis, handball, racquetball, archery and shooting ranges and other indoor sports activities.

2. *Quasi-Public*. A not-for-profit fitness center, gymnasium, health and athletic club, which may include any of the following: sauna, spa or hot tub facilities; weight training facilities; swimming polls; exercise pools; basketball, handball, racquetball, and/or other sport courts; meeting rooms and related facilities; and which would provide on-site as well as outreach community activities such as, but not limited to day care, camps, educational assistance programs, swimming instruction and/or other fitness programs.

Per LMC 18A.120(D)(9)(b), the OSR1 and OSR2 zoning districts are considered compatible with and may be applied to areas within all other comprehensive plan land use designations.

The **updated proposed amendment 2023-03 discussed below is recommended by the CED** and would amend the Open Space & Recreation (OSR) 2 zone to add "commercial and quasipublic health/fitness facilities" as allowed uses with specific operating and development conditions at LMC 18A.40.100 (C), and then rezone parcels 0219111038, -1040, and 3097000312 to OSR2.



In particular, the draft conditions for health/fitness facilities in the OSR2 zone would allow for a maximum of 50 foot building height and 55% impervious surface lot coverage. The building height is based on the International Tennis Federation (ITF) vertical space requirements for tournament courts:

**Vertical Space Requirements:** Indoor courts require one additional consideration, sufficient overhead space that ensures the ball doesn't hit the roof or ceiling during play.

The ITF offers minimum requirements for competitive tournaments and recreational or club play.

Туре	Minimum Height Above Net*	Minimum Height Above Baseline	Minimum Height Above Backstop
Recreational	29.6 ft (9.00 m)	20 ft (6.10 m)	16 ft (4.88 m)
Tournament	40 ft (12.19 m)	40 ft (12.19 m)	40 ft (12.19 m)

\*Height above the net from the court surface.

https://tenniscompanion.org/a-diagram-of-tennis-court-dimensions-layout/#vertical-spacerequirements

#### Lakewood Goals and Policies related to Open Space

As described at Section 3.10.1 of the Comprehensive Plan, specifically Goals 1 and 2, the proposed allowance of health/fitness facilities in OSR2 is consistent with City and community goals and priorities:

In the spring of 2019, the City embarked on an update to the 2014 Legacy Plan producing the vision, mission, motto, and goals listed below. This update included a multi-pronged outreach and engagement plan, as well as a detailed demand and need analysis. The demand and need analysis included a review of existing environments, demographic trends, park and recreation trends, and input received from the community at public engagement efforts. For the needs analysis, the city performed gap analyses using the plan's level of service measurements: a walkshed measurement and a quality and diversity assessment, known as the Park Amenity Condition Assessment (PACA).

**Vision:** Lakewood is a healthy and vibrant community where opportunities abound.

**Mission:** Lakewood provides quality parks, diverse programs, and sustainable practices that encourage an engaged and livable community.

Motto: Safe, Clean, Green, and Equitable.

Goal 1: Protect, preserve, enhance and expand parks and open space facilities.

**Goal 2:** Provide equitable and community-driven services that are accessible for all.

Goal 3: Increase the connectivity of the community.

Taking action to allow health/fitness facilities in the OSR2 zone subject to specific development and operating conditions would also help implement the Comprehensive Plan Land Use Goals listed below (emphasis in bold text added.)

## GOAL LU 41: Protect, preserve, enhance and expand parks and open space facilities.

Policies:

LU 41.1: Protect irreplaceable natural, cultural and historical assets.

LU 41.2: Preserve existing parks and facilities by using preventative maintenance and innovative and sustainable practices.

# LU 41.3: Enhance parks by providing a variety of amenities that meet the diverse needs of a growing and changing population.

LU 41.4: Expand park systems by strategically acquiring land and proactively planning for future system needs.

**GOAL LU 42: Provide equitable and community-driven services that are accessible for all.** Policies:

LU 42.1: Provide a wide variety of park amenities and programs to meet the various needs of the community.

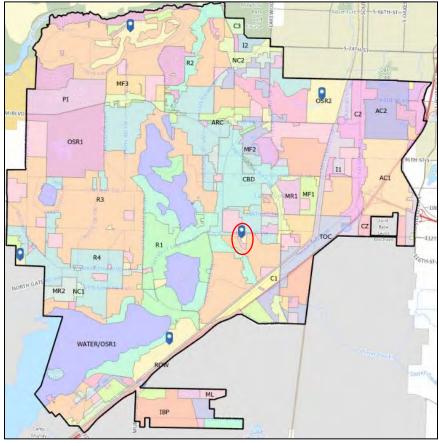
LU 42.2: Continue to remove physical, financial, and social barriers that prevent or deter park and recreation use.

LU 42.3: Celebrate and support the cultural diversity of the community.

LU 42.4: Provide a variety of opportunities to involve residents, partners, and stakeholder groups in park and recreation planning, design, decision making, and program implementation.

LU 42.5: Develop policies to support active and healthy communities.

There are a total of 468.21 acres of land currently zoned OSR2 in Lakewood, as shown by the blue markers on the map below. The red circle on the map locates the parcels in proposed amendment 2023-03.



#### **2023-04 Review and Evaluation Analysis**

1. Is the proposed amendment consistent with the county-wide planning policies, the Growth Management Act (GMA), other state or federal law, or the Washington Administrative Code? Yes. This non-project action would rezone 4 parcels to allow for higher residential density (up to 35 dua) low-income housing adjacent to supportive services. See MPP-RC-2, H-3, H-4. See also CPP-AH-2. See also Comprehensive Plan Goal LU-2.

2. Would the proposed amendment have little or no adverse environmental impacts and is the time required to analyze impacts available within the time frame of the standard annual review process? Yes. This is a non-project action. Any environmental impacts coming from a future application for development on the included parcels would be reviewed under the City's development and environmental protection regulations.

3. Is sufficient analysis completed to determine any need for additional capital improvements and revenues to maintain level-of-service, and is the time required for this analysis available within the time frame for this annual review process? Yes. This is a non-project action. Any impacts on capital improvement or revenues coming from a future application for development on the included parcels would be reviewed under the City's development and environmental protection regulations.

4. Can the proposed amendment be considered now without conflicting with some other Comprehensive Plan established timeline? Yes. This application is part of the annual 2023 Comprehensive Plan amendment cycle.

5. Can the proposed amendment be acted on without significant other amendments or revisions not anticipated by the proponents and is the time required for processing those amendments or revisions available within the time frame of this annual review process? **Yes. This is a non-project action. Any impacts from a future application for development on the 3 parcels would be reviewed under the City's development and environmental protection regulations.** 

6. If the proposed amendment was previously reviewed, ruled upon or rejected, has the applicant identified reasons to review the proposed amendment again? N/A

#### **CEDD RECOMMENDATION:** The CEDD recommends approval of Amendment 2023-04.

#### **2023-05 Review and Evaluation Analysis**

1. Is the proposed amendment consistent with the county-wide planning policies, the Growth Management Act (GMA), other state or federal law, or the Washington Administrative Code? **Yes. See RCW 35A.21.430 and 2021 HB 1220.** 

2. Would the proposed amendment have little or no adverse environmental impacts and is the time required to analyze impacts available within the time frame of the standard annual review process? Yes. This is a non-project action. Any environmental impacts coming from a future application for development on the included parcels would be reviewed under the City's development and environmental protection regulations.

3. Is sufficient analysis completed to determine any need for additional capital improvements and revenues to maintain level-of-service, and is the time required for this analysis available within the time frame for this annual review process? Yes. This is a non-project action. Any impacts on capital improvement or revenues coming from a future application for development on the included parcels would be reviewed under the City's development and environmental protection regulations.

4. Can the proposed amendment be considered now without conflicting with some other Comprehensive Plan established timeline? Yes. This application is being considered as part of the 2023 annual Comprehensive Plan amendment cycle.

5. Can the proposed amendment be acted on without significant other amendments or revisions not anticipated by the proponents and is the time required for processing those amendments or revisions available within the time frame of this annual review process? Yes. This is a non-project action. Once the proposed amendments to the Comprehensive Plan text and zone allowed uses and the related development regulations policies are adopted, any future applications for development within the affected land use zones would be reviewed under the City's development and environmental protection regulations.

6. If the proposed amendment was previously reviewed, ruled upon or rejected, has the applicant identified reasons to review the proposed amendment again? N/A. This City-initiated application is in response to the need to comply with RCW 35A.21.430 and 2021 HB 1220.

**CEDD RECOMMENDATION:** The CEDD recommends approval of Amendment 2023-05.

#### **2023-06 Review and Evaluation Analysis**

1. Is the proposed amendment consistent with the county-wide planning policies, the Growth Management Act (GMA), other state or federal law, or the Washington Administrative Code? Yes. This is a non-project action addressing a technical change in the allowed funding for City of Lakewood financial and relocation assistance.

2. Would the proposed amendment have little or no adverse environmental impacts and is the time required to analyze impacts available within the time frame of the standard annual review process? Yes. This is a non-project action addressing a technical change in the allowed funding for City of Lakewood financial and relocation assistance. There are no adverse economic impacts.

3. Is sufficient analysis completed to determine any need for additional capital improvements and revenues to maintain level-of-service, and is the time required for this analysis available within the time frame for this annual review process? This is a non-project action addressing a technical change in the allowed funding for City of Lakewood financial and relocation assistance. There are no additional capital improvements or revenues needed should it be adopted.

4. Can the proposed amendment be considered now without conflicting with some other Comprehensive Plan established timeline? Yes. This non-project action is part of the annual Comprehensive Plan amendment cycle.

5. Can the proposed amendment be acted on without significant other amendments or revisions not anticipated by the proponents and is the time required for processing those amendments or revisions available within the time frame of this annual review process? **Yes.** 

6. If the proposed amendment was previously reviewed, ruled upon or rejected, has the applicant identified reasons to review the proposed amendment again? N/A. This is a City-initiated amendment to reflect a technical change in the type of funding allowed for financial and relocation assistance.

**CEDD RECOMMENDATION:** The CEDD recommends approval of Amendment 2023-06

#### **2023-07 Review and Evaluation Analysis**

1. Is the proposed amendment consistent with the county-wide planning policies, the Growth Management Act (GMA), other state or federal law, or the Washington Administrative Code? Yes. This amendment would allow for further expansion of Ward's Lake Park, which benefits residents in the northeast section of Lakewood. The City of Lakewood currently owns the property. The amendment would result in the loss of 1 single-family residentially zoned parcel.

See MPP-En-15, and DP-11. See CPPs ENV-12 and ENV-14. See also Lakewood Comprehensive Plan Goals LU-41 and LU-42.

2. Would the proposed amendment have little or no adverse environmental impacts and is the time required to analyze impacts available within the time frame of the standard annual review process? Yes. This is a non-project action. Any environmental impacts coming from a future application for development on the included parcels would be reviewed under the City's development and environmental protection regulations.

3. Is sufficient analysis completed to determine any need for additional capital improvements and revenues to maintain level-of-service, and is the time required for this analysis available within the time frame for this annual review process? Yes. This is a non-project action. Any impacts on capital improvement or revenues coming from a future application for development on the included parcels would be reviewed under the City's development and environmental protection regulations.

4. Can the proposed amendment be considered now without conflicting with some other Comprehensive Plan established timeline? Yes. This non-project action is part of the 2023 annual Comprehensive Plan amendment cycle.

5. Can the proposed amendment be acted on without significant other amendments or revisions not anticipated by the proponents and is the time required for processing those amendments or revisions available within the time frame of this annual review process? **Yes.** 

6. If the proposed amendment was previously reviewed, ruled upon or rejected, has the applicant identified reasons to review the proposed amendment again? N/A. This is a City-initiated amendment to allow for the further improvement of Ward's Lake Park.

#### **CEDD RECOMMENDATION:** The CEDD recommends approval of Amendment 2023-07.

#### **2023-08 Review and Evaluation Analysis**

1. Is the proposed amendment consistent with the county-wide planning policies, the Growth Management Act (GMA), other state or federal law, or the Washington Administrative Code? Yes. This is a non-project action to update Comprehensive Plan text to reflect the adoption of the 2022 Western State Hospital (WSH) Master Plan.

#### See Lakewood Comprehensive Plan Goal LU-40.

2. Would the proposed amendment have little or no adverse environmental impacts and is the time required to analyze impacts available within the time frame of the standard annual review process? Yes. This is a non-project action. Any environmental impacts coming from any applications for development on parcels governed by the WSH Master Plan would be reviewed under the City's development and environmental protection regulations.

3. Is sufficient analysis completed to determine any need for additional capital improvements and revenues to maintain level-of-service, and is the time required for this analysis available within the time frame for this annual review process? Yes. This is a non-project action. Any impacts on capital improvement or revenues coming from any applications for development on parcels governed by the WSH Master Plan would be reviewed under the City's development and environmental protection regulations.

4. Can the proposed amendment be considered now without conflicting with some other Comprehensive Plan established timeline? Yes. This non-project action is part of the annual Comprehensive Plan amendment cycle.

5. Can the proposed amendment be acted on without significant other amendments or revisions not anticipated by the proponents and is the time required for processing those amendments or revisions available within the time frame of this annual review process? **Yes.** 

6. If the proposed amendment was previously reviewed, ruled upon or rejected, has the applicant identified reasons to review the proposed amendment again? Yes. This City-initiated non-project was continued from the 2021 and 2022 Comprehensive Plan amendment cycles due to the time taken to finalize the WSH Master Plan.

**CEDD RECOMMENDATION:** The CEDD recommends approval of Amendment 2023-08.

#### 2023-09 Review and Evaluation Analysis

1. Is the proposed amendment consistent with the county-wide planning policies, the Growth Management Act (GMA), other state or federal law, or the Washington Administrative Code? Yes. This non-project action removes outdated language to reflect what is already contained within LMC 18A.40.110 (A) and (B).

See CPP-AH-2. See also Comprehensive Plan Goals LU-1 and LU-3.

2. Would the proposed amendment have little or no adverse environmental impacts and is the time required to analyze impacts available within the time frame of the standard annual review process? Yes. This is a non-project action. Any environmental impacts coming from any applications for development of an accessory dwelling unit (ADU) would be reviewed under the City's development and environmental protection regulations.

3. Is sufficient analysis completed to determine any need for additional capital improvements and revenues to maintain level-of-service, and is the time required for this analysis available within the time frame for this annual review process? Yes. This is a non-project action. Any impacts on capital improvement or revenues coming from any applications for development of an accessory dwelling unit (ADU) would be reviewed under the City's development and environmental protection regulations.

4. Can the proposed amendment be considered now without conflicting with some other Comprehensive Plan established timeline? Yes. This is a non-project action and part of the annual Comprehensive Plan amendment cycle.

5. Can the proposed amendment be acted on without significant other amendments or revisions not anticipated by the proponents and is the time required for processing those amendments or revisions available within the time frame of this annual review process? **Yes.** 

6. If the proposed amendment was previously reviewed, ruled upon or rejected, has the applicant identified reasons to review the proposed amendment again? N/A. This non-project action is a City-initiated amendment to reflect the intent of the City to allow ADUs without requiring that the owner occupy either the primary or secondary dwelling unit.

**CEDD RECOMMENDATION:** The CEDD recommends approval of Amendment 2023-09.

#### LAKEWOOD RACQUET CLUB RESPONSE TO QUESTIONS FROM LAKEWOOD CITY COUNCIL REGARDING AMENDMENT 2023-03

#### June 20, 2023

Good evening, Chairman and City Council members.

Lakewood Racquet Club (LRC) was provided some questions by Tiffany Speir that you have regarding our availability and service to non-members. I will address those questions shortly and then will also provide some comments regarding our proposal before you listed as 2023-03.

Before I discuss either of those topics, I want to let you know how much we appreciate Tiffany and other City staff that have been extremely professional and responsive in helping LRC through some very unique and complex rezoning issues.

#### The City Council requested information about non-member use of our facilities.

At first, I thought that this would be difficult, but once we started pulling the information together, we realized that non-member usage and access is actually very extensive. I will provide information on several of our most visible examples, but it is not a complete list.

- Summer Junior Program Our outdoor summer Junior programs are available to all juniors, members and non-members alike, that are interested in learning or improving their tennis skills. Over the summers, we provide lessons to between 40 and 60 junior players (mostly non-members) across all skill levels. Nonmember cost is slightly higher than members.
- Year-round Indoor Junior Tennis Program First I want to note that our current indoor junior program is very limited by court availability and that expanding these programs is one of the major reasons for building additional indoor courts. These programs are available to both members and nonmembers, again with only a slightly higher cost to non-members. The number of participants, per 6 to 8 week session, is highly variable, but generally consists of 5-10 non-members and 2-6 members. Again, cost to non-members is only slightly higher.
- 3. LRC Tennis Foundation This foundation is set up as a tennis scholarship program funded entirely by LRC members. It is meant to provide private or semi-private lessons for kids (both members and non-members) that are already playing tennis, seek to improve, but do not have the resources to pay for lessons.
- LRC has developed some very special local relationships with non-member groups. For example, the Life Christian High School Tennis Program does not have available tennis courts and needed a place to practice and play matches. Since 2021, we have been aiding in the success of Life Christian's Tennis

Program. They have utilized our courts to practice, host matches, and compete in tournaments to further develop the tennis ability of our community's youth. Per season, we are now compensated \$1,000. Their team utilizes our six outdoor and indoor courts for an hour and a half, each day, Monday through Friday during their seasons.

- 4. LRC has recently begun providing Pickleball court time for members and nonmembers. It is not uncommon to have more non-members than members utilizing those available court times. We have had 60 non-members pay very nominal fees to take advantage of those available court times.
- High school programs Clover Park High School frequently seeks refuge from the rain by utilizing our indoor courts. These courts were offered at \$12 for indoor courts and \$10 per hour for outdoor courts when needed. High School tournaments of 48 players have been split between our courts and Clover Park's courts.
- We historically have donated/offered courts to PLU's tennis team when they were seeking extra practice during inclement weather. Indoor Courts were offered for \$12 per hour.

#### Comments regarding our proposal before you listed as 2023-03.

Indoor tennis courts require very high ceilings and very large footprints for their buildings. Current residential zoning (OSR2) doesn't allow for either the elevation or footprint needed. Lakewood City staff reviewed our needs and proposed a new zoning of Commercial - NC2, and went so far as to complete the required SEPA analysis, based on a zoning of NC2. LRC was very pleased with this recommendation since the allowances for building height, impervious surfaces and set-backs were much more in line with what is required for our proposed future expansions. NC2 also provided an additional benefit of increased property value, that could be beneficial in obtaining required loans for construction. While LRC has no intention now, or in the future, of selling any of the property, the issue was raised that LRC could dissolve in the future and the property sold for commercial development. This far-fetched possibility was used as the primary justification for changing our proposed zoning from NC2 to the current OSR2 category. While we appreciate Tiffany's and staff's efforts to include all of our needed exceptions in the OSR2 category, the bottom line is that we believe the NC2 category is a better fit for the LRC property and plans for future expansion of our tennis and pickleball facilities.

In conclusion, LRC is all about tennis and racquet sports. We have been around for over 60 years and intend to remain in the racquet sports business for another 60 years. To better support the local tennis and pickleball communities, we need to expand from 4 to 10 indoor tennis courts and build a new pickleball building. This will become the south Puget Sound's, premier tennis facility. Additional indoor courts will allow us to more than double our student program.

I just want to emphasize that Lakewood Racquet Club has been in the past, and intends to remain in the future, a very good partner in the Lakewood community.

To the Lakewood City Council:

Please accept this comment for the public hearing on the Comprehensive Plan amendments that is taking place on June 20<sup>th</sup>, 2023.

While the City of Lakewood is required by the Growth Management Act to protect its environment, its Comprehensive Plan suffers from omissions and inadequate wording that must be remedied so that the municipal code informed by it can better implement the Plan's goals and policies. Some of these errors and omissions, along with my recommendations, are summarized below.

Please acknowledge receipt of these comments and make me a party of record. I expect to receive substantive responses to the issues raised, and thank you in advance for your attention to these matters.

#### 3.12 ENVIRONMENTAL QUALITY

Section **3.12 of** Lakewood's Comprehensive Plan, "Environmental Quality", reads:

As Lakewood developed into an urban environment, much of the natural quality of the area was degraded and, in some instances, lost. <u>In the future, enhancement and protection of the remaining</u> <u>natural environment will contribute significantly to the quality of life of Lakewood's citizens and</u> <u>deter the image of a "paved-over" urban environment.</u> (emphasis added)

In order to do that, clearly a higher degree of specificity will be necessary to aid City planners in the future.

## I. Section 3.12.3, "Environmental Critical Areas"

#### A. Section 3.12.3, "Environmental Critical Areas"

This section simply states this single goal and policy, which comprise the sole content of Section 3.12.3:

GOAL LU-55: Provide appropriate protections for recognized environmental critical areas.

Policies:

LU-55.1: Develop a natural resources program adequate to provide education, project review, code interpretation, and enforcement capabilities.

#### I suggest the following amendments:

#### 1) ENUMERATE CRITICAL AREAS:

GOAL LU-55: Provide appropriate protections for recognized environmental critical areas.

This goal fails to list those critical areas. The goal should be rewritten so that it clearly enumerates those critical areas, which GMA requires the City to address. As per WAC 365-196-485:

- (a) Wetlands;
- (b) Areas of critical recharging effect on aquifers used for potable water;
- (c) Fish and wildlife habitat conservation areas;
- (d) Frequently flooded areas; and
- (e) Geologically hazardous areas.

#### 2) BEST AVAILABLE SCIENCE:

There is only one policy in this section:

*LU-55.1:* Develop a natural resources program adequate to provide education, project review, code interpretation, and enforcement capabilities.

**RECOMMENDATION:** The City needs to include language about its commitment to rely on the best available science as required by state law, as per RCW 36.70A.172 (1):

(1) In designating and protecting critical areas under this chapter, counties and **cities shall include** *the best available science* in developing policies and development regulations to protect the functions and values of critical areas. (emphasis added)

#### **3) CUMULATIVE IMPACT**

**RECOMMENDATION:** In addition, I recommend including a section about the need to monitor and assess cumulative impacts as they relate to decision-making regarding critical areas – and Lakewood's environment in general.

## **II. 3.12.4 HABITAT PROTECTION**

This section contains the following goal, whose subject – fish and wildlife conservation areas – actually belongs in the previous section about critical areas:

GOAL LU-56: Provide for the protection, conservation, and enhancement of habitat areas for fish and wildlife.

#### **RECOMMENDATION:** Rewrite to include habitat in Section 3.12.3 on critical areas.

Perhaps this is just an error in layout, which can be remedied by an enumeration of critical areas in the section above, as I have suggested. Habitat is a critical area by definition and should not be separated from the rest.

#### **RECOMMENDATION:**

**NO NET LOSS:** I also ask that you include ensuring "no net loss" as one of the Comprehensive Plan's policies, as per WAC 365-190-080:

...protect all functions and values of critical areas to ensure no net loss of ecological functions and values.

#### **C. NATIVE VEGETATION**

In LU-56.5, we read:

*LU-56.5:* Preserve and protect native vegetation in riparian habitats and integrate suitable native vegetation in residential and commercial landscapes.

Riparian, residential and commercial landscapes are not the only landscapes to be found in Lakewood. There are also public rights of way, parks, industrial and institutional landscapes, for example.

# **RECOMMENDATION:** Rewrite to say that native plants will be recommended in ALL landscapes, regardless of land use designation.

#### **D. STREAM RESTORATION**

In LU-56.6 and LU-56.7, we read:

*LU-56.6: Identify specific programs of stream restoration for Chambers, Clover, and Flett creeks. LU-56.7: Identify the potential for restoring additional stretches of Ponce de Leon Creek.* 

**RECOMMENDATION:** I strongly urge that the City consolidate and rewrite these to say "<u>all</u> stream corridors within the City must be restored and enhanced".

#### E. FISH AND WILDLIFE HABITAT

In LU-56.8, we read:

*LU-56.8: Provide fish and wildlife habitat of sufficient diversity and abundance to sustain existing indigenous fish and wildlife populations.* (emphasis added)

**RECOMMENDATION: Rewrite to say "**Provide fish and wildlife habitat of sufficient diversity and abundance to **sustain existing and restore** <u>**historically present</u>** indigenous fish and wildlife populations".</u>

**Timeline for Critical Areas Ordinance amendments:** Although I understand that the City will deal with the Critical Areas Ordinance amendments only next year, I would like to point out that failure to act now to correct these errors and omissions will result in more critical area damage in the interim.

## III. 3.12.9 Water Quality

#### A. GOAL LU-61: Enhance and protect water quality.

#### 1. LU-61.1

Here we read the following policy:

*LU-61.1:* Preserve the amenity and ecological functions of water features through planning and innovative land development.

**RECOMMENDATIONS:** Edit to also include to preserve "health and safety", in addition to amenity and ecological functions. Edit "features" to say "elements" (since "features" implies artificial fountains, ponds, etc.).

#### 2. LU-61.2

Here we read the following policy:

LU-61.2: Manage water resources for the multiple uses of fish and wildlife habitat, recreation, flood management, water supply, and open space.

**RECOMMENDATION:** Since multiple competing uses most often cannot exist in the same water at the same time, this policy should be amended to include an acknowledgement that these uses are not always mutually compatible, and that priority shall be given to fish and wildlife habitat, water supply and open space, and, if compatible, recreation and flood management.

#### 3. LU-61.7

In policy LU-61.7, we find:

LU-61.7: Prepare lake management studies for Lake Louise, Gravelly Lake, Waughop Lake and Lake Steilacoom to determine pollutant sources.

**RECOMMENDATION:** This policy raises the question of why these four lakes have been singled out for special attention. Edit to state instead that lake management studies will be prepared "for all lakes in the jurisdiction".

#### 4. LU-61.8

Here we read:

LU-61.8: Work with local water districts and Pierce County to establish development review procedures to notify the entities of all development applications within wellhead protection areas that require hydrologic assessment or SEPA response.

**RECOMMENDATION:** As it stands, this sentence suggests the primary aim of this policy is only to establish the review procedures, and not necessarily to notify anyone. Edit to say: "Notify the entities of all development applications within wellhead protection areas that require hydrologic assessment or SEPA response."

#### 5. LU-61.11

Here we read:

*LU-61.11:* Cooperate with local water districts, adjoining jurisdictions, and military installations to:

- Develop and implement a common system to reflect land use risks across all wellhead protection areas.

**RECOMMENDATION:** Rewrite for clarity. Perhaps it should be edited to read a "joint system" to "assess land use risks"? What are "land use risks"? Are these land uses that place wellheads at risk? Are wellhead protection areas defined and delineated somewhere?

## IV. 3.12.13 Hazardous and Toxic Materials Management

Here we learn of GOAL LU-65:

GOAL LU-65: *Minimize the danger of use, storage, and transportation of hazardous and toxic materials.* 

**RECOMMENDATION:** This is an excellent start, but needs to be developed further in more robust policies.

Thank you for considering these recommendations. Please notify me of your responses and of any future dates of opportunities for public participation by sending an email to manetti@uw.edu.

Sincerely,

Unisting Manette

Christina Manetti, Ph.D.



June 20, 2023

To the Lakewood City Council:

Please accept this comment from the Garry Oak Coalition, a Lakewood environmental non-profit, for the public hearing on the Comprehensive Plan amendments that is taking place on June 20<sup>th</sup>, 2023.

While the City of Lakewood is required by the Growth Management Act to protect its environment, its Comprehensive Plan suffers from omissions and inadequate wording that must be remedied so that the municipal code informed by it can better implement the Plan's goals and policies. Some of these errors and omissions, along with the Garry Oak Coalition's recommendations, are summarized below.

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Christina Manetti, Ph.D. President, Garry Oak Coalition

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- We historically have donated/offered courts to PLU's tennis team when they were seeking extra practice during inclement weather. Indoor Courts were offered for \$12 per hour.

#### Comments regarding our proposal before you listed as 2023-03.

Indoor tennis courts require very high ceilings and very large footprints for their buildings. Current residential zoning (OSR2) doesn't allow for either the elevation or footprint needed. Lakewood City staff reviewed our needs and proposed a new zoning of Commercial - NC2, and went so far as to complete the required SEPA analysis, based on a zoning of NC2. LRC was very pleased with this recommendation since the allowances for building height, impervious surfaces and set-backs were much more in line with what is required for our proposed future expansions. NC2 also provided an additional benefit of increased property value, that could be beneficial in obtaining required loans for construction. While LRC has no intention now, or in the future, of selling any of the property, the issue was raised that LRC could dissolve in the future and the property sold for commercial development. This far-fetched possibility was used as the primary justification for changing our proposed zoning from NC2 to the current OSR2 category. While we appreciate Tiffany's and staff's efforts to include all of our needed exceptions in the OSR2 category, the bottom line is that we believe the NC2 category is a better fit for the LRC property and plans for future expansion of our tennis and pickleball facilities.

In conclusion, LRC is all about tennis and racquet sports. We have been around for over 60 years and intend to remain in the racquet sports business for another 60 years. To better support the local tennis and pickleball communities, we need to expand from 4 to 10 indoor tennis courts and build a new pickleball building. This will become the south Puget Sound's, premier tennis facility. Additional indoor courts will allow us to more than double our student program.

I just want to emphasize that Lakewood Racquet Club has been in the past, and intends to remain in the future, a very good partner in the Lakewood community.

# **REQUEST FOR COUNCIL ACTION**

DATE ACTION IS	TITLE: An Ordinance	<b>TYPE OF ACTION:</b>
<b>REQUESTED:</b> July 3, 2023	Propsoing a Minor Amendment to the City of Lakewood Public	✓ ORDINANCE NO. 790
REVIEW:	Nuisance Code, LMC Title 8, Health and Safety Ordinance.	RESOLUTION NO.
June 26, 2023		MOTION NO.
	<b>ATTACHMENTS:</b> Draft Ordinance	OTHER

**<u>SUBMITTED BY</u>**: Dave Bugher, Assistant City Manager/Community & Economic Development Director.

**<u>RECOMMENDATION</u>**: Approve an amendment to the Public Nuisance Code, LMC Title 8, Health and Safety Ordinance.

**<u>DISCUSSION</u>**: Under the City's Rental Housing Safety Program (RHSP), Title 5, Chapter 5.60, the City usually enforces noncompliance with written notices, citaction, and license revocation. And if there are related building safety issues, the City can also enforce through Title 15, Buildings and Construction. However, every now and then, we run into situations with recalcitrant landlords with RHSP violations only, and that ignore past attempts at voluntary compliance.

To resolve a unique problem, it is recommended that the City Council consider amending Public Nuisances, Title 8, Chapter 8.16, by adding LMC Title 5, Chapter 5.60 Rental Housing Licensing.

The proposed amendment would address an uncommon type of violation, one we do not experience very often, but when we do, as an option or alternative, it can be an effective tool. Also, there are usually other outstanding property nuisances on the site as well. Common nuisances include debris, and junk and/or inoperable vehicles. In such cases, this proposal allows us to combine all violations under one nuisance action. The proposal is a procedural technique to address unusual situations, and to economize our work.

<u>ALTERNATIVE(S)</u>: Do not amend the Public Nuisance Code.

**<u>FISCAL IMPACT</u>**: None are anticipated.

John C. Cavefiel

City Manager Review

Prepared by

Dave Bugher Department Director

#### ORDINANCE NO. 790

#### AN ORDINANCE OF THE CITY OF LAKEWOOD CITY COUNCIL AMENDING TITLE 8 HEALTH AND SAFETY, CHAPTER 8.16, PUBLIC NUISANCES.

WHEREAS, RCW 35A.11.020, 35A.21.160, 35.22.280, and 35.23.440 grant cities specific authority to declare what shall be a nuisance and to abate same; and

WHEREAS public nuisances as defined in Lakewood Municipal Code (LMC), Title 8, Health and Safety, unreasonably diminish the quality of life of the citizens of Lakewood by creating conditions detrimental to the health and safety of Lakewood residents, to the environment, and to the right of all residents to use and enjoy their own property; and

WHEREAS, in the conduct of City Code administration there have been circumstances arise where specific types of rental housing violations remain unresolved; and

WHEREAS, rental housing violations, when left unresolved, undermine the purposes of the regulations and lead to inconsistent application of rental housing licensing in the City; and

WHEREAS, LMC Title 8, Health and Safety, is in need of a minor amendment to address rental housing violations as a means to improve the efficiency and effectiveness of the City's code enforcement process; and

WHEREAS, it is appropriate to update LMC Title 8, Health and Safety, and add to the list of declared public nuisances.

NOW THEREFORE, BE IT ORDAINED by the Lakewood City Council:

Section 1. The above recitals are hereby adopted as findings of fact.

Section 2. Chapter 8.16 of the Lakewood Municipal Code, Section 8.16.010 "Nuisances Affecting Public Health," is amended as set forth in Exhibit A, which is attached hereto and incorporated herein by reference.

<u>Section 3.</u> Severability: If any sections, sentence, clause or phrase of this Ordinance shall be held to be invalid or unconstitutional by a court of component jurisdiction, or its application held inapplicable to any person, property or circumstance, such invalidity or unconstitutionality or inapplicability shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this Ordinance or its application to any other person, property or circumstance.

<u>Section 4.</u> Effective Date: This Ordinance shall be in full force and effect thirty (30) days after publication of the Ordinance Summary.

ADOPTED by the Lakewood City Council on this 3<sup>rd</sup> day of July, 2023.

CITY OF LAKEWOOD

Jason Whalen, Mayor

Attest:

Briana Schumacher, City Clerk

Approved as to Form:

Heidi Ann Wachter, City Attorney

#### **EXHIBIT "A"**

#### 8.16.010 Nuisances affecting public health.

The following specific acts, omissions, places, conditions and things are declared to be nuisances: the erecting, maintaining, using, placing, depositing, causing, allowing, leaving, or permitting to be or remain in or upon any private lot, building, structure, or premises, or in or upon any street, avenue, alley, park, parkway, or other public or private place in the City, any one or more of the following places, conditions, things or acts to the prejudice, danger, or annoyance of others:

A. Excavations or naturally occurring holes, including, but not limited to, privies, vaults, cesspools, sumps, pits, wells or cisterns or any other similar conditions which are not secure and which constitute a concealed danger or other attractive nuisance;

B. Any place where fighting between people or animals or birds is unlawfully conducted or allowed;

C. Filthy, littered or trash-covered premises, including all buildings and structures thereon and areas adjacent thereto;

D. Metal cans, steel or aluminum, bottles, glass, ashes, small pieces of scrap iron, wire, metal, articles, bric-a-brac, broken stone or cement, broken crockery, broken glass, broken plaster and all other trash or abandoned material unless the same are kept in covered bins or metal receptacles approved by the City; provided, that any such receptacles approved by the Pierce County Health Officer or designee shall be deemed approved by the City;

E. Trash, litter, rags, debris, accumulations of empty barrels, boxes, crates, packing cases, mattresses, bedding, furniture and appliances, excelsior, packing hay, straw, or other packing material, lumber or construction material not neatly piled, scrap iron, tin and other metal not neatly piled which provides harborage for rodents, or other pests;

F. Any unsightly and dangerous building, billboard or structure;

G. All places used or maintained as junkyards or dumping grounds, or for the wrecking, disassembling, repair or rebuilding of automobiles, trucks, tractors or machinery of any kind, or for the storing or leaving of worn out wrecked or abandoned automobiles, trucks, tractors or machinery of any kind or of any of the parts thereof, or for the storing or leaving of any machinery or equipment used by contractors or builders or by other persons, excluding properly zoned and licensed wrecking yards, junkyards or machinery being used;

H. The erection or use of any building, room, or other place in the city for exercise of any trade, employment, or manufacture which, by emitting noxious exhausts, particulate matter, offensive odors, or other related annoyances, is discomforting, offensive, or detrimental to the health of individuals or of the public;

I. Garbage disposed of in any manner other than provided in the Sanitary Code;

J. Garbage cans which are not impervious to rodent gnawing or do not have tight-fitting lids;

K. Animal parts, manure, excreta, or wastes including bones, meats, hides, skins, or any part of any dead animal, fish, or fowl, which are improperly handled, contained, or removed from a premises; placed in any watercourse, lake, or street; or allowed to become putrid, offensive, and injurious to the public health;

L. Storing or dumping of any poisonous or hazardous waste, material or substance in violation of Federal, Washington State, or Pierce County law that may cause contamination of soil, groundwater or surface water, or so as to allow uncontrolled access to it by any animal or person;

M. Real property in violation of Washington State's Hazardous Waste Cleanup - Model Toxics Control Act (MTCA), RCW Chapter 70.105D, excepting therefrom properties contaminated by the Asarco Tacoma Smelter Plume;

N. Blackberry vines or any tall grass or weeds over two feet in height which allow for rodent or pest infestation;

O. Grass clippings, cut brush or cut weeds which may create a fly or rodent harborage;

P. Nests, colonies, hives or apiaries of bees, Africanized honey bees, yellow jackets, hornets or wasps which are not in full compliance with Chapter 15.60 RCW or Chapter 16-602 WAC;

Q. Any accumulation of combustible, explosive or flammable substances which are stored in a way that poses a threat or danger to life or property; and

R. The parking or storage of vehicles on residentially zoned lots in violation of the parking regulations in this Code;

S. Any building or structure declared unsafe by the City Building Official, or that has been abandoned or unused for longer than 15 consecutive days and has deteriorated and become unsightly.

T. Any building or structure where construction was commenced and the exterior of the building or structure remains unfinished and the building permit has expired; or any building or structure that has been constructed or modified without permit;

U. Violation of any of the following City of Lakewood Municipal Codes: <u>Title 5, Chapter 5.60,</u> <u>Rental Housing</u>; Title 12, Public Works; Title 14, Environmental Protections; Title 15, Buildings & Construction: Title 17, Subdivisions; Title 18A, Land Use & Development Code, including all adopted Subarea Plans pursuant to the Washington Growth Management Act;

V. Any violation of the adopted Shoreline Management Code, Ordinance 718, or as hereafter amended;

W. Painting of vehicles unless conducted inside an approved spray booth and/or performed inside a structure or similarly enclosed area designed and approved for such purposes;

X. The production and/or processing of 15 or more marijuana or cannabis plants in any one housing unit other than a cooperative establishment pursuant to RCW 69.51A and/or the storage or growing of said plants if any portion of such activity can be readily seen by normal unaided vision or readily smelled from a public place or the private property of another housing unit.

Y. Causing or allowing any shopping cart to be abandoned on either public or private property.

# **REQUEST FOR COUNCIL ACTION**

DATE ACTION IS REQUESTED:	<b>TITLE:</b> A Resolution for the proposed City of Lakewood Six	TYPE OF ACTION:
June 20, 2023	Year (2024-2029)	ORDINANCE
	Comprehensive Transportation Improvement Program (TIP)	RESOLUTION
<b>REVIEW:</b> June 12, 2023	ATTACHMENTS: Resolution	MOTION
June 20, 2023	Resolution	X OTHER

**<u>SUBMITTED BY</u>**: Paul A. Bucich, Public Works Engineering Director

**<u>RECOMMENDATION</u>**: It is recommended that the City Council adopt Resolution No. 2023-06. The City Council held a public hearing on 6/20/2023 for public testimony on the proposed City of Lakewood Six Year Comprehensive Transportation Improvement Program (TIP) (2024-2029).

**<u>DISCUSSION</u>**: A discussion of proposed TIP additions were considered at the study session on June 12, 2023. During the discussion a request was made for a map that shows the existing TIP projects and the proposed additions. All discussed additions, modifications, and deletions are in the attached proposed TIP which has been made available for public review. The public hearing was advertised in the Tacoma News Tribune and through the City's social media accounts.

<u>ALTERNATIVE(S)</u>: The Council can decide to not add the proposed additions and direct PWE to submit the prior 2023-2028 TIP to the Secretary of the Washington Department of Transportation.

**<u>FISCAL IMPACT</u>**: The Transportation Improvement Plan does not have any fiscal impacts by itself. It is a planning document and does not obligate funds. The TIP is not required to be fiscally balanced and decisions on initiating projects comes with the adoption of the City's Capital Improvement Program as a part of the biennial budget.

Charles "Ted" Hill Prepared by

City Manager Review

Paul A. Bucich, P.E Department Director

#### **RESOLUTION NO. 2023-06**

A RESOLUTION of the City Council of the City of Lakewood, Washington, adopting the Six-Year (2024-2029) Comprehensive Transportation Improvement Program.

WHEREAS, pursuant to Section 35.77.010 of the Revised Code of Washington, cities are required to adopt and annually update a six-year Transportation Improvement Program as part of a coordinated transportation program; and

WHEREAS, a public hearing was held before the Lakewood City Council at a meeting on June 20, 2023, to hear and receive public comment on the proposed, amended six-year program; and

WHEREAS, the 2024-2029 Program was developed under the guidance of the City Council and was made available on the City's website. A request for public comment on the 6-yr TIP was also made in the News Tribune soliciting comments prior to the public hearing; and

WHEREAS, after considering all of the information presented the City Council finds that prioritized road and street capital improvement projects are essential to proper planning and the improvement of transportation within the City, and that planning as provided under the RCW is necessary to obtain available state and federal funding. NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAKEWOOD, WASHINGTON HEREBY RESOLVES, as Follows:

Section 1. That the Six-Year Comprehensive Transportation Improvement Program for 2024 through 2029, a copy of which is attached hereto and incorporated by reference, is adopted, and that the City Council authorizes the City Manager or designee to use the same in applications for grant funding for transportation related projects, and further authorizes the City Manager or designee to apply for such grants based thereon.

Section 2. That this Resolution shall be in full force and effect upon passage and signatures herein.

PASSED by the City Council this 3rd day of July, 2023.

#### CITY OF LAKEWOOD

Attest:

Jason Whalen, Mayor

Briana Schumacher, City Clerk

Approved as to Form:

Heidi Ann Wachter, City Attorney



# **CITY OF LAKEWOOD** AMENDED SIX-YEAR COMPREHENSIVE TRANSPORTATION IMPROVEMENT PROGRAM

## 2024-2029 -- FINAL: 7/3/2023 --

# PREFACE

Chapters 35.77.010 of the Revised Code of Washington (RCW) provide that each city shall annually update its Six-Year Comprehensive Transportation Program (Program) and file a copy of the adopted Program with the Secretary of the Washington State Department of Transportation (WSDOT) by July 1 of each year. The Program is necessary to allow cities and counties to obtain State and Federal funding. For a project to obtain funding, it must appear in the agency's current Program.

The Program is based upon anticipated revenues versus desirable projects. There are always more projects than available revenues. Therefore, a primary objective of the Program is to integrate the two to produce a comprehensive, realistic program for the orderly development and preservation of our street system. It is also important to note that the adoption of the Program does not irreversibly commit the City of Lakewood to construct the projects. The Program may at any time be revised by a majority of the City Council, but only after a public hearing.

#### CONSISTENCY WITH LAND USE MANAGEMENT PLAN

The State's Growth Management Act (GMA) requires local governments to develop and adopt comprehensive plans covering land use, housing, capital facilities, utilities, and transportation. These comprehensive plans must balance the demands of growth with the provision of public facilities and services and, in particular, transportation facilities and services. The City of Lakewood was required to develop and adopt a comprehensive plan that is in conformance with the requirements of the GMA.

The City of Lakewood has, as part of its Comprehensive Plan, a Transportation Element with a Master Goal to "Ensure that the transportation and circulation system is safe, efficient and serves all segments of the population and reduces reliance on single-occupant vehicles and increase use of other modes of transportation."

Specific goals include the following.

- 1. To provide a safe, comfortable and reliable transportation system.
- 2. To reduce consumption of energy through an efficient and convenient transportation system.
- 3. To enhance options for future improvements to the transportation system by taking advantage of advances in technology and transportation research.
- 4. To keep travel times for people and goods as low as possible.

- 5. To emphasize the movement of people and goods, rather than vehicles, in order to obtain the most efficient use of transportation facilities.
- 6. To establish a minimum level of adequacy for transportation facilities through the use of consistent and uniform standards.
- 7. To protect the capital investment in the transportation system through adequate maintenance and preservation of facilities.

The projects in the Six-Year Comprehensive Transportation Program are intended to conform to the goals within the City's Comprehensive Plan.

## **GRANT APPLICATIONS AND LEVERAGING LOCAL DOLLARS**

The need to leverage local dollars through grant applications is very important to the City, especially in light of the decrease in funding available for transportation related capital improvements. The intent of this Program is not only to list and program projects for funding, but to establish City Council approval to submit grant applications on those projects contained in the Program.

## **FUNDING SOURCES**

#### A. Motor Vehicle Fuel Tax Funds

The Motor Vehicle Fuel Tax Funds have been programmed to provide matching funds for federal aid and urban arterial projects and for projects to be implemented with Motor Vehicle Fuel Tax Funds only.

By law, each city receives a proportionate share of the total state motor vehicle fuel tax. Money received is a monthly allocation based on population. The dollars shown in this year's Program reflect the revenues from this source expected to be received by the City of Lakewood.

#### B. Federal Aid Funding Programs

Each of the Federal aid programs listed below has specific requirements a project must meet to qualify for funding under the individual program. For a project to receive funding from any of these sources it must compete with other public agency projects.

On December 4, 2015, President Obama signed the Fixing America's Surface Transportation Act (FAST ACT). The Act authorizes \$305 billion over fiscal years 2016 through 2020 for the Department's highway, highway and motor vehicle safety, public transportation, motor carrier safety, hazardous materials safety, rail, and research, technology and statistics programs. The ACT essentially continues on with a number of specific funding programs that were funded under the previous Federal Transportation program (MAP 21). These include the following:

- 1. STP Surface Transportation Program: This is a regionally competitive program.
- 2. CMAQ Congestion Mitigation and Air Quality: This is a regionally competitive program intended for projects that significantly improve air quality.
- 3. HSIP Highway Safety Improvement Program: Statewide competition for federal funds targeted at safety improvements at high accident locations.
- 4. TAP Transportation Alternatives Program: This is a regionally competitive program and focuses on pedestrian and bicycle facilities (on and off road); safe-routes to schools, etc.; and other non-highway focused programs.

Much of the above said Federal grant funds are funneled thru the regional MPOs which for Lakewood that's Puget Sound Regional Council (PSRC). PSRC had its last call for projects for 2022 where roughly \$200,000,000 in grant funding is available throughout its four county region. Typically Lakewood projects are most competitive at County Wide level where we compete against all other Pierce County agencies for approximately \$19,960,000 (2022).

C. Washington State Transportation Improvement Board (TIB)

The TIB has a number of statewide competitive programs which use criteria developed by the TIB for prioritization of projects. The two TIB programs in which the City can compete are as follows:

- 1. UAP Urban Arterial Program. This program is for arterial street construction with primary emphasis on safety and mobility.
- 2. SP Sidewalk Program. This program is for the improvement of pedestrian safety, and to address pedestrian system continuity and connectivity.

- Complete Streets. The Complete Streets Award is a funding opportunity for local governments that have an adopted complete streets ordinance. Board approved nominators may nominate an agency for showing practice of planning and building streets to accommodate all users, including pedestrians, access to transit, cyclists, and motorists of all ages and abilities.
- D. Community Development Block Grants (CDBG)

This is a program to provide physical improvements within low-income census tracts or to promote economic development within the City. Through the years 2019-2024 it is anticipated that a minimum of \$250,000 (on average) per year will be made available for pavement preservation, street lighting, and pedestrian improvements in eligible neighborhoods.

- E. City Funding Sources
  - 1. Real Estate Excise Tax (REET). This funding source comes from the two ¼% REET's charged by the City on the sale of real estate within the City limits. The City's REET is restricted to funding capital, including transportation and related debt service. Revenue from REET has averaged \$3,599,521 between 2018 and 2022, the REET is estimated at \$2,917.500 annually.
  - General Fund Transfer In. This funding source comes from several different sources that make up the General Fund revenue including: property tax, sales tax, and utility tax and fees. The Street Capital Projects Fund is budgeted to receive approximately \$700,000 annually (on average) over the next 5 years in support of the pavement preservation program.
  - 3. Transportation Benefit District (TBD). In 2014, the TBD Board implemented a \$20 per vehicle tab fee to provide funds toward a specific list of pavement preservation projects to be implemented between 2015 through 2020. The anticipated revenue is approximately \$835,000 per year.
  - 4. General Obligation bonds: A general obligation bond (GO) is a municipal bond backed by the credit and taxing power of the issuing jurisdiction.
  - 5. Downtown Plan Trip Mitigation Fee Policy: All businesses in the subarea plan that generate new PM Peak Hour trips as determined by the most recent edition of the ITE Trip Generation Manual, will be charged a Transportation Mitigation Fee (TMF).

- F. Washington State Department of Transportation
  - Pedestrian and Bicycle Program: This is a statewide competitive program specifically oriented toward the elimination of hazards to the pedestrian and bicyclists. The recent call for projects has expanded the program's scope to emphasize "complete streets" – accommodation of all roadway users from vehicles to bicyclists to pedestrians. The programs focus for "complete streets" is for "Main Street" urban arterials and corridors. Historically, the city has not received much funding from this program. However, given the change in the grant scope, there may be opportunities from this source in the future.
  - 2. Safe Routes to Schools Program: This is a statewide competitive program specifically oriented toward pedestrian and bicycle safety near schools.
  - 3. Surface Water Management Program:

The City's Surface Water Management (SWM) Program pays for all drainage facilities constructed in conjunction with street improvements. The revenue from SWM is directly related to the amount of capital improvement projects constructed.

## **PROJECT NUMBERING SYSTEM**

Project numbers were revised to match the City's CIP Budget 2021/2022 using City's BARS numbering system for consistency. Most sections of the Program will have non-sequential project numbering, as projects are completed and removed from the list. Projects carried forward from previous year(s) retain the same project numbers from the previous year(s). Some projects will have the same numbering if they are part of a larger project that hasn't fully been funded.

# **BUDGET DOLLARS**

Costs shown are planning level estimates and are reflected in each year as FY20xx dollars, with 4% inflation per year to year of anticipated expenditure with an exception of 8% used for 2023.

2023	2024	2025	2026	2027	2028	2029
1.000	1.080	1.1232	1.168	1.215	1.263	1.312

Note: Compounded Inflation Multiplier does not apply to grant amounts, these are fixed based upon the grant award.

										-
EXPENDITURE PLAN			NOTE: Bo	ld & Italic	ized num	bers den	ote grant	secured		TOTAL FUNDS
SECTION 1 ROADWAY IMPROVEMENTS	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029
302.0024 Steilacoom Blvd - Farwest to Phillips Design/ROW funded, \$5,587,000 construction unfunded. Note: project is tied to 302.0137 and 302.0133 ROW funds	This project designs and acquires ROW to construct curb, gutter, sidewalks, bike lanes, turn lanes, street lighting, drainage, overlay.		City Grant Other	3 25						2
		1,029	Total	28	0	0	0	0 0	C	) 2
302.0073 150th Street Corridor Capacity	Provide capacity for Woodbrook Industrial development: widening of 150th Street; bike/pedestrian facilities; structural pavement section		City Grant Other							(
200 0074 October Televine March 200th to Narth Ottoberia	improvements Curb, gutter, sidewalks, bike lanes,		Total	0	0	0	0	0	C	
302.0074 South Tacoma Way - 88th to North City Limits Design Funds Only	street lighting, signal at 84th, drainage, overlay.	1,644 <b>2,889</b>	City Grant Other	1,583 <b>2,500</b>						1,583 <b>2,500</b>
		4,533	Total	4,083	0	0	0	0	C	4,08
302.0075 Mt. Tacoma Dr. SW - Interlakken to Whitman Ave SW	Provide curb and gutter, sidewalk and a shared travel/bike lane on one side of Mt. Tacoma Dr. SW and Motor Ave. SW.		City Grant Other		395	3,555				3,950 (
		3,913	Total	0	395	3,555	0	0	C	3,950
302.0076 Gravelly Lake Non-Motorized Trail - Phase 2 (Nyanza Rd. SW: GLD to GLD)	Provide non-motorized path around Gravelly Lake along Nyanza Drive. Existing roadway cross section shifted to outside and overlaid. Lighting.	4,450	City Grant Other	450	4,000					4,450 (
		4,450	Total	450	4,000	0	0	0	C	4,45

PROJECT COSTS IN THOUSANDS OF DOLLARS										
EXPENDITURE PLAN		NOTE: Bold & Italicized numbers denote grant secured								TOTAL FUNDS
SECTION 1 ROADWAY IMPROVEMENTS	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029
302.0083 Hipkins Rd 104th to Steilacoom Blvd.	Curb, gutters, sidewalks, street lighting, drainage, traffic calming, and overlay.	3,640	Grant Other							0 0 0
		3,640	Total	0	0	0	0	0	0	0
302.0084 Interlaaken Drive SW Non-Motorized Improvements - Short Lane to Holly Hedge Ln. SW	Provide curb and gutter, sidewalk and a shared travel/bike lane on one side of Interlaaken Dr.	6,007								0 0 0
		6,007		0	0	0	0	0	0	0
302.0085 Murray Road Corridor Capacity Notes: Assume multiple phases; multiple years	Provide capacity for Woodbrook Industrial development: widening of Murray Road; bike/pedestrian facilities; structural pavement section improvements	<u>1,982</u> 1,982		0	0	0	0	0	0	0 0 0
302.0092 Steilacoom Blvd Custer Rd SW to Lakewood Dr SW	Curbs, gutters, sidewalks, street lighting on both sides from BPW to Fairlawn. Overlay BPW to GLD.	4,956 4,956	City Grant Other	0	0	0	0	0	0	0 0 0
302.0093 Gravelly Lake Dr Pacific Hwy to Nyanza (south)	Curb, gutter, sidewalk, bike way, street lighting, pavement rehab	<u>2,162</u> 2,162	City Grant Other	0	0	0	0	0	0	0 0 0
302.0096 Union Avenue - W. Thorne Ln. to Spruce St.	Widen to add turn lane, shared bike/travel lane, sidewalks, street lighting. Intersection improvements.	545	City Grant Other							0 0 0
Notes: Limits revised to reflect recent improvements at Berkeley/Union.		1,045	Total	0	0	0	0	0	0	0

PROJECT COSTS IN THOUSANDS OF DOLLARS										1
EXPENDITURE PLAN	Г		NOTE: Bo	ld & Italic	cized nun	nbers den	ote grant	secured	1	TOTAL FUNDS
SECTION 1 ROADWAY IMPROVEMENTS	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029
302.0097 Lakewood Station - Non-Motorized Access Improvements (115th Ct. SW to Pedestrian Crossing at Kendrick St. SW)	Curb, gutters, sidewalks, and street lighting improvements per Lakewood's 2009 Non-Motorized Transportation Plan and Sound Transit Access Improvement Study.		City Grant Other Total	0	0	0	0	0		
302.0109 Phillips Rd. Sidewalks and Bike Lanes - Agate to Steilacoom Blvd. (east side of roadway)	Provide for curb and gutter, sidewalk, street lighting, bike facilities, storm drainage, striping, and pavement overlay.	2,673 2,673	City Grant Other	0						(
302.0111 Kendrick St 111th St. SW to 108th St. SW Roadway Improvements	Provide for curb and gutter, sidewalk, street lighting, bike facilities, storm drainage, striping, and pavement rebuild. Sound Transit to Fund via Access Imp.	1,111	Other	0	0	0	0			) ( (
302.0113 Military Rd. SW - Edgewood Dr. SW to Farwest Dr.	curb, gutter, sidewalks, bike facilities, street lighting, drainage, overlay. This connect Military Rd. to sidewalks constructed as part of development on Military Rd. and far west.	554	City Grant Other	49 311 360			505 3,235			554 3,546
302.0114 112th Sidewalks - Gravelly Lk. Dr. SW to Bridgeport Way SW	curb, gutter, sidewalks, bike lanes, street lighting, drainage, overlay. Sound Transit to Fund via Access Imp.	2,645	City Grant Other	0	0	0	0	C		(
302.0115 Davisson Rd. SW and Highland Ave SW - 112th St. SW to 108th St. SW	curb, gutter, sidewalks, bike facilities, street lighting, drainage, overlay. Sound Transit to Fund via Access Imp.	1,742	City Grant Other	0	0	0	0	0		
302.0116 Custer Rd. SW - Bridgeport Way to Lakewood Dr. (East City Limits/74th St.)	curb, gutter, sidewalks, bike facilities, street lighting, drainage, road reconstruction, utility relocation		City Grant Other	72		0				72

PROJECT COSTS IN THOUSANDS OF DOLLARS										
EXPENDITURE PLAN			NOTE: Bo	ld & Italic	ized num	bers den	ote grant	secured		TOTAL FUNDS
SECTION 1 ROADWAY IMPROVEMENTS	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029
302.0118 Lakewood Drive - Custer/74th to N. City Limits	Traffic signal replacement, ADA upgrades, new sidewalk, storm drainage upgrades, and hot mix asphalt paving	1,139	City Grant Other							0 0 0
302.0120 Tyee Park School Sidewalks - Seminole Rd. SW	Intersection upgrades and sidewalks to school	1,147 570 570	Total City Grant Other Total	0						0 0 0
302.0121 112th Sidewalks - Farwest Dr. SW to Butte Dr. SW	curb, gutter, sidewalks, bike lanes, street lighting, drainage, overlay	1,301 2,318 3,620	City Grant Other	147	1,148	0				1,295 0 0
302.0122 47th Ave. SW Sidewalks - Clover Creek to Pacific Hwy. SW	curb, gutter, sidewalks, bike facilities, street lighting, drainage, overlay. Sound Transit to Fund via Access Imp.	1,322	Other	0	0	0	0	0	0	0 0 0
302.0131 Custer Rd. SW -A166 Bridgeport Way SW to Steilacoom Blvd. SW	Curb, gutter, sidewalk, roadway widening, turn pockets, pedestrian ramps, signage, and striping.	<b>1,420</b> 1,639	City Grant Other	448	957					0 <b>1,405</b> 0
302.0135 Washington Blvd/North Gate Rd/Edgewood Ave SW - - North Gate Rd. SW to Gravelly Lake Dr. SW Vernon Ave. SW - Wash. Blvd. SW to Veterans Dr. SW (JBLM North Access Project)	Curb, gutter, sidewalks, bike lanes, street lighting, drainage, overlay.	3,059 10,099 <b>7,856</b> 17,955	City Grant Other	448 3,000 <b>4,274</b> 7,274	957	0				3,000 <b>4,274</b> 0
302.0136 100th - 59th Ave. to South Tacoma Way	Curb, gutter, sidewalks, bike facilities, street lighting, drainage, overlay.	733 <b>4,342</b>	City Grant Other	0	40 258	528 3,380				568 3,638 0
302.0137 Steilacoom Blvd/88th - 87th to Custer Rd.	Curb, gutter, sidewalks, bike lanes, street lighting, drainage, overlay.	5,075 786 4,244 5,030	City Grant Other	786 <b>4,244</b> 5.030		3,908				786 <b>4,244</b> 0

PROJECT COSTS IN THOUSANDS OF DOLLARS										
EXPENDITURE PLAN			NOTE: Bo	ld & Italic	ized num	ibers den	ote grant	secured		TOTAL FUNDS
SECTION 1 ROADWAY IMPROVEMENTS	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029
302.0141 104th St. SW - Short Ln. to Lake Louise Dr.	Curb, gutter, sidewalks, bike facilities, street lighting, drainage, overlay.		City Grant							0 0
		4,331 4,331		0	0	0	0	0	0	0
302.0142 Ardmore Dr. SW: Steilacoom Blvd. SW to Whitman Ave. SW - Complete Street Improvements	Curb, gutter, sidewalks, bike lanes, street lighting, drainage, overlay.	2,292	Grant Other	2,100	0	0	0	0	0	2,100 0 2,100
302.0144 146th St. SW: Woodbrook Dr. SW to Murray Rd. SW Industrial Road Section	Curb, gutter, sidewalks, bike facilities, street lighting, drainage, overlay.	2,232	City Grant Other	0		0				0 0 0
302.0146 Downtown Plan - Green Street Loop - Gravelly Lake Dr., 59th Ave., Main St., Mt. Tacoma Dr., and Bridgeport Way	Downtown loop with full Green Street Amenities	21,692	City Grant Other	0	0	0				0 0 0
302.0147 59th Ave. SW and Towne Center Blvd. SW	Curb, gutter, sidewalks, street lighting, drainage, and paving		City Grant Other							
302.0148  100th St. SW / Bridgeport Way SW - Add westbound right turn pocket	Curb, gutter, sidewalks, drainage, and paving	781	City Grant Other Total							
302.0150 Lake Louise Loop Patching and Road Restoration - Lake Louise Dr. SW and 101st St. SW	Roadway patching and repair, sidewalk, signage, markings, and striping.		City Grant Other							
302.0152 Oakbrook Non-Motorized Loop - Onyx Dr. SW/97th Ave SW to Zircon Dr. SW Zircon Dr. SW to Onyx Dr. SW/Phillips Rd. SW Coral Ln. SW/Amber Dr. SW: Onyx Dr. SW and Zircon Dr. SW	Curb, gutter, sidewalks, shared use path, turn lanes, street lighting, drainage, overlay. Total length 3.3 miles.	<u>14,417</u> 14,417	City Grant Other							

EXPENDITURE PLAN NOTE: Bold & Italicized numbers denote grant secured FUN													
SECTION 1 ROADWAY IMPROVEMENTS	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029			
to Mt. Tacoma Dr. SW	Curb, gutter, sidewalks, bike facilities, parking, street lighting, drainage, road rebuild. Total length 0.6 miles.	,	City Grant Other Total										
302.0158 Interlaaken Dr. SW - 112th St. SW to Washington Blvd. SW	Curb, gutter, sidewalks, shared use path, street lighting, drainage, pavement overlay and widening. Total length 0.5 miles.	1,900		190	1710					1,900			
302.0159 Idlewild Rd. SW - Idlewild School to 112th St. SW	Curb, gutter, sidewalks, street lighting, drainage, overlay. Total length 0.15 miles.	520	City Grant Other Total	468						468			
302.0160 112th St. SW - Idlewild Rd. SW to Interlaaken Dr. SW	Curb, gutter, sidewalks, street lighting, drainage, overlay. Total length 0.15 miles.	490	City Grant Other Total	441	0	0	0	0	(	441 0 0 441			
302.0161: N. Thorne Ln Union Ave. SW to Portland Ave. SW	Curb, gutter, sidewalks, bike lanes, street lighting, drainage, pavement rebuild and widening. Total length 0.3 miles.	1,081	City Grant Other Total	0	0	0	0	0	(	0 0 0			

PROJECT COSTS IN THOUSANDS OF DOLLARS													
EXPENDITURE PLAN			NOTE: Bo	ld & Italic	ized num	bers den	ote grant	secured		TOTAL FUNDS			
SECTION 1 ROADWAY IMPROVEMENTS	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029			
302.0163 Butte Dr. SW - Vernon - 104th St. SW to Washington Blvd. SW			City Grant Other										
		4,746		0	0	0	0	0	0				
302.0164 Sidewalk fill-in on Farwest Dr 112th to Lakes High School, and 100th St. Ct. SW to Steilacoom Blvd. SW	Fill-in of missing sidewalks.	781	City Grant Other							0 C C			
		781	Total	0	0	0	0	0	0	(			
302.0165 Pine St. SW - 84th St. SW to 80th St. SW(City Limits)	Curb, gutter, sidewalks, street lighting, drainage, overlay. Total length 0.2 miles.	961	City Grant Other							0 0 0			
Curb autter sidewalk on one side		961	Total	0	0	0	0	0	0	C			
302.0167 McChord Dr. SW - New York Ave SW: Pacific Hwy. SW to Bridgeport Way SW	Curb, gutter, sidewalk on one side. Street lighting, bike lanes, and drainage improvements both sides. Pavement widening, patching and overlay. Total length 0.73 miles. Sound Transit to Fund via Access Imp.	1,703	City Grant Other							0 0 0			
		1,703	Total	0	0	0	0	0	0	C			
302.0168 McChord Dr. SW -A263 Bridgeport Way SW to 47th Ave. SW	Curb, gutter, sidewalk on one side. Street lighting, bike lanes, and drainage improvements both sides. Pavement widening, patching and overlay. Total length 0.11 miles.	257	City Grant Other							0 0 0			
	Sound Transit to Fund via Access Imp.	257	Total	0	0	0	0	0	0	C			
302.0169 47th Ave. SW - McChord Dr SW to 127th St. SW	Curb, gutter, sidewalk on one side. Street lighting, bike lanes, and drainage improvements both sides. Pavement widening, patching and overlay. Total length 0.20 miles. Sound Transit to Fund via Access Imp.	467	City Grant Other							0 C C			
Sound Transit to Fund via Access		467	Total	0	0	0	0	0	0	C			
302.0170 Lincoln Ave. SW - McChord Dr. SW to San Francisco Ave. SW	Curb, gutter, sidewalks, street lighting, drainage, overlay. Total length 0.35 miles. Sound Transit to Fund via Access Imp.		City Grant Other							0 0 0			
		816	Total	0	0	0	0	0	0	C			

PROJECT COSTS IN THOUSANDS OF DOLLARS													
EXPENDITURE PLAN			NOTE: Bo	ld & Italic	ized num	bers den	ote grant	secured		TOTAL FUNDS			
SECTION 1 ROADWAY IMPROVEMENTS	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029			
302.0171 Chicago Ave. SW - Spring Brook Ln. SW to McChord Dr. SW	Curb, gutter, sidewalks, street lighting, drainage, overlay. Total length 0.37 miles. Sound Transit to Fund via Access Imp.		City Grant Other							0 0 0			
		863	Total	0	0	0	0	0	0	0			
302.0172 San Francisco Ave. SW - Spring Brook Ln. SW to True Ln. SW	Curb, gutter, sidewalks, street lighting, drainage, overlay. Total length 0.22 miles. Sound Transit to Fund via Access Imp.		City Grant Other							0 0 0			
		513	Total	0	0	0	0	0	0	0			
302.0173 Clover Creek Dr. SW - Pacific Hwy. SW to Hillcrest Dr. SW *This does not include the work within the Sound Transit ROW	Curb, gutter, sidewalks, street lighting, drainage, overlay. Total length 0.06 miles. Sound Transit to Fund via Access Imp.	420	City Grant Other							0 0 0			
		420	Total	0	0	0	0	0	0	0			
302.0174 Boston Ave SW - I-5 to McChord Dr SW	Curb, gutter, sidewalks, street lighting, drainage, overlay. Total length 0.28 miles. Sound Transit to Fund via Access Imp.		City Grant Other							0 0 0			
		333	Total	0	0	0	0	0	0	0			
302.0175 John Dower Road - 78th Street SW to 75th Street	Curb, gutter, sidewalks, street lighting, drainage, overlay east side only. Total length 0.22 miles.	798	City Grant Other							0 0 0			
		798	Total	0	0	0	0	0	0	0			
TOTALS		29,059 34,143 64,558	Grant Other	9,286 11,802 0	0	3,380 0	3,235 0	0	0 0 0	13,561 0			
		127,760	Total	21,088	8,508	7,463	3,740	0	0				

PROJECT COSTS IN THOUSANDS OF DOLLARS										
EXPENDITURE PLAN		NOTE: I	Bold & Ital	icized num	bers den	ote grant	secured			TOTAL FUNDS
SECTION 2 TRAFFIC SIGNALS	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029
302.0059 Steilacoom / Durango New Traffic Signal		City Grant Other Total	0	0	0	0	0	C		
302.0078 So. Tacoma Way / 92nd Street	New warranted signal, improvements include associated ADA upgrades and pavement patching.	841	City Grant Other Total	0		0	0			(
302.0094 Gravelly Lake Drive / Avondale Traffic Signal	Intersection meets warrants for traffic signal. Increased volumes in and around Towne Center. Increase in accidents.		City Grant Other Total	0	0	0	0	0	C	
302.0098 84th St. Pedestrian Crossing Signal at Pine St	Install pedestrian signal, connection to Pine street intersects Tacoma's Water Ditch Trail and Wards Lake Park.	86 883	City Grant Other Total	0			0			
2.0123 Holden/Military Rd. New Traffic Signal Both St. Road Restoration Intersection meets warrants for and around Mann Middle School.		661	City Grant Other Total	0	0	0	0	0	C	
302.0126 Custer Rd. and 88th Traffic Signal Replacement	Replace existing traffic signal with pole and mast arm signal.	661	City Grant Other							(
		661	Total	0	0	0	0	0	C	) (

PROJECT COSTS IN THOUSANDS OF DOLLARS												
EXPENDITURE PLAN T NOTE: Bold & Italicized numbers denote grant secured F												
SECTION 2 TRAFFIC SIGNALS	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029		
302.0166 Gravelly Lake Dr./112th St. SW Traffic Signal Replacement	Intersection meets warrants for traffic signal. Increased volumes in and around Towne Center. Increase in accidents.	931	City Grant Other							( ( (		
302.0174 Pacifc Hwy. SW/Sharondale SW New Traffic Signal for Lakewood Station District Plan	Traffic signal for future increased volumes related to the Lakewood Station District Plan, Will include		Total City Grant Other	0	0	0	0	0	0	(		
302.0177 Signal Work at Western State Hosp. Temp signal, new signal and removal or signal	minor roadway patching. Install Temp signal and after WSH is ready install a new permanent signal and remove the temp and the existing signal at Cirdle Dr. Funded 100% by WSH.	680	Total City Grant Other Total	0	0	0	0 430 430	0	0	430 430		
TOTALS		883 6,540	City Grant Other Total	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0			

PROJECT COSTS IN THOUSANDS OF DOLLARS													
EXPENDITURE PLAN     TOTA       NOTE: Bold & Italicized numbers denote grant secured     FUND													
SECTION 3 TRANSPORTATION PLANNING	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029			
101.0000 Pavement Management System Pavement Condition Index	4-year cycle. Consultant to perform.	50/4/yr	City Grant Other				50			50 0 0			
Rating		13/yr	Total	0	0	0	50	0	0	50			
TOTALS		50	City Grant Other	0 0 0	0 0 0	0 0 0	50 0 0	0 0 0	0 0 0	50 0 0			
		50	Total	0	0	0	50	0	0	50			

PROJECT COSTS IN THOUSANDS OF DOLLARS										
EXPENDITURE PLAN NOTE: Bold & Italicized numbers denote grant secured										
SECTION 4 STREET LIGHTING	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029
302.0002 New Street Lighting	Install street lighting per identified Street Lighting Plan map (Yearly)	170/yr	City Grant Other	180	180	185	0	0	0	545 0 0
		170/yr	Total	180	180	185	0	0	0	545
TOTALS	8	170/yr	City	180	180	185	0	0	0	545
			Grant Other	0 0	0 0	0 0	0 0	0 0	0 0	0
		170	Total	180	180	185	0	0	0	545

PROJECT COSTS IN THOUSANDS OF DOLLARS EXPENDITURE PLAN			NOTE		ligized p	umboro di			od	TOTAL FUNDS
SECTION 5 BRIDGES	Description	Base Cost 2023	Sources		2025	2026	2027	2028	2029	2024- 2029
101.0000 Bridge Inspection	On-going biennial bridge inspection.	5	City Grant Other	5		6		6		17 0 0
302.0130 Structural Guardrail Replacement Clover Creek Gravelly Lake Drive SW - 112th SW to Nyanza Rd SW Includes structural analysis of the box culvert.	Design and replace the existing guard rail over the south side of the roadway where Gravelly Lake Drive crosses Clover Creek	5	Total City Grant Other	5	0	6	0	6	0	17 0 0 0
	between Nyanza and 112th.	162	Total	0	0	0	0	0	0	0
TOTALS		5 167	City Grant Other Total	5 0 0 5	0 0 0	6 0 0 6	0 0 0	6 0 0 6	0 0 0	17 0 0 17

PROJECT COSTS IN THOUSANDS OF DOLLARS										
EXPENDITURE PLAN		NOTE: B	old & Ital	icized nu	mbers de	enote grai	nt secure	d	TOTAL FUNDS	
SECTION 6 ROADWAY RESTORATION PROJECTS	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024-2029
302.0004 Minor Capital Improvements	Roadway patching and repair, sidewalk, signage, markings, and striping.	250	City Grant Other Total	260 260	260 260					0
302.0005 Chip Seal Resurfacing Program	Projects in various locations may include pavement preservation contribution to planned utility projects to facilitate full roadway overlays.	360		360	360	380	380	390	390	2,260 0 0
502.0145 Foun St. SW Koad Restoration - East City Limits 45 Woodbrook Dr. SW	Roadway patching and repair, sidewalk, signage, markings, and striping.	389	City Grant Other							2,200
302.0151 S. Tacoma Way Road Restoration - 96th St. S to S 84th St.	Roadway patching and repair, overlay, signage, markings, and striping.		Total City Grant Other	0						
302.0176 112th - South Tacoma Way to Steele St	Roadway patching and repair, overlay, signage, markings, and striping.	494 750	City Grant Other			28 43	466 707			494 750
TOTALS		1,244 1,104 750 1,390	City Grant	0	0	71	1,173	0	0	1,244 4,344 750
		3,244.50		620	640	711	1,833	660	660	5,094

PROJECT COSTS IN THOUSANDS OF DOLLARS											
EXPENDITURE PLAN NOTE: Bold & Italicized numbers denote grant secured FU											
SECTION 7 NEIGHBORHOOD TRAFFIC MANAGEMENT	Description	Base Cost 2023	Sources	2024	2025	2026	2027	2028	2029	2024- 2029	
302.0003 Neighborhood Traffic Safety Traffic Calming Various Locations	May include speed humps, traffic circles, signage, radar feedback signs, etc.	25	City Grant Other	25	27	27	30	30	30	169	
		25	Total	25	27	27	30	30	30	169	
τοτα	LS	25	City Grant Other	25 0	27 0	27 0	30 0	30 0	30 0	169 0	
		25	Total	25	27	27	30	30	30	169	

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Completed/Removed and Ad	ded Projects											
	Update ADA transition plan to address ADA deficiencies of existing curb ramps; signal access / operations; etc.		City Grant Other			0 0 0						
302.0068 Pacific Hwy - 108th to SR512	Roadway patching, overlay,		Total	0	0	0	0	0	0	0		
302.0000 Facilie Hwy - 1001110 3K312	markings, and striping.		City Grant Other			0 <i>0</i> 0						
		-	Total	0	0	0	0	0	0	0		
302.0082 City-Wide Traffic Signal Management System	City-hall based Traffic Management Center. Fiber optic interconnect. PTZ major corridors.		City Grant Other	Shift to new system in 2023 & County maintenance removes the need						0 0 0		
	Active traffic		Total	0	0	0	0	0	0	0		
302.0090 96th Street - 2-way left turn Iane	Widen 96th St. from 500' east of So. Tac. Wy to I-5 underpass to provide 2-way left turn lane. Does not		City Grant Other	Deleted ProjectNO Room wi Development					new	0 0 0		
	include sidewalks or HMA overlav.		Total	0	0	0	0	0	0	0		
302.0117 Round-a-bout 87th Ave. SW, Dresden Ln., and	round-a-bout, curb, gutter, sidewalks, bike facilities, street lighting, drainage,		City		nis project was combined with Elwood/Angle							
Ft. Steilacoom Park Entrance and sidewalks 87th Ave. SW	road reconstruction, and signage		Grant	trail/sidewalk project CIP 302.0156 and w completed in 2023					ill be	0		
Dresden Ln. to Steilacoom Blvd.			Other							0		
			Total	0	0	0	0	0	0	Ó		
302.0132 Non-Motorized Transportation Plan Update	Update NMTP to include relevant policy updates and capital improvement projects. (original plan		City Grant Other		Сс	mplet	ted Pl	an		0 0 0		
	adopted June 2009)		Total	0	0	0	0	0	0	0		

Completed/Removed and Added Projects												
302.0156 Elwood Dr. SW and Angle Lane SW -	Curb, gutter, sidewalk, shared use path, street lighting, drainage,		City	To be completedPartial with re-eval or								
Dresden Ln. SW to Hipkins Rd. SW	pavement overlay and widening. Total length 1.0 miles.		Grant	other side of roadway								
			Other									
			Total									
302.0177 Steilacoom Blvd - Temp Signal and Permanent Signal	Install Temp signal and after WSH is ready install a		City									
Signal and Fernialient Signal	new permanent signal and remove the temp and the existing signal at Cirdle Dr.		Grant	AD	DED	$\ln 20$	J23					
			Other									
			Total									